

CAREY'S
A DICTIONARY OF THE
BENGALI
LANGUAGE
(BENGALI-ENGLISH)

বাংলা-ইংরেজী অভিধান

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN
AND THEIR VARIOUS MEANINGS GIVEN

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P R E F A C E.

IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindousthanee* excepted which is spoken by the higher *Mosulmans*.

The four languages spoken in the south of India, viz. the *Telinga*, the *Kurnata*, the *Tamul*, and the *Mala-yala*, to which may be added the *Cingalese*, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

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Sanskrita terms is comparatively modern. This may be the case in those southern countries ; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the *Sanskrita* or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sanskrita* origin. These are the languages of *Kashmeera*, of the *Punjab*, of *Mooltan*, and of *Sindh* ; that of the country about the mouth of the *Indus* from *Hidurabad* to the sea, that of *Kutchh*, those of *Goojarat*, *Kunkuna*, *Bikaneer*, *Oodaya poora*, *Marawar*, *Bundalkund*, *Brúj*, and *Nepala*, the *Hindoostanee*, the language of *Mugudha* or South *Bihar*, the *Mahratta* language, and those of *Assam*, *Bengal*, and *Ootkula*, or *Orissa*. To this it may be added, that a great number of words in the *Pushtoo* and *Bilqeshee* languages, and even in the *Persian* itself, are evidently *Sanskrita*. The idea therefore of the *Sanskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sanskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility ; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The *Bengalee* language, of which the following is a Dictionary, is almost entirely derived from *Sanskrita* : considerable more than three-fourths of the words are pure *Sanskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or *Persian* origin bear a small proportion to the whole ; and most of those, the origin of which appears doubtful, may be generally traced to a *Sanskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the *Bengalee* language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the *Hindoostanee* is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the *Hindoostanee*, or, more properly, the *Hindi* language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond *Bengal* which lie on the north side of the *Ganges*. This branch, which is almost entirely derived from the *Sanskrita*, ramifies and forms the languages of these different provinces which are denominated *Hindoosthan* proper. The other dialect, called the *Oordoo*, consists almost entirely of words of Arabic or *Persian* origin. It was engrafted by the *Moosulman* settlers in *Hindoosthan* on the original *Hindi* as its stock, and has, with a few exceptions, the same grammatical formation

This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper, beyond a certain class of society; while the Braj, the Panjabec, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sungskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sanskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one: the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ঞ when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The *Sungskrita* root, or *dhatoo*, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the *Sungskrita*, the most simple form thereof, or that which most resembles a *dhatoo*, has been chosen.

A list of the *dhatoo*s, or *Sungskrita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

DICTIONARY, &c.

ALMOST nine tenths of the words in the Bengalee language are pure *Sanskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called *dhatoos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sanskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunas* or lists of *Roots*, they are joined by the rules of *Sandhi*; but as the *Sandhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the *dhatoos* by a dash.

—>><<—

OBSERVATIONS ON THE UNOOBUNDHAS.

THE *unoobundha* अ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign अ.

अ. *Dhatoos* with this *unoobundha* admit the optional insertion of ऐ before the affixes क and ञ, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sanskrita Grammar*,* page 159, Rule 37.

इ. This letter denotes, that इ must be inserted in the *dhatoos*. See page 144, Rule 53.

ई. shews, that ऐ must not be inserted before the affixes क and ञ of the passive and past indefinite participles. See page 159, Rule 38.

उ. *Dhatoos* with this characteristic letter admit the optional insertion of ऐ before the affix क. See page 156, Rule 4.

ऊ. Those *dhatoos* which have this *unoobundha* require the optional insertion of ऐ before the ण - न् of any tense except those called क. See page 142, Rule 58.

ऋ. *Dhatoos* which have this *unoobundha* must not have their vowel short when अ is inserted. See page 462, Rule 12.

ॐ. This characteristic letter denotes, that the vowel of the *dhatoos* is optionally short or long when अ is affixed.

ॐ denotes, that इ must be inserted after the *dhatoos* in the ११ tense. See page 148, Rule 86.

ॐ denotes, that the insertion of इ in the ११ tense is optional. See page 148, Rule 86.

ॐ denotes, that the *dhatoos* does not admit *vriddhi* when णि is inserted. See page 142, Rule 33.

ॐ. *Dhatoos* with this characteristic letter are of the class यञादि. See page 144, Rule 51.

ॐ. This *unoobundha* denotes, that ण must be substituted for the क of क and ञ. See page 160, Rule 44.

ॐ. ऐ is not inserted before the terminations of those *dhatoos* which have this *unoobundha*. See page 148, Rule 37.

ॐ denotes, that the *dhatoos* is of the tenth conjugation (ह्रादि). See page 457, Rule 1.

ॐ. *Dhatoos* with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

ॐ denotes, that the *dhatoos* is of the ninth conjugation (आदि). See page 446, Rule 1.

* These references are made to the *Grammar of the Sanskrita Language* published by the author of this Dictionary.

प्र indicates, that the dhatu belongs to the third conjugation प्रथम. See page 558, Rule 1.

Some of the *dhātōs* are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNIA

OR

LIST OF DHATOS.

Dhatos Unconjugated	Meaning.	Dhatos Unconjugated	Meaning
ଓଢ଼ି-ତ୍ତ୍ବ,	ମଧ୍ୟ ଉପସ୍ଥାପି, this word is used in the sense of <i>paying, marking</i> .	ଜଳିତ-ତ୍ତ୍ବ,	ଜଳିତ ଋଷି— <i>burning, advising</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ତଥା, ditto.	ବୃକ୍ଷ-ତ୍ତ୍ବ,	ବୃକ୍ଷ-ତ୍ତ୍ବ,— <i>weakness</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ବିତାଡ଼ିବା,— <i>sharing out</i> .	ଫଳ-ତ୍ତ୍ବ,	ଫଳେ,— <i>the owing</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ତଥା, ditto.	ସଞ୍ଜ-ତ୍ତ୍ବ,	ସଞ୍ଜେ— <i>binding on, setting in a socket,</i> as <i>precious stones, &c.</i>
ଓଢ଼ି-ତ୍ତ୍ବ ଓ,	ପାଞ୍ଚିଲେ,— <i>asking</i> .	ଖୋଟି-ତ୍ତ୍ବ,	ଖୋଟି,— <i>throug</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଦୃଢ଼ଦୃଷ୍ଟି,— <i>long sight, being blind</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି ditto.
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>committing sin</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>erling</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>disregarding, contempting</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି ditto.
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>swinging</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>thunder</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>lessening</i> .	ଓଢ଼ି-ତ୍ତ୍ବ ଓ,	ଓଢ଼ି,— <i>pride or boasting</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>strength;—power or splendor</i> .	ଓଢ଼ି-ତ୍ତ୍ବ ଓ,	ଓଢ଼ି,— <i>taking</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>speaking or forming sentences</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>enumerating</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>moving, enumerating</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>searching for</i> .
This dhatos admit any meaning which is necessary to the sense of the sentence, and is therefore called କାହାଣୀ, the cow which gives whatever any one wants.		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>besmearing or plastering</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>slackness or unloosing</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>giving advice</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି, ditto.	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>being thick, as grass, a forest,</i> &c.
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି, ditto.	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>catching a glance or look,—drawing figures or painting,—wander</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>dissecting or piecing</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>tricking or swindling</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>reckoning time or expressing the portions of time by their names</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>covering</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>speaking much in a few words,—giving counsel</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>perforating</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>playing</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>dissecting</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି, ditto.	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>finishing work</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>giving counsel,—conveying knowledge by hearing</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>shrinking up</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>shrinking up</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>spreading out</i> .
ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>causing wonder</i> .	ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>inflicting affliction</i> .
		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ିତ୍ତ୍ବ,— <i>inflicting punishment</i> .
		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>uttering sound</i> .
		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>spreading out</i> .
		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>being impatient or sickly</i> .
		ଓଢ଼ି-ତ୍ତ୍ବ,	ଓଢ଼ି,— <i>wrapping round or surrounding</i> .

Dhatoos. Unoobundha.	Meaning.	Dhatoos. Unoobundha.	Meaning.
পাশ*—ত্ব,	হাশিত্ত্য,—being green.	বেল—ত্ব,	কালোনিবেশ,—reckoning time.
পাশ—ত্ব ত্ব,	গতি,—moving	ক্লেশ*—ত্ব,	দৃশ,—seeing.
পাশ*—ত্ব,	স্পর্শগত্যাঃ বন্ধবাস্তোৎ,—touching,—moving,—binding,—obstructing.	বট—ত্ব,	ভাগে,—sharing out.
পাশ*—ত্ব,	তথা, ditto.	বটে—ত্ব,	বেথে ভাগে চ,—wrapping round,—sharing out.
পাশ—ত্ব,	ঐশ্য গত্যোঃ,—being majestic or supreme,—moving.	বল্লল*—ত্ব,	লুনি পুত্যাঃ,—cutting,—purifying.
পাশ—ত্ব,	কর্মণাঃ সমাধৌ,—finishing works.	বল্লল*—ত্ব,	তথা, ditto.
পাল্লল*—ত্ব,	লুনিপুত্যাঃ,—cutting,—purifying.	বীজ—ত্ব,	ব্যজনে,—fanning.
পাল্লল*—ত্ব,	তথা, ditto.	বীর—ত্ব ত্ব,	শৌর্ষে,—power or strength.
পাশ—ত্ব,	সংসর্গে,—being in contact.	বন—ত্ব,	অঙ্গিচূর্নে,—a wound or bruise,—also a pustule.
পাশ—ত্ব,	পরিগ্রহে,—taking or accepting.	শূণ্য*—ত্ব,	দৌর্ব্যে,—being slack or weak.
ভাষ*—ত্ব,	কোপনে,—being angry.	শীত*—ত্ব,	তথা, ditto.
ভাষ—ত্ব,	পৃথক্কৃত্যাঃ,—separating.	শ্লথ—ত্ব,	তথা, ditto.
মৃগ—ত্ব ত্ব,	সার্গণে,—searching for.	শ্রুতি*—ত্ব,	মন্ত্র,—counsel or advice.
মহ—ত্ব,	পূজে,—worshipping or paying respect.	শ্রুত—ত্ব,	বিস্ময়ে,—valour or power.
মুত—ত্ব,	পুশ্চুরে,—expelling urine.	শট*—ত্ব,	দুর্ভাষে,—improper or indecent talk.
মল—ত্ব,	ধৃত্যে,—holding.	মুট*—ত্ব,	তথা, ditto.
মহ—ত্ব,	ক্ষান্ত্যে,—forbearing.	শীত—ত্ব,	অভ্যাসে অভিশ্রুত্রে ওপদীয়ে,—repeating so as to learn by heart,—excessive action,—dress.
মহ—ত্ব,	তথা, ditto.	মহ*—ত্ব,	বৈকল্যে,—agitation or distress.
মিশ্র—ত্ব,	মুত্যাঃ,—mixing.	মহ*—ত্ব,	তথা, ditto.
মহ—ত্ব,	ভাগে,—abandoning or leaving.	সাত্ব—ত্ব,	সাত্বনে,—comfort.
মল—ত্ব,	আশ্বাসে স্নেহে,—tasting,—loving tenderly.	সাম*—ত্ব,	তথা, ditto.
কশ—ত্ব,	ভুক্ত্যে,—giving a form.	সংগৃহ—ত্ব ত্ব ত্ব,	মুখে,—war.
কট—ত্ব,	কৃত্যাঃ,—making or forming.	মহ—ত্ব,	ঈর্ষ্যে,—a desire to get.
কল—ত্ব,	পাক্ষ্যে,—being disagreeable.	সহ*—ত্ব,	প্ৰকাশ্যে,—manifestation.
কল*—ত্ব ত্ব,	গতি,—moving.	সহ*—ত্ব,	তথা, ditto.
কল*—ত্ব,	বিদ্যুৎপানে,—giving signs of life, viz. moving, &c.	সভাষ*—ত্ব,	সেবনে শ্রীতিদর্শনে,—serving,—shewing esteem.
লত*—ত্ব ত্ব,	ভাসনে,—shining or looking well.	কল—ত্ব ত্ব ত্ব,	বৃহৎ,—enlarging.
লত*—ত্ব,	তথা, ditto.	লুপ্ত—ত্ব,	গুহ্যে,—disposing in rows or putting in order.
লত—ত্ব,	ক্ষেপে,—throwing.	লত*—ত্ব ত্ব ত্ব,	সংযোগে,—connection,—extension.
লত—ত্ব,	তথা, ditto.	লুপ্ত—ত্ব,	ঐশ্বর্যে,—indicating or making known.
লত—ত্ব,	ঈর্ষ্যে,—wishing for.	লত—ত্ব,	ভাষ্ক্রেণে,—reproof.
বর—ত্ব,	তথা, ditto.	লেন*—ত্ব,	চৌর্থে,—theft.
বর—ত্ব,	ভুক্তিরিত্যে ওজ্জ্বলিত্যভিধানে,—praising,—enlarging,—colouring—making exertions,—shining.	লোভ*—ত্ব,	শ্লাঘনে,—applauding.
বর—ত্ব,	বাসে,—dwelling.	লুপ্ত*—ত্ব,	অভ্রুৎ,—thunder.
বাল—ত্ব,	ওপসেবায়,—adding a quality to any thing.	লুপ্ত—ত্ব,	দৌর্বল্যে,—weakness.
বায়—ত্ব,	গতি,—moving.	লুপ্ত—ত্ব,	ভুক্ত্যে,—being happy.
বিত—ত্ব,	ভাগে,—abandoning, (viz. giving alms.)	লুপ্ত—ত্ব,	বিদ্যুৎপানে,—expanding.
বতি—ত্ব,	গতি সেবায়ঃ সূচ্য চ,—motion,—serving,—happiness.	লুপ্ত—ত্ব,	সংগৃহ্যে,—collection.
		লুপ্ত*—ত্ব,	হীনে,—uttering sound.
		লুপ্ত*—ত্ব,	তথা, ditto.

Dhatoos. Unoobundha.

Meaning.

উল্লোল—উৎ, ঘোমনে,—*swinging or rolling*.

The number of simple dhatoos which end in উ are an hundred and thirty-two. উ is twice inserted on account of its being conjugated in different padas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoos.

ধা—ল,	ধাতো কথনে,— <i>being denominated or known,—speaking</i> .
গা—র লি,	কুড়ো অমনি,— <i>applause,—being produced</i> .
গা—উ,	গডো,— <i>motion</i> .
ঘা,	গন্ধগ্রহণে,— <i>smelling or receiving a scent</i> .
জা—গি,	জরাগ্রহণে,— <i>becoming old or decaying</i> .
জা—গ,	বোধনে,— <i>knowing</i> .
জা—ক্‌য়,	ঝাঁঝে আলোকনে বিশাল জোয়ার ভাঙে,— <i>beating,—shewing,—sharpening,—pleasing,—applause</i> .
জা*—ক,	সুত্রাং— <i>ordering or commanding</i> .
দা*—ল,	লুণ্ঠো— <i>cutting</i> .
দা,	দানে,— <i>giving</i> N. B. All the old grammarians write this dhatoos দান্ and reject the ন in the application of grammatical rules.
দা—তু-ক লি,	তথ্য, ditto.
দগিদ্‌—ক লু,	দুর্গত্যাং,— <i>being in distress or destitute</i> .
দা—ল,	জাগ পলায়নে,— <i>sleep,—fleeing</i> .
ধা তু-ক লি,	ধারনে পুষ্টো দানে,— <i>holding,—increasing, giving</i>
ধা,	অগ্নিযুতোইলো,— <i>kindling fire,—uttering noise</i> .
ধা*—ল,	ভক্ষণে,— <i>eating</i> .
পূ*—ল,	পূর্ণো— <i>fullness</i> .
পা,	পানে,— <i>drinking</i> .
পা—ল,	রক্ষণে,— <i>preserving</i> .
তা—ল য,	দীপ্তো,— <i>shining</i> .
দা—উ লি,	লঙ্ঘনাসে চ,— <i>uttering sound,—weighing or measuring</i> .
দা—ল,	দানে,— <i>measuring</i> .
দা—উ,	তথ্য, ditto.
দা,*	অভ্যাসে,— <i>repeating so as to learn by heart</i> .
দা—ল,	গডো,— <i>motion</i> .
দা*—ল,	দান গ্রহণে চ,— <i>giving,—taking</i> .
দা*—ল,	গ্রহণ,— <i>taking</i> .
দা—ক,	সুখাভিগতিসেবান্,— <i>obtaining happiness,—motion,—serving</i> .

Dhatoos. Unoobundha.

Meaning.

বা—ল,	বাসনহিংসরে,— <i>moving,—injury</i> .
পা*—ল,	পেদে,— <i>perspiration</i> .
পা*—ল য,	পাক,— <i>ripening,—cooking</i> .
ভা—কি,	স্থানে,— <i>stay or standing, also being situated</i> .
রা—ল,	দৌষনে,— <i>purifying or bathing</i> .
হা—এ ক লি,	ভাগে,— <i>leaving</i> N. B. The হ of this

dhatoos does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoos.

হা*—এ উ লি. গডো, *motion*.

The original dhatoos which end in আ are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

ই,	গডো,— <i>motion</i> .
ই—ল,	তথ্য, ditto.
ই*—ল ক,	স্মৃতি,— <i>recollection</i> .
ই—উ ল,	অধ্যয়নে,— <i>reading, or study</i> . This and the foregoing dhatoos are always preceded by অবি.
কি*—র লি,	জানে,— <i>knowing</i> .
কি —ব গ য,	হিংসায়,— <i>injury</i> .
কি,	হৌশ্বশ্যে,— <i>decay,—grandeur</i> .
কি*—ল,	হাসনগতো,— <i>dwelling,—motion</i> .
কিরি*—র ন,	হিংসে,— <i>injury</i> .
কি—ন ক,	ভিত্যাং,— <i>collecting</i> .
কি—ক,	তথ্য, ditto.
কি—ক যি,	তথ্য, ditto.
কিরি*—র ন,	হিংসে,— <i>injury</i> .
কি,*	অভিধে,— <i>conquering</i> .
কি,	অধে,— <i>being superior,—conquering, also acceding to</i> .

কি*—ল,	ইডো,— <i>holding</i> .
কি*—ল,	গডো,— <i>motion</i> .
কি*—তু ন ক,	ক্ষেপে,— <i>throwing</i> .
কি*—ল,	গডো,— <i>motion (quick)</i> .
কি*—ক,	সেবনে,— <i>serving</i> .
কি*—ন ক,	নিশান,— <i>sharpening</i> .
কি*—ই ই এ ই হ,	গতি বৃদ্ধো,— <i>motion,—increase</i> .
কি—উ,	কিডে,— <i>smiling</i> .
কি*—ন গ ক,	বন্ধ,— <i>binding, fastening</i> .
কি—ক উ,	অনায়ে,— <i>disrespect</i> .
কি*—ন,	বর্ধনে গডো,— <i>enlarging,—motion</i> .

The number of original dhatoos ending in ই is nineteen.

ই, কি and কি are inserted several times, which makes the number in the list twenty-six.

Dhatoo. Unooobundha.

Meaning.

ধা-ন,	কাতি গতি ব্যাতি কেন পুনঃ খাদনে,— <i>de-sire,—motion,—occupying space,—throwing,—conceiving in the womb,—eating.</i>
ধা-উ য়,	গত্যা,— <i>motion.</i>
ধা-ন-ন,	হিংসে,— <i>injury.</i>
ধা-উ ও ন,	বুঝাখি,— <i>buying, or bartering.</i>
ধা-নি কি,	জায়ে,— <i>growing old.</i>
ধা-উ ও,	গতি,— <i>motion.</i>
ধা-উ,	ফলফল,— <i>motion in the air or flying.</i>
ধা-উ,	পুশত,— <i>getting or taking.</i>
ধা-উ য় ও,	অধঃ,— <i>decay.</i>
ধা-ধা-য় ও ক লু,	দেবনে খিঁড়ি,— <i>play,—shining.</i>
ধা-উ য় ও,	আরাধে অদ্বারে,— <i>worship,—disregard.</i>
ধা-ন,	তর্পনে,— <i>gratifying.</i>
ধা-ন,	তথা, ditto.
ধা-ন-ন,	কাণ্ডে তর্পে,— <i>glossiness,—satisfying.</i>
ধা-উ ও,	পীতৌ কাণ্ডে,— <i>love,—glossiness.</i>
ধা-উ ও,	পানে,— <i>drinking.</i>
ধা-নি কি,	ভাড়া,— <i>fear or dread.</i>
ধা-ন-গতি,	ভাড়া খিঁড়ি,— <i>nourishing,—fearing.</i>
ধা-য় ও উ ও,	বধে,— <i>killing.</i>
ধা-ন-ন,	তথা, ditto.
ধা-ন-কি,	গত্যা-করা,— <i>motion,—rand.</i>
ধা-ন-বি,	বধে গতি,— <i>killing,—motion.</i>
ধা-উ য় ও,	অধঃ,— <i>oozing.</i>
ধা-ন-কি,	গুহন,— <i>melting or liquification, properly,—moving like melted substance.</i>
ধা-উ ও ও,	প্রতি,— <i>embracing.</i>
ধা-নি,	তথা, ditto.
ধা-ন-গতি,	তথা, ditto.
ধা-ন-বি,	গত্যা,— <i>motion.</i>
ধা-উ ও ও,	কাতি গতি ব্যাতি কেন পুনঃ খাদনে,— <i>glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.</i>
ধা-ন,	তথা, ditto.
ধা-ন-গতি,	বুঝা,— <i>screening, or covering.</i>
ধা-উ ও,	তথা, ditto.
ধা-ন-বি,	গত্যা-বুঝা,— <i>motion,—screening, or covering.</i>
ধা-উ ও ও,	অধঃ,— <i>sleeping.</i>
ধা-ন-ন,	পতি,— <i>concoction or cooking.</i>
ধা-ন-বি,	অধঃ,— <i>shame.</i>

The number of original dhatoo ending with ণ is twenty-

Dhatoo. Unooobundha.

Meaning.

five. ধা-উ, ধা-উ and ধা-উ are twice inserted, ধা-উ and ধা-উ thrice, and ধা-উ four times, on which account the number in the above list is thirty-six.	
ধা-উ,	নাহে,— <i>uttering sound or bleating.</i>
ধা-উ-ন-ন,	আচ্ছাদনে,— <i>covering.</i>
ধা-উ-ন-উ,	ফুৎ,— <i>sneezing.</i>
ধা-উ,	নাহে,— <i>uttering sound.</i>
ধা-ন,	তথা, ditto.
ধা-নি ও,	অধঃ অধঃ,— <i>groaning.</i>
ধা-ন,	ভেজনে,— <i>sharpening.</i>
ধা-উ,	ইন্দো,— <i>making a noise (inarticulate).</i>
ধা-নি ও,	বিকোপনে,— <i>expelling the forces.</i>
ধা-উ,	ইন্দো,— <i>uttering inarticulate sounds.</i>
ধা-উ,	তথা, ditto.
ধা-উ,	তথা, ditto.
ধা-উ-ন,	হাসে সহসে,— <i>laughing,—enduring.</i>
ধা-উ,	গত্যা,— <i>moving.</i>
ধা-উ,	তথা, ditto.
ধা-উ-ন,	তথা, ditto.
ধা-উ-ন,	তথা, ditto.
ধা-উ-ন,	অ-স্বপ্নে,— <i>swiftness.</i>
ধা-উ-ন,	গত্যা,— <i>motion.</i> N. B. Some grammarians do not admit this dhatoo.
ধা-ন,	প্রশংসা,— <i>praise.</i>
ধা-ন,	ব্যবহারে,— <i>employment or a livelihood,—calling,—injury,—being full.</i>
ধা-ন,	বুঝে গতি,— <i>oozing,—motion.</i>
ধা-ন-ন,	অনুতাপে,— <i>repentance.</i>
ধা-উ ও ও,	তথা, ditto.
ধা-উ,	গতি,— <i>motion.</i>
ধা-ন-ন,	অভিসন্ধি,— <i>motion towards an object.</i>
ধা-উ-ন,	কম্পে,— <i>trembling.</i>
ধা-উ-ন,	দৃঢ়তা,— <i>steadfastness, motion.</i>
N. B. According to some, this dhatoo should be ঙ্গ.	
ধা-নি,	তথা, ditto.
ধা-উ,	গত্যা,— <i>motion.</i>
ধা-উ,	তথা, ditto.
ধা-ন,	মিশ্রণে অমিশ্রণে,— <i>mixing,—not mixing.</i>
ধা-ন-ন,	অধঃ,— <i>binding.</i>
ধা-ন-উ,	নিদানে,— <i>reproach, or derision.</i>
ধা-ন,	ইন্দো,— <i>uttering sound.</i>
ধা-উ,	বধে গত্যা,— <i>killing,—motion.</i>
ধা-ন,	গতি,— <i>motion.</i>
ধা-ন,	গতি গতি,— <i>motion,—hearing.</i>

Dhatoos. Unobundha.	Meaning.
গ-র নি,	গমনী,— <i>motion</i> .
গ,	ভয়, ditto.
জ,	জড়ো,— <i>recollection or remembering</i> .
জ-ন,	জ্বল,— <i>anxiety or care</i> .
জ-ন,	প্ৰতিরক্ষণাশ্রমে,— <i>love, or gratifying, — preservation, —breathing.</i>
জ-ন,	প্ৰতিরক্ষণাশ্রমে,— <i>love or gratifying, — preservation, —breathing.</i>
জ-*	কৌটিল্য,— <i>crookedness.</i>
জ-নি র,	পুনহাওয়া,— <i>acting suddenly.</i>
জ-ক,	জব্দ,— <i>robbing, i. e. taking by force or fraud.</i>

The number of original dhatoos which have a final ঞ is twenty-one. জ্ জ্ and ঞ are twice inserted ; ঞ, জ্, জ্, জ্, thrice, and জ্ জ্ and জ্ four times, which makes the number in the above list forty-two.

জ-নি,	গত্যা,— <i>motion</i> .
জ-ক নি,	হিংস,— <i>injury</i> .
জ-ক,	হিংস,— <i>throwing</i> .
জ-ক উ,	বিজ্ঞ,— <i>knowing arts.</i>
জ-ক উ,	বিজ্ঞান বিজ্ঞান,— <i>making known, or knowing arts.</i>
জ-ন,	নিগরন,— <i>vomiting or swallowing, viz. passing up or down the throat.</i>
জ-নি,	শব্দ,— <i>uttering sound.</i>
জ-ন নি,	জ্যোতি,— <i>becoming old or decaying.</i>
জ-ইর য য য,	ভয়, ditto.
জ-য য,	ভয়, ditto.
জ,	ভর—অতিক্রম গুতা,— <i>crossing over a river, — prevailing over, —floating.</i>
জ-নি,	ভীতি,— <i>fearing</i>
জ-ন,	ভয়, ditto.
জ-য নি,	বিদার,— <i>tearing or cracking.</i>
জ-নি,	নীতি,— <i>right or justice.</i>
জ-ন,	ভয়, ditto.
জ-ক নি নি,	পালন পূর্তী,— <i>nourishing, —filling.</i>
জ-ক,	পূর্তী,— <i>filling.</i>
জ-নি,	বৃত্তা—বৃত্তা,— <i>interposing, —filling.</i>
জ-নি,	বৃত্তা বৃত্তি ভব,— <i>maintenance, —frying, —abusive language.</i>
জ-নি,	বর্ধ,— <i>growing.</i>
জ-নি ক,	বৃত্তা,— <i>interposing.</i>
জ-নি	হিংস,— <i>injury.</i>
জ-নি,	ভয়, ditto.
জ-ক নি,	জালন,— <i>covering.</i>

The number of original dhatoos which have a final ঞ is six-

Dhatoos. Unobundha.	Meaning.
teen. জ্, জ্ and জ্ are twice inserted, and জ্, জ্ and জ্ thrice, which makes the number in the list twenty five.	

জ-উ,	পালন,— <i>nourishing.</i>
জ-উ,	পালন,— <i>drinking.</i>
জ-ক,	ব্যবসানে,— <i>exchanging articles.</i>
জ-ক,	ব্যবসানে,— <i>sewing.</i>
জ-ক,	ব্যবসানে,— <i>interposition.</i>
জ-ক,	ব্যবসানে,— <i>emulation or a desire to surpass, —uttering sound.</i>

The number of original dhatoos, with a final ঞ is six.

জ,	শব্দ,— <i>uttering sound.</i>
জ-*	জর,— <i>decay.</i>
জ-*	জর—অনন হিংস,— <i>stedfastness, —dig, —injury.</i>
জ,	গীত,— <i>singing.</i>
জ,	জর,— <i>bring end or in a fading state.</i>
জ-*	জর,— <i>decay.</i>
জ-উ,	পালন,— <i>nourishing.</i>
জ-ন,	পোষণ,— <i>purifying.</i>
জ-*	নাডর,— <i>despising or abhorrence.</i>
জ,	জর,— <i>sleeping.</i>
জ,	ভিত্ত,— <i>thinking or meditation.</i>
জ-*	ভৃত্ত,— <i>filling, gratifying.</i>
জ-উ,	বৃত্তা,— <i>increase.</i>
জ-*	পোষণ,— <i>drying.</i>
জ,	কান্তিগুণ,— <i>fading, or the decay of beauty or glossiness.</i>
জ,	শব্দ,— <i>uttering sound.</i>
জ-উ,	পোষণ,— <i>drying.</i>
জ-*	জর,— <i>perspiring.</i>
জ-*	পালন,— <i>concocting or cooking.</i>
জ-উ,	গতি,— <i>motion.</i>
জ-*	জর,— <i>decay.</i>
জ-*	বেষ,— <i>wrapping round.</i>
জ-*	সংগঠিত ইতি,— <i>collection, —uttering sound.</i>
জ,	ভয়, ditto.
জ-*	পতি,— <i>cooking or concocting.</i>
জ-*	জিহ্বা,— <i>decay.</i>

The number of original dhatoos with a final ঞ is twenty-five. জ্ and জ্ are the same dhatoos, differently written, on which account the number in the list is twenty-six.

জ-*	জল,— <i>cutting.</i>
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Dhatoḥ, Unesbundha.	Meaning.
धीङ्—न,	धाङ्, —striking, (so as to kill.)
ध्वङ्—न,	धत्, ditto.
ध्वङ्—इ,	धाते अरने,—relinquishing,—preserving.
धुङ्—इ उ,	धुवाङ्—labour,—being wide, or extended—strength.
धीङ्—इ उ,	धीङ्,—ability.
ध्वङ्—इ उ,	ध्वङ्—pretence—motion,—reproach,—beginning,—swiftness. N. B. Some say this dhatoḥ only means pretence and swiftness.
ध्वङ्—इ,	ध्वङ्,—adorning.
ध्वङ्—इ क,	धाङ्,—shining.
ध्वङ्—इ उ,	ध्वङ्,—mowing.
धाङ्—इ उ,	धाङ्,—ability
धाङ्—इ उ,	धाङ्, ditto.
ध्वङ्—इ उ,	ध्वङ्,—swiftness,—motion.
ध्वङ्—इ,	ध्वङ्,—dryness, or decrease. N. B. This dhatoḥ also means motion.
ध्वङ्—इ क,	ध्वङ्,—shining.
ध्वङ्—इ उ,	ध्वङ्—motion —reproach.—beginning,—swiftness.
धिङ्—इ,	धाङ्,—smelling.
धाङ्—अङ्,	धाङ्,—applause.
धिङ्—अ उ,	धाङ्,—attack or challenge, also,—circulation in a court of law.
ध्वङ्—न,	ध्वङ्,—injury.
ध्वङ्—न,	ध्वङ्, ditto.

The number of original dhatoḥ with a final व् is twenty. ध्व and ध्व are the same dhatoḥ differently written; ध्व and ध्व are twice inserted, and ध्व thrice. This makes the number in the list twenty-five.

ध्वङ्—क,	ध्वङ्,—worship or honour,
ध्वङ्—क,	ध्वङ्, ditto.
ध्वङ्—इ,	ध्वङ्,—honour or attendance,
ध्वङ्—इ क,	ध्वङ्, ditto
ध्वङ्—उ,	ध्वङ्,—motion.
ध्वङ्—उ,	ध्वङ्,—unintelligible speech,—motion
ध्वङ्—क,	ध्वङ्,—clearness or being evident,
ध्वङ्—उ क,	ध्वङ्,—inseparable union.
ध्वङ्—क,	ध्वङ्,—praise.
ध्वङ्—क,	ध्वङ्,—hindering,—op- —on —rockedness,—writing.
ध्वङ्—क,	ध्वङ्,—making a shrill sound.
ध्वङ्—क,	ध्वङ्,—contracting or shrivelling up.

Dhatas. Unconjugated.	Meaning.
কর,*	কর,—making a noise or murmuring.
কর-ই,	বাহুবিহা,—binding,—splendor.
কর-উ,	তথ্য, ditto.
কর-ঐ,	গতি,—motion.
কর-ঔ,	গতি-বন্দ্য,—motion,—crookedness,—contempt.
কর-ঐ,	উৎপত্তিকর,—the production of wealth, —the production of purity.
কর-ঐ,	গতি,—motion.
কর-ঐ,	গতি,—theft.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	ইতি,—motion
কর-ঐ,	কতি তথ্য ইতি,—speech,—reproof,—motion.
কর-ঐ,	কতি তথ্য,—speech,—reproof.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	কতি,—contracting or shrivelling up.
কর-ঐ,	ইতি,—motion.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	কতি,—skreening or covering.
কর-ঐ,	কতি,—cutting.
কর-ঐ,	কতি,—cooking or concocting.
কর-ঐ,	কতি,—making clear or evident.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	কতি,—stretching out.
কর-ঐ,	কতি,—binding—union.
কর-ঐ,	কতি,—union or bringing into contact.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	কতি,—height,—holding, —worship or honour,—splendor.
কর-ঐ,	কতি,—breaking in tomorrows, —self confidence,—deceit or imposition.
কর-ঐ,	কতি,—liberation or unloosing.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	তথ্য, ditto.
কর-ঐ,	কতি,—asking or begging.
কর-ঐ,	কতি,—union,—separation,
কর-ঐ,	কতি,—flowing.
কর-ঐ,	কতি,—love,—display.
কর-ঐ,	কতি,—shining or appearing.

Dhatoos. Unobounded.	Meaning.
দেখি-ই উ,	দেখা,— <i>perception.</i>
লুপ্ত,*	অপসারণ,— <i>taking away or removing.</i>
বাহ-উ,	বাহা,— <i>speaking.</i>
বাহ-ই,	দাওনা,— <i>giving orders or requesting a person to do or bring a thing.</i>
বাহ-অ উ,	বাতি,— <i>speaking.</i>
বিহ-ই উ মি ই উ অ,	বিশৃঙ্খল,— <i>disorganisation or separation.</i>
বাহ-মি,	বাহায়ে লম্বা,— <i>pretence,—being or being possible.</i>
বাহ-ক উ,	বাহ-ক,— <i>deceiving.</i>
বাহ-উ,	গতি,— <i>motion.</i>
বাহ-উ,	দীর্ঘ,— <i>shrinking.</i>
বাহ-উ অ,	ছেদ,— <i>cutting.</i>
বাহ-ই ই,	বাহা,— <i>screening or interposing.</i>
বাহ-উ,	গতি,— <i>motion.</i>
বাহ-ই উ,	তথ্য, ditto.
বাহ-ই উ,	তথ্য, ditto.
বাহ-উ,	বাতি,— <i>speaking.</i>
বাহ-ই ই অ উ,	বাহায়ে বিশুদ্ধ,— <i>purifying,—separating,—putridity.</i>
বাহ,	দীর্ঘ,— <i>sorrow or grief.</i>
বাহ-উ,	দেহ,— <i>throwing water.</i>
বাহ,*	লম্বা,— <i>connection.</i>
বাহ,*	গতি,— <i>motion.</i>
বিহ-উ অ উ অ,	বাহা,— <i>oozing or flowing.</i>
বাহ-উ,	পুণ্য,— <i>favour or kindness.</i>

The number of original dhatoos ending in হ is fifty. অহ, আহ, চাহ, উহ, বহ, দিহ, লোহ, বহ, বহ, বহ, বহ, উহ, and বহ, are twice inserted, অহ, কহ, কহ, and লহ, thrice, and লহ, and লহ, four times, which makes the number in the above list seventy-eight.

আহ-ই,	আহায়ে,— <i>extent or spreading out.</i>
অহ-ই অ,	অহা,— <i>gleaning.</i>
অহ-ই অ,	বাহায়ে বহায়ে লম্বায়ে অহায়ে,— <i>abandoning,—binding,—finishing,—transgression or excess.</i>
অহ-অ,	বাহায়ে লম্বায়ে বহায়ে,— <i>hardiness,—moving,—losing the use of the limbs and faculties through age.</i>
অহ-অ,	অহায়ে,— <i>abuse,—speech.</i>
অহ-অ,	তথ্য, ditto.
পুহ-উ অ,	আহা,— <i>asking or desiring to know.</i>
পিহ-অ,	বাহা,— <i>hindering.</i>
পিহ-অ,	তথ্য, ditto.
দেহ-অ,	দেহায়ে,— <i>hateful speech.</i>

Dhatoos. Unobounded.	Meaning.
বাহ-আ,	বাহায়ে অহায়ে,— <i>loss of sensation,—attention.</i>
বাহ,*	পুণ্য,— <i>disregard or inattention.</i>
বাহ-ই,	লম্বা,— <i>discriminating by a sign or token.</i>
বাহ,*	তথ্য, ditto.
বিহ-অ,	বিহা,— <i>splendor.</i>
বিহ-অ,	গতি,— <i>motion.</i>
বাহ-ই,	বাহা,— <i>desire.</i>
বাহ,*	বিহায়ে,— <i>forgetting.</i>
বাহ,*	তথ্য, ditto.
বাহ-আ,	কোষায়ে,— <i>crookedness.</i>
বাহ,*	লম্বা,— <i>shame.</i>

The number of original dhatoos ending in হ is nineteen. অহ and বিহ are twice inserted. This makes the number in the above list twenty-one.

অহ,	অহায়ে,— <i>throwing,—moving.</i>
অহ-ই অ,	আহা,— <i>shining.</i>
অহ,	অহায়ে,— <i>collecting or accumulating.</i>
অহ-অ,	লম্বায়ে,— <i>purifying.</i>
অহ-উ অ উ,	বাহায়ে গতি বহায়ে,— <i>clearness or being evident,—motion,—anointing.</i>
বাহ-ই,	বাহায়ে গতি,— <i>being base,—motion.</i>
বাহ-উ,	তথ্য, ditto.
অহ-অ,	আহায়ে,— <i>straightness or rectitude.</i>
অহ-অ,	আহায়ে,— <i>living,—strength.</i>
অহ-উ,	গতি বহায়ে লম্বায়ে,— <i>motion,—steadfastness,—strength,—living,—gaining a maintenance.</i>
অহ-ই উ,	অহায়ে,— <i>frying or parching.</i>
অহ-ই উ,	আহায়ে,— <i>splendor.</i>
অহ-অ,	অহায়ে,— <i>trembling.</i>
অহ-ই,	অহায়ে,— <i>throwing up.</i>
অহ-ই অ,	অহায়ে,— <i>living in a distressed condition.</i>
অহ-ই অ উ অ উ,	আহায়ে,— <i>giving,—motion.</i>
অহ-ই অ উ অ উ,	তথ্য, ditto.
অহ-অ,	বিহায়ে,— <i>hiccuping.</i>
অহ-অ,	তথ্য, ditto.
অহ-অ,	আহায়ে,— <i>giving pain,—cleanness.</i>
অহ-অ,	অহায়ে,— <i>churning.</i>
অহ-ই,	আহায়ে,— <i>lameness.</i>
অহ-অ,	অহায়ে,— <i>joy,—sound.</i>
অহ-ই,	অহায়ে,— <i>sound.</i>

Dhato. Unooobudha.	Meaning.
गर्ज्—ज,	गर्ज् बने,—roaring,—sound.
गर्ज्—ज,	जय, ditto.
गर्ज्,	गर्ज्—roaring.
गर्ज्—ई,	हीनो,—sound.
गर्ज्*	जय, ditto.
गर्ज्—दि,	जयि, ditto.
गर्ज्—ई,	गर्ज्ने,—producing inarticulate yet agreeable sounds.
गर्ज्*	जय, ditto.
जर्ज्—ई,	युधि,—fighting.
जर्ज्*	जय, ditto.
जर्ज्—न,	वाक्जर्ज्,—speaking,—abuse.
जिज्—जि ई न उ,	पोषे जयो,—maintaining,—purity.
जिज्—ई न उ,	जयो,—purity.
जुज्—ई न,	जोयि, —purity; and in all the meanings of ज, viz —dwelling,—strength,—injury,—giving.
जुज्—ई,	जुज् बने,—living,—strength.
जुज्*	हिंसे,—injury.
जर्ज्—ज उ,	जर्ज्ने,—abuse.
जर्ज्,	जय, ditto.
जर्ज्—उ,	हालो,—abandoning or relinquishment.
जिज्—ज,	जिजे,—making sharp.
जिज्—उ,	जोको जिजे,—desisting,—sharpening.
जर्ज्—उ ई,	जोको,—contraction or shrivelling up.
जिज्—ई,	गयो,—motion.
जिज्*	जय, ditto.
जुज्—ई,	जय, ditto.
जुज्*	जय, ditto.
जिज्—ई,	जय, ditto.
जिज्*	जय, ditto.
जिज्—ई,	जय, ditto.
जिज्*	जय, ditto.
जिज्—ई ई उ,	हिंसे,—shame.
जुज्—ज,	जुजे,—worship or honour.
जिज्—ई न,	जोयि,—light, and all the meanings of ज, viz —dwelling,—injury,—strength,—giving.
जिज्—ई न उ,	ज न् जयोः जयजे,—colour,—worship,—attachment to or connection with.
जर्ज्—ज उ,	जयजे,—connection with.
जर्ज्—ज उ,	जोयि,—sharing out,—serving.
जर्ज्—ज,	जोयि,—cooking. N. B. Some ancient writers say this dhato means giving.
जर्ज्—ई न,	जोयि,—splendor or appearance.
जुज्—ई उ,	जय, ditto.
जुज्—उ ई न उ,	जय, ditto.
जुज्—उ न उ,	जयने,—crookedness.

Dhato. Unooobudha.	Meaning.
जुज्—ई उ,	जोयि,—saving,—eating or enjoying.
जुज्—ई उ,	जुज्ने,—frying or parching.
जुज्—ज उ न,	जोयि,—cook or concoct.
जर्ज्—उ ई न,	जोयि,—compressing or breaking.
जुज्—ई न,	जुज्ने,—cleansing,—sound.
जुज्—ज,	जय, ditto. N. B. Some say the two last dhatoos belong to the first conjugation.
जर्ज्—ज,	जय, ditto.
जर्ज्—ज,	जय, ditto.
जर्ज्—न उ न,	जयो,—purity.
जर्ज्—उ ई न,	जुजे जयो,—adorning,—purity.
जर्ज्—उ ई न,	जोयि,—bathing or immersion.
जुज्—जि,	जोयि जुज्,—binding or controul,—contact.
जुज्—ई ई उ न,	जुज्ने,—contact.
जुज्—ज उ न,	जोयि,—attending to an idea.
जुज्—ज उ,	जिजे,—reproach.
जर्ज्—ई उ न,	जोयि जयि जयजे,—worship,—giving,—forming society.
जर्ज्—ज,	हिंसे,—injury.
जर्ज्—उ ई न,	जोयि,—breaking.
जिज्—उ,	जोयि, the same meaning as जर्ज्, viz —frying or parching.
जर्ज्—ज य उ न,	जोयि जोयि,—colour,—love.
जर्ज्—ज उ न,	जय, ditto.
जर्ज्—ज उ,	जोयि,—splendor.
जर्ज्—ज उ न,	जय, ditto.
जर्ज्,	जुज्ने जयि,—reproach,—frying.
जर्ज्—ई,	जय, ditto.
जर्ज्—ई उ उ,	जोयि,—shame.
जर्ज्—उ,	जय, ditto. Some say this dhato has the same unooobudha as the preceding one.
जर्ज्*	जुज्ने,—insult.
जर्ज्—ई,	जय, ditto.
जर्ज्—ज,	जोयि,—concealment or disappearance.
जर्ज्—ई न,	जोयि,—light, and all the meanings of ज, viz —dwelling,—injury,—strength,—giving.
जर्ज्—ई न,	जय, ditto.
जिज्—ई ई न उ,	जोयि,—separation.
जिज्—ज ई न,	जोयि,—fearing,—trembling.
जिज्—उ न उ न,	जय, ditto.
जुज्—न उ ई,	जोयि,—abandoning or relinquishment.
जुज्—न उ न,	जय, ditto.
जुज्—जि कि,	जय, ditto.

Dhato. Unconjugated.	Meaning.
କୃତ୍ୟଂ	କୃତ୍ୟ, —maintenance.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —speaking.
କୃତ୍ୟଂ	କୃତ୍ୟ, —foolishness.
କୃତ୍ୟଂ	କୃତ୍ୟ, ditto.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, ditto.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —squeezing or pressing, —also, —exerting strength upon any thing.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ —crumbling.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ —reproving.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ —connection.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ —disregard.
କୃତ୍ୟଂ-ଝ ଓ	କୃତ୍ୟ ବାଦି, —asking or begging, —talk- ing.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ —talking.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ —stealing.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ କୃତ୍ୟ, —anger, —shining.
କୃତ୍ୟଂ-ଝ ଓ	କୃତ୍ୟ କୃତ୍ୟ, — shining, —retaliation or resistance, also, —falling down with distress.
କୃତ୍ୟଂ-ଝ ଓ	କୃତ୍ୟ, ditto.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —theft.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ —shining.
କୃତ୍ୟଂ-ଝ ଓ	କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ, —tumbling about, —agitation or stirring up.
କୃତ୍ୟଂ	କୃତ୍ୟ, ditto.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ କୃତ୍ୟ, —despising, —theft.
କୃତ୍ୟଂ	କୃତ୍ୟ କୃତ୍ୟ, —speaking with difficulty, as children do.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —collection.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —being foolish.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —wrapping round or surrounding
କୃତ୍ୟଂ	କୃତ୍ୟ, —surrounding.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ —sharing out.
କୃତ୍ୟଂ-ଝ	କୃତ୍ୟ, —sperch.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —injury.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ କୃତ୍ୟ, —reproach, —sound.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —pride.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —applause.
କୃତ୍ୟଂ-ଝି ଓ	କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ, —faintness, —divi- sion, —motion, —disease.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ କୃତ୍ୟ, —disrespect.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, ditto.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ, —contempt—disrespect.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —sharing out.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ କୃତ୍ୟ, —dwelling, —in- jury, —strength, —giving.
କୃତ୍ୟଂ-ଝି	କୃତ୍ୟ, —breaking.

Dhatos. <i>Shoodhangha.</i>	Meaning.
অহুঃ—ইহু,	বিনশ্রুত,— <i>injury</i> .
অহুঃ—বি,	বিকার,— <i>expansion</i> .
অহুঃ—উ,	ভাষ্য, ditto.
অহুঃ—ক ই,	মৃদুতি,— <i>play</i> .
অহুঃ—ক,	স্ক্রীণিং অথবা স্ক্রীন,— <i>screening</i> ,— <i>dias-</i> — <i>respect</i> ,— <i>injury</i> .
অহুঃ—ক,	অপমান,— <i>disrespect</i> .
অহুঃ—ক	ভাষ্য করে, ditto, also,— <i>affection</i> .
অহুঃ*	স্নেহ,— <i>love</i> .
অহুঃ—ই,	খণ্ডন,— <i>division or breaking</i> .
অহুঃ,	ভাষ্য, ditto.
হহুঃ,	বিজি,— <i>splendor</i> .
হহুঃ,	বাহির,— <i>hindering</i> .

The number of original dhatoos with a final হু is sixty-nine.
 অহুঃ, নহুঃ দুই, অহুঃ চার বার তহুঃ, কহুঃ, নহুঃ, পহুঃ, ভহুঃ, মহুঃ, and
 ফহুঃ, are twice inserted; কহুঃ, ঘহুঃ মুহুঃ কেহুঃ, and বহুঃ, thrice;
 কহুঃ and চহুঃ, four times, and লহুঃ and শহুঃ five times. This
 makes the number in the list one hundred and seven.

অহুঃ—ইউ,	গতি,— <i>motion</i> .
অহুঃ,*	ভাষ্য, ditto.
ঔহুঃ*	ওপরোক্ত,— <i>striking or beating</i> .
এহুঃ—উ,	বাহির,— <i>hindering</i> .
লহুঃ—ই,	খেঁচে নৈবাক্ষ্যানতা,— <i>limping</i> ,— <i>diag-</i> <i>nosis</i> ,— <i>illness</i> .
ফহুঃ,	ভয়,— <i>fear</i> .
ফহুঃ—ই বি,	আবিশ্রুত,— <i>anxious remembrance</i> .
ফহুঃ—ই উ,	ভাষ্য, ditto.
ফহুঃ—ই ক,	রাখা,— <i>wrapping about</i> .
পিহুঃ,	ক্ষুব্ধি বাধ,— <i>trouble</i> ,— <i>killing</i> .
পহুঃ,	বাচি,— <i>speaking</i> .
বহুঃ*	বৈশাল্য,— <i>strength</i> .
যহুঃ,	বাসস্থান,— <i>dwelling</i> ,— <i>anointing—or</i> <i>smearing</i> .
যহুঃ—ই উ,	আবিশ্রুত,— <i>anxious remembrance</i> .
যহুঃ—ই উ,	পলায়ে,— <i>running away</i> .
ফহুঃ*	ভাষ্য,— <i>speaking</i> .
কহুঃ,	ওপরোক্ত,— <i>beating or smiting</i> .
কহুঃ—উ উ,	পড়িয়া,— <i>falling under, or being cast</i> <i>down at an accident or bad news</i> .
কহুঃ—ই,	গত্যাবস্থাভেদে,— <i>motion</i> ,— <i>idleness</i> , — <i>theft</i> ,— <i>lamezza</i> .
লহুঃ—ই,	ভাষ্য, ditto.
লহুঃ—উ উ,	পড়িয়া,— <i>falling under or being cast</i> <i>down at bad news</i> .
লহুঃ*	ভাষ্য, ditto.

Dhatoo. Unsoobundha.	Meaning.
गुह-नि,	गुह, —rolling about.
गुह-क,	गुह, —theft.
गुह-इ क,	गुह, —going alone.
गुह-*	गुह, —ability.
गुह-इ क,	गुह, —applause.
गुह-*	गुह, —killing, —trouble, —deceit.
गुह-क,	गुह, —idleness, —motion, —uncleanliness, —purity.
गुह-क,	गुह, —motion, —uncleanliness, —purity.
गुह-इ क,	गुह, ditto.
गुह-इ,	गुह, —limping.
गुह-*	गुह, ditto.
गुह-क,	गुह, —idleness.
गुह-इ क,	गुह, —drying. N. B. When this dhatoo is of the tenth conjugation it means—making dry; when of the first it means—being dry.
गुह-क,	गुह, —This dhatoo has the meaning of गुह, viz.—motion, —uncleanliness, —purity.
गुह-क,	गुह, ditto.
गुह-*	गुह, —binding to a stake, —forcing, —jumping.
गुह-क,	गुह, —the production of grandeur or purity.
गुह-क,	गुह, —hindering.

The number of original dhatools with a final इ is twenty-two. गुह, गुह, गुह, गुह, and गुह, are twice inserted; गुह, गुह, and गुह, thrice; गुह, four times and गुह, five times. This makes the number in the list forty-one.

गुह-*	गुह, —entering a law suit or making an attack, also—putting an end to a suit.
गुह-*	गुह, ditto.
गुह-क, न,	गुह, —occupying space.
गुह-	गुह, —engaging in.
गुह-क, इ,	गुह, —praise.
गुह-क,	गुह, ditto.
गुह-इ क,	गुह, —throwing up.
गुह-क,	गुह, —eating, —rejoicing.
गुह-इ क, इ,	गुह, —joy.
गुह-इ क,	गुह, —separation, —preserving.
गुह-क, आ, इ, क,	गुह, —affection, —liberation.
गुह-क,	गुह, —play.
गुह-नि,	गुह, —play the child, —eating.

Dhatoo. Unsoobundha.	Meaning.
गुह-इ क,	गुह, —burning.
गुह-इ,	गुह, —distress.
गुह-इ क,	गुह, —preservation.
गुह-नि,	गुह, —being thick (as grass, &c.), —eating.
गुह-*	गुह, —roughness, as that of a file, &c.
गुह-*	गुह, ditto.
गुह-क,	गुह, —limping.
गुह-इ क,	गुह, ditto.
गुह-	गुह, —breaking.
गुह-इ,	गुह, ditto.
गुह-क,	गुह, ditto.
गुह-इ क,	गुह, —breaking to pieces.
गुह-इ,	गुह, —the cheek.
गुह-क,	गुह, —oozing or falling out, also—running as melted metal.
गुह-इ क,	गुह, —preservation, —wrapping round, —breaking to pieces.
गुह-नि,	गुह, —preservation, —hindering.
गुह-*	गुह, —hindering.
गुह-इ,	गुह, —contempt.
गुह-इ क,	गुह, —cutting.
गुह-	गुह, —action, —lascivious dalliance.
गुह-*	गुह, ditto.
गुह-इ क,	गुह, —anger.
गुह-इ क,	गुह, ditto.
गुह-क,	गुह, —motion.
गुह-नि,	गुह, —binding.
गुह-क,	गुह, —ordering or commanding.
गुह-क,	गुह, —splendor, —beating.
गुह-इ क,	गुह, —striking or beating.
गुह-क,	गुह, —disrespect.
गुह-*	गुह, ditto.
गुह-क,	गुह, ditto.
गुह-क,	गुह, —breaking or killing.
गुह-इ क,	गुह, —wringing or killing.
गुह-नि,	गुह, —separating.
गुह-नि,	गुह, —sreening.
गुह-*	गुह, —sinking.
गुह-नि,	गुह, ditto.
गुह-इ क,	गुह, —separating from or falling off.
गुह-क,	गुह, ditto.
गुह-नि,	गुह, —killing.

Dhatoes. Unobvondha.	Meaning.
गद्—उ,	डुल्ल, —fall from.
गद्—ई उ,	नडा, —motion.
गद्—ई व,	न-दडो, —collection.
गिद्—ई व,	डड, ditto.
गिद्—ई उ,	डड, ditto.
गीड—इ व,	वई मर, —killing; stirring up or agitating.
गुड—ई,	मर, —breaking to pieces.
गुद्—अ,	मुषि—joy.
गुद्—अ,	अडन-दडो, —giving up or giving, —skreening or covering.
वड—ई उ,	वाडि, —speaking or joking.
वड—ई व,	मिरे, —happiness or sacrifice; also —knowledge or deceit; most commonly used in the last sense.
वडु—अ,	म-दुडि-वडडो, —skreening, —collecting.
डुड—ई उ,	दुडो दुडो, —appointing to honourable employ, —nourishing.
डुडु—इ,	डुडु, —foolishness.
डुडु—इ,	डड, ditto.
डुडु—इ,	डड, ditto.
डुडु—अ अ,	मोरे, —joy.
डुडु—ई व,	डड, ditto.
डुडु—ई वि,	डुडे, —adorning.
डुडु—ई उ,	विडाने (वरे), —sharing out, —wrapping about.
डुडु—ई,	डिडि मर, —cutting. (hair), —rubbing over or smearing.
डुडु—ई उ,	मरे, —sinking or purifying.
डुडु—इ,	मर, —connection.
डुडु—इ,	अनार, —disrespect.
डुडु—इ,	डड, ditto.
डुडु—इ,	डिडाने, —play.
डुडु—इ,	अडन-डिडुडो, —giving pain or agitating; also, —'browsing up or stirring up, —doing any thing with the tongue. Some say that अडन, means the motion of the tongue.
डुडु—इ,	अनरेवने, —paying great attention to any one. Some say this dhatoe is used in the sense of shaking, trembling.
डुडु—इ उ,	वीडे, —desiring to obtain.
डुडु—ई वि,	डोरे, —speaking.
डुडु—इ इ वि,	डुडुडने, —throwing up.
डुडु—इ,	मर, —churning or agitating.

[illegible]

Dhatoos. Uncoobundha.

Meaning.

कृ-३,	कोरुवरे.— <i>crying with distress.</i>
कृ-३-३,	गती.— <i>motion.</i>
कृ-३-उ,	निमीकृत.— <i>shutting the eyes.</i>
कृ-३-न,	अपकृत भक्ष.— <i>support, or nourishing by gifts, —sound.</i>
कृ-३	भक्ष.— <i>sound.</i> N. B. This dhatoos, preceded by a preposition, is used in the sense of not making a sound.
कृ-३-उ,	नकुति.— <i>shrinking up.</i> Some say that this dhatoos must be written कृ.
कृ-३-उ अ,	हरे.— <i>killing.</i>
कृ-३-उ अ,	उत्ति, ditto.
कृ-३-उ अ,	शीतो.— <i>splendor.</i>
कृ-३-उ अ,	उत्ति, ditto.
कृ-३-इ उ,	गृह्ये.— <i>receiving.</i>
कृ-३-इ उ,	उत्ति, ditto.
कृ-३-इ उ,	उत्ति, ditto.
कृ-३-उ,	वृत्त.— <i>wandering or turning round.</i>
कृ-३-न,	उत्ति, ditto.
कृ-३-अ न,	उत्ति, ditto.
कृ-३	भक्ष.— <i>sound.</i>
कृ-३-नि,	गती हिंस.— <i>motion,—injury.</i>
कृ-३-म,	दाते.— <i>giving.</i>
कृ-३-नि,	क्रिदि.— <i>cutting or perforation.</i>
कृ-३-म,	गरे.— <i>grinding.</i>
कृ-३-उ,	नकुति.— <i>shrinking up.</i>
कृ-३-उ अ,	उत्ति, ditto.
कृ-३-उ उ,	पूरये.— <i>filling.</i>
कृ-३-उ अ,	उत्ति.— <i>eating.</i>
कृ-३-न,	डिक्क.— <i>crookedness.</i>
कृ-३-न	डिक्क गती हरे.— <i>crookedness,—motion,—killing.</i>
कृ-३,	हीन.— <i>sound.</i>
कृ-३,	उत्ति, ditto.
कृ-३-३	उत्ति, ditto.
कृ-३-उ,	वाचकते कुती.— <i>trading,—praise.</i>
कृ-३-३	गरे गती गरे.— <i>grinding,—motion,—embracing.</i>
कृ-३-न,	हीन.— <i>doing right.</i>
कृ-३-न,	अपि.— <i>filling or satisfying.</i>
कृ-३-उ,	समाते.— <i>collection.</i>
कृ-३-३,	गिराते.— <i>producing or doing easily or spontaneously.</i>
कृ-३-नि.	गती.— <i>motion.</i>
कृ-३,	भक्ष.— <i>sound.</i>
कृ-३,	उत्ति, ditto.

Dhatoos. Uncoobundha.

Meaning

कृ-३	भक्ष.— <i>sound.</i>
कृ-३-३	उत्ति, ditto.
कृ-३-उ,	आपत्तिहिंस.— <i>hope,—fear.</i>
कृ-३	कृत्त.— <i>inarticulate sound.</i>
कृ-३-न,	प्रतिज्ञाते.— <i>promising or resolving.</i>
कृ-३-न,	हिंस.— <i>injury.</i>
कृ-३-उ,	गती.— <i>motion.</i>
कृ-३	उत्ति.— <i>sound.</i>
कृ-३,	उत्ति, ditto.
कृ-३-३,	उत्ति, ditto.
कृ-३-उ अ,	उत्ति.— <i>eating.</i>
कृ-३-उ अ,	निर्माणे वादितादीनगदनादितादीन.— <i>ideas gained by seeing or hearing,—playing on music,—motion,—knowledge,—anxiety.</i>
कृ-३-उ,	वर्ण.— <i>colour.</i>
कृ-३-उ,	गती वर्ण.— <i>motion,—colour.</i>
कृ-३-उ,	दाते.— <i>giving.</i>
कृ-३-उ,	उत्ति, ditto. N. B. This dhatoos has an uncoobundha according to all grammarians except Vopa-deva.
कृ-३-उ,	उत्ति, ditto.
कृ-३-उ,	समाते.— <i>collection.</i>
कृ-३-उ,	उत्ति, ditto.

The number of original dhatoos with a final ३ is fifty. कृ, कृ, कृ, कृ, and कृ, are inserted twice, and कृ, कृ, and कृ, thrice. This makes the number in the above list sixty-two.

कृ-३,	संतापते.— <i>constant motion.</i>
कृ-३-३,	बन्ध.— <i>binding.</i>
कृ-३-३,	उत्ति, ditto.
कृ-३,	वृत्त.— <i>hatred,—motion.</i>
कृ-३-३-३,	वर्ण.— <i>wrapping round.</i>
कृ-३-३-३,	क्रिदि.— <i>cutting.</i>
कृ-३-३,	समाते.— <i>agreeable sound.</i>
कृ-३,	समाते दोषादीनां,— <i>doubt,—wishing,—dwelling,—health.</i>
कृ-३-३-३,	गती.— <i>knowledge.</i>
कृ-३-३-३,	गती.— <i>asking.</i>
कृ-३-३,	समाते.— <i>knowledge.</i>
कृ-३-३-३,	उत्ति, ditto.
कृ-३-३-३,	समाते.— <i>recollection.</i>
कृ-३-३-३,	समाते.— <i>enkindling.</i>

LIST OF THE DHATOOS,

Dhatoos. Unobundha.

Meaning.

তু, thrice, and তু, four times. This makes the number in the above list forty one.

অদ্ব-ন ও,	ভাষে,—eating.
অদ্ব-ই,	বন্ধে,—binding.
অদ্ব-ও,	যাতনা গতি যাতনে,—torment,—moflon,
	—asking.
অদ্ব-এ,	হবে,—killing.
অদ্ব-ও,	তথা, ditto.
ইদ্ব-ই,	পরমেশ্বরে,—supreme greatness.
ওদ্ব-এ ই,	দ্রব,—wetness.
ওদ্ব-ও,	বিভি ভীষণাচার,—weighing,—playing,
	—tasting or relishing.
কুদ্ব-ই,	হৌদনে আত্মনে বৈজ্ঞানিককথনো,—weep-
	ing,—calling,—uneasiness,—being
	weighed down or insupportable pain.

N B This dhatoos is written অদ্ব, কুদ্ব, or কুদ্ব.

কুদ্ব-এ ই ও, বৈজ্ঞানিককথনো,—restless anxiety, —insupportable pain. N. B. This dhatoos is also written কুদ্ব and কুদ্ব.

কুদ্ব-ও, N. B. This dhatoos is never used without the preposition অ। Joined with the preposition, its meaning is expressed by অদ্বসাতত, continual sound.

কিদ্ব-এ আ ও কি,	বোহে বোহে,—affection,—liberation.
কিদ্ব-ই ই ও আ,	তথা, ditto.
কিদ্ব-আ ও কি,	কুজনে,—inarticulate sound.
কুদ্ব-ই ও কি ও,	কদি,—weeping.
কিদ্ব-ই ও কি ও,	তথা, ditto.
কিদ্ব-ও ই ই ই,	দ্রব,—wetness or emitting of pus.
কুদ্ব-এ ই ও ই ই,	কুদ্ব,—beating to powder.
কুদ্ব-ও,	কীকরা,—playing.
কুদ্ব-ও,	তথা, ditto.
কদ্ব,	কুসিতকরা,—disagreeable noise.
এদ্ব,	বৈজ্ঞানিক হবে,—stiffness,—killing.
এদ্ব-এ,	ভাষে,—eating.
এদ্ব-ও,	কীকরা,—playing.
এদ্ব-ও,	তথা, ditto.
এদ্ব-ও,	দ্বন্দ্ব,—biting.
কিদ্ব-ই ও ই ও,	বৈজ্ঞানিক,—distress or affliction.
কিদ্ব-এ ও ন,	নগ্নিভাষে,—beating black and blue.
গদ্ব-কি,	হবে,—sound.
ওদ্ব-ও,	নিবেশনে,—dwelling,—playing.
ওদ্ব-ও,	তথা, ditto.
ওদ্ব-ও,	তথা, ditto.
ওদ্ব-ও,	তথা, ditto.
ওদ্ব-ও,	তথা, ditto.

Dhatoos. Unobundha.

Meaning.

ওদ্ব-ও,	খেলে,—playing.
ওদ্ব-এ,	যাচে,—begging.
ওদ্ব-ই,	জ্ঞান বোধী,—joy,—splendor.
ওদ্ব-ও,	নুদ্ব,—commanding.
কিদ্ব-ই ই ও ও,	ভেদে,—dissecting.
কুদ্ব-কি,	লক্ষ্যন,—enkindling or shining.
কুদ্ব-এ ই ই ও,	দেহনে দ্বাত্তী বসনে,—playing,—shining,
	—vomiting.
কদ্ব-ও,	বসনে,—vomiting.
কুদ্ব-কি ও,	কুদ্ব-ও,—covering. N. B. This dhatoos has sometimes an unobundha য, in which its meaning is expressed by ওদ্ব, strength, or robustness.
এদ্ব-ও,	দ্বিধাত্তী,—inarticulate or confused speech.
এদ্ব-ও,	ভাষি,—shining.
এদ্ব-ও,	শব্দে,—sound.
ওদ্ব-এ ও ও,	সেবনে,—sending or ordering.
ওদ্ব-ও ও,	সম্বন্ধী কুসনে,—nearness,—calumny.
ওদ্ব-ও ও,	তথা, ditto.
ওদ্ব-ই,	কুসনে,—calumny or slander.
ওদ্ব-ও,	হিংসে,—injury.
ওদ্ব-ও ও ও ই ই,	অসম্বন্ধে হিংসে,—disrespect,—injury.
ওদ্ব-ও ও ও,	ব্যথা,—pain.
ওদ্ব-ই,	চেষ্টে,—searching or acting.
ওদ্ব-ও,	দানে ইত্তী,—giving,—seizing.
ওদ্ব-ই ও,	সম্বন্ধী,—joy.
ওদ্ব-ও,	শব্দে,—sounding.
ওদ্ব-ও,	অপানোদ্ধানে,—breaking wind backwards.
ওদ্ব-ও ও ও,	গতি,—motion.
ওদ্ব-ও,	বৈজ্ঞানিক,—steadfastness.
ওদ্ব-ও,	তথা, ditto.
ওদ্ব-ই,	অংশে,—sharing out.
ওদ্ব-ই ই ও ও,	নিশীষনে,—judging.
ওদ্ব-ই ই ও ও,	তথা, ditto.
ওদ্ব-ই ও,	ওদে,—happiness.
ওদ্ব-ই ও,	নুদ্ব-ওদ্বা: ওদে,—joy,—love,—happiness.
কিদ্ব-ও ই ও ই ই,	কিদি,—piercing.
ওদ্ব-ই ও,	ওদে ভাষে ওদে বোধে ওদে গতি,—sleep,—stupidity,—intoxication,—gladness,—praise,—motion.
ওদ্ব-ই ও ই ই ও ও,	ওদে,—joy.
ওদ্ব-ও ও,	কুদ্বিধাত্তে,—satiety,—connection.
ওদ্ব-ও ই ও ও,	কোদে,—beating to powder.
ওদ্ব-ও,	গর্বে (গুণে),—pride,—cringing.
ওদ্ব-ই ও,	কিদি,—love.
ওদ্ব-ও,	তথা, ditto.

Dhatoos. Unosandha.

Meaning.

विद्-—इद् व ज्ञा,	विदि,— <i>love</i> .
विद्-—अ आ जि उ,	उया, ditto.
विद्-—अ अ,	रहेतवेदाः,— <i>killing, aptness to learn</i> .
जम्-—अ अ,	उया, ditto.
मृद्-—अ,	जम्जर्ज,— <i>collecting or putting together</i> .
मृद्-—जि उ,	रज्ज,— <i>joy</i> .
मृद्-—ग,	कुदि,— <i>pounding or moulding as dough</i> .
उद्-—ल व ईर,	रोर,— <i>weeping</i> .
उद्,	उद्भूत,— <i>pulling up or rooting up</i> .
वद्-—इ उ,	नृताडिवापराडि,— <i>salutation, touching the feet by way of respect</i> .
वद्-—अ,	वादि,— <i>speaking</i> .
वद्-—अ,	वाक् जन्मजात,— <i>speaking, giving in formation</i> .
वद्-—अ उ,	उया, ditto.
विद्-—उ अ अ,	उद्यता अंग वान वार,— <i>knowledge, speaking, dwelling, being fixed</i> .
विद्-—अ न अ उ,	जात,— <i>acquisition</i> .
विद्-—उ इ उ,	बीमात्,— <i>judging or deciding</i> .
विद्-—अ उ उ,	जात,— <i>existence</i> .
विद्-—अ,	वकी,— <i>knowledge</i> .
मद्-—अ,	मद्भूत,— <i>sound</i> . N. B. Whatever compounds are formed from this dhatoos are used in the sense of <i>revealing or manifesting</i> .
विद्-—इ उ,	लोक्,— <i>whiteness</i> .
मद्-—अ उ उ,	जात,— <i>falling</i> .
मद्-—अ,	This dhatoos is only used with the preposition आ prefixed. Its meaning is expressed by गतो, <i>motion</i> .
वद्-—अ,	This dhatoos is only used with the preposition आ prefixed. Its meaning is the same as that of the preceding dhatoos.
वद्-—अ उ अ,	विषाद मरुत गतो,— <i>sadness, injury, motion</i> .
वद्-—उ,	विषाद,— <i>delivering to the custody of any one</i> . Some say this dhatoos is used in the sense of <i>tearing, rending</i> .
वद्-—अ,	जातकिराताः निषाद,— <i>agreeing to, killing, delivering to the custody of any one, or tearing</i> .
विद्-—जि आ उ अ,	वोर वोर वोर,— <i>loss of sensation, agreeableness, liberation</i> .
विद्-—अ उ अ आ जि,	विदि. According to Vopadeva this word has the meaning of the above dhatoos. According to the more ancient grammarians it means <i>sweeting</i> .

Dhatoos. Unosandha.

Meaning.

वद्-—अ,	वात वार,— <i>tasting, separating</i> .
वद्-—उ,	ग्रीडि विद्वा,— <i>love, licking</i> .
वद्-—उ उ,	उया, ditto.
वद्-—उ,	उया, ditto.
वद्-—इ उ,	विम्ब,— <i>trembling in a slight degree</i> .
वद्-—अ व उ,	विभार,— <i>tearing, or rending</i> .
जात-—अ उ अ अ,	जतो,— <i>flowing</i> .
वद्-—इ उ उ,	नोवत गता,— <i>drying, motion</i> .
वद्-—इ उ,	जातुत उद्भूत उद्भूतगता,— <i>overflowing, deliverance, galloping or going by leaps</i> .
वद्-—उ उ,	वार्,— <i>expelling the excrements</i> .
जात-—अ उ,	जातुत वार,— <i>joy, sound</i> .
वद्-—उ,	वार,— <i>sound</i> .

The number of dhatoos with a final र is seventy-nine. अद्, विद्, ज्ञिद्, विद्, उद्, मद्, उद्, वद्, नद्, विद्, मद्, उद्, मद्, मद्, वद्, विद्, and वद्, are twice inserted; अद् and वद्, thrice; उद्, four times; विद्, five times, and विद्, six times. This makes the number in the above list one hundred and thirteen.

इद्-—अ उ इ जि,	गुलो,— <i>splendor or light</i> .
इद्-—अ उ वि उ,	वृत्ती,— <i>increase</i> . Some say this dhatoos has the meaning of <i>filling or satisfying</i> .
इद्-—उ,	उया, ditto.
इद्-—अ उ उ,	इद्,— <i>hunger</i> .
इद्-—अ उ उ,	वोर,— <i>anger</i> .
उद्-—अ,	वरु,— <i>wrapping about or surrounding</i> .
उद्-—अ,	उद्,— <i>anger</i> .
उद्-—उ,	जीत,— <i>play</i> .
जात-—अ उ,	मुक्तिता गुद्धयोः निष्ठ,— <i>rectification, disposing in order, desire to obtain</i> .
गुद्-—इ उ अ उ,	निष्ठ,— <i>desire to obtain</i> .
गद्-—अ,	उया, ditto.
गद्-—अ उ,	उद्,— <i>injury</i> . Some say this dhatoos also means <i>motion</i> , and <i>request</i> .
वद्-—अ उ,	गोतु, viz. वरावीरगतातुतुतु,— <i>heat, blessing, grandeur, request</i> .
वद्-—उ,	वद्, viz. वान्दीता,— <i>going, holding</i> .
वद्-—अ उ,	गोतु, viz. वरावीरगतातुतुतु,— <i>heat, blessing, grandeur, request</i> .
वद्-—अ उ,	वरु,— <i>binding</i> .

Dhatoos. Unosbundha.	Meaning.
বন্ধ—ক,	বন্ধ,—binding.
বধি—ক,	ডখা, ditto.
বধি—উ,	নিম্ন বন্ধ,—injury,—binding.
বুঝ—ইহু ক ড,	নিশান্দন,—guessing or aiming.
বুঝ—ক,	বন্ধ,—binding.
বুঝ—উ,	বিজ্ঞাপন,—making known.
বুঝ—ব ও উ,	জ্ঞান,—knowing.
বুঝ—ইহু ক ড,	ডখা, ditto.
বাধি—ক উ,	বিহরী,—striking or causing pain.
বেধি—ক ক,	মেধহ, viz. বহিমেধী সমেধ,—killing.
	—aptness to learn,—society.
বুধি—উ ক,	স্থিতি,—stetting.
বুধি—উ ব উ,	যুদ্ধ,—fighting. This dhatoos also means killing and injury.
বুধি—উ ও য,	হিংসন পাক,—injury,—concoction.
বুধি—উ ব উ,	This dhatoos is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, desire.
কধি—ইহু ই ও ক কি,	আধুকো,—skreening or interposing.
কধি—ন ও য,	সিদ্ধি,—accomplishment. This dhatoos, when of the fifth conjugation, has a causal meaning.
বধি—*	গতি,—motion.
বধি—ব ও উ,	ভাতি,—beating or driving.
বিধি—ক,	বিধি,—dictating or legislating. This dhatoos is also used in the sense of dividing, separating, or piercing.
বুধি—ক,	মৌলি,—splendor.
বুধি—উ ও ব ও,	বৃদ্ধি,—increase.
বাধি—ক উ,	বাধিহ, viz. বিহরী,—pain or affliction.
বধি—ক,	পূর্ণিহি,—filling, breaking or piercing.
ভব—ক,	ভব,—purity.
ভব—ক,	ভখা, ditto.
পুধি—উ ব ও উ,	পবে,—expelling wind backwards.
পুধি—ক উ,	পুথন,—jesting or derision. N. B.

This dhatoos is not found in the common collections, but is here added on respectable authorities.

পুধি—উ উ,	পুথন,—wetting.
ভব—ও ব ও উ,	পৌত,—purity.
ভবি—ক,	নিবে পাতি,—welfare,—governing or direction.
ভবি—*	গতান,—move.
ভবি—উ,	ভখা, ditto.
ভবি—ক ব ও উ,	সিদ্ধি,—accomplishment or completion.
ভবি—উ ব ও উ,	ভখা, ditto.
ভবি—উ ব ও উ,	ভখা, ditto.

Dhatoos. Unosbundha. Meaning.

কাম—উ, কাম,—desire to conquer.

The number of original dhatoos with a final ই is thirty-seven. বন্ধ, বধি, বুঝ, কধি, বধি and ভবি are twice inserted; কধি, বুধি and পুধি thrice, and ভবি, four times. This makes the number in the above list fifty-two.

অন—ক ল,	পুথন,—life or breath.
অন—ব ও উ,	ভখা, ditto.
অন—ক কি,	পুতি গতি পুতি,—love,—motion,—lustre.
অন—উ ক,	বিদার,—tearing or digging.
অন—*	পদে,—soud.
অন—ক,	হিংসন,—injury.
অন—ক,	গতি,—motion.
অন—ক ব ও উ,	অনো,—production.
অন—ক লি ক,	ভখা, ditto.
অন—ক ও ক,	বিহরী,—spreading out.
অন—কি,	অনকরী পুথন,—help,—incredulity,—sound,—heat. N. B.

When this dhatoos is compounded with a preposition, it is used in the sense of lengthening or stretching out.

দান—ক,	আধুরি ক্রি,—straightness,—cutting.
দান—কি,	স্বব,—sound.
দান—*	ভখা, ditto.
দান—কি ক,	কোনা,—corn.
দান—ক,	কি,—praise.
দান—ক ও উ,	যাচন,—request.
দান—উ,	বিধি কাম,—judging,—worshipping.
দান—কি,	অন,—worship or honour..
দান—*	ভখা, ditto.
দান—উ ক,	গাইক,—pride.
দান—ক ও উ,	বোধ,—knowledge, or understanding.
দান—ক ও উ,	ভখা, ditto.
দান—*	স্বকি পদ,—service,—sound.
দান—উ ক,	স্বকি,—conducting the common affairs of life.
দান—ক ও উ,	স্বকন,—asking.
দান—কি,	অনক, viz. অনকরী পুথন,—help,—incredulity,—sound,—heat.
দান—ক,	জ্যে,—brightness or sharpness.
দান—ক,	গতি,—motion.
দান—*	স্বকি,—service.
দান—ক ও ক,	দান,—giving.
দান—কি,	পদ,—sound.
দান—কি,	ভখা, ditto.
দান—ক,	ভখা, ditto.

Dhato. Unabmdha.

Meaning.

अनु*—वि,
अनु*—अ, ३,
The number of Dhatoos with a final न् is twenty-seven. अनु, excepted, all Dhatoos with a final न् and an aorist mdha न्, viz. अनु, अनु, अनु, अनु, अनु, अनु, and अनु, are also written with a final न्. This makes the true number to be twenty-eight. अनु, अनु, अनु, अनु, अनु, अनु, and अनु, are twice inserted, and अनु and अनु, four times: this makes the number in the above list thirty-six, or, with the six roots which end also in न्, forty-two.

अनु*—अ न ३ वि,	आगमने,—occupying space.
अनु*—अ ३,	अनु,—ordering or sending.
अनु*—अ ३,	अनु, ditto.
अनु*—इ अ,	अनु,—forbearance or ability.
अनु*—अ,	अनु,—splendor or light.
अनु*—अ इ इ,	अनु,—rage, so as to redden the eyes.
अनु*—इ वि,	अनु,—sprawling out.
अनु*—अ ३,	अनु,—motion,—shaking.
अनु*—इ ३,	अनु,—shaking
अनु*—अ य ३,	अनु,—compassion.
अनु*—वि,	अनु,—contact,—painting or variegatedness,—ability or capacity; also, thought or imagination.
अनु*—अ ३ य ३,	अनु,—ability; also,—thought or imagination.
अनु*—अ,	अनु,—preservation.
अनु*—अ,	अनु,—shining.
अनु*—अ,	अनु,—hiding,—despising.
अनु*—इ अ य,	अनु,—distress.
अनु*—अ ३,	अनु,—poverty or wretchedness,—motion,—shaking.
अनु*—अ ३,	अनु,—motion,—shaking.
अनु*—अ य,	अनु,—bruising or grinding.
अनु,	अनु,—comfort.
अनु,	अनु,—slow motion.
अनु*—अ ३,	अनु,—disappearance or obliteration.
अनु*—इ अ,	अनु,—motion.
अनु*—अ ३,	अनु,—touch.
अनु*—अ य,	अनु,—beating or seeing; also,—whetting or pleasing; likewise praise.
अनु,	अनु,—speaking in the mind,—speaking.
अनु,	अनु,—speaking.
अनु*—अ,	अनु,—ordering or sending.
अनु*—अ य य इ इ,	अनु, ditto.

Dhato. Unabmdha.

Meaning.

अनु*—इ अ ३ अ,	अनु,—collection.
अनु*—अ ३ अ,	अनु, ditto.
अनु*—इ अ ३ अ,	अनु, ditto.
अनु*—अ ३ अ,	अनु, ditto.
अनु*—अ ३ अ,	अनु,—burning.
अनु*—अ,	अनु,—distress or repentance,—supreme state.
अनु*—अ ३ अ,	अनु, ditto
अनु*—अ ३ य वि,	अनु,—shame.
अनु*—अ ३ अ,	अनु,—style idor.
अनु*—अ ३,	अनु,—trembling or shivering.
अनु*—अ,	अनु,—splendor,—causing love or gratifying.
अनु*—अ,	अनु,—loving or gratifying.
अनु*—अ ३ य,	अनु, ditto.
अनु*—अ य,	अनु, ditto.
अनु*—अ,	अनु, ditto.
अनु*—अ,	अनु,—kill.
अनु*—अ,	अनु, ditto.
अनु*—अ,	अनु, ditto.
अनु*—अ,	अनु,—distress,—killing.
अनु*—अ य,	अनु, ditto.
अनु*—इ अ,	अनु,—killing.
अनु*—अ ३ य,	अनु,—killing or injury.
अनु*—अ य ३ अ,	अनु,—appearance or splendor.
अनु*—अ,	अनु,—joy,—pride.
अनु*—अ,	अनु,—blazing up.
अनु*—अ,	अनु,—hindering or beating.
अनु*—अ अ,	अनु,—collection.
अनु*—अ अ,	अनु, ditto.
अनु*—अ,	अनु,—splendor or light.
अनु,	अनु,—heat.
अनु*—अ,	अनु,—expansion.
अनु*—अ ३,	अनु,—motion.
अनु*—अ इ अ,	अनु,—confusion or distress.
अनु*—अ इ अ,	अनु, ditto.
अनु*—अ,	अनु,—speaking.
अनु*—अ ३,	अनु,—sound,—motion.
अनु*—अ ३,	अनु,—motion.
अनु*—अ य ३ अ,	अनु,—plastering or smearing over.
अनु*—अ य ३ अ ३,	अनु,—blotting out or cutting off.
अनु*—इ अ,	अनु,—impatience.
अनु*—अ,	अनु,—speaking.
अनु*—अ,	अनु,—deceit.

Dhatoo. Unsoobundha.

Meaning.

The number of dhatees which have a final र् is forty-five.
 न् is twice inserted. This makes the number in the
 above list forty-six.

ଶବ୍ଦ—ବି ଓ,	ବିନୋ,—inarticulate sound.
ଶବ୍ଦ—ନ ନ,	ମୂର୍ଚ୍ଛା,—filling.
ଶବ୍ଦ—ନ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଓ,	ଜରଣ,—sickleness.
ଶବ୍ଦ—ବ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ,	ବିଶ୍ୱାସ,—boldness or confidence; also, —ready address.
ଶବ୍ଦ—ବ ଓ,	ବନ୍ଧ,—applause.
ଶବ୍ଦ—ବି ବ,	ନାଶ,—destruction.
ଶବ୍ଦ—ବି,	ଘଟନ,—collision.
ଶବ୍ଦ—ବି,	ତଥା, ditto.
ଶବ୍ଦ—ଓ,	ଭ୍ରଷ୍ଟ,—yawning or gaping.
ଶବ୍ଦ—ବି ଓ,	ତଥା, ditto.
ଶବ୍ଦ—ବି ଓ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ବି ବ ଗ,	ସଂଗ୍ରହ,—collection.
ଶବ୍ଦ—ବି ବ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ବ ଗ,	ହିଂସା,—injury.
ଶବ୍ଦ—ଓ ଓ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଓ,	ତଥା, ditto.
ଶବ୍ଦ—ବ ଗ,	ହିଂସା, ditto.
ଶବ୍ଦ—ବି ଗ,	ଭୟ—fear.
ଶବ୍ଦ—ନ ଗ ବି,	ବିନ୍ୟାସ,—disposing in order.
ଶବ୍ଦ—ଓ ଗ,	ମନ୍ତ୍ର,—bullying or being confident.
ଶବ୍ଦ—ଓ ଗ,	ସଂଗ୍ରହ,—collection.
ଶବ୍ଦ—ଓ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ବି ଗ,	ନାମ,—commanding or ordering.
ଶବ୍ଦ—ବି ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ବି ଗ,	ହିଂସା,—injury.
ଶବ୍ଦ—ଓ ଗ,	ବିମୁକ୍ତ,—collision.
ଶବ୍ଦ—ଓ ଗ,	ନିଃସନ୍ଦେହ,—joy.
ଶବ୍ଦ—ବି ଗ,	ଶବ୍ଦ,—sound.
ଶବ୍ଦ—ଓ ଗ ଓ,	ତଥା, ditto.
ଶବ୍ଦ—ବି ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଗ ଓ ଗ,	ପ୍ରାପ୍ତି,—gain.
ଶବ୍ଦ—ନ,	ବିନାଶ,—loss of sensation.
ଶବ୍ଦ—ବି ଗ,	ଗୀର୍ଘା,—desire.
ଶବ୍ଦ—ଓ ଗ,	ଭୁକ୍ତି,—eating.
ଶବ୍ଦ—ଓ ଗ,	ବନ୍ଧ,—applause.
ଶବ୍ଦ—ଓ ଗ,	ତଥା, ditto.
ଶବ୍ଦ—ଓ ଗ ଓ ଗ,	ସୌନ୍ଦର୍ଯ୍ୟ,—splendor.

Dhatoḥ. ५ **Unobvundha.**

Meaning.

खड्—न,
 उड्—न,
 मूड्.*
 णिड्.*—उ,
 भूड्—उ,
 खड्—इ उ,
 उड्—इ उ,
 खड्*—इ उ,
 मूड्*—उ उ,
 मूड्*—उ उ उ,
 णिड्,*
 भूड्,*
 भूड्*—उ,
 मूड्.*

शीरोटी,—*splendor*.
 डया, ditto.
 शीरोटी विचारन,—*splendor,—injury*.
 डया, ditto.
 खड्,—*standing like a post or shutting up*.
 डया, ditto.
 डया, ditto.
 डया, ditto.
 मुनाय,—*disregard,—inattention*.
 विचारन,—*trust*.
 शिरोज,—*injury*.
 डया, ditto.
 डया, ditto.
 मारो शिरोज,—*shame,—injury*.

The number of dhatoos with a final ष is thirty-nine. कृष, ज्ष षष्ठ, वृष, इष षष्ठ षष्ठ, हृष, लृष, मृष षष्ठ, and शृष are twice inserted, and अष five times. This makes the number in the above list fifty-five.

ଗଞ୍ଜେ, —*sound*.
 ଗଞ୍ଜେ, —*disease*.
 ଗଞ୍ଜେ, —*desires*.
 ଗଞ୍ଜେ, —*fatigue or fading*.
 ଗଞ୍ଜେ, ditto. N. B. The *unsoobundha* ଗଞ୍ଜେ
 of this dhatoo is not admitted by some.
 ଗଞ୍ଜେ, —*motion or stepping*.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, —*enduring or forbearance*.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, —*viewing by the mind*,
 —*grinning or smiling in a disagreeable manner*.
 ଗଞ୍ଜେ, —*motion*.
 ଗଞ୍ଜେ, —*eating*.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, —*sound, bowing*.
 ଗଞ୍ଜେ, —*wetness*.
 ଗଞ୍ଜେ, ditto.
 ଗଞ୍ଜେ, —*grief, desire*.
 ଗଞ୍ଜେ, —*tranquillity*.

Dhatoos. Unobundha.	Meaning.
বুহু-ঐ,	হীলো ভিত্তিতে,—sound on account of fear.
বুহু-ঐ য উ ঐ,	হিংসাত্মকতা,—injury,—growing old.
চুহু-ঐ,	গমনে আসনে আসিতার,—motion,—eating,—acting.
চুহু-ঐ,	সন্দেহ,—doubt,—certainly.
চুহু-ঐ য ঐ,	দহি,—burning.
চুহু-ঐ,	চোর,—stealing.
চুহু-ঐ,	মোপে,—blotting out or making ineffectual.
বুহু-ঐ,	রোগে,—disease.
চুহু-ঐ য ঐ,	জ্ঞানী বধে,—being old,—killing.
বুহু-ঐ,	অসময়ে,—pretence.
বুহু-ঐ য ঐ য ঐ,	দ্রুত,—quickness.
চুহু-ঐ য ঐ,	হিংসে বগে,—injury,—quick motion.
চুহু-ঐ য ঐ,	বগে,—quick motion.
চুহু-ঐ য ঐ,	বিস্তার,—holding or spreading out.
বুহু-ঐ,	গতিচাতুর্য,—motion,—deceit.
বুহু-ঐ য ঐ,	বধে গতে,—killing,—motion.
বুহু-ঐ,	অগ্রগত,—preceding or going before.
বুহু-ঐ য ঐ,	পূর্ণ,—fullness.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	গত,—motion.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ য ঐ,	প্রত্যেক,—speech in secret.
বুহু-ঐ,	বেষ্টিত,—wrapping round or surrounding.
বুহু-ঐ য ঐ,	সঙ্কোচে,—shrinking up.
বুহু-ঐ,	গত,—motion.
বুহু-ঐ য ঐ,	বিলে প্রভে তে,—perforation,—motion,—fear or pain.
বুহু-ঐ য ঐ,	অভ্যহিংসে,—standing as a post,—injury.
বুহু-ঐ য ঐ,	তথা, ditto.
বুহু-ঐ,	উজ্জ্বলতা,—radiance,—majesty.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	প্রসার,—expansion,—motion.
বুহু-ঐ,	তথা, ditto.

The number of dhatoos which end in ঐ is forty-two. বুহু, চুহু and বুহু, are twice inserted. This makes the number in the above list forty-six.

Dhatoos. Unobundha.	Meaning.
বুহু-ঐ,	লক্ষ্যবস্তুর,—enumeration,—sound.
বুহু-ঐ,	ন্যূন,—sending or ordering.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	সৌন্দর্য,—whiteness,—play.
বুহু-ঐ,	বন্ধ,—fastening.
বুহু-ঐ,	চলিত,—motion,—collection.
বুহু-ঐ,	সৌন্দর্য,—purity.
বুহু-ঐ,	অবরোধ,—screening.
বুহু-ঐ,	নিমেষ,—winking or shutting the eyes.
বুহু-ঐ,	কৃত্রিম শব্দ,—articulate sound,—sound,—silence.
বুহু-ঐ,	বন্ধন,—relationship,—collection.
বুহু-ঐ,	চলিত,—shaking,—motion.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	চলিত,—shaking,—collection.
বুহু-ঐ,	প্রতিবে,—laminae.
বুহু-ঐ,	ভক্ষণ,—eating,—oozing.
বুহু-ঐ,	স্রব,—oozing.
বুহু-ঐ,	গতি,—motion. N. B. When this dhatoos means চলে, shake, it has an unobundha য.
বুহু-ঐ,	বিলসে,—play.
বুহু-ঐ,	জুত,—maintaining or nourishing.
বুহু-ঐ,	বাস,—clothing.
বুহু-ঐ,	চলিত,—shaking,—motion.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	বাহক,—dalliance.
বুহু-ঐ,	শিথিল,—dalliance.
বুহু-ঐ,	শিথিল,—grinding or pulverizing.
বুহু-ঐ,	শিথিল,—covering.
বুহু-ঐ,	বাহক,—preservation of life, or covering.
বুহু-ঐ,	চলিত,—shaking,—splendor.
বুহু-ঐ,	বিস্ময়,—impatience.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	বর্ণ,—colour.
বুহু-ঐ,	গহন,—the acquisition of knowledge with difficulty.
বুহু-ঐ,	বন্ধ,—fastening.
বুহু-ঐ,	ওজিত,—weighing.
বুহু-ঐ,	গতি,—motion.
বুহু-ঐ,	তথা, ditto.
বুহু-ঐ,	বোধ,—agreeableness or coolness.
বুহু-ঐ,	পূর্ণ,—fullness.
বুহু-ঐ,	নির্ধার,—determining the wright of a thing.

Dhatoo. Unabounded.

Meaning.

गृह्णीति (गृह्णीति) गृह्णीति गृह्णीति, —*pre-
bervation, —motion, —desire, —love,
—gratification, —splendor, —hear-
ing, —getting, —embracing, —ask-
ing, —entering, —existing, —in-
creasing, —killing, —taking,
—strength, —production of know-
ledge, —desire, —action.* N. B. The
first meaning is in general use.

गृह्णीति,	गृह्णीति, — <i>killing.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>occupying space, —love.</i>
गृह्णीति-उ,	गृह्णीति-उ, — <i>injury.</i>
गृह्णीति-ई,	गृह्णीति-ई, — <i>action, —injury.</i>
गृह्णीति-ए,	गृह्णीति-ए, — <i>service.</i>
गृह्णीति-ओ,	गृह्णीति-ओ, — <i>boasting.</i>
गृह्णीति-अ,	गृह्णीति-अ, — <i>fear.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>dwelling.</i>
गृह्णीति-उ,	गृह्णीति-उ, ditto.
गृह्णीति-ई,	गृह्णीति-ई, ditto.
गृह्णीति-ए,	गृह्णीति-ए, — <i>pride.</i>
गृह्णीति-ओ,	गृह्णीति-ओ, — <i>praise, —narration.</i>
गृह्णीति-अ,	गृह्णीति-अ, — <i>boldness or activity.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>production of gran- deur, —production of purity.</i>
गृह्णीति-उ,	गृह्णीति-उ, — <i>pride.</i>
गृह्णीति-ई,	गृह्णीति-ई, — <i>service.</i>
गृह्णीति-ए,	गृह्णीति-ए, ditto.
गृह्णीति-ओ,	गृह्णीति-ओ, ditto.
गृह्णीति-अ,	गृह्णीति-अ, — <i>exertion or activity.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>pride.</i>
गृह्णीति-उ,	गृह्णीति-उ, — <i>taking, —screening.</i>
गृह्णीति-ई,	गृह्णीति-ई, — <i>splendor.</i>
गृह्णीति-ए,	गृह्णीति-ए, — <i>eating.</i>
गृह्णीति-ओ,	गृह्णीति-ओ, — <i>killing.</i>
गृह्णीति-अ,	गृह्णीति-अ, — <i>love.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>diving.</i>
गृह्णीति-उ,	गृह्णीति-उ, — <i>wetting or throwing water.</i>
गृह्णीति-ई,	गृह्णीति-ई, — <i>thickness or plumpness.</i>
गृह्णीति-ए,	गृह्णीति-ए, ditto.
गृह्णीति-ओ,	गृह्णीति-ओ, ditto.
गृह्णीति-अ,	गृह्णीति-अ, — <i>injury.</i>
गृह्णीति-इ,	गृह्णीति-इ, — <i>play.</i>
गृह्णीति-उ,	गृह्णीति-उ, — <i>killing.</i>
गृह्णीति-ई,	गृह्णीति-ई, ditto.
गृह्णीति-ए,	गृह्णीति-ए, — <i>desire to conquer, —desire, —buying and</i>

Dhatoo. Unabounded.

Meaning.

सङ्गीति, —*praise, —splendor,
—play, —motion.*

सङ्गीति,	सङ्गीति, — <i>love.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>howling or inarticulate noise.</i>
सङ्गीति-उ,	सङ्गीति-उ, — <i>suffering; also, —asking or mo- tion.</i>
सङ्गीति-ई,	सङ्गीति-ई, — <i>play or weeping.</i>
सङ्गीति-ए,	सङ्गीति-ए, — <i>going.</i>
सङ्गीति-ओ,	सङ्गीति-ओ, ditto.
सङ्गीति-अ,	सङ्गीति-अ, — <i>love, —motion.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>injury.</i>
सङ्गीति-उ,	सङ्गीति-उ, — <i>swift motion, —clean sing motion.</i>
सङ्गीति-ई,	सङ्गीति-ई, — <i>service.</i>
सङ्गीति-ए,	सङ्गीति-ए, ditto.
सङ्गीति-ओ,	सङ्गीति-ओ, — <i>throwing water.</i>
सङ्गीति-अ,	सङ्गीति-अ, — <i>thickness.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>fullness.</i>
सङ्गीति-उ,	सङ्गीति-उ, ditto.
सङ्गीति-ई,	सङ्गीति-ई, — <i>invitation or dwelling.</i>
सङ्गीति-ए,	सङ्गीति-ए, — <i>injury.</i>
सङ्गीति-ओ,	सङ्गीति-ओ, — <i>thickness or fatness.</i>
सङ्गीति-अ,	सङ्गीति-अ, — <i>fullness, —motion.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>throwing water.</i>
सङ्गीति-उ,	सङ्गीति-उ, — <i>binding.</i>
सङ्गीति-ई,	सङ्गीति-ई, ditto.
सङ्गीति-ए,	सङ्गीति-ए, — <i>service.</i>
सङ्गीति-ओ,	सङ्गीति-ओ, ditto.
सङ्गीति-अ,	सङ्गीति-अ, — <i>taking or screening.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>jumping, —going.</i>
सङ्गीति-उ,	सङ्गीति-उ, — <i>going.</i>
सङ्गीति-ई,	सङ्गीति-ई, ditto.
सङ्गीति-ए,	सङ्गीति-ए, — <i>transformation.</i>
सङ्गीति-ओ,	सङ्गीति-ओ, — <i>destruction.</i>
सङ्गीति-अ,	सङ्गीति-अ, — <i>sewing.</i>
सङ्गीति-इ,	सङ्गीति-इ, — <i>spitting.</i>
सङ्गीति-उ,	सङ्गीति-उ, ditto.
सङ्गीति-ई,	सङ्गीति-ई, ditto.
सङ्गीति-ए,	सङ्गीति-ए, — <i>service or worship.</i>
सङ्गीति-ओ,	सङ्गीति-ओ, — <i>comfort.</i>
सङ्गीति-अ,	सङ्गीति-अ, ditto.
सङ्गीति-इ,	सङ्गीति-इ, — <i>drying, —motion.</i>
सङ्गीति-उ,	सङ्गीति-उ, — <i>serving.</i> N. B. This is the same dhatoo with सङ्गीति.
सङ्गीति-ई,	सङ्गीति-ई, — <i>love.</i>

Dhat ०. Unobundha.

Meaning.

The number of dhatoos with a final *व* is sixty-eight. येव् and सेव् are the same dhatoos, as are also मृश् and कृश्; किद्, कीद्, गीद् and छिद् are twice inserted, and सिद् four times. This makes the number in the above list seventy-six.

अल्-० उ न,	आतिरहताः,—occupying space,—col- lection.
अल्-ग,	ভোজন,—eating.
झल्-ल उ,	ঐর্ষ্য,—grandeur or majesty.
झल्,	শব্দ,—sound.
काल्-य उ न उ,	मृत्ती,—splendor.
काल्-य उ,	उय, ditto.
कृल्-ई लि,	उय, ditto.
कृल्-य ईद्,	ह्रस्वि,—embracing.
कृल्-अ उ,	होने वतो—weeping,—calling.
कृल्-ईद् य,	तारण,—weakness or meagerness.
कृल्-उ,	हरे,—killing.
झिन्-उ य अ,	उपतान—heat or distress.
झिन्-उ न,	बिबाहे,—torment or killing.
नल्-अ य उ,	नाप्,—disappearing or destruction.
निल्,	मीले,—contemplation.
मल्-ई ल,	विशि,—splendor.
मल्-ई ल उ,	मर्ममन्त्रे,—appearing or seeing,—bit- ing.
मृल्-उ,	मर्मन्त्रे,—biting.
मृल्-न न,	हिनसे,—injury
मृल्-ह उ उ,	गाने,—going.
मृल्-ह अ,	उय, ditto.
मिन्-न उ उ,	मोह,—knowledge or injury.
मृन्-ईद् उ,	मेकने,—seeing or knowing.
मृन्-उ,	काङ्क्षित,—beautifying.
मिन्-न न,	अवयवे,—being a member or compo- nent part, or an ingredient.
मल्-अ,	बादे गुह—torment or striking,—dis- posing in rows.
मल्-उ,	बाध,—binding.
मृल्-य ईद् उ,	अभिपते,—falling from a height.
मृल्-ईद् य उ,	उय, ditto.
मृल्-अ उ उ,	उय, ditto.
मृल्-य उ,	उय, ditto.
मृल्-य उ न उ,	तानि,—splendor.
मृल्-उ न उ,	उय, ditto.

N. B. These two dhatoos are also written *दाप्*, and ac-
counted distinct dhatoos. The *unobundha* is according to Vopa-deva, but according to the older gram-
marians.

Dhatoos. Unobundha.

Meaning.

यल्,	हिनो (काप्),—noise,—anger.
यिन्,	उय, ditto.
यल्-न उ,	मृत्ते,—touching or attention.
यल्-उ न,	हिनसे,—injury.
यिन्-उ न,	उय, ditto.
यल्-उ,	निष्कृत,—handicraft-work.
यिन्-न उ,	गतान,—motion.
यिन्-य उ,	तोहे,—diminishing or despising.
यल्-ईद् य,	वृत्ता,—marriage.
यिन्-न उ,	एवने,—entering.
यल्-उ य न,	लहे,—noise, (viz. that of birds)
यल्-ल,	छृति,—desire.
यल्,	ह्रस्वे,—jumping.
यल्-न उ,	छृति,—touching.
यल्-उ उ,	गहने,—taking,—embracing.
यल्-अ,	गुहविविध,—disposing in order,—ob- structing.

The number of original dhatoos with a final *न्* is thirty-
nine. अल्, काल्, कृल्, झिन्, मल्, नल्, मृल्, दाप्, वाप्, and
लिन् are twice inserted, and मृल्, thrice. This makes
the number in the above list fifty-one.

अल्-न उ,	आतिरहताः,—occupying space,—col- lecting.
अल्-उ,	उय, ditto.
अल्-अ,	मृत्ती गुह गतो,—splendor,—taking, —motion.
ईद्-ग,	आतीना,—repetition of an act.
ईद्-उ न,	बाहे,—desire.
ईद्-य,	गाने,—going.
ईद्-उ,	माने हिनसे गाने,—going,—seeing, —injury,—going.
मृद्-उ,	हने,—gleaning.
मृद्-उ,	मर्मन्त्रे,—getting ideas by seeing or by re- flection.
उल्-अ,	सेने,—throwing water.
उल्-उ,	हरे मर्म,—killing,—burning.
उल्-अ,	उय, ditto
उल्,	रोग,—disease.
हृल्-न न,	हरे,—killing.
हृल्-ई न,	गतो,—motion.
अल्-ह उ,	उय, ditto.
कृल्,	हरे,—killing.
कृल्-ग,	निष्कृत,—identity.
काङ्-ई,	काङ्क्षित,—desire or wishing.
कृल्-उ,	आवृत्ति विस्फोट,—drawing or scizing, —cultivation or making furrows.

OR SANGSKRITA ROOTS.

Dhatoo. Unoobundha.

Meaning.

धृ-म अ उ,	विमलये,—making furrows or extended marks.
धृ-*,	वह्, —killing.
गृह-म अ उ,	अवहे, —search.
गृह-म अ उ,	उग्र, ditto.
धृ-म अ,	वर्धे,—rubbing or abrasion.
धृ-म वि ई ह्,	धृते विनादे,—praise,—doing any act except making known by sounds; likewise,—speaking or making known sentence by sounds; also,—making various sounds.
धृ-म वि ई ह्,	महे,—killing.
धृ-म अ उ,	दृष्टे,—making bright.
धृ-म अ उ,	कृष्टे,—oozing.
धृ-म,	पाने,—drinking or sucking.
धृ-म अ उ,	वारे,—speaking. N. B. Some say this dhatoo has an unoobundha ई; others say वृ.
धृ-म अ,	अह्,—entering.
धृ-म,	वह्,—killing.
धृ-म अ,	उग्र, ditto.
धृ-म अ,	उग्र, ditto.
धृ-म अ,	उग्र, ditto.
धृ-म अ उ वि ई ह्,	धृति मारे,—gladness,—service.
धृ-म वि,	उक्तवृत्ते,—inference,—satisfaction.
धृ-म अ,	लेखे,—throwing water.
धृ-म अ उ,	गतां,—motion.
धृ-म ई उ ह्,	दाते गतां,—giving,—motion.
धृ-म अ उ ह्,	उक्तवृत्ते,—eating,—laughing.
धृ-म अ,	गृह्णिषीते,—taking,—putting on clothes.
धृ-म,	वह्,—killing.
धृ-म अ उ,	गृह्णते,—going.
धृ-म,	उग्र, ditto.
धृ-म अ,	लेखे,—throwing water.
धृ-म,	कृष्टे,—kissing.
धृ-म,	कृष्टे,—pleasure.
धृ-म अ उ अ उ वि,	उग्र, ditto.
धृ-म अ उ अ,	उग्र,—enlightening or splendor.
धृ-म ई ह् य वि,	धृष्टि,—thirst or desire.
धृ-म,	ई गतां,—motion.
धृ-म,	वर्धते,—having a skin. Some say this dhatoo means लघ्वरे, covering.
धृ-म अ,	वह्,—hewing or plowing; also,—sowing.

N. B. This and the preceding dhatoo are also written उह्.
 उह्-म अ न, उह्,—sowing or shewing.
 उह्-म अ उ, उह्,—sowing,—sacrifice,

Dhatoo. Unoobundha.

Meaning.

अह्-म अ उ,	अह्,—self-restraint, or exhorting to acts of devotion; also,—investing with the brahminical thread.
अह्-म अ उ,	अह्,—quickness,—increase.
अह्-म अ उ,	अह्,—the same meaning as अह्, viz. motion or injury.
अह्-म अ उ,	अह्,—deterioration.
अह्-म अ उ,	अह्,—hostility.
अह्-म अ,	अह्,—desire,—making the noise of birds.
अह्-म अ,	उग्र, ditto.
अह्-म अ,	उग्र, ditto.
अह्-म अ उ,	अह्,—neutralizing, viz. subduing one quality by introducing another.
अह्-म अ न,	अह्,—boasting or activity.
अह्-म अ,	अह्,—collection,—injury.
अह्-म अ,	अह्,—conquering or eclipsing.
अह्-म अ,	अह्,—making splendid.
अह्-म अ उ,	अह्,—sound.
अह्-म अ उ,	अह्,—enkindling,—depicting.
अह्-म अ,	उग्र, ditto.
अह्-म अ,	अह्,—nourishing or support.
अह्-म अ,	उग्र, ditto.
अह्-म अ उ,	उग्र, ditto.
अह्-म अ,	अह्,—taking or seizing.
अह्-म अ उ अ उ ह्,	अह्,—grinding or pulverizing.
अह्-म अ,	अह्,—binding.
अह्-म अ,	अह्,—striking or injury,—disposing in order.
अह्-म अ,	अह्,—seizing or catching hold of.
अह्-म अ,	अह्,—agreeableness.
अह्-म अ,	अह्,—throwing water,—fullness,—agreeableness.
अह्-म अ,	अह्,—burning.
अह्-म अ उ,	उग्र, ditto.
अह्-म अ उ ह्,	अह्,—sharing out,—burning.
अह्-म अ,	अह्,—offering.
अह्-म अ,	अह्,—throwing water.
अह्-म अ,	अह्,—increase.
अह्-म अ,	अह्,—eating.
अह्-म अ,	उग्र, ditto.
अह्-म अ,	उग्र, ditto.

N. B. According to some grammarians the last dhatoo is also written उह्.

LIST OF THE DHATOOS

Dhatoos. Unabashed.	Meaning.
चिह्न-उ,	चाहना(चाहना)चिह्नित, —desire of gain, —speaking coarsely, —distress.
वाचि-उ,	वाचि, —speaking.
चर-उ,	चर, —motion or speech, —fear.
चर-उ,	चर, —fear.
वृत्ति-उ,	वृत्ति, —adornings.
वृत्ति-उ,	वृत्ति, —barking, —barkbiting.
वृत्ति-उ,	वृत्ति, —killing.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —cutting.
वृत्ति-उ,	वृत्ति, —plunder.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —boasting or self-importance.
वृत्ति-उ,	वृत्ति, —throwing water.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —forbearance or showing mercy.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —anointing or smearing over, —agreeableness.
वृत्ति-उ,	वृत्ति, —collection.
वृत्ति-उ,	वृत्ति, —anger, —collection.
वृत्ति-उ,	वृत्ति, —throwing.
वृत्ति-उ,	वृत्ति, —desire.
वृत्ति-उ,	वृत्ति, —endeavour.
वृत्ति-उ,	वृत्ति, —worship.
वृत्ति-उ,	वृत्ति, —killing.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —anger.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —preserving or nourishing.
वृत्ति-उ,	वृत्ति, —neighing.
वृत्ति-उ,	वृत्ति, —killing, —robbing.
वृत्ति-उ,	वृत्ति, —stealing.
वृत्ति-उ,	वृत्ति, —doing mechanic labour.
वृत्ति-उ,	वृत्ति, —desire.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —seeing, —noting down.
वृत्ति-उ,	वृत्ति, —attention or looking atten- tion.
वृत्ति-उ,	वृत्ति, —occupying space.
वृत्ति-उ,	वृत्ति, —operation.
वृत्ति-उ,	वृत्ति, —throwing water.
वृत्ति-उ,	वृत्ति, ditto; also, —concoct- ing in the womb, —grandeur.

Dhatoos. Unabashed.	Meaning.
वृत्ति-उ,	वृत्ति, —concocting in the womb, —grandeur.
वृत्ति-उ,	वृत्ति, —adornings or giving in marri- age.
वृत्ति-उ,	वृत्ति, —anger, —collection.
वृत्ति-उ,	वृत्ति, —desire.
वृत्ति-उ,	वृत्ति, —killing.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —making an end of.
वृत्ति-उ,	वृत्ति, —particularising.
वृत्ति-उ,	वृत्ति, —burning.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —embracing or coming in con- tact.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —dryness.
वृत्ति-उ,	वृत्ति, —learning.
वृत्ति-उ,	वृत्ति, —bringing forth.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —motion.
वृत्ति-उ,	वृत्ति, —disrespect.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —motion.
वृत्ति-उ,	वृत्ति, —bringing forth.
वृत्ति-उ,	वृत्ति, —gladness.
वृत्ति-उ,	वृत्ति, ditto.
वृत्ति-उ,	वृत्ति, —ridiculing or turning into a joke.
वृत्ति-उ,	वृत्ति, —motion, —neighing.
वृत्ति-उ,	वृत्ति, —neighing.

The number of original dhatoos with a final वृ is one hundred and sixteen. चर, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, are inserted twice; वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, वृत्ति, and वृत्ति, three times, and वृत्ति, वृत्ति, वृत्ति, and वृत्ति, four times. This makes the number in the above list one hundred and sixty-five.

वृत्ति-उ,	वृत्ति, —existence.
वृत्ति-उ,	वृत्ति, —throwing.
वृत्ति-उ,	वृत्ति, —shining, —taking, —motion.
वृत्ति-उ,	वृत्ति, —sitting.
वृत्ति-उ,	वृत्ति, —gleaning.

Dhātō. Unooobundha.

Meaning.

N. B. Some grammarians are of opinion that this dhātō and the next should be written हुन्, and that they are here inserted with the preposition अ prefixed. The general voice, however, is against this opinion, because in that case it should be हुन्.

हुन्—अ,	अउठन अउ— <i>throwing up,—gleaming.</i>
हुन्—अ व,	हुति डानन,— <i>crookedness or tortuosity,—splendor.</i>
हुन्—इ वि,	डानन,— <i>splendor.</i>
हुन्—इ वि,	डयि, ditto.
हुन्—य ईह,	विमि,— <i>embracing.</i>
हुन्—अ उ,	हुन्हुन्— <i>coughing,—making a disagreeable noise through disease.</i>
हुन्—अ उ अ,	हुन्हुन्— <i>derision.</i>
हुन्—अ,	गरी,— <i>motion.</i>
हुन्—इ न उ अ,	गरी गरी,— <i>destruction or falling off,—motion.</i>
हुन्—वि,	गुलन— <i>swallowing.</i>
हुन्—उ अ,	खन,— <i>eating.</i>
हुन्—उ अ,	डयि, ditto.
हुन्—अ अ,	डयि, ditto.
हुन्—इ उ,	खन,— <i>oozing.</i>
हुन्—अ,	खन,— <i>injury.</i>
हुन्—अ व न,	खन,— <i>splendor.</i>
हुन्—अ,	खन,— <i>killing,—disregard.</i>
हुन्—अ ईह व,	खन,— <i>liberation.</i>
हुन्—इ व,	खन,— <i>preservation.</i>
हुन्—अ,	खन,— <i>preservation,—abuse or contempt.</i>
हुन्—अ,	डयि, ditto.
हुन्—अ उ ई,	हुन्,— <i>kissing.</i>
हुन्—उ,	हुन्,— <i>crookedness or perverseness.</i>
हुन्—अ उ,	हुन्,— <i>sound.</i>
हुन्—अ,	डयि, ditto.
हुन्—अ,	गुलन गरी,— <i>taking,—prohibition,—containing or holding.</i>
हुन्—इ वि,	डयि,— <i>light.</i>
हुन्—अ,	खन,— <i>fear.</i>
हुन्—अ अ,	डयि, ditto.
हुन्—इ व,	खन,— <i>adorning.</i>
हुन्—अ अ ईह,	अउठन,— <i>throwing up.</i>
हुन्—अ अ ईह,	डयि, ditto.
हुन्—इ व,	डयि,— <i>light.</i>
हुन्—इ उ अ,	खन,— <i>seeing,—biting.</i>
हुन्—अ अ,	खन,— <i>giving.</i>

Dhātō. Unooobundha.

Meaning.

हुन्—अ न,	खन,— <i>killing.</i>
हुन्—अ,	अउठन अउ,— <i>throwing up,—gleaming.</i>
हुन्—अ अ,	अउ,— <i>gleaming.</i>
हुन्—अ,	खन,— <i>polishing.</i>
हुन्—अ उ अ,	गरी गरी,— <i>motion,—falling down or from.</i>
हुन्—अ,	गरी,— <i>motion.</i>
हुन्—अ,	डयि, ditto.
हुन्—अ,	गरी गरी,— <i>dwelling,—injury,—strengthen,—giving,—motion.</i>
हुन्—अ ईह,	खन,— <i>sharing out.</i>
हुन्—अ ईह,	खन,— <i>burning,—sharing out.</i>
हुन्—अ उ,	गरी गरी,— <i>bringing forth young,—extension.</i>
हुन्—इ व,	गरी,— <i>destruction.</i>
हुन्—अ,	खन,— <i>binding.</i>
हुन्—अ,	खन,— <i>killing or striking,—dying in an orderly manner.</i>
हुन्—इ वि,	खन,— <i>splendor.</i>
हुन्—अ,	खन,— <i>smearing or rubbing over.</i>
हुन्—अ ईह,	खन,— <i>abandoning.</i>
हुन्—अ ईह,	खन,— <i>throwing.</i>
हुन्—अ उ अ,	खन,— <i>reproach.</i>
हुन्—अ वि,	खन,— <i>splendor,—reproach.</i>
हुन्—अ अ ईह अ,	खन,— <i>light.</i>
हुन्—अ उ अ,	डयि, ditto.

The two last dhātōs may be written हुन्. Vopadeva has the unooobundha अ, but the more ancient grammarians have अ.

हुन्—अ उ,	खन,— <i>splendor.</i>
हुन्—अ,	खन,— <i>fear.</i>
हुन्—अ ईह,	खन,— <i>cutting.</i>
हुन्—अ ईह अ,	गरी गरी,— <i>measure,—a change of form.</i>
हुन्—इ व अ,	खन,— <i>endeavour.</i>
हुन्,	खन,— <i>sound.</i>
हुन्—अ उ,	डयि, ditto.
हुन्—अ,	खन,— <i>doing mechanical work.</i>
हुन्,	खन,— <i>embracing,—play.</i>
हुन्—वि,	खन,— <i>killing.</i>
हुन्—वि,	डयि, ditto.
हुन्—अ,	खन,— <i>agreeableness,—cutting,—killing.</i>
हुन्—अ अ ईह,	खन,— <i>standing as a post,—killing.</i>
हुन्—अ अ,	खन,— <i>dwelling.</i>

LIST OF THE DHATOOS, &c

Dhatoos. Unobundhas.	Meaning.	Dhatoos. Unobundhas.	Meaning.
श्रु, *	श्रुति, —sound. श्रुति, a vein, or nerve, is formed from this dhatoos.	गम, *	गमन, —motion. गमन, a porcupine, is formed from this dhatoos.
पीय, *	पीयूष, —love. पीयूष, nectar, is formed from this dhatoos.	सम्, *	सम्पत्ति, —motion, —membrance. सम्पत्ति, a beg, is formed from this root.
कृ, *	कृति, —motion. कृति, the breast, is formed from this dhatoos.	हृ, *	हृत्, —sound. हृत्, the tongue, is formed from this root.
कृ—ई,	कृति, —weariness, —insensibility. कृति, drowsiness, is formed from this dhatoos.	वि, *	विश्रुति, —recovery from disease. विश्रुति, a physician, and विश्रुति, medicine, are formed from this root.
	कृति, —burning. कृति, a meteor, and कृति, a sort of grass, are formed from this dhatoos.	यु, *	युति, —service. युति, a woman, and युति, thou, are formed from this root.
कृ, *	कृति, —motion. कृति, the name of a tree, is formed from this root.	लू, *	लूति, —injury. लूति, —is formed from this root.
कृ, *	कृति, —rubbing. कृति, a buffalo, is formed from this dhatoos.	The number of the Soutra dhatoos is forty-two.	
		The total number of the dhatoos is one thousand seven hundred and fifty-four.	

DICTIONARY, &c

BENGALIEE AND ENGLISH.

অ.শ.

অ.শ.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (্), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অন্, *that*), yonder.

অইল, *s.* (from অন্, *leaf*), the name of a shrub used in some places for tanning leather, (*Cassalpinia olæosperma*.)

অশী, *a.* (from অ, *priv.* and শী, *a loan*), out of debt, free from obligation.

অশ্বৰ্ষ, *s.* (from অশ্বৰ্ষ, *a rubbing*), a term in the Hindoo music used as the name of one of the *Gumukas* or combination of sounds.

অষ্ট, *s.* (from অষ্ট, *descent*), the singing the notes of an octave from the highest to the lowest.

অশ্, *v. n.* (from অশ্, *to share out*), to be divided into shares, to be distributed; *p. a.* to share out, to divide into shares; *s.* a share, a part.

অশ্বৰ্ষ, *s.* (from অশ্, *a share*, and স্বৰ্ষ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অশ্বৰ্ষ, *s.* (from অশ্, *a share*, and স্বৰ্ষ, *a doer*), a person who divides or shares out.

অশ্বৰ্ষক, *a.* (from অশ্, *a share*, and স্বৰ্ষক, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অশ্বৰ্ষক, *a.* (from অশ্, *a share*, and স্বৰ্ষক, *doing*), sharing out, dividing into shares or lots.

অশ্বগত, *a.* (from অশ্, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অশ্বগ্রহ, *s.* (from অশ্, *a share*, and গ্রহ, *a receiving*), the receiving or accepting of a share or part.

অশ্বগ্রহক, *a.* (from অশ্, *a share*, and গ্রহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অশ্বগ্রহী, *a.* (from অশ্, *a share*, and গ্রহি, *receiving*), receiving or accepting of a share or lot.

অশ্বজন্য, *a.* (from অশ্, *a share*, and জন্ম, *producible*), producible by or arising from a share or lot.

অশ্বজন্য, *ad.* (*loc. case of* অশ্বজন্য), for or because of a share or lot.

অশ্বনিবারণক, *a.* (from অশ্, *a share*, and নিবারণক, *preventing*), preventing the sharing out of a thing.

অশ্বনিবারণক, *a.* (from অশ্, *a share*, and নিবারণ, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অশ্বনিবারণ, *ad.* (from অশ্, *a share*, and নিবারণ, *a cause*), for a share or lot.

অশ্বনিবারণক, *a.* (from অশ্, *a share*, and নিবারণক, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অশ্বনিবারণ, *s.* (from অশ্, *a share*, and নিবারণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অশ্বনিবারণ, *s.* (from অশ্, *a share*, and নিবারণ, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

অংশ.

- অংশনির্ধারণী, *s.* (from অংশনির্ধারণ, *the ascertaining of a share*, and অর্পণ, *a doer*), one who ascertains shares or lots.
- অংশনির্ধারণকারক, *a.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.
- অংশনিক্ত, *s.* (from অংশ, *a share*, and নিক্ত, *certainly*), the ascertaining or settling the shares in a distribution of property.
- অংশনিক্তকর্তা, *s.* (from অংশনিক্ত, *the ascertaining of a share*, and অর্পণ, *a doer*), one who ascertains or settles the shares in a distribution of property.
- অংশনিক্তকারক, *s.* (from অংশনিক্ত, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.
- অংশনিষ্কাশনী, *a.* (from অংশনিষ্কাশ, *the ascertaining of a share*, and কাহিন, *doing*), ascertaining the shares in a division of property.
- অংশীয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.
- অংশপূর্ব, *a.* (from অংশ, *a share*, and পূর্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.
- অংশরক্ষক, *a.* (from অংশ, *a share*, and রক্ষক, *keeping*), keeping or guarding a share or lot.
- অংশরক্ষক, *s.* (from অংশ, *a share*, and রক্ষক, *a keeping*), the keeping or guarding of a share or lot.
- অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.
- অংশহরণ, *a.* (from অংশ, *a share*, and হরণ, *to take away*), taking away or stealing a share or lot.
- অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.
- অংশহরী, *s.* (from অংশ, *a share*, and হরণ, *one who takes*), one who takes away a share or lot.
- অংশ, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.
- অংশবিহীন, *s.* (from অংশ, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.
- অংশাংশ, *s.* (from অংশ, *to share out*), distinct shares, an allotment.
- অংশাংশি, *a.* (from অংশ, *to share out*), the division of any thing into distinct shares.
- অংশাংশীকৃত, *a.* (from অংশ, *a share*, and অংশীকৃত, *desirous*), desirous of a share or lot.
- অংশাংশী, *s.* (from অংশ, *a share*, and অংশী, *desire*), the desire of a share or lot.

অংশ.

- অংশাংশী, *a.* (from অংশ, *a share*, and অংশী, *desirous*), desirous of a share or lot.
- অংশাংশন, *s.* (from অংশ, *a share*, and অংশন, *a taking away*), the stealing or taking away of a share or lot.
- অংশাংশন, *s.* (from অংশ, *a share*, and অংশন, *one who takes away*), one who takes away or steals a share or lot.
- অংশাংশনকারক, *a.* (from অংশ, *a share*, and অংশনকারক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.
- অংশাংশনকারী, *a.* (from অংশ, *a share*, and অংশনকারী, *taking away*), taking away or stealing a share or lot.
- অংশাংশনকর্তা, *a.* (from অংশ, *a share*, and অংশনকর্তা, *expecting*), expecting or looking for a share.
- অংশাংশনকর্তা, *s.* (from অংশ, *a share*, and অংশনকর্তা, *expectation*), an expectation or waiting for a share.
- অংশাংশনকারী, *a.* (from অংশ, *a share*, and অংশনকারী, *expecting*), expecting or looking for a share.
- অংশাংশনকারী, *s.* (from অংশ, *a share*, and অংশনকারী, *desire*), a desire for a share or part.
- অংশাংশনকারী, *a.* (from অংশ, *a share*, and অংশনকারী, *desirous*), desirous of a share or part.
- অংশি, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.
- অংশিত, *a.* (from অংশ, *to share out*), shared out, divided, allotted.
- অংশী, *a.* (from অংশ, *partaking*), having a right to share, participating; *s.* a partner.
- অংশ, *s.* 'from অংশ, *to occupy space*', a ray.
- অংশ, *a.* (from অংশ, *a ray*), diverging like rays from a luminous body, radiant.
- অংশ, *s.* (from অংশ, *a ray*), the name of a plant, (*Hedysarum gangeticum*).
- অংশাংশন, *s.* (from অংশ, *divergent*, and অংশ, *a fruit*), a plantain, (*Musa paradisiaca*).
- অংশাংশন, *a.* (from অংশ, *array*), radiant, divergent like rays; *s.* the sun.
- অংশাংশন, *s.* (from অংশ, *a share*, and অংশ, *desire*), a desire for a share or part.
- অংশাংশন, *a.* (from অংশ, *a share*, and অংশ, *desirous*), desirous of a share or part.
- অংশাংশন, *a.* (from অংশ, *a share*, and অংশ, *desirous*), desirous of a share or part.
- অংশাংশন, *s.* (from অংশ, *a share*, and অংশ, *exertion*), an exertion to divide into shares or lots.
- অংশাংশন, *a.* (from অংশ, *a share*, and অংশ, *exerting*), using zealous exertions to divide a thing into shares or lots.

অব.

ব্যব.

অংশীভব, *s.* (from অংশ, *a share*, and ভব, *a beginning*), the beginning to divide a thing into shares or lots.

অংশীভব, *s.* (from অংশ, *a share*, and ভব, *neglect*), the neglect or disregard of a share or part.

অশ্রু, *s.* (from অশ্রু, *the name of a shrub*), the name of shrub, (*Allangium hexapetalum*.)

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *gravel*), free from gravel or grit, free from stony nodules.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *a glance*), the looking full at any thing, the not taking a side glance at any thing.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *austere*), not harsh or austere to the taste.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *hard*), not hard, not unfeeling, not severe.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *severe*), not hard, not severe, not hard-hearted.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *severe*), not severe, not hard, not causing distress or affliction.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *a thorn*), free from thorns, free from every thing which occasions trouble.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *the act of scratching*), *s.* refraining from scratching, a not scratching.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *a word*), silent; *s.* silence.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *a word*), taciturnity, improper talk, obscene language.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *spoken*), not spoken, not divulged, not mentioned.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *conversation*), silence, the not engaging in conversation, taciturnity.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অশ্রু, *s.* (from অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্রু, *a.* (from অশ্রু, *unspeakable*), unspeakableness, unfitness to be spoken.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *bad writing*), not badly written, well written; a good writing.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *the youngest*), not the youngest, not the last.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *deceit*), not deceitful, sincere, frank, ingenuous, honest.

অশ্রু, *s.* (from অশ্রু, *frank*), frankness, sincerity, ingenuousness, honesty.

অশ্রু, *s.* from অশ্রু, *frank*, frankness, sincerity, ingenuousness, honesty.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *the hand*), not in one's own possession or power.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.

অশ্রু, *a.* (from অশ্রু, *a poetaster*), the being destitute of poets, poetastership, not a poem.

অশ্রু, *s.* (from অশ্রু, *a poetaster*), the circumstance of being destitute of poets, poetastership.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *trembling*), quiet, not agitated; *s.* quietness, tranquillity.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *the ague*), a fever which is not preceded by a cold fit.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *capable of being agitated*), not subject to agitation, incapable of being agitated.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *incapable of agitation*), the not being subject to, or capable of agitation, immovableness.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *not capable of agitation*), the not being subject to agitation or commotion.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *agitated*), not agitated.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *the hand*), maimed, destitute of hands, privileged, free from taxes.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *the doing of a thing*), the not doing of a thing, the want of means to do a thing.

অশ্রু, *a.* (from অশ্রু, *priv.* and অশ্রু, *fit to be done*), improper to be done, inexpedient, impracticable.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *impracticable*), impracticability, inexpediency.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *impracticable*), impracticability, inexpediency.

অশ্রু, *s.* (from অশ্রু, *priv.* and অশ্রু, *compassion*), unmerciful, unfeeling.

অব.

অকরুণতা, *s.* (from অকরুণ, *unfeeling*), unmercifulness.

অকরুণ, *s.* (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.

অকর্ষণ, *a.* (from অ, *priv.* and কর্ষণ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.

অকর্ষণতা, *s.* (from অকর্ষণ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

অকর্ষণ, *s.* (from অকর্ষণ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *debt*), out of debt, free from debt.

অকর্ম, *a.* (from অ, *priv.* and কণ, *an ear*), earless, deaf.

অকর্মী, *a.* (from অ, *priv.* and কর্মী, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskilful pilot.

অকর্মী, *a.* (from অ, *priv.* কণ, *an ear*, and কী, *a piercing*), not having the ears bored, a term of reproach given to Muslims by the Hindoos.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *proper to be done*), improper to be done, inexpedient, impracticable.

অকর্মতা, *s.* (from অকর্ম, *improper*), impropriety, inexpediency.

অকর্মতা, *s.* (from অকর্ম, *improper*), impropriety, inexpediency.

অকর্ম, *s.* (from অ, *priv.* and কর্ম, *an agent*), not a governor or agent.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

অকর্ম, *s.* (from অকর্ম, *without government*), want of government irregularity, anarchy.

অকর্ম, *s.* (from অ, *priv.* and কর্ম, *without government*), want of government, irregularity, anarchy.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *the active voice*), not having the active voice.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *dirt*), free from mud or dirt, clean.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *work*), inapplicable to any use, useless, (in grammar) intransitive.

অকর্ম, *s.* (from অকর্ম, *an unlawful action*, and কর্ম, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

অকর্ম, *a.* (from অকর্ম, *an unlawful action*, and কর্ম, *doing unlawful actions*, acting wickedly; *s.* one who does unlawful or improper actions.

অকর্ম, *a.* (from অকর্ম, *an unlawful action*, and কর্ম, *doing*), doing unlawful actions, acting wickedly.

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অকর্ম, *a.* (from অকর্ম, *an improper thing*, and কর্ম, *capable*), capable of doing evil actions, incapable of work, unfit for work.

অকর্ম, *a.* (from অকর্ম, *an improper thing*, and কর্ম, *thinking*), meditating improper actions; *s.* one who contrives evil.

অকর্ম, *s.* (from অকর্ম, *an improper thing*, and কর্ম, *thought*), the meditating or contriving of what is improper to be done.

অকর্ম, *s.* (from অকর্ম, *an improper thing*, and কর্ম, *active*), mischievous, laboring to do what is improper, mischief-making.

অকর্ম, *s.* (from অকর্ম, *an improper thing*, and কর্ম, *action*), exertion to do evil, a labouring to do mischief.

অকর্ম, *s.* (from অকর্ম, *an unlawful action*, and কর্ম, *producible*), producible by or arising from unlawful actions.

অকর্ম, *a.* (from অকর্ম, *an improper thing*, and কর্ম, *making known*), giving information of improper or useless actions.

অকর্ম, *s.* (from অকর্ম, *an improper action*, and কর্ম, *a making known*), the giving information of improper or unlawful actions.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *diligent*), not diligent, negligent.

অকর্ম, *a.* (from অ, *priv.* and কর্ম, *fit for work*), useless, good for nothing.

অকর্ম, *s.* (from অকর্ম, *useless*), uselessness, unfitness for any thing.

অকর্ম, *s.* (from অকর্ম, *useless*), uselessness, unfitness for any thing.

অকর্ম, *s.* (from অকর্ম, *an unlawful action*, and কর্ম, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

অকর্ম, *a.* (from অকর্ম, *an unlawful action*, and কর্ম, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্ম, *s.* (from অকর্ম, *an unlawful action*, and কর্ম, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্ম, *s.* (from অকর্ম, *an unlawful action*, and কর্ম, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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• or defeating a combination of persons to do improper actions.

অকর্মণ্যবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and নশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্মশিখক, *a.* (from অকর্ম, *an unlawful action*, and শিখক, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্মশিখা, *s.* (from অকর্ম, *an unlawful action*, and শিখা, *reproach*), the reproach or censure of an improper action.

অকর্মনিবর্তক, *a.* (from অকর্ম, *an unlawful action*, and নিবর্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্মনিবারণক, *a.* (from অকর্ম, *an unlawful action*, and নিবারণক, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্মনিবারণ, *s.* (from অকর্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্মনিবৃত্তি, *s.* (from অকর্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a desisting from a course of evil actions.

অকর্মনিমিত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিমিত্তক, *a cause*), caused by or arising from improper actions.

অকর্মশটু, *a.* (from অকর্ম, *an improper action*, and শটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্মশটুতা, *s.* (from অকর্মশটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্মশটুত্ব, *s.* (from অকর্মশটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্মশক্ষক, *a.* (from অকর্ম, *an improper action*, and শক্ষক, *able*), able to do evil, unable to do business.

অকর্মপ্রতিবন্ধক, *a.* (from অকর্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্মপ্রসূতক, *a.* (from অকর্ম, *an unlawful action*, and প্রসূতক, *caused by*), caused by or arising from improper actions.

অকর্মবিনা, *ad.* (from অকর্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful actions.

অকর্মবিনাশক, *s.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

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অকর্মবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions.

অকর্মবিশিষ্ট, *a.* (from অকর্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্মবিরহীন, *a.* (from অকর্ম, *an unlawful action*, and বিরহীন, *destitute of*), free from improper or unlawful actions.

অকর্মব্যতিরিক্ত, *a.* (from অকর্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্মব্যতিক্রম, *s.* (from অকর্ম, *an unlawful action*, and ব্যতিক্রম, *an exception*), the exception of an evil or useless action.

অকর্মভোক্তা, *s.* (from অ, *priv.* and কর্মভোক্তা, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions; a state which is not the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মময়, *a.* (from অকর্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্মমাত্র, *s.* (from অকর্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্মমূলক, *a.* (from অকর্ম, *an unlawful action*, and মূলক, *a root*), originating from improper or unlawful actions.

অকর্মযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকর্মযোগ্য, *a.* (from অকর্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute*), free from unlawful or improper actions.

অকর্মসূচক, *a.* (from অকর্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্মসূচনা, *s.* (from অকর্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্মপ্রসূতক, *a.* (from অকর্ম, *an unlawful action*, and প্রসূতক, *a cause*), caused by or arising from evil or improper actions.

অকর্মোৎপাদক, *a.* (from অকর্ম, *an unlawful action*, and উৎপাদক, *producing*), producing or causing improper or unlawful actions.

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desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম(কাঙ্ক্ষা), *a.* (from অকর্ম, *an unlawful action*, and অকাঙ্ক্ষা, *desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্ম(কাঙ্ক্ষী), *s.* (from অকর্ম, *an unlawful action*, and অকাঙ্ক্ষী, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মচরিত্র, *s.* (from অকর্ম, *an unlawful action*, and অচরিত্র, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্মচরিত্রী, *a.* (from অকর্ম, *an unlawful action*, and অচরিত্র, *acting*), living in a course of improper or unlawful practices.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *attachment*), a fondness for improper or unlawful actions.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *fond of*), fond of committing improper or unlawful actions.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অসুহৃৎ, *practice*), the practice of unlawful or improper actions.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্মসুহৃৎ, *a.* (from অ, *priv.* and কর্মসুহৃৎ, *connected with work*), unemployed, without employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and আবেশন, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and আবেশন, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and আবেশন, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অকর্মসুহৃৎ, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

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desire), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অকর্মসুহৃৎ, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অকর্মসুহৃৎ, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and অকর্মসুহৃৎ, *beginning*), engaging in or commencing an unlawful action.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and অকর্মসুহৃৎ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an improper thing*, and অর্থে, *fit*), unfit for action, unfit for any work or undertaking.

অকর্মসুহৃৎ, *a.* (from অ, *priv.* and কর্মসুহৃৎ, *eminent in any work*), not eminent in any work, awkward.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *an exertion*), an effort to commit an improper or unlawful action, a want of exertion in a work.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *an unlawful action*, and ইচ্ছা, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্মসুহৃৎ, *a.* (from অকর্ম, *an improper act*, and ইচ্ছা, *fit*), fit for evil, fit for mischief, unfit for any work.

অকর্মসুহৃৎ, *s.* (from অকর্ম, *the understanding*), the understanding, intellect, sense, perception.

অকর্মসুহৃৎ, *s.* (from অ, *priv.* and কর্মসুহৃৎ, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকর্মসুহৃৎ, *a.* (from অ, *priv.* and কর্মসুহৃৎ, *stained*), immaculate, spotless.

অকর্মসুহৃৎ, *a.* (from অকর্মসুহৃৎ, *the understanding*), wise, sensible, intelligent, of good understanding.

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অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peaceful.

অকল, *a.* (from অ, *priv.* and কল, *dirty*), clean, pure, transparent.

অকল্প, *a.* (from অ, *priv.* and কল্প, *the contriving of a thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত, *feigned*), unfeigned, sincere, genuine, true.

অকল্পিতা, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকর, *s.* (from অ, *priv.* and কর, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকর, *s.* (from অ, *priv.* and কর, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকরকল্পনা, *s.* (from অ, *priv.* and করকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকরত্ব, *a.* (from অকর, *priv.* and ত্ব, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাৎসনা, *s.* (from অকস্মাৎ, *suddenly*, and সনা, *a desire*), a whim, caprice, a sudden wish.

অকটা, *s.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাত, *a.* (from অ, *priv.* and কাট, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাততা, *s.* (from অকাত, *unagitated*), the not being agitated with distress, composure, ease.

অকাতত্ব, *s.* (from অকাত, *unagitated*), composure, ease.

অকপিত, *s.* (from অ, *priv.* and কাপিত, *deceitfulness*), the absence of deceitfulness.

অকাম, *a.* (from অ, *priv.* and কাম, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অকামিকার, *a.* (from অ, *priv.* and কামিকার, *acting at will*), not acting at his pleasure, not acting willingly.

অকামিত: *ad.* (from অ, *priv.* and কাম, *desire*), not willingly, not of his own accord.

অকামন, *a.* (from অ, *priv.* and কামনা, *a request*), not desiring, satisfied, contented.

অকামনা, *s.* (from অ, *priv.* and কামনা, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকামী, *a.* (from অ, *priv.* and কামিন্, *lustful*), not lascivious, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirable*), void of lust, free from irregular desire, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirable*), not desirable, undesirable.

অকার্য, *a.* (from অ, *priv.* and কার্য, *work*), unfit for any thing, unfit for any business or undertaking, (See অকার্য.)

অকার, *s.* (from অ, the letter of that name, and ক, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকার্য, *a.* (from অ, *priv.* and কার্য, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকার্যতা, *s.* (from অকার্য, *causeless*), causelessness.

অকার্যত্ব, *s.* (from অকার্য, *causeless*), causelessness.

অকার্যাবি, *a.* (from অকার, the letter অ, and আবি, *a beginning*), beginning with the letter অ, having an initial অ.

অকার্যাক, *a.* (from অকার, the letter অ, and অক, *an end*), ending with the letter অ, having a final অ.

অকার্যাবি, *ad.* (from অকার, the letter অ, and অবি, *a limit*), from or to the letter অ.

অকার্যতা, *s.* (from অ, *priv.* and কার্যতা, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকার্যতা, *s.* (from অ, *priv.* and কার্যতা, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.

অকার্য, *a.* (from অ, *priv.* and কার্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্যকর, *s.* (from অকার্য, *useless*, and কর, *an agent*), one who is employed in doing what is useless or improper.

অকার্যকরক, *a.* (from অকার্য, *useless*, and কারক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্যকরী, *a.* (from অকার্য, *useless*, and কার্য, *doing*), doing what is improper or useless.

অকার্যকর, *a.* (from অকার্য, *doing improper to be done*, and

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- অক, *able*), capable of useless or improper actions, unfit for business.
- অকার্থচিহ্ন, *a.* (from অকার্থ, *useless*, and চিহ্ন, *meditating*), contriving useless things, forming useless schemes, contriving mischief.
- অকার্থচিত্তা, *s.* (from অকার্থ, *useless*, and চিত্তা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.
- অকার্থচেষ্টা, *a.* (from অকার্থ, *useless*, and চেষ্টা, *active*), active in useless things, busy about improper things.
- অকার্থচেষ্টা, *s.* (from অকার্থ, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.
- অকার্থজন্য, *a.* (from অকার্থ, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.
- অকার্থজ্ঞাপক, *a.* (from অকার্থ, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.
- অকার্থজ্ঞাপন, *s.* (from অকার্থ, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.
- অকার্থতা, *s.* (from অকার্থ, *useless*), uselessness, unfitness for any purpose, impropriety.
- অকার্থত্ব, *s.* (from অকার্থ, *useless*), inutility, unfitness for any purpose, impropriety.
- অকার্থহীন, *s.* (from অকার্থ, *an improper action*, and হীন, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.
- অকার্থহীনক, *a.* (from অকার্থ, *an improper action*, and হীনক, *destructive*), destructive to improper actions, or to unlawful practices.
- অকার্থহীনতা, *a.* (from অকার্থ, *an improper action*, and হীনতা, *destructive*), destructive to improper actions, or to unlawful practices.
- অকার্থনাশ, *s.* (from অকার্থ, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.
- অকার্থনাশক, *a.* (from অকার্থ, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.
- অকার্থনিষেক, *a.* (from অকার্থ, *an improper action*, and নিষেক, *reproaching*), reproaching or censuring improper or unlawful actions.
- অকার্থনিষা, *s.* (from অকার্থ, *an improper action*, and নিষা, *reproach*), a reproach or censure of improper or unlawful actions.

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- অকর্মান্বিতত্ব, *a.* (from অকর্মান্বিত, *an improper action*, and ত্ব, *putting a stop to*), putting a stop to improper or unlawful actions.
- অকর্মান্বিতক, *a.* (from অকর্মান্বিত, *an improper action*, and ক, *preventing*), preventing improper or unlawful actions.
- অকর্মান্বিতনাশ, *s.* (from অকর্মান্বিত, *an improper action*, and নাশ, *destruction*), the preventing of improper or unlawful actions.
- অকর্মান্বিতবিরতি, *s.* (from অকর্মান্বিত, *an improper action*, and বিরতি, *cessation*), the cessation of, or desisting from improper or unlawful actions.
- অকর্মান্বিতকারণ, *a.* (from অকর্মান্বিত, *an improper action*, and কারণ, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- অকর্মান্বিতপ্রতিষেধ, *a.* (from অকর্মান্বিত, *an improper action*, and প্রতিষেধ, *opposing*), opposing or obstructing improper or unlawful actions.
- অকর্মান্বিতপ্ৰযুক্ত, *a.* (from অকর্মান্বিত, *an improper action*, and প্ৰযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- অকর্মান্বিতনা, *ad.* (from অকর্মান্বিত, *an improper action*, and না, *without*), without improper or unlawful actions.
- অকর্মান্বিতনাশ, *s.* (from অকর্মান্বিত, *an improper action*, and নাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.
- অকর্মান্বিতনাশক, *a.* (from অকর্মান্বিত, *an improper action*, and নাশক, *destructive*), preventing or destroying a course of improper actions.
- অকর্মান্বিতবিশিষ্ট, *a.* (from অকর্মান্বিত, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.
- অকর্মান্বিতব্যতিরিক্ত, *a.* (from অকর্মান্বিত, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.
- অকর্মান্বিতব্যতিরিক্ত, *s.* (from অকর্মান্বিত, *an improper action*, and ব্যতিরিক্ত, *an exception*), the exception of improper or unlawful actions.
- অকর্মান্বিতব্যতিরিক্তে, *ad.* (*loc. case* of অকর্মান্বিতব্যতিরিক্ত), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.
- অকর্মান্বিতব্য, *a.* (from অকর্মান্বিত, *an improper action*), full of improper actions, made up of improper or unlawful actions.
- অকর্মান্বিতব্য, *a.* (from অকর্মান্বিত, *an improper action*, and ব্য, *with*),

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mere), merely an improper action, nothing but improper actions.

অকাৰ্য্যযুক্ত, *a.* (from অকাৰ্য্য, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকাৰ্য্যযোগ্য, *a.* (from অকাৰ্য্য, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাৰ্য্যহরিৎ, *a.* (from অকাৰ্য্য, *an improper action*, and হরিৎ, *destitute of*), free from improper or unlawful actions.

অকাৰ্য্যহেতু, *a.* (from অকাৰ্য্য, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকাৰ্য্যাকাঙ্ক্ষা, *s.* (from অকাৰ্য্য, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অকাৰ্য্যাকাঙ্ক্ষী, *s.* (from অকাৰ্য্য, *an improper action*, and আকাঙ্ক্ষী, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যপ্রক্ৰম, *s.* (from অকাৰ্য্য, *an improper action*, and প্রক্ৰম, *practice*), the practising of improper or unlawful actions.

অকাৰ্য্যপ্রসঙ্গি, *a.* (from অকাৰ্য্য, *an improper action*, and প্রসঙ্গি, *practising*), living in the practice of improper or unlawful actions.

অকাৰ্য্যপুঙ্জ, *a.* (from অকাৰ্য্য, *an improper action*, and পুঙ্জ, *attached to*), fond of improper or unlawful actions.

অকাৰ্য্যপুঙ্জিত, *s.* from অকাৰ্য্য, *an improper action*, and পুঙ্জিত, *attachment*), a fondness for improper or unlawful actions.

অকাৰ্য্যপুঙ্জিতা, *a.* (from অকাৰ্য্য, *an improper action*, and পুঙ্জিতা, *fond of*), fond of improper or unlawful actions.

অকাৰ্য্যপ্ৰক্ৰম, *s.* (from অকাৰ্য্য, *an improper action*, and প্রক্ৰম, *practice*), the practice of unlawful or improper actions.

অকাৰ্য্যপ্ৰসঙ্গান, *s.* (from অকাৰ্য্য, *an improper action*, and প্রসঙ্গান, *search*), a search after improper or unlawful actions.

অকাৰ্য্যপ্ৰসঙ্গানী, *a.* (from অকাৰ্য্য, *an improper action*, and প্রসঙ্গানী, *searching after*), searching after improper or unlawful actions.

অকাৰ্য্যপ্ৰসঙ্গিণী, *a.* (from অকাৰ্য্য, *an improper action*, and প্রসঙ্গিণী, *searching*), searching after improper or unlawful action.

অকাৰ্য্যসংযুক্ত, *a.* (from অকাৰ্য্য, *an improper action*, and সংযুক্ত, *connected with*), connected with unlawful or improper actions.

অকাৰ্য্যসংঘাত, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাত, *connected with*), connected with unlawful or improper actions.

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অবৈধ, *searching after*), seeking for unlawful or improper actions.

অকাৰ্য্যসংঘাত, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাত, *search*), a search for unlawful or improper actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *seeking*), seeking for unlawful or improper actions.

অকাৰ্য্যসংঘাতিনী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাতিনী, *desire*), a desire to commit unlawful or improper actions.

অকাৰ্য্যসংঘাতিনী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতিনী, *desire*), desirous of committing unlawful or improper actions.

অকাৰ্য্যসংঘাত, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাত, *a beginning*), the commencement of unlawful or improper actions.

অকাৰ্য্যসংঘাতক, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতক, *beginning*), beginning to commit unlawful or improper actions.

অকাৰ্য্যসংঘাতক, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতক, *beginning*), a beginning to commit unlawful or improper actions.

অকাৰ্য্যসংঘাতী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *a desire*), a desire to commit improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *desirous*), desirous of committing improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *engaged in*), zealously engaged in improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *zealous*), zealously engaged in improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *s.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *an attempt*), an attempt to commit improper or unlawful actions.

অকাৰ্য্যসংঘাতী, *a.* (from অকাৰ্য্য, *an improper action*, and সংঘাতী, *proper*), suited to unlawful or improper actions.

অকাৰ্য্যসংঘাতী, *a.* (from অ, *priv.* and কাৰ্য্য, *time*), premature out of season, out of due time; *s.* a famine.

অসময়, *a.* (from অ, *priv.* কাল, *time*, and স্ম, *to produce*), born out of due time, abortive.

অসময়জ, *a.* (from অ, *priv.* কাল, *time*, and জ, *born*), born out of due season, abortive.

অসময়, *ad.* (*loc. case of অসময়*), prematurely.

অসম্মদিক, *a.* (from অ, *priv.* and কাম্মদিক, *a hypocrite*), free from hypocrites, free from hypocrisy.

অসম্মদ, *a.* (from অ, *priv.* and সম্মদ, *a poem*), destitute of poetical writings; *a.* a doggerel attempt at poetry, not deserving the name of a poem.

অসম্মদতা, *s.* (from অসম্মদ, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.

অসম্মদ্য, *s.* (from অসম্মদ, *destitute of poetry*), a being destitute of poetry, the absence of the essential characters of poetry.

অসম্মদ, *a.* (from অ, *priv.* and সম্মদ, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.

অসম্মদ, *a.* (from অ, *priv.* and সম্মদ, *a little*), destitute, needy, poor, not possessing even the smallest property.

অসম্মদ, *s.* (from অ, *priv.* and সম্মদ, *a little*), nothing.

অসম্মদক, *s.* (from অ, *priv.* and সম্মদ, *a little*, and ক, *to do*), diminishing, diminished, brought to nothing.

অসম্মদ, *a.* (from অ, *priv.* and সম্মদ, *fame*), of no account, having no fame, without applause; *s.* a want of fame.

অসম্মদক, *a.* (from অসম্মদ, *a want of fame*, and ক, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and ক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and ক, *doing*), defamatory, hurting a person's reputation.

অসম্মদ, *a.* (from অসম্মদ, *a defamation*, and স্ম, *to produce*), arising from defamation, arising from want of reputation.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *causing*), causing the loss of character or reputation; causing the loss of fame.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *produced*), produced by the loss of reputation or fame, produced by defamation.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *produced*), arising from or producible by the loss of reputation or fame, arising from defamation.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *produced*

ed), produced by or arising from the loss of reputation or fame, arising from defamation.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.

অসম্মদক, *a.* (from অসম্মদ, *a defamation*, and স্ম, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অসম্মদকী, *s.* (from অসম্মদ, *a defamation*, and স্ম, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.

অসম্মদকী, *s.* (from অসম্মদ, *a defamation*, and স্ম, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অসম্মদকী, *s.* (from অসম্মদ, *a defamation*, and স্ম, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.

অসম্মদকী, *s.* (from অসম্মদ, *a defamation*, and স্ম, *preventing*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.

অসম্মদকী, *s.* (from অসম্মদ, *a defamation*, and স্ম, *cessation*), the cessation of obloquy or defamation.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অসম্মদকী, *a.* (from অসম্মদ, *a defamation*, and স্ম, *increasing*

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ing), increasing a defamatory report, heightening the loss of reputation.

ଅବୃଦ୍ଧିବର୍ଦ୍ଧନ, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବର୍ଦ୍ଧନ, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

ଅବୃଦ୍ଧିବିନା, *ad.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବିନା, *without*), without defamation or obloquy.

ଅବୃଦ୍ଧିବିନାଶ, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବିନାଶ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.

ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବିନାଶକ, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

ଅବୃଦ୍ଧିବିନିଷ୍ଠ, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବିନିଷ୍ଠ, *possessed of*), defamatory, disreputable, dishonourable.

ଅବୃଦ୍ଧିବୃଦ୍ଧି, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବୃଦ୍ଧି, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

ଅବୃଦ୍ଧିବାଦିତ୍ୱ, *a.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବାଦିତ୍ୱ, *excepted*), defamation or obloquy excepted.

ଅବୃଦ୍ଧିବାଦିତ୍ୱେଷ, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବାଦିତ୍ୱେଷ, *an exception*), the exception of defamation or obloquy.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧିବତ୍ତା, *obscure*), obscurity of character, the being destitute of fame or reputation.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧିବତ୍ତା, *obscure*), obscurity of character, the being destitute of fame or reputation.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*), made up of defamation, defamatory, disreputable.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ବାଦିତ୍ୱ, *mere*), simple defamation, mere obloquy.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବାଦିତ୍ୱ, *renowned*), destitute of fame, obscure, of no reputation, infamous.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ଯୁକ୍ତ, *joined to*), defamatory, disreputable, dishonourable.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ଝଡ଼ିତ, *destitute of*), free from defamation or obloquy.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ଲାଭ, *gain*), the acquisition of defamation or disgrace.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *a defamation*, and ଝଡ଼ିତ, *a cause*), caused by defamation or obloquy; *ad.* from or because of defamation or obloquy.

ଅବୃଦ୍ଧି, *a.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *crooked*), not crooked, straight, sincere, honest.

ଅବୃଦ୍ଧିତା, *s.* (from ଅବୃଦ୍ଧି, *straight*), straightness, rectitude, sincerity, honesty.

ଅବୃଦ୍ଧିବ, *s.* (from ଅବୃଦ୍ଧି, *straight*), straightness, rectitude, honesty, sincerity.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *not crooked*, and ବାଦିତ୍ୱ, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *not crooked*, and ଅବୃଦ୍ଧିବତ୍ତା, *the heart*), honest-hearted, upright in heart, sincere hearted.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *from what?* and ଝଡ଼ିତ, *fear*), safe, free from danger, having no cause for fear.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *a censure*), an opinion which does not convey a censure of any one's conduct that conduct which is not a reproach to any one.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *low, base*), no mean or base, not reproached, not blamed.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *enraged*), not angry calm, placid.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *a girl under ten years of age*), a girl who has exceeded the age of ten years.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *to collect*), lacking, wanting, unprovided, not at hand.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *to collect*), lacking, wanting, not at hand, not provided.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *noble*), not noble, plebeian, ignoble, unprivileged.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *plebeian*), the not being of a noble family, meanness of extraction, want of privilege.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *plebeian*), meanness of extraction, the not being of noble extraction want of privilege.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅ, *priv.* and ବୃଦ୍ଧି, *welfare*), misfortune ill-luck; a inexperienced, bungling.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *produced*), arising from or producible by adversity or misfortune.

ଅବୃଦ୍ଧିବତ୍ତା, *s.* (from ଅବୃଦ୍ଧି, *evil*, and ବୃଦ୍ଧି, *produced*), arising from or produced by adversity or misfortune.

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- অকুশলহীন, *s.* (from অকুশল, *evil*, and হীন, *destruction*), the removing of a person's adversity or misfortune.
- অকুশলহীনক, *a.* (from অকুশল, *evil*, and হীনক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.
- অকুশলহীনা, *a.* (from অকুশল, *evil*, and হীন, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অকুশলনিবারণক, *a.* (from অকুশল, *evil*, and নিবারণক, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলনিবারণ, *s.* (from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপ্ৰতিষেধক, *a.* (from অকুশল, *evil*, and প্রতিষেধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.
- অকুশলপ্ৰযুক্ত, *a.* (from অকুশল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.
- অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.
- অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.
- অকুশলব্যতিক্রিত, *a.* (from অকুশল, *evil*, and ব্যতিক্রিত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.
- অকুশলব্যতিক্রম, *s.* (from অকুশল, *evil*, and ব্যতিক্রম, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.
- অকুশলব্যতিক্রমে, *ad.* (*loc. case of* অকুশলব্যতিক্রম), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.
- অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.
- অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.
- অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.
- অকুশলাকাঙ্ক্ষা, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষা, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.
- অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.
- অকুশলচরন, *s.* (from অকুশল, *evil*, and আচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.
- অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষী, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

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অকুলা, *a.* (from অক্, *priv.* and কুলি, *prosperous*), unfortunate, unhappy, unprosperous.

অকুলন, *s.* (from অকুল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুলনক, *a.* (from অকুল, *evil*, and ইচ্ছা, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুলনোপায়ক, *a.* (from অকুল, *evil*, and উপায়ক, *producing*), producing misfortune or calamity, producing adversity.

অকুলনোপায়, *s.* (from অকুল, *evil*, and উপায়ক, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুলনোপায়ক, *s.* (from অকুল, *evil*, and উপায়ক, *an attempt*), the beginning of misfortune or calamity.

অকুল, *s.* (from অক্, *priv.* ক্, *bad*, and পাৰ, *the further shore of a river*), the ocean.

অকুল, *s.* (from وقوف, *understanding*), the understanding sense, experience, wisdom.

অকুল, *a.* (from অক্, *priv.* and কুল, *a shore*), shoreless.

অকুলনৈতট, *s.* (from অকুল, *shoreless*, and নৈতট, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অক্, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্ম, *a.* (from অক্, *priv.* and কৃতকর্ম, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য, *a.* (from অক্, *priv.* and কৃতকার্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃত্যতা, *s.* (from অকৃত্য, *ungrateful*), ingratitude, unthankfulness.

অকৃত্য, *s.* (from অকৃত্য, *ungrateful*), ingratitude, unthankfulness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried, (this term can only be applied to a man.)

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *criminal*), innocent.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having performed holy actions*), not having done holy or virtuous action, unfurnished with meritorious actions, unboly.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried, single.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *shared out*), unshared, undivided, not shared out.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *criminal*), innocent.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having begun*), not having made a commencement.

অকৃত্য, *a.* (from অকৃত্য, *undone*, and আশ্রয়, *a beginning*), not beginning an undone work.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃত্য, *s.* (from অকৃত্য, *unskilful*), unskilfulness, ineptness.

অকৃত্য, *s.* (from অকৃত্য, *unskilful*), unskilfulness, ineptness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *active*), unskilful, not conversant with an art or subject.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having replied*), not having replied.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *having made an effort*), not having made an effort, not having exerted himself.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *married*), unmarried.

অকৃত্য, *s.* (from অকৃত্য, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃত্য, *s.* (from অকৃত্য, *unmarried*), bachelorship, libacy.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *artificial*), inartificial, genuine.

অকৃত্য, *s.* (from অকৃত্য, *inartificial*), genuineness.

অকৃত্য, *s.* (from অকৃত্য, *inartificial*), genuineness.

অকৃত্য, *a.* (from অক্, *priv.* and কৃত্য, *mercy*), unmerciful, inexorable.

ଅକ୍ରି.

- ଅକ୍ରିୟାକ୍ରିୟ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and କ୍ରିୟ, *produced*), produced by or arising from improper or unlawful actions.
- ଅକ୍ରିୟାକ୍ଷୟ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and କ୍ଷୟ, *destructible*) destructible by or arising from improper or unlawful actions.
- ଅକ୍ରିୟାକ୍ଷୟ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and କ୍ଷୟ, *produced*), produced by or arising from improper or unlawful actions.
- ଅକ୍ରିୟାହୀନ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ହୀନ, *destruction*), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.
- ଅକ୍ରିୟାହୀନକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ହୀନକ, *destructive*), preventive of improper actions, destructive to a combination to commit improper or unlawful actions.
- ଅକ୍ରିୟାହୀନୀ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ହୀନିନୀ, *destructive*), preventive of improper actions, destructive to a combination to commit improper actions.
- ଅକ୍ରିୟାହୀନ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ନାଶ, *destruction*), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.
- ଅକ୍ରିୟାନାଶକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ନାଶକ, *destructive*), preventing improper or unlawful actions.
- ଅକ୍ରିୟାନିବାରକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ନିବାରକ, *putting a stop to*), putting a stop to improper or unlawful actions.
- ଅକ୍ରିୟାନିବାରକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ନିବାରକ, *preventing*), preventing improper or unlawful actions.
- ଅକ୍ରିୟାନିବାରକ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ନିବାରକ, *a preventing*), the preventing of improper or unlawful actions.
- ଅକ୍ରିୟାନିବାରକ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ନିବାରକ, *cessation*), the cessation of improper or unlawful actions.
- ଅକ୍ରିୟାନିବାରକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ନିବାରକ, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- ଅକ୍ରିୟାନୁସନ୍ଧାନ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ଅନୁସନ୍ଧାନ, *searching*), a searching after improper or unlawful actions.
- ଅକ୍ରିୟାନୁସନ୍ଧାନ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ଅନୁସନ୍ଧାନ, *searching after*), searching after improper or unlawful actions.

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- ଅକ୍ରିୟାନୁସନ୍ଧାନ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ଅନୁସନ୍ଧାନ, *searching after*), searching after improper or unlawful actions.
- ଅକ୍ରିୟାବିହୀନ, *a.* (from ଅକ୍ରିୟ, *inaction*, and ଅବିହ, *connected with*), inactive, inert, irreligious.
- ଅକ୍ରିୟାବେଦକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ଅବେଦକ, *seeking*), seeking after improper or unlawful actions.
- ଅକ୍ରିୟାବେଦକ; *s.* (from ଅକ୍ରିୟ, *an improper action*, and ଅବେଦକ, *search*), a seeking for improper or unlawful actions.
- ଅକ୍ରିୟାବେଦକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ଅବେଦକ, *seeking*), seeking after improper or unlawful actions.
- ଅକ୍ରିୟାପ୍ରଯୁକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ପ୍ରଯୁକ, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.
- ଅକ୍ରିୟାବର୍ଦ୍ଧକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ବର୍ଦ୍ଧକ, *increasing*), promoting improper or unlawful actions.
- ଅକ୍ରିୟାବର୍ଦ୍ଧକ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ବର୍ଦ୍ଧକ, *an enlarging*), the promoting of improper or unlawful actions.
- ଅକ୍ରିୟାବିହୀନ, *a.* (from ଅ, *priv.* and ବିହୀନ, *ceremoniously religious*), disregarding religious ceremonies, wicked.
- ଅକ୍ରିୟାବିହୀନ, *ad.* (from ଅକ୍ରିୟ, *an improper action*, and ବିହୀନ, *without*), without improper or unlawful actions.
- ଅକ୍ରିୟାବିନାଶକ, *s.* (from ଅକ୍ରିୟ, *an improper action*, and ବିନାଶକ, *destruction*), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.
- ଅକ୍ରିୟାବିନାଶକ, *a.* (from ଅକ୍ରିୟ, *an improper action*, and ବିନାଶକ, *destructive*), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.
- ଅକ୍ରିୟାବିନିଷ୍ଠ, *a.* (from ଅକ୍ରିୟ, *an unlawful action*, and ବିନିଷ୍ଠ, *possessed of*), connected with or affected by improper or unlawful actions.
- ଅକ୍ରିୟାବୃଦ୍ଧି; *s.* (from ଅକ୍ରିୟ, *an unlawful action*, and ବୃଦ୍ଧି, *increase*), the increase of improper or unlawful actions.
- ଅକ୍ରିୟାବାଦ୍ଧିକ, *a.* (from ଅକ୍ରିୟ, *an unlawful action*, and ବାଦ୍ଧିକ, *excepted*), improper or unlawful actions excepted.
- ଅକ୍ରିୟାବାଦ୍ଧିକ, *s.* (from ଅକ୍ରିୟ, *an unlawful action*, and ବାଦ୍ଧିକ, *an exception*), the exception of improper or unlawful actions.
- ଅକ୍ରିୟାବାଦ୍ଧିକ, *ad.* (*loc. case of* ଅକ୍ରିୟାବାଦ୍ଧିକ), with the

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

ଅକ୍ଷିୟାସ, *a.* (from ଅକ୍ଷିୟା, *an improper action*), wicked, made up of improper or unlawful actions.

ଅକ୍ଷିୟାସାସ, *s.* (from ଅକ୍ଷିୟା, *an improper action*, and ସାସ, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

ଅକ୍ଷିୟାସୁକ୍ତ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ସୁକ୍ତ, *joined to*), connected with improper or unlawful actions.

ଅକ୍ଷିୟାସୁତ, *s.* (from ଅକ୍ଷିୟା, *an improper action*, and ଆରମ୍ଭ, *a beginning*), the beginning of improper or unlawful actions.

ଅକ୍ଷିୟାସୁତକ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ଆରମ୍ଭକ, *beginning*), beginning to commit improper or unlawful actions.

ଅକ୍ଷିୟାସହିତ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହିତ, *destitute of*), free from improper or unlawful actions.

ଅକ୍ଷିୟାଶୂନ୍ୟ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ଶୂନ୍ୟ, *empty*), free from improper or unlawful actions.

ଅକ୍ଷିୟାହୀନ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହୀନ, *destitute*), free from improper or unlawful actions.

ଅକ୍ଷିୟାହେତୁକ, *a.* (from ଅକ୍ଷିୟା, *an improper action*, and ହେତୁ, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

ଅକ୍ଷିୟା, *s.* (from ଅ, *priv.* and କ୍ଷିୟା, *play*), an improper diversion, want of diversion.

ଅକ୍ଷିୟ, *a.* (from ଅ, *priv.* and କ୍ଷିୟ, *purchased*), unpurchased, unbought.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *angry*), not angry, placid, tranquil, not enraged.

ଅକ୍ରୋଧୀ, *s.* (from ଅକ୍ରୋଧ, *placid*), the not being enraged, tranquillity, placidness.

ଅକ୍ରୋଧିନୀ, *s.* (from ଅକ୍ରୋଧ, *unangered*), tranquillity, placidness.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *cruel*), not cruel, mild, humane.

ଅକ୍ରୋଧା, *s.* (from ଅକ୍ରୋଧ, *mild*), mildness, tenderness of disposition.

ଅକ୍ରୋଧିନୀ, *s.* (from ଅକ୍ରୋଧ, *mild*), mildness, tenderness.

ଅକ୍ରୋଧ୍ୟ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *purchasable*), not purchasable.

ଅକ୍ରୋଧ୍ୟକ, *s.* (from ଅକ୍ରୋଧ, *not purchasable*), a not being purchasable.

ଅକ୍ରୋଧ୍ୟକ, *s.* (from ଅକ୍ରୋଧ, *not purchasable*), a not being purchasable.

ଅକ୍ରୋଧି, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *anger*), tranquillity, a state of mind which is not rage or anger; calmness; dis-

passionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

ଅକ୍ରୋଧିତା, *a.* (from ଅକ୍ରୋଧ, *the absence of anger*, and ତା, *producible*), arising from or producible by freedom from anger.

ଅକ୍ରୋଧିନିହିତକ, *a.* (from ଅକ୍ରୋଧି, *the absence of anger*, and ନିହିତ, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିନୁହତ, *a.* (from ଅକ୍ରୋଧି, *the absence of anger*, and ନୁହତ, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିବିନିହିତ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବିନିହିତ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିବୁଦ୍ଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବୁଦ୍ଧ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିହେତୁକ, *a.* (from ଅକ୍ରୋଧି, *the absence of anger*, and ହେତୁ, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

ଅକ୍ରୋଧିବିହିତ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିବିହିତ, *angry*), tranquil, placid, quiet, not subject to anger.

ଅକ୍ରୋଧିତ, *a.* (from ଅ, *priv.* and କ୍ରୋଧିତ, *provoked*), unprovoked, not provoked to anger.

ଅକ୍ରୋଧି, *a.* (from ଅ, *priv.* and କ୍ରୋଧି, *angry*), not angry, not vengeful, placid, tranquil.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigued*), unwearied, not fatigued.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigued*), untired, unwearied.

ଅକ୍ରୋଧକର୍ତ୍ତା, *a.* (from ଅକ୍ରୋଧ, *not fatigued*, and କର୍ତ୍ତା, *work*), indefatigable.

ଅକ୍ରୋଧ, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

ଅକ୍ରୋଧ, *ad.* (*loc. ease of* ଅକ୍ରୋଧ), without difficulty, easily.

ଅକ୍ରୋଧ, *s.* (from ଅକ୍ରୋଧ, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen mashes, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (*Elæocarpus Ganitrus*.)

ଅକ୍ରୋଧି, *s.* (from ଅକ୍ରୋଧ, *a die*, and କ୍ରୋଧି, *play*), play at dice.

ଅକ୍ରୋଧ, *a.* (from ଅ, *priv.* and କ୍ରୋଧ, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

ଅକ୍ରୋଧି, *a.* (from ଅ, *priv.* and କ୍ରୋଧି, *the scar of a wound*), scarless.

ଅକ୍ରୋଧିନୀ, *s.* (from ଅକ୍ରୋଧ, *undamaged*, and ଦାସି, *puddum mulibre*), a virgin.

ଅକ୍ରୋଧ, *s.* (from ଅ, *priv.* and କ୍ରୋଧ, *wounded*), a virgin.

অক্ষ.

- অক্ষম, *a.* (from অ *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.
- অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.
- অক্ষমতানিবিবৃত, *a.* (from অক্ষমতা, *inability*, and নিবিবৃত, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমতানিবিবৃত, *ad.* (from অক্ষমতা, *inability*, and নিবিবৃত, *a cause*), for or through inability or incapacity.
- অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.
- অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমতাহেতু, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.
- অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.
- অক্ষমতা, *s.* (from অ, *priv.* and ক্ষমতা, *forbearance*), impatience, want of forbearance, want of pity, envy.
- অক্ষমালী, *s.* (from অক্ষ, *a sort of seed*, and মালী, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (*Elaeagnus Gauritrus*).
- অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.
- অক্ষয়ী, *a.* (from অ, *priv.* and ক্ষয়ী, *perishable*), imperishable, undecayable, durable.
- অক্ষয়ীকতা, *s.* (from অক্ষয়ী, *imperishable*), imperishableness, undecayableness.
- অক্ষয়ীকত্ব, *s.* (from অক্ষয়ী, *imperishable*), imperishableness, undecayableness.
- অক্ষয়তীর্থী, *s.* (from অক্ষয়, *undecayable*, and তীর্থী, *the third*), the third day of the moon's increase in the month of Visakha.
- অক্ষয়ী, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happens on Sunday, Monday, or Wednesday.
- অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnu, and Brahma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*), writing swiftly and well.
- অক্ষয়কৃত, *a.* (from অক্ষয়, *a letter*), writing swiftly and well.
- অক্ষয়ভিত্তিক, *c.* (from অক্ষয়, *a letter*, and ভিত্তিক, *preserving life*), gaining a livelihood by writing, or by letters.
- অক্ষয়ভিত্তিক, *c.* (from অক্ষয়, *a letter*, and ভিত্তিক, *living*), earning a livelihood by letters, or by writing.

অক্ষ.

- অক্ষয়, *s.* (from অ, *priv.* and ক্ষয়, *an oozing*), a not leaking or oozing.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and ইকৃত, *destruction*), the spoiling or blotting of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and ইকৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and ইকৃত, *destructive*), spoiling or blotting letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and নশ, *destruction*), the spoiling or blotting of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and নশ, *destructive*), spoiling or blotting letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and নিবৃত, *well bound*), expressed or written by letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.
- অক্ষয়ীকৃত, *ad.* (from অক্ষয়, *a letter*, and বিনা, *without*), without letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and বিনাশ, *destructive*), the spoiling or blotting of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and বিনাশ, *destructive*), spoiling or blotting letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and মালী, *a necklace*), the alphabet.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and হ্রিত, *destitute*), destitute of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*), composed of letters, consisting of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and শূন্য, *empty*), destitute of letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and লক্ষ্য, *the setting of any thing*), the writing evenly and neatly.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and হীন, *destitute*), destitute of letters.
- অক্ষয়ীকৃত, *a.* (from অক্ষয়, *a letter*, and অধি, *connected with*), connected with letters, composed of letters.
- অক্ষয়ীকৃত, *s.* (from অক্ষয়, *a letter*, and অংশ, *a part*), a degree of latitude or longitude.
- অক্ষয়ীকৃত, *a.* (from অ, *priv.* and ক্ষয়, *desisted*), not having desisted, persevering, unforbearing.

অন্য.

অকাঞ্চি, *s.* (from অ, *priv.* and কাঞ্চি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unbearing.

অক্ল, *a.* (from অ, *priv.* and ক্ল, *potash*), destitute of potash, free from salt, fresh.

অক্লমদ্রব্য, *s.* (from অ, *priv.*, ক্ল, *potash*, and দ্রব্য, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্লমদ্রব্যশী, *a.* (from অক্লমদ্রব্য, *certain articles of food*, and আশী, *eating*), eating the things mentioned in the above article.

অক্লমদ্রব্যী, *a.* (from অ, *priv.*, ক্ল, *potash*, and দ্রব্য, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্সি, *s.* (from অক্স to collect), an eye.

অক্সিগোল, *a.* (from অক্সি, *the eye*, and গোল, *a ball*), the eyeball.

অক্সিগত, *a.* (from অক্সি, *the eye*, and গত, *found*), found or being in the eye.

অক্লি, *a.* (from অ, *priv.* and ক্লি, *made to groan*), not pained, not distressed.

অক্লিণী, *s.* (from অক্সি, *the eye*, and গীণী, *pain*), a pain in the eye, a disease of the eye.

অক্লী, *a.* (from অ, *priv.* and ক্লী, *wasted*), not wasted, not decayed.

অক্লী, *s.* (from অ, *priv.* and ক্লী, *milk*), the name of a tree, (*Hyperanthera morunga*.)

অক্ল, *a.* (from অ, *priv.* and ক্ল, *pulverized*), not pulverized.

অক্ল, *a.* (from অ, *priv.* and ক্ল, *small*), not small, not trifling, large.

অক্লী, *a.* (from অ, *priv.* and ক্লী, *hunger*), not hungry.

অক্লী, *s.* (from অ, *priv.* and ক্লী, *hunger*), want of appetite, freedom from hunger.

অক্লীজনক, *a.* (from অক্লী, *want of appetite*, and জনক, *producing*), producing want of appetite.

অক্লীজনিত, *a.* (from অক্লী, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্লীজন্য, *a.* (from অক্লী, *want of appetite*, and জন্য, *producing*), producible by or arising from want of appetite.

অক্লীজাত, *a.* (from অক্লী, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্লীজিনক, *a.* (from অক্লী, *want of appetite*, and জিনক, *destruction*), creating an appetite, removing loss of appetite.

অক্লী.

destruction), creating an appetite, removing loss of appetite.

অক্লীজিনী, *a.* (from অক্লী, *want of appetite*, and জিনী, *destructive*), creating an appetite, removing loss of appetite.

অক্লীজনক, *a.* (from অক্লী, *want of appetite*, and জনক, *destructive*), creating an appetite, removing loss of appetite.

অক্লীজিনক, *a.* (from অক্লী, *want of appetite*, and জিনক, *putting a stop to*), removing or curing the loss of appetite.

অক্লীজিনিত, *a.* (from অক্লী, *want of appetite*, and জিনিত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্লীজিত, *a.* (from অক্লী, *want of appetite*, and জিত, *possessed of*), afflicted with a want of appetite.

অক্লীজিতক, *a.* (from অক্লী, *want of appetite*, and জিতক, *opposing*), good to remove a want of appetite.

অক্লীজিত, *a.* (from অক্লী, *want of appetite*, and জিত, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্লীজিতক, *a.* (from অক্লী, *want of appetite*, and জিতক, *increasing*), increasing a want of appetite.

অক্লীজিনিত, *a.* (from অক্লী, *want of appetite*, and জিনিত, *possessed of*), afflicted with a want of appetite.

অক্লীজিত, *a.* (from অক্লী, *want of appetite*, and জিত, *joined to*), connected with or attended by want of appetite.

অক্লীজিত, *a.* (from অক্লী, *want of appetite*, and জিত, *destitute of*), free from want of appetite.

অক্লীজিতক, *a.* (from অক্লী, *want of appetite*, and জিতক, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্লীজিত, *a.* (from অ, *priv.* and জিত, *hunger*), not hungry.

অক্লী, *a.* (from অ, *priv.* and জিত, *excited*), unexcited, unagitated, quiet, composed.

অক্লীজিত, *a.* (from অ, *priv.* and জিত, *excited*), unexcited, unagitated, quiet.

অক্লী, *a.* (from অ, *priv.* and জিত, *lucky*), unlucky.

অক্লী, *s.* (from অক্ল to overspread), a walnut, (*Jugians regia*.)

অক্লী, *s.* (from অক্ল to overspread), a walnut; this name is also applied to another tree, (*Aleurites triloba*.)

অক্লী, *s.* (from অ, *priv.* and জিত, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্লীজিত, *a.* (from অ, *priv.* and জিত, *excitable*), inexcitable, not irritable, incapable of being agitated,

অক্লীজিত, *s.* (from অক্লীজিত, *inexcitable*), inexcitability,

अक्षि.

want of irritability, an incapacity of being agitated or put in motion.

अक्षयनीय, *a.* (from अक्षयनीय, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion:

अक्षयित, *a.* (from अ, *priv.* and क्षयित, *put in motion*), not excited, not put in motion.

अक्षयि, *a.* (from अ, *priv.* and क्षयि, *exciting*), not exciting or irritating.

अक्षय, *a.* (from अ, *priv.* and क्षय, *excitable*), inexcitable, not capable of being irritated or agitated.

अक्षय, *a.* (from अ, *priv.* and क्षय, *the shaving of a person*), unshaved.

अक्षयिनी, *a.* (from अक्ष, *a dis*, and क्षयिनी, *determining*), a complete army consisting of 100,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

अक्षयि, *s.* (from अ, *priv.* and क्षयि, *to desire*), childish whim, fancy, caprice.

अक्षय, *a.* (from अ, *priv.* and क्षय, *to break*), unbroken, whole.

अक्षय, *a.* (from अक्षय, *whole*), wholeness, integrity.

अक्षय, *s.* (from अक्षय, *whole*), wholeness, integrity.

अक्षय, *s.* (from अ, *priv.* and क्षय, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

अक्षयनीय, *a.* (from अ, *priv.* and क्षयनीय, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

अक्षयनीयता, *s.* (from अक्षयनीय, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

अक्षयनीय, *s.* (from अक्षयनीय, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

अक्षयित, *a.* (from अ, *priv.* and क्षयित, *broken*), unbroken, whole, unrepelled, unconfuted.

अक्षयन, *a.* (from अ, *priv.* and क्षयन, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

अक्षयि, *s.* (from अक्षय, *a walnut*), a walnut, also the name of another tree, (*Aleurites triloba*.)

अक्षय, *a.* (from अ, *priv.* and क्षय, *dwarf*), not dwarf.

अक्षय, *s.* (from अ, *priv.* and क्षय, *dug*), undug; *s.* a natural pond or receptacle of water.

अक्षय, *s.* (from अ, *priv.* and क्षय, *eatable*), not fit for food, not eatable, forbidden as an article of food.

अक्षय.

अक्षयता, *s.* (from अक्षय, *unfit for food*), unfitness for food.

अक्षयता, *s.* (from अक्षय, *unfit for food*), unfitness for food.

अक्षयता, *s.* (from अ, *priv.* and क्षयता, *regretting*), unregretting.

अक्षय, *a.* (from अ, *priv.* and क्षय, *regretted*), unregretted.

अक्षय, *a.* (from अ, *priv.* and क्षय, *to divide*), whole, all, entire.

अक्षय, *s.* (from अ, *priv.* and क्षय, *regret*), want of regret or remorse.

अक्षयित, *a.* (from अ, *priv.* and क्षयित, *regretted*), unregretted.

अक्षय, *a.* (from अ, *priv.* and क्षय, *renowned*), not renowned, inglorious, dishonoured.

अक्षयता, *a.* (from अ, *priv.* and क्षयता, *worthy of renown*), unworthy of renown, dishonourable.

अक्षयि, *s.* (from अ, *priv.* and क्षयि, *renown*), a dishonour, disgrace, obloquy.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *to do*), occasioning dishonour, traducing.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *doing*), dishonouring, occasioning disgrace, traducing.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *doing*), occasioning disgrace, traducing.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *involved in*), lying under some dishonourable imputation.

अक्षयि, *a.* (from अक्षयि, *disgrace*, and क्षय, *to destroy*), removing disgrace, destroying obloquy.

अक्षयित, *a.* (from अक्षयि, *a disgrace*, and क्षय, *producing*), occasioning disgrace, traducing.

अक्षयित, *a.* (from अक्षयि, *a disgrace*, and क्षय, *productive*), producible from an evil report, arising from an evil report.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *giving*), occasioning obloquy or disgrace, traducing.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *giving*), occasioning obloquy or disgrace, traducing.

अक्षयित, *s.* (from अक्षयि, *disgrace*, and क्षय, *destruction*), the removal of obloquy or disgrace.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *destructive*), removing obloquy or disgrace.

अक्षयित, *a.* (from अक्षयि, *disgrace*, and क्षय, *destructive*), removing obloquy or disgrace.

अक्षयित, *s.* (from अक्षयि, *disgrace*, and क्षय, *destruction*), the removal of obloquy or disgrace.

अक्षयित, *s.* (from अक्षयि, *disgrace*, and क्षय, *destructive*), removing obloquy or disgrace.

অন.

অশ্রাতিনিবর্তক, *a.* (from অশ্রাতি, *disgrace*, and নিবর্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অশ্রাতিনিবারণ, *a.* (from অশ্রাতি, *disgrace*, and নিবারণ, *preventing*), preventing obloquy or disgrace.

অশ্রাতিনিবারণ, *s.* (from অশ্রাতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অশ্রাতিনিবৃত্তি, *s.* (from অশ্রাতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অশ্রাতিনিমিত্তক, *n.* (from অশ্রাতি, *disgrace*, and নিমিত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অশ্রাতিনিমিত্ত, *ad.* (from অশ্রাতি, *disgrace*, and নিমিত্ত, *a cause*), for or through obloquy or disgrace.

অশ্রাতিবিশিষ্ট, *a.* (from অশ্রাতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অশ্রাতিবিশেষ, *s.* (from অশ্রাতি, *a disgrace*, and বিশেষ, *knowledge*), a sense of disgrace or dishonour.

অশ্রাতিবাহিত, *a.* (from অশ্রাতি, *disgrace*, and বাহিত, *accepted*), obloquy or disgrace excepted.

অশ্রাতিবাহিতক, *s.* (from অশ্রাতি, *disgrace*, and বাহিতক, *an exception*), the exception of obloquy or disgrace.

অশ্রাতিবাহিতক, *ad.* (*loc. case of অশ্রাতিবাহিতক*), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অশ্রাতিযুক্ত, *a.* (from অশ্রাতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অশ্রাতিবাহিত, *a.* (from অশ্রাতি, *disgrace*, and বহিত, *destitute*), free from obloquy or disgrace.

অশ্রাতিশূন্য, *a.* (from অশ্রাতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অশ্রাতিহীন, *a.* (from অশ্রাতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অশ্রাতিহেতুক, *a.* (from অশ্রাতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace, *ad.* from or through obloquy or disgrace.

অন, *a.* (from অ, *priv.* and ন, *to move*), immovable; *s.* a mountain, a tree.

অনই, *a.* (from অ, *priv.* and ন, *to move*), the name of a species of fruit tree, (*Dillenia scabrella*)

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *delivered to the custody of a person*), not delivered to the custody of a person

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অন.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *framed*), not made, not fashioned.

অনন্তরস, *a.* (perhaps, from অ, *priv.* and রস, *to be in contact*, the order of the letters being inverted, and the অ, as is often the case, changed for ত), promiscuous, composed of odds and ends, good and bad mixt together.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অনন্ত, *s.* (from অ, *not of the same party*), unconnectedness with a party, opposition to a party.

অনন্ত, *s.* (from অ, *not of the same party*), unconnectedness with a party, opposition to a party.

অনন্ত, *s.* (from অ, *priv.* and নন্ত, *the calcul. ting of any thing*), an incorrect calculation; *s.* destitute of calculation.

অনন্তীয়, *a.* (from অ, *priv.* and নন্তীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *calculated*), not counted, not calculated.

অনন্তগণ, *a.* (from অ, *priv.* and নন্তগণ, *a quarrel*), free from quarrels or disputes.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *calculable*), incalculable, innumerable, of no account.

অনন্ততা, *s.* (from অনন্ত, *incalculable*), incalculableness, innumerableness.

অনন্ততা, *s.* (from অনন্ত, *incalculable*), incalculableness, innumerableness.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *gone*), not gone, present.

অনন্তকাল, *a.* (from অ, *priv.* and নন্তকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অনন্তাশ্রিত, *a.* (from অ, *priv.* and নন্তাশ্রিত, *going and coming*), without free intercourse.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a state*), destitute of refuge, unprotected, forlorn.

অনন্তিক্রিয়া, *s.* (from অ, *priv.* and নন্তিক্রিয়া, *procrastination*), promptness; *s.* not procrastinating.

অনন্তা, *ad.* (*the instrumental case of the Sungkrit অনন্ত*), without power to will or chuse, desperately, without resource.

অনন্তাশ্রিত, *s.* (from অনন্তা, *remediless*, and শ্রিত, *consent*), the consenting to any thing when there is no choice left.

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *disgust*), medicament, medicine.

ଅଗ.

- ଅଗନ୍ଧ, *n.* (from ଅ, *priv.* and ଗନ୍ଧ, *prose*), destitute of prose ;
s. bad prose.
- ଅଗନ୍ଧ୍ୟ, *a.* (from ଅ, *priv.* and ଗନ୍ଧ୍ୟ, *passable*), immovable,
 impassable, inaccessible.
- ଅଗନ୍ଧ୍ୟତା, *s.* (from ଅଗନ୍ଧ୍ୟ, *immovable*), immoveableness, im-
 passableness, inaccessibleness.
- ଅଗନ୍ଧ୍ୟା, *s.* (from ଅଗନ୍ଧ୍ୟ, *immovable*), immoveableness, im-
 passableness, inaccessibleness.
- ଅଗଭୀର, *a.* (from ଅ, *priv.* and ଗଭୀର, *deep*), shallow.
- ଅଗଭୀରତା, *s.* (from ଅଗଭୀର, *shallow*), shallowness.
- ଅଗଭୀରତ୍ୱ, *s.* (from ଅଗଭୀର, *shallow*), shallowness.
- ଅଗମ, *a.* (from ଅ, *priv.* and ଗମ, *to go*), not honourable, dis-
 regarded.
- ଅଗମତା, *s.* (from ଅଗମ, *not honourable*), dishonour, disres-
 peet.
- ଅଗମ୍ୟ, *a.* (from ଅଗମ, *unpassable*), unpassableness, unfath-
 omableness, disrespect.
- ଅଗମ୍ୟ, *s.* (from ଅ, *priv.* and ଗମ୍ୟ, *motion*), want of motion ;
n. motionless.
- ଅଗମ୍ୟର୍ଥ, *a.* (from ଅ, *priv.* ଗମ୍ୟ, *motion*, and ଅର୍ଥ, *fit*), unfit
 for motion, unfit to go any where.
- ଅଗମ୍ୟତା, *a.* (from ଅ, *priv.* and ଗମ୍ୟତା, *moveable*), immove-
 able, inaccessible, impassable.
- ଅଗମ୍ୟତା, *s.* (from ଅଗମ୍ୟତା, *immovable*), immoveableness,
 impassableness, inaccessibleness.
- ଅଗମ୍ୟତ୍ୱ, *s.* (from ଅଗମ୍ୟତା, *immovable*), immoveableness,
 impassableness, inaccessibleness.
- ଅଗଭୀର, *a.* (from ଅ, *priv.* and ଗଭୀର, *deep*), shallow.
- ଅଗମ୍ୟ, *a.* (from ଅ, *priv.* and ଗମ୍ୟ, *to go*), impassable, inac-
 cessible, unaccomplishable incomprehensible.
- ଅଗମ୍ୟତା, *s.* (from ଅଗମ୍ୟ, *impassable*), impassableness, inac-
 cessibleness.
- ଅଗମ୍ୟତ୍ୱ, *s.* (from ଅଗମ୍ୟ, *impassable*), impassableness, inac-
 cessibleness.
- ଅଗର୍ଜ୍ଜ, *a.* (from ଅ, *priv.* and ଗର୍ଜ୍ଜ, *a roar*), free from roaring
 or bellowing sounds.
- ଅଗର୍ଜ୍ଜନ, *a.* (from ଅ, *priv.* and ଗର୍ଜ୍ଜନ, *the act of roaring*), a free-
 dom from roaring or bellowing ; *a.* quiet, without roar-
 ing.
- ଅଗର୍ଜ୍ଜ, *a.* (from ଅ, *priv.* and ଗର୍ଜ୍ଜ, *a hole or pit*), free from
 holes or pits.
- ଅଗର୍ଭ, *a.* (from ଅ, *priv.* and ଗର୍ଭ, *pride*), free from pride or
 haughtiness, meek.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *proud*), not proud,
 meek, humble.
- ଅଗର୍ଭ, *a.* (from ଅ, *priv.* and ଗର୍ଭ, *a fetus*), not pregnant, not
 having the flower enveloped with the culm, (applied to
 grass.)

ଉପ.

- ଅଗର୍ଭବତୀ, *a.* (from ଅଗର୍ଭ, *not pregnant*), not pregnant.
- ଅଗର୍ଭିନୀ, *a.* (from ଅ, *priv.* and ଗର୍ଭିନୀ *pregnant*), not preg-
 nant.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *abominable*), not
 abominable, not censurable, not deserving contempt,
 not blameable, tolerable.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *abominated*), not abo-
 minated, not censured, not contemned, not blamed.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *seizing by the throat*),
 without an enemy.
- ଅଗର୍ଭନ, *s.* (from ଅ, *priv.* and ଗର୍ଭନ, *the act of melting*), a not
 melting, a not dissolving, the not getting a thing through
 a hole or opening ; *a.* unmelted, undissolved.
- ଅଗର୍ଭି, *s.* (from ଅଗ, *a mountain*, and ଟେଜ, *to collect*), the
 name of a sage famous in Hindoo mythology. The name
 of a small tree, (*Sesbana grandiflora*.)
- ଅଗର୍ଭ, *s.* (from ଅଗ, *a mountain*, and ଟେଜ, *to collect*), the
 name of a sage frequently mentioned in the fabulous
 writings of the Hindoos. The name of a small tree, (*Ses-
 bana grandiflora*.)
- ଅଗର୍ଭି, *a.* (from ଅଗ, *the forepart of a thing*), the place or
 thing in front, the rope with which a horse's fore legs
 are fastened in India while he stands in the stable.
- ଅଗର୍ଭ, *a.* (from ଅ, *priv.* and ଗର୍ଭ, *the body*), unembodied.
- ଅଗର୍ଭ, *s.* (from ଅ, *priv.* and ଗର୍ଭ, *a singer*), one who
 cannot sing or make verses, one who cannot be ex-
 ceeded in singing or making verses ; *a.* destitute of sing-
 ers or versifiers.
- ଅଗର୍ଭ, *a.* (from ଅ, *priv.* and ଗର୍ଭ, *to agitate*), unfathomable,
 very deep.
- ଅଗର୍ଭିତ୍ୱ, *s.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *depth*), want of
 depth ; *a.* shallow.
- ଅଗର୍ଭ, *a.* (from ଅ, *priv.* and ଗର୍ଭ, *a singer*), destitute of
 singers.
- ଅଗର୍ଭ, *s.* (from ଅ, *priv.* and ଗର୍ଭ, *to swallow*), a house.
- ଅଗର୍ଭ, *s.* (from ଅ, *priv.* and ଗର୍ଭ, *a quality*), evil, a bad qua-
 lity, a bad effect ; *a.* useless, worthless.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅଗର୍ଭ, *worthless*, and କାର୍ଯ୍ୟ, *causing*),
 deteriorating, rendering worthless.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅଗର୍ଭ, *worthless*, and କାର୍ଯ୍ୟ, *doing*), de-
 teriorating.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.
- ଅଗର୍ଭିତ୍ୱ, *a.* (from ଅ, *priv.* and ଗର୍ଭିତ୍ୱ, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.

অসৎ

অসি.

অসৎ, *a.* (from অ, *priv.* and সৎ, *perceiving qualities*), not perceiving good qualities.

অসৎকর, *s.* (from অসৎ, *not perceiving good qualities*), insensibility to the good qualities of others.

অসৎকর, *s.* (from অসৎ, *not perceiving good qualities*), insensibility to the good qualities of others.

অসৎতা, *s.* (from অসৎ, *useless*), uselessness, worthlessness.

অসৎ, *s.* (from অসৎ, *useless*), uselessness, worthlessness.

অসৎবাক্য, *s.* (from অ, *priv.* and সৎবাক্য, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

অসৎবাক্য, *s.* (from অ, *priv.* and সৎবাক্য, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *accomplished*), not possessing good qualities, unaccomplished.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *possessing valuable qualities*), not possessing good or useful qualities.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

অসৎ, *s.* (from অ, *priv.* and সৎ, *possessed of good qualities*), worthless; *a.* one who is not a magician or astrologer.

অসৎকর, *s.* (from অসৎ, *useless*, and কর, *become*), become worthless, useless.

অসৎ, *s.* (from অ, *priv.* and সৎ, *hidden*), unconcealed.

অসৎকর, *s.* (from অসৎ, *unconcealed*, and কর, *a condition*), an unconcealed state.

অসৎ, *s.* (from অ, *priv.* and সৎ, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (*Aquillaria Agallocha*.) The word is also used to designate another tree from which Bdellium is produced (*Amyris Agallocha*.) The bark of *Amyris Agallocha* used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

অসৎকর, *s.* (from অসৎ, *small*, and কর, *the name of a tree*), the name of a useful timber tree, (*Dalbergia Sissoo*.)

অসৎ, *s.* (from অ, *priv.* and সৎ, *concealable*), unconcealable, not admitting of concealment.

অসৎ, *s.* (from অ, *priv.* and সৎ, *a house*), destitute of a habitation.

অসৎ, *s.* (from অ, *priv.* and সৎ, *a house-dweller*), destitute of house-dwellers, not residing in a house.

অসৎ, *s.* (from অ, *priv.* and সৎ, *received*), unaccepted, unreceived.

অসৎ, *a.* a vocative particle employed in a respectful address.

অসৎ, *s.* (from অ, *priv.* and সৎ, *an object of sense*), not under the cognizance of the senses, unperceived.

অসৎকর, *ad.* (*loc. case of অসৎকর*), unknowingly clandestine.

অসৎ, *s.* (from অ, *priv.* and সৎ, *lineage*), want of family; *a.* of no family, destitute of lineage.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *a concealing*), non-concealment; *a.* open, public, manifest, frank.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *to conceal*), unconcealable, not proper to be kept secret.

অসৎকর, *s.* (from অসৎকর, *unconcealable*), unconcealableness.

অসৎকর, *s.* (from অসৎকর, *unconcealable*), unconcealableness.

অসৎকর, *ad.* (*loc. case of অসৎকর*), not clandestinely, openly, frankly.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *concealed*), unconcealed.

অসৎ, *s.* (from অসৎ, *Agallochum*), lignum aloes, (*Aquillaria Agallochum*), also the name of another tree, (*Amyris Agallochus*.)

অসৎ, *s.* (from অ, *priv.* and সৎ, *delay*), without delay, speedy, prompt.

অসৎকর, *s.* (from অসৎ, *prompt*), promptness.

অসৎকর, *s.* (from অসৎ, *prompt*), promptness.

অসৎ, *s.* (from অ, *priv.* and সৎ, *white*), not white.

অসৎকর, *s.* (from অ, *priv.* and সৎকর, *importance*), unimportant, not respectable; *a.* non-importance.

অসি, *s.* (from অসি, *to go or move*), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (*Plumbago zeylonica*), bile.

অসিকর, *s.* (from অসি, *fire*, and কর, *a particle*), a spark.

অসিকর, *s.* (from অসি, *fire*), excessively hot, resembling fire in heat, ignited, red hot.

অসিকর, *s.* (from অসি, *fire*, and কর, *causing*), causing fire, kindling fire.

অসিকর, *s.* (from অসি, *fire*, and কর, *work*), any religious ceremony to the performance of which fire is necessary.

অসিকর, *s.* (from অসি, *fire*, and কর, *a child*), the name of a medicine used to promote digestion in children.

অসিকর, *s.* (from অসি, *fire*, and কর, *a corner*), the south east quarter.

অগ্নি.

- অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.
- অগ্নিহোত্র, *a.* (from অগ্নি, *fire*, and হোত্র, *play*), a play of fire-works, the play of the flames in a conflagration.
- অগ্নিধ্বজ, *s.* (from অগ্নি, *fire*, and ধ্বজ, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the vedas are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- অগ্নিধ্বজ, *s.* (from অগ্নি, *fire*, and ধ্বজ, *collection*), a sacrificial pile, a funeral pile.
- অগ্নিভ, *a.* (from অগ্নি, *fire*, and ভ, *to be produced*), arising from fire, arising from the digestive faculty.
- অগ্নিভব, *a.* (from অগ্নি, *fire*, and ভব, *producing*), producing fire, promoting digestion.
- অগ্নিভব, *a.* (from অগ্নি, *fire*, and ভব, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.
- অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *a blazing up*), the blazing of fire, the name of a shrub, (*Grislea tomentosa*.)
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *equal to*), fire-like, hasty, passionate.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *energy*), heat, ardor, fervor.
- অগ্নি, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
- অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *giving*), an incendiary.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, the loss of digestion.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, the loss of digestion.

অগ্নি.

- অগ্নিহোত্র, *a.* (from অগ্নি, *fire*, and হোত্র, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *causing to cease*), putting a stop to the ravages of fire.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *preventing*), preventing fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *a preventing*), the preventing of fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *cessation*), the extinction of fire.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *cooked*), roasted, cooked by fire without the addition of water.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *worshipping*), worshipping fire; *s.* a fire worshipper.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *worship*), the worship of the god Ugni or fire, fire worship.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *a burning*), the kindling of fire, the blazing of fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *energy*), the force, or heat of fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *a stone*), a flint.
- অগ্নিহুত, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *an increaser*), provocative, assisting digestion, increasing fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অগ্নিহুত, *ad.* (from অগ্নি, *fire*, and হুত, *without*), without fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *destruction*), the extinction of fire, loss of digestion.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহুত, *a.* (from অগ্নি, *fire*, and হুত, *possessed of*), possessed of or connected with fire.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.
- অগ্নিহুত, *s.* (from অগ্নি, *fire*, and হুত, *motion*), the violent pain occasioned by the inflammation of a tumor.

ଅଗ୍ନି

ଦ୍ରୁ.

- ଅଗ୍ନିବୃଦ୍ଧି, *s.* (from ଅଗ୍ନି, *fire*, and ବୃଦ୍ଧି, *increase*), the strengthening of digestion, the increase of fire.
- ଅଗ୍ନିବାତ୍ତିରିକ, *a.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରିକ, *excepted*), fire excepted, digestion excepted.
- ଅଗ୍ନିବାତ୍ତିରିକ, *s.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରିକ, *an exception*), the exception of fire or of digestion.
- ଅଗ୍ନିବାତ୍ତିରିକେ, *adv.* (*loc. case of* ଅଗ୍ନିବାତ୍ତିରିକ), with the exception of fire, without fire.
- ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *fire*, and ବନ୍ଧ, *agitation*), the name of a small tree, (*Premna spinosa*.)
- ଅଗ୍ନିବନ୍ଧ, *a.* (from ଅଗ୍ନି, *fire*), fiery, abounding with fire.
- ଅଗ୍ନିବାନ୍, *a.* (from ଅଗ୍ନିବନ୍ଧ, *fire*), passionate, fiery.
- ଅଗ୍ନିବାନ୍, *s.* (from ଅଗ୍ନି, *fire*, and ବାନ୍ଧ, *slowness*), the want of digestion, the want of appetite.
- ଅଗ୍ନିବୃକ୍ଷୀ, *s.* (from ଅଗ୍ନି, *fire*, and ବୃକ୍ଷ, *a tree*), the name of a tree, (*Semecarpus Anacardium*.)
- ଅଗ୍ନିଯନ୍ତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ଯନ୍ତ୍ର, *a machine*), a fire rocket, fire-arms.
- ଅଗ୍ନିଯୁକ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ଯୁକ୍ତ, *joined to*), connected with fire, igneous.
- ଅଗ୍ନିହରିତ, *a.* (from ଅଗ୍ନି, *fire*, and ହରିତ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିବର୍ତ୍ତୀ, *s.* (from ଅଗ୍ନି, *fire*, and ବର୍ତ୍ତନ, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.
- ଅଗ୍ନିଲିଖା, *s.* (from ଅଗ୍ନି, *fire*, and ଲିଖା, *a crest*), flame, the name of a plant, (*Gloriosa superba*.)
- ଅଗ୍ନିଶୂନ୍ୟ, *a.* (from ଅଗ୍ନି, *fire*, and ଶୂନ୍ୟ, *empty*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିହୋତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ର, *a multitude*), the name of a particular sacrifice.
- ଅଗ୍ନିନିଷ୍ଠାନ୍ତ, *s.* (from ଅଗ୍ନି, *fire*, and ନିଷ୍ଠାନ୍ତ, *consecration*), the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- ଅଗ୍ନିନିଷ୍ଠାନ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ନିଷ୍ଠାନ୍ତ, *consecrated by fire*), having the consecrated fire, consecrated by fire.
- ଅଗ୍ନିନିଧି, *a.* (from ଅଗ୍ନି, *fire*, and ନିଧି, *like*), resembling fire, passionate.
- ଅଗ୍ନିନୀତି, *a.* (from ଅଗ୍ନି, *fire*, and ନୀତି, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.
- ଅଗ୍ନିନୀତି, *a.* (from ଅଗ୍ନି, *fire*, and ନୀତି, *witness*), witnessed by fire.
- ଅଗ୍ନିହତ, *s.* (from ଅଗ୍ନି, *fire*, and ହତ, *one who kills*), one who

- extinguishes fire, a fire-man, one who deifies the sacrificial fire.
- ଅଗ୍ନିହୀନ, *s.* (from ଅଗ୍ନି, *fire*, and ହୀନ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିହୋତ୍ର, *a.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ର, *a cause*), caused by or arising from fire; *adv.* from or through fire.
- ଅଗ୍ନିହୋତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ର, *the mode of offering a sacrifice*), a particular sacrifice.
- ଅଗ୍ନିହୋତ୍ରୀ, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ରୀ, *making an oblation*), a sacrificial priest conversant with the Rig-veda.
- ଅଗ୍ନିନୋଦୀୟକାଦଶକଳାମ, *s.* (from ଅଗ୍ନି, *fire*, ଲାଭ, *the moon*, and ଏକାଦଶକଳାମ, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- ଅଗ୍ନିବତ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ବତ୍ତ, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.
- ଅଗ୍ନିସ୍ତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ଶ୍ତ୍ର, *a weapon*), fire-arms.
- ଅଗ୍ନିହୋତ୍ର, *s.* from ଅଗ୍ନି, *fire*, and ହୋତ୍ର, *heat*, the heat of fire, heat, ardor, fervor.
- ଅଗ୍ନିହୋତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ର, *a portent*), a fiery meteor, a comet.
- ଅଗ୍ନିହୋତ୍ର, *s.* (from ଅଗ୍ନି, *a fire*, and ହୋତ୍ର, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.
- ଅଗ୍ନି, *s.* (from ଅଗ୍ନି, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.
- ଅଗ୍ନି, *a.* (from ଅଗ୍ନି, *the front of any thing*, and ଗମ୍ଭ, *to go*), preceding; *s.* a precursor.
- ଅଗ୍ନି, *a.* (from ଅଗ୍ନି, *the fore part*, and ଗମ୍ଭ, *numerable*), deserving of the first place, entitled to precedence.
- ଅଗ୍ନି, *s.* from ଅଗ୍ନି, *entitled to precedence*, a right to precedence, pre-eminence.
- ଅଗ୍ନି, *s.* from ଅଗ୍ନି, *worthy of precedence*, a right to precedence, pre-eminence.
- ଅଗ୍ନି, *a.* (from ଅଗ୍ନି, *before*, and ଗମ୍ଭ, *gone*), gone before, preceded.
- ଅଗ୍ନି, *s.* (from ଅଗ୍ନି, *a precursor*), the office of a forerunner.
- ଅଗ୍ନି, *s.* (from ଅଗ୍ନି, *a precursor*), the office of a fore-runner.
- ଅଗ୍ନି, *a.* (from ଅଗ୍ନି, *the forepart*, and ଗମ୍ଭ, *moving*, preceding, forerunning, foregoing; *s.* a precursor, a leader.

ଅଗ୍ନି.

ଅଗ୍ନି.

ଅଗ୍ନିଜ, a. (from ଅଗ୍ନି *before*, and ଜ, *to produce*), first-born; s. an elder brother.
ଅଗ୍ନିଜାତ, a. (from ଅଗ୍ନି, *before*, and ଜାତ, *born*), elder, previously produced.
ଅଗ୍ନିଜୀ, a. (from ଅଗ୍ନି, *before*, and ଜୀ, *to take*), leading, conducting; s. the leader of an army, a leader, a Duke.
ଅଗ୍ନିଜାମୀ, s. (from ଅଗ୍ନି, *before*, and ଜାମ, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.
ଅଗ୍ନିଜାମୀୟ, s. (from ଅଗ୍ନି, *before*, and ଜାମୀୟ, *to be given*), a brahman who has the privilege of taking all those articles of a sacrifice which are first offered.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *before*), a front, the place in front of an object.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *before*), censuring or reproaching beforehand.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *a censuring*), the reproaching or censuring of a person or thing beforehand.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *censurable*), censurable or blameable beforehand, previously deserving reproach.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *censure*), previous censure or reproach.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *reproached*), reproached or censured beforehand.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *censurable*), previously reproachable or censurable.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *regulating*), previously regulating, ordering things beforehand.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *settling*), settling or determining things beforehand.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *a determining*), the previous settling or determining of a thing, preordination, predestination.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *ascertainable*), capable of being regulated or settled beforehand.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *determined*), previously determined or settled.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *ascertainable*), capable of being regulated or settled beforehand.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *decision*), a previous decision or determination.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *decided*), previously decided or ascertained.

ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *certainty*), a previous decision, a previously ascertaining.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *ascertaining*), previously ascertaining or deciding.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *a prohibition*), a previous prohibition.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *prohibiting*), prohibiting beforehand; s. one who previously prohibits.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *prohibitable*), requiring to be previously prohibited.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *the accomplishment of a work*), the previous completion or accomplishment of a work.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *completed*), previously completed or accomplished.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *completing*), previously completing or accomplishing a work.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *the completing of a work*), the previous completing or accomplishing of a work.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *accomplishable*), requiring to be previously completed or accomplished.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *accomplished*), previously accomplished or perfected, previously completed.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *accomplishable*), requiring to be previously completed or accomplished.
ଅଗ୍ନି, a. (from ଅ, *priv.* and ଗ୍ନି, *a knot*, without a knot.
ଅଗ୍ନିଜ୍ୟେ, ad. (from ଅଗ୍ନି, *the part before*, and ଜ୍ୟେ, *behind*), backwards and forwards, sooner or later.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *being*), preceding, standing or going before.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *the part before*, and ଜ୍ୟେ, *expressing*), expressive of the point or extremity of a thing.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *the part before*, and ଜ୍ୟେ, *a share*), the forepart of a thing, the foremost part.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *the forepart*, and ଜ୍ୟେ, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନିଜ୍ୟେ, *an induration of the liver*), an induration of a particular part of the liver.
ଅଗ୍ନିଜ୍ୟେ, a. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *to move*), preceding.
ଅଗ୍ନିଜ୍ୟେ, s. (from ଅଗ୍ନି, *before*, and ଜ୍ୟେ, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

অগ্.

অব.

অগুনী, *a.* (from অগ্. *before*, and গ্, *to move*), preceding, moving in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *made slender*), sharpened, tapered to a point.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *making known*), making known beforehand, indicating previously.

অগুনীকৃত, *s.* (from অগ্, *before*, and লম্বীকৃত, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *indicable*), indicable beforehand, worthy of being previously made known.

অগুনীকৃত, *s.* (from অগ্, *before*, and লম্বীকৃত, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *made known*), previously indicated, previously made known.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *indicable*), indicable beforehand, worthy of being previously made known.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *to stand*), situated before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *placing*), placing before, or in front.

অগুনীকৃত, *s.* (from অগ্, *before*, and লম্বীকৃত, *a placing*), the placing of a thing before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *capable of being placed*), proper to be placed before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *staying*), continuing or staying before, or in front.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *situated*), situated before, or in front.

অগুনীকৃত, *s.* (from অ, *priv.* and গ্, *to receive*), the not receiving of a thing.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *worthy of being accepted*), not worth accepting.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *acceptable*), unfit to be received, unacceptable.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be received.

অগুনীকৃত, *s.* (from অগ্, *the part before*, and লম্বীকৃত, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *acceptable*), unacceptable, unfit to be received.

অগুনীকৃত, (from অ, *priv.* and গ্, *a receiver*), one who re-bly fire-thing, a disinterested person.

অগুনীকৃত, *s.* (

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *one who receives*), not accepting any thing, disinterested.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *to take*), unacceptable not fit to be received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগুনীকৃত, *s.* (from অগুনীকৃত, *unfit to be believed*), an unfitness to be received or believed.

অগুনীকৃত, *a.* (from অগ্, *before*), first, principal, best, chief, eldest.

অগুনীকৃত, *a.* (from অ, *priv.* and গ্, *speaking*), unable to speak, unable to articulate.

অগুনীকৃত, *ad.* (loc. case of অগ্, *before*), in the first place, formerly, forward, previously.

অগুনীকৃত, *ad.* (from অগ্, *before*), forwards, onwards, before.

অগুনীকৃত, *s.* (from অগ্, *before*, and লম্বীকৃত, *the husband of a twice married woman*), a brahman who is husband to a twice-married woman.

অগুনীকৃত, *a.* (from অগ্, *before*, and লম্বীকৃত, *to move*), preceding, forerunning.

অগুনীকৃত, *s.* (from অ, *priv.* and গ্, *weariness*), unaccused, unblameable, unweary, free from fatigue.

অব, *s.* (from অব, *to commit sin*), sin, guilt.

অব, *a.* (from অ, *priv.* and অব, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অব, *s.* (from অ, *priv.* and অব, *an occurring*), a not happening or occurring; *a.* not occurring.

অব, *s.* (from অ, *priv.* and অব, *the happening of a thing*), a not occurring or happening.

অব, *a.* (from অ, *priv.* and অব, *likely to occur*), not likely to occur, improbable.

অব, *s.* (from অব, *improbable*), improbability.

অব, *s.* (from অব, *improbable*), improbability.

অব, *a.* (from অ, *priv.* and অব, *happened*), not happened, not occurred.

অব, *a.* (from অ, *priv.* and অব, *likely to occur*), unlikely to occur, improbable.

অব, *a.* (from অ, *priv.* and অব, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অব, *a.* (from অ, *priv.* and অব, *a cloud*), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

ଅର୍ଥା.

ଅର୍ଥ.

ଅପରାଧୀ, *a.* (from ଅପରାଧ, *sin*), sinful, guilty,

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *sweet*), not perspiring, not in a perspiration, cool.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *the rubbing of one body against another*), the not rubbing of one body against another.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *a wharf*), destitute of a wharf or landing place; *a.* a part of a river not used as a landing place.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *smiting*), not smiting, not murderous.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *malicious*), harmless, uninjurious, not cruel.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *whirled round*), not whirled round, not made to revolve.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *hatred*), not malevolent, free from hatred.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *deserving hatred*), not deserving hatred, not abominable.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *hating*), not hating, not malevolent.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *abominable*), not abominable.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *clarified butter*), not mixed with clarified butter, not buttered.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *terrible*), not terrible, not dreadful; *a.* one of the names of Shiva.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *dreadful*, and ଅପରାଧ, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

a. a kind of fanatics who eat human ordure and other filthy things.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *one who proclaims*), without a preacher, destitute of a public crier.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.

ଅପରାଧୀ, *a.* (from ଅପରାଧୀ, *not proclaimable*), an unfitness to be proclaimed or made public.

ଅପରାଧୀ, *a.* (from ଅପରାଧୀ, *not proclaimable*), an unfitness to be proclaimed or made public.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *proclaimed*), unproclaimed, not proclaimed.

ଅପରାଧୀ, *a.* (from ଅ, *priv.* and ଅପରାଧ, *fit to be published*), not fit to be published.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; figuratively, the bosom, the heart.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *a figure*), one who marks things, an accountant.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *figure*, and ଅର୍ଥ, *a step*), a series of figures.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *the side immediately above the hip*, and ଅର୍ଥ, *to go*), in arms (applied to children), carried in the arms of the nurse.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *the side immediately above the hip*, and ଅର୍ଥ, *gone*), seated or held in the arms of the nurse.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.

ଅର୍ଥ, *a.* (from ଅର୍ଥ, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *a figure*, and ଅର୍ଥ, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *a figure*, and ଅର୍ଥ, *a filling*), the entering of numbers in an account.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *a figure*, and ଅର୍ଥ, *a filling*), the increasing of numbers by multiplication, multiplication.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *a figure*, and ଅର୍ଥ, *science*), the science of numbers, arithmetic.

ଅର୍ଥ, *s.* (from ଅର୍ଥ, *arithmetic*, and ଅର୍ଥ, *a profession*), the business or profession of arithmetic.

অঙ্ক.

অঙ্গ.

অঙ্কবিদ্যাশাস্ত্রাণী, *s.* (from অঙ্কবিদ্যা, *arithmetic*, and শাস্ত্রাণী, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *n.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞানী, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানী, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানী, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিদ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিদ, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রবিষয়, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিষয়, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসারে, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসারে, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্ক *n.* from অঙ্ক, *the side immediately above the hip*, and আ, *to be situated*), placed on the side, held in the arms applied to a child, cherished in the bosom (applied to a friend).

অঙ্কবাহী, *a.* (from অঙ্ক, *the side immediately above the hip*, and বাহী, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কবিত্ত, *a.* (from অঙ্ক, *the side immediately above the hip*, and বিত্ত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কচিহ্ন, *s.* (from অঙ্ক, *a sign*, and চিহ্ন, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged

অঙ্কুর, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরাঙ্কিত, *s.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবন, *a. frm.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুর, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অঙ্গ, *to move*), a limb, a member, the body.

অঙ্গব্রণ, *s.* (from অঙ্গ, *a limb*, and ব্রণ, *not under control*), the palsy, the loss of the use of a limb.

অঙ্গদুঃখ, *s.* (from অঙ্গ, *a limb*, and দুঃখ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গহীন, *s.* (from অঙ্গ, *a limb*, and হীন, *a cut*), mutilation, amputation.

অঙ্গহীনক, *n.* from অঙ্গ, *a limb*, and হীনক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গহীনক, *s.* (from অঙ্গ, *a limb*, and হীনক, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *n.* (from অঙ্গ, *the body*, and জ, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জ, *to be born*), born of the body; *s.* a daughter.

অঙ্গী, *s.* (from অঙ্গীকরণ, *a portable furnace*), a chaffing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গ, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গ, *s.* (from অঙ্গ, *a limb*, and অঙ্গ, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balue, king of the monkeys.

অঙ্গ, *s.* (from অঙ্গ, *to move*), a court yard.

অঙ্গ, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গশাস্ত্র, *s.* (from অঙ্গ, *the body*, and শাস্ত্র, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastras.

অঙ্গশাস্ত্র, *ad.* (from অঙ্গ, *the body*, and শাস্ত্র, *every limb*), in all parts, cap a pie.

ଅମ୍ବି.

- ଅମ୍ବିପ୍ରାଣିକ, *s.* (from ଅମ୍ବି, *a limb*, and ପ୍ରାଣିକ, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shradha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- ଅମ୍ବିବନ୍ଧ, *s.* (from ଅମ୍ବି, *a limb*, and ବନ୍ଧ, *subjection*), the use of the limbs.
- ଅମ୍ବିତପି, *s.* (from ଅମ୍ବି, *a limb*, and ତପି, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବିତପିତ୍ବ, *distortedness*), distortedness of the body.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବି, *the body*, and ତପିତ୍ବ, *guarding*), a coat or jacket, a gown : *a.* guarding the body.
- ଅମ୍ବିତପିତା, *s.* (from ଅମ୍ବି, *the body*, and ତପିତା, *the preserving of a thing*), a coat, a jacket, a gown.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *the body*, and ତାପ, *a colour*), a cosmetic, a colour used in painting the body.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *the body*, and ତାପ, *hair*), the hair on the body of men or animals.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *the body*, and ତାପ, *society*), contact with the body, coition, obsequious attendance upon any one.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *a limb*, and ତାପିତ୍ବ, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *the body*, and ତାପିତ୍ବ, *beauty*), elegance of shape, beauty.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *a member*, and ତାପି, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *a body*, and ତାପି, *destitute*), destitute of a body, an epithet applied to the god of love.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *the body*), mutual connection, partnership, ehicanery, collusion.
- ଅମ୍ବିତାପିତା, *s.* (from ଅମ୍ବିତାପି, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.
- ଅମ୍ବିତାପି, *a.* (from ଅମ୍ବି, *a limb*, and ତାପି, *not under control*), not having the use of the limbs, paralytic.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *a limb*, and ତାପ, *to move*), a coal.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବିତାପ, *a coal*), the planet mars, Tuesday.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *a coal*), nearly reduced to a coal, almost charred.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *a coal*, and ତାପ, *similar*), resembling coal, equal to coal.
- ଅମ୍ବିତାପ, *ad.* (from ଅମ୍ବିତାପ, *a coal*), like a coal.

ଅମ୍ବି.

- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବିତାପ, *a coal*, and ତାପି, *a spike or racem*), the name of a shrub, (*Cesalpinia bonduccella*.)
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବିତାପ, *a coal*, and ତାପି, *a climbing plant*), the name of a shrub, (*Ovieda verticillata*.)
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *a coal*, and ତାପି, *resembling*), resembling coal, coal-like.
- ଅମ୍ବି, *a.* (from ଅମ୍ବିତାପ, *embodied*), embodied ; *ad.* in company or acquiescingly.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *acquiescingly*, and ତାପ, *the doing of a thing*), the acquiescing in any thing, an engaging, to do a thing.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *acquiescingly*, and ତାପି, *practicable*), fit to be acquiesced in, fit to be promised.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *acquiescingly*, and ତାପି, *proper to be done*), proper to be acquiesced in, fit to be promised.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବି, *acquiescingly*, and ତାପ, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.
- ଅମ୍ବିତାପ, *s.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *doing*), one who acquiesces in a measure, one who accedes to a proposal.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *producing*), producible by or arising from acquiescence in a thing, or from acceding to a measure.
- ଅମ୍ବିତାପ, *ad.* (loc. case of ଅମ୍ବିତାପ), for or through acquiescence.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *a cause*), caused by or arising from acquiescence or consent ; *ad.* from or because of acquiescence in, or acceding to a thing.
- ଅମ୍ବିତାପ, *ad.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *a cause*), for or through acquiescence, for the purpose of acceding to a thing.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *caused by*), caused by or arising from acquiescence in, or acceding to a thing ; *ad.* from or because of acquiescence.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବିତାପ, *acquiescence*, and ତାପ, *a cause*), caused by or arising from acquiescence in, or acceding to a thing ; *ad.* from or because of acquiescence.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *acquiescingly*, and ତାପ, *caused*), made to acquiesce in, or agree to a thing.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *acquiescingly*, and ତାପ, *down*), agreed to, acceded to, promised, engaged to do.
- ଅମ୍ବିତାପ, *a.* (from ଅମ୍ବି, *a member*, and ତାପ, *become*), become a member or constituent part of any thing.

अङ्गु

अङ्गु

- अङ्गुली, *s.* (from अङ्गु, *to go*), a ring for the finger or toe.
 अङ्गुलीय, *s.* (from अङ्गु, *to move*), a ring for the finger or toe.
 अङ्गुलीयक, *s.* (from अङ्गु, *to move*), a ring for the finger or toe.
 अङ्गुलि, *s.* (from अङ्गु, *to move*), a finger or toe. This word compounded with दा, *to give*, means to meddle, to intermeddle; with गत, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with त्ति, *to make signs*, it signifies to make signs with the finger, and with ज्वरन्, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.
 अङ्गुलिम्ब, *s.* (from अङ्गुलि, *a finger*, and बन्ध, *made*), made by the finger.
 अङ्गुलिगति, *s.* (from अङ्गुलि, *a finger*, and गति, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.
 अङ्गुलिगुह, *s.* (from अङ्गुलि, *a finger*, and गुह, *a joint*), a knuckle.
 अङ्गुलिगोचर, *s.* (from अङ्गुलि, *a finger*, and गोचर, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.
 अङ्गुलित्ति, *s.* (from अङ्गुलि, *a finger*, and त्ति, *to make signs*), a making signs with the fingers.
 अङ्गुलिप्र, *s.* (from अङ्गुलि, *a finger*, and प्र, *to protect*), a guard for the thumb or finger used by archers.
 अङ्गुलिपत्र, *s.* (from अङ्गुलि, *a finger*, and पत्र, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.
 अङ्गुलिहसि, *s.* (from अङ्गुलि, *a finger*, and हसि, *sound*), a snapping with the fingers.
 अङ्गुलिपर्व, *s.* (from अङ्गुलि, *a finger*, and पर्व, *a joint*), the prominent parts between the joints of the fingers on the under side.
 अङ्गुलिमूल, *s.* (from अङ्गुलि, *a finger*, and मूल, *a root*), the root of the fingers, or the part where they join the hand.
 अङ्गुलिमिथि, *s.* (from अङ्गुलि, *a finger*, and मिथि, *a joining*), the space between the fingers or toes at their insertion.
 अङ्गुलिमूलज्वर, *s.* (from अङ्गुलि, *the finger*, and मूलज्वर, *an itching*), an inclination or itch to meddle with a thing.
 अङ्गुलिमोह, *s.* (from अङ्गुलि, *a finger*, and मोह, *a snapping*), the snapping of the fingers to call the attention of a person.
 अङ्गुली, *s.* (from अङ्गु, *to move*), a finger,

- अङ्गुलीगति, *s.* (from अङ्गुली, *a finger*, and गति, *an alley*), the space between the fingers or toes at their insertion.
 अङ्गुलीगुह, *s.* (from अङ्गुली, *a finger*, and गुह, *a knot*), the knuckle of a finger or toe.
 अङ्गुलीगोचर, *s.* (from अङ्गुली, *a finger*, and गोचर, *the moving of any thing*), the speaking to a person by the motion of the fingers.
 अङ्गुलीप्र, *s.* (from अङ्गुली, *a finger*, and प्र, *to protect*), a guard for the thumb in archery.
 अङ्गुलीपत्र, *s.* (from अङ्गुली, *a finger*, and पत्र, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.
 अङ्गुलीहस, *s.* (from अङ्गुली, *a finger*, and हस, *the seeing of a thing*), the pointing at a thing with the finger.
 अङ्गुलीपर्व, *s.* (from अङ्गुली, *a finger*, and पर्व, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.
 अङ्गुलीहसि, *s.* (from अङ्गुली, *a finger*, and हसि, *sound*), a snapping with the fingers.
 अङ्गुलीमिथि, *s.* (from अङ्गुली, *a finger*, and मिथि, *pointed out*), pointed out by the finger, pointed at.
 अङ्गुलीपर्व, *s.* (from अङ्गुली, *a finger*, and पर्व, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.
 अङ्गुलीमूल, *s.* (from अङ्गुली, *a finger*, and मूल, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.
 अङ्गुलीमूल, *s.* (from अङ्गुली, *a finger*, and मूल, *a root*), the root of the fingers, or the part where they join the hand.
 अङ्गुलीमिथि, *s.* (from अङ्गुली, *a finger*, and मिथि, *a joining*), the space between the fingers or toes at their insertion.
 अङ्गुलीमोह, *s.* (from अङ्गुली, *a finger*, and मोह, *a snapping*), the snapping of the fingers to call the attention of a person.
 अङ्गुलीप्र, *s.* (from अङ्गुली, *a finger*, and प्र, *a point*), a finger's end.
 अङ्गुलीपत्र, *s.* (from अङ्गुली, *a finger*, and पत्र, *a form*), finger-formed.
 अङ्गुली, *s.* (from अङ्गु, *the hand*, and अङ्गु, *to be situated*), the thumb.
 अङ्गुली, *s.* (from अङ्गु, *the hand*, and अङ्गु, *to be situated*), a thimble.
 अङ्गुली, *s.* (from अङ्गुली, *a grape*), a grape.
 अङ्गुली, *s.* (from अङ्गु, *to move swiftly*), the foot, the leg.
 अङ्गुली, *s.* (from अङ्गु, *the foot*, and अङ्गु, *a water-lily*), the foot, (a term used to indicate high respect), the lotos, resembling foot.

অট.

অট.

অট্টম, *s.* (from অট্ট, *the foot*, and ম, *the bottom of any thing*), the sole of the foot.

অট্টা, *s.* (from অট্ট, *a foot*, and টা, *to drink*), a tree

অট্টাশ, *s.* (from অট্ট, *the foot*, and শা, *a water-lily*), the lotos-resembling foot, (a term used to indicate high respect to any one.)

অট্টবন্ধা, *s.* (from অট্ট, *the foot*, and বন্ধা, *a climbing plant*), the name of a plant, (*Hedysarum lagopodioides*.)

অট্টদ্বয়, *s.* (from অট্ট, *the foot*, and দ্বয়, *a pair*), the two feet.

অট্টদ্বয়, *s.* (from অট্ট, *the foot*, and দ্বয়, *a pair*), the two feet.

অট্ট, *s.* (from the letters অ, and ট, a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অট্টিত, *s.* (from অ, *priv.* and টিত, *rebounded*), not startled, not alarmed, steady.

অট্টক, *s.* (from অ, *priv.* and টক, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; *s.* the want of a wheel, an ill-made wheel.

অট্টক, *s.* (from অ, *priv.* and টক, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অট্টক, *s.* (from অ, *priv.* and টক, *an eye*), eyeless.

অট্টক, *s.* (from অ, *priv.* and টক, *fickle*), unwavering steady, not fickle.

অট্টকতা, *s.* (from অট্টক, *steady*), steadiness, unwaveringness.

অট্টকত্ব, *s.* (from অট্টক, *steady*), steadiness, unwaveringness.

অট্টক, *s.* (from অ, *priv.* and টক, *the bill of a bird*), destitute of a bill.

অট্টক, *s.* (from অ, *priv.* and টক, *furious*), not angry, placid.

অট্টক, *s.* (from অট্ট, *placid*), freedom from rage, placidness, gentleness, mildness.

অট্টক, *s.* (from অট্ট, *placid*), freedom from rage, placidness, gentleness, mildness.

অট্টক, *s.* (from অ, *priv.* and টক, *an out-cast*), free from outcasts or out-cast persons.

অট্টক, *s.* (from অ, *priv.* and টক, *clever*), dull, inactive.

অট্টক, *s.* (from অ, *priv.* and টক, *a complete army*), destitute of an army, not composed of four parts.

অট্টকতা, *s.* (from অট্টক, *inactive*), dullness, inactivity.

অট্টকত্ব, *s.* (from অট্টক, *inactive*), dullness, inactivity.

অট্টক, *s.* (from অ, *priv.* and টক, *the four objects of human life*), not living for the four ends of human life.

অট্টক, *s.* (from অ, *priv.* and টক, *four-footed*), destitute of quadrupeds.

অট্টক, *s.* (from অ, *priv.* and টক, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অট্টক, *s.* (from অ, *priv.* and টক, *the moon*), moonless, deprived of the moon.

অট্টক, *s.* (from অ, *priv.* and টক, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অট্টক, *s.* (from অ, *priv.* and টক, *an awning*), not covered or sheltered with an awning.

অট্টক, *s.* (from অ, *priv.* and টক, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অট্টক, *s.* (from অ, *priv.* and টক, *unsteady*), steady, not changeable, not fickle.

অট্টকতা, *s.* (from অট্টক, *steady*), steadiness.

অট্টকত্ব, *s.* (from অট্টক, *steady*), steadiness.

অট্টক, *s.* (from অ, *priv.* and টক, *the name of a tree*), destitute of Champaka trees, (*Michelia Champaca*.)

অট্টক, *s.* (from অ, *priv.* and টক, *a spy*), destitute of spies.

অট্টক, *s.* (from অ, *priv.* and টক, *moving*), not moving about, sedentary.

অট্টক, *s.* (from অ, *priv.* and টক, *a foot*), destitute of feet.

অট্টক, *s.* (from অ, *priv.* and টক, *moved*), not moved, not done.

অট্টক, *s.* (from অ, *priv.* and টক, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অট্টক, *s.* (from অ, *priv.* and টক, *disposition, history*), having no steadiness of disposition, destitute of incident.

অট্টক, *s.* (from অ, *priv.* and টক, *walking about*), not inclined to walk about, sedentary.

অট্টক, *s.* (from অ, *priv.* and টক, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অট্টক, *s.* (from অ, *priv.* and টক, *reflection*), inconsiderateness, thoughtlessness.

অট্টক, *s.* (from অ, *priv.* and টক, *the chewing of a thing*), the neglect of mastication; *a.* not chewing the food, not capable of being masticated.

অট্টক, *s.* (from অ, *priv.* and টক, *admitting of mastication*), not admitting of mastication.

অট্টক, *s.* (from অ, *priv.* and টক, *chewed*), unchewed, not masticated.

অট্টক, *s.* (from অ, *priv.* and টক, *admitting of mastication*), not capable of being chewed.

অট্টক, *s.* (from অ, *priv.* and টক, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অস.

অসজী, *a.* (from অ, *priv.* and সজী, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *moving*), immovable, absolute, firm, unable to move, decrepit; *s.* a mountain.

অসঙ্গতা, *s.* (from অসঙ্গ, *immovable*), immovableness.

অসঙ্গত্ব, *s.* (from অসঙ্গ, *immovable*), immovableness.

অসঙ্গম, *a.* (from অ, *priv.* and সঙ্গম, *a moving*), not current, obsolete, improper or evil conduct.

অসঙ্গনীয়, *a.* (from অ, *priv.* and সঙ্গনীয়, *movenble*), immovable, not removable.

অসঙ্গিত, *a.* (from অ, *priv.* and সঙ্গিত, *a moving*), not current, not passable.

অসঙ্গিতব্য, *a.* (from অ, *priv.* and সঙ্গিতব্য, *moveable*), immovable, not removable.

অসঙ্গিত্ব, *a.* (from অ, *priv.* and সঙ্গিত্ব, *moving*), not moving, stationary.

অসঙ্গু, *a.* (from অ, *priv.* and সঙ্গু, *evident*), unevident.

অসঙ্গল্য, *s.* (from অ, *priv.* and সঙ্গল্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অসঙ্গল্য, *a.* (from অ, *priv.* and সঙ্গল্য, *savage*), civilized, not barbarous.

অসঙ্গু, *a.* (from অ, *priv.* and সঙ্গু, *clever*), not deceitful, plain, honest, open-hearted.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *a bow*), destitute of a bow.

অসঙ্গম্য, *a.* (from অ, *priv.* and সঙ্গম্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *a fly-brush*), not attended by a fly-brush.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *a spy*), destitute of spies, destitute of a bait.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *beautiful*), not handsome, ugly.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *the causing of motion*), not capable of being put in motion, immovable.

অসঙ্গনীয়, *a.* (from অ, *priv.* and সঙ্গনীয়, *capable of being put in motion*), incapable of being put in motion, immovable, not removable.

অসঙ্গিত, *a.* (from অ, *priv.* and সঙ্গিত, *moved*), unmoved, not removed.

অসঙ্গিতব্য, *a.* (from অ, *priv.* and সঙ্গিতব্য, *capable of being put in motion*), incapable of being put in motion, immovable, unremovable.

অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *capable of being put in motion*), incapable of being put in motion, immovable, unremovable.

অসি.

অসিবিদ্যা, *a.* (from অ, *priv.* and সিবিদ্যা, *the science of medicine*), destitute of the science of medicine.

অসিবিদ্যক, *a.* (from অ, *priv.* and সিবিদ্যক, *a physician*), destitute of physicians.

অসিবিদ্যনীয়, *a.* (from অ, *priv.* and সিবিদ্যনীয়, *curable*), incurable by medicine.

অসিবিদ্যা, *s.* (from অ, *priv.* and সিবিদ্যা, *the science of medicine*), quackery, neglect of medicine.

অসিবিদ্য, *a.* (from অ, *priv.* and সিবিদ্য, *physicked*), not physicked, not attended by a physician.

অসিকীর্ষ, *a.* (from অ, *priv.* and সিকীর্ষ, *an inclination to act*), not inclined to action, indolent.

অসিকীর্ষিত, *a.* (from অ, *priv.* and সিকীর্ষিত, *required to be done*), not-required to be done.

অসিকু, *a.* (from অ, *priv.* and সিকু, *hair*), bald, callow, destitute of hair.

অসিক, *a.* (from অ, *priv.* and সিক, *slippery, unctuous*), not slippery, not unctuous.

অসি, *s.* (from অ, *priv.* and সি, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অসিবিদ্য, *a.* (from অ, *priv.* and সিবিদ্য, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অসি, *a.* (from অ, *priv.* and সি, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অসিবিদ্য, *a.* (from অ, *priv.* and সিবিদ্য, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অসি, *a.* (from অ, *priv.* and সি, *anxiety*), unanxious, careless, not found out by thought.

অসি, *a.* (from অ, *priv.* and সি, *thoughtful*), unanxious

অসি, *s.* (from অ, *priv.* and সি, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অসিবিদ্য, *a.* (from অ, *priv.* and সিবিদ্য, *comprehensible*), incomprehensible, beyond the reach of thought.

অসিবিদ্যক, *s.* (from অসিবিদ্য, *incomprehensible*), incomprehensibility.

অসিবিদ্যক, *s.* (from অসিবিদ্য, *incomprehensible*), incomprehensibility.

অসি, *s.* (from অ, *priv.* and সি, *anxiety*), neglect of care or anxiety about a thing.

অসিবিদ্যক, *a.* (from অসি, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অসি, *a.* (from অ, *priv.* and সি, *thought on*), unthought on, unexpected.

অসিবিদ্য, *a.* (from অ, *priv.* and সিবিদ্য, *comprehensible*), incomprehensible, beyond the reach of thought.

অনু.

উত্তর.

অচিন্ত্য, *a.* (from অ, *priv.* and চিন্তা, *comprehensible*), incomprehensible, beyond the reach of thought.
 অচির, *a.* (from অ, *priv.* and চি, *long*), of short duration, transitory.
 অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.
 অচিরক্ৰিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.
 অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবন, *living*), not long-lived, short-lived.
 অচিরতা, *s.* (from অচির, *a short time*), transitoriness.
 অচিরত্ব, *s.* (from অচির, *a short time*), transitoriness.
 অচিরত্ব, *a.* (from অ, *priv.* and চিরত্ব, *belonging to a distant period*), not having respect to a distant period of time.
 অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়ি, *transitory*), temporariness, transitoriness.
 অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়ি, *transitory*), transitoriness, temporariness.
 অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়ি, *continuing long*), fugitive, temporary, of short duration.
 অচিরত্ব, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.
 অচিরত্ব, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.
 অচিরজীব, *a.* (from অ, *priv.* and চিরজীব, *long-life*), not long-lived, short-lived.
 অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.
 অচিহ্নত্ব, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.
 অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.
 অচিরবস্ত্র, *a.* (from অ, *priv.* and চিরবস্ত্র, *cloth made of bark, as hemp, &c.*), without a bark dress.
 অবিদ, *a.* (from অ, *priv.* and বিদ, *divided*), undivided, not split.
 অবিদ্বত, *a.* (from অ, *priv.* and বিদ্বত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.
 অদ্বন্দ্ব, *a.* (from অ, *priv.* and দ্বন্দ্ব, *a kiss*), the neglect of embracing a person.
 অদ্বন্দ্বীয়, *a.* (from অ, *priv.* and দ্বন্দ্বীয়, *fit to be kissed*), unfit to be kissed.
 অদ্বিত, *a.* (from অ, *priv.* and দ্বিত, *kissed*), not kissed.
 অকৃষ্ণ, *a.* (from অ, *priv.* and কৃষ্ণ, *a crest*), not crested, not having a tuft of hair on the crown.

অকৃষ্ণ, *a.* (from অ, *priv.* and কৃষ্ণ, *a crest*), a bad crest, the which does not deserve the name of a tuft or crest.
 অকৃত, *a.* (from অ, *priv.* and কৃত, *powder*), not reduced to powder, not levigated.
 অকৃতীয়, *a.* (from অ, *priv.* and কৃতীয়, *reducible to powder*), not reducible to powder.
 অকৃতীয়ত্ব, *a.* (from অ, *priv.* and কৃতীয়ত্ব, *reducible to powder*), not reducible to powder.
 অকৃত্বিত, *a.* (from অ, *priv.* and কৃত্বিত, *pulverized*), not pulverized.
 অকৃত্বিত্ব, *a.* (from অ, *priv.* and কৃত্বিত্ব, *reduced to powder*), not reduced to powder.
 অকৃত্ব, *a.* (from অ, *priv.* and কৃত্ব, *reducible to powder*), not reducible to powder.
 অকৃত্বীয়, *a.* (from অ, *priv.* and কৃত্বীয়, *capable of being sucked*), incapable of being received by sucking.
 অকৃত্বিত, *a.* (from অ, *priv.* and কৃত্বিত, *sucked*), unsucked, not sucked.
 অকৃত্বিত্ব, *a.* (from অ, *priv.* and কৃত্বিত্ব, *capable of being sucked*), not capable of being sucked, or of being received by sucking.
 অকৃত্ব, *a.* (from অ, *priv.* and কৃত্ব, *capable of being sucked*), incapable of being received by sucking.
 অচেতন, *a.* (from অ, *priv.* and চেতনা, *sensation*), void of sensation.
 অচেতন, *s.* (from অ, *priv.* and চেতনা, *sensation*), the privation or want of sensation.
 অচেন, *a.* (from অ, *priv.* and চেন, *cloth*), naked.
 অচেষ্টা, *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.
 অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.
 অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.
 অচেষ্টকিত, *a.* (from অ, *priv.* and চেষ্টকিত, *possessed of exertion*), not possessed of exertion, inert.
 অচেষ্টার্থ, *a.* (from অ, *priv.* and চেষ্টার্থ, *fit to be laboured after*), not worth endeavouring or seeking after.
 অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.
 অচেষ্টিত্ব, *a.* (from অ, *priv.* and চেষ্টিত্ব, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be attended to.
 অচেতন, *a.* (from অ, *priv.* and চেতনা, *sensation*), void of sensation, swooned.
 অচোর, *a.* (from অ, *priv.* and চোর, *a thief*), free from thieves; *a.* not a thief.

अधि

- अधीर, *a.* (from अध, *priv.* and तीर, *a thief*), free from thieves.
- अधीर्यद्वि, *a.* (from अध, *priv.* and तीर्यद्वि, *the action of stealing*), not inclined to thievish conduct, honest.
- अध, *a.* (from अध, *priv.* and अ, *to cut*), transparent, good; *ad. well*.
- अध, *a.* (from अध, *priv.* and अति, *splendor*), destitute of splendor, destitute of glory, dim.
- अध, *a.* (from अध, *priv.* and अध, *an umbrella of state*), destitute of a king, destitute of a regular government.
- अध, *a.* (from अध, *priv.* and अध, *bark*), uncovered, destitute of bark, destitute of a covering.
- अध, *a.* (from अध, *priv.* and अध, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.
- अध, *a.* (from अध, *priv.* and अध, *covered*), uncovered.
- अध, *a.* (from अध, *priv.* and अध, *fraud*), without fraud, honest, upright, sincere.
- अधगृह, *a.* (from अध, *priv.* and अधगृह, *suspecting a person of fraud*), unsuspecting, not charging a person with fraud.
- अधगृही, *a.* (from अध, *priv.* and अधगृहि, *suspecting*), unsuspecting.
- अधना, *a.* (from अध, *priv.* and अधना, *fraud*), freedom from fraud or circumvention.
- अधि, *a.* (from अध, *priv.* and अधि, *a picture*), destitute of a picture; *s.* a daubing.
- अधि, *a.* (from अध, *priv.* and अधि, *a pupil*), destitute of pupils.
- अधीर्य, *a.* (from अध, *priv.* and अधीर्य, *capable of being covered*), not capable of being covered.
- अधिवि, *a.* (from अध, *priv.* and अधिवि, *covered*), uncovered.
- अधिवि, *a.* (from अध, *priv.* and अधिवि, *fit to be covered*), not admitting of being covered.
- अधीर, *a.* (from अध, *priv.* and अधि, *fit to be covered*), not admitting of being covered.
- अधि, *a.* (from अध, *priv.* and अधि, *a shadow*), destitute of a shadow, exposed to the sun's rays.
- अधि, *a.* (from अध, *priv.* and अधि, *a shadow*), an imperfect shadow, a bad shadow.
- अधि, *a.* (from अध, *priv.* and अधि, *a hole*), whole, faultless, unblameable.
- अधि, *a.* (from अधि, *whole*), integrity, faultlessness, unblameableness.
- अधि, *a.* (from अधि, *whole*), integrity, faultlessness, unblameableness.
- अधि, *a.* (from अध, *priv.* and अधि, *cut*), undivided, not separated.
- अधि, *a.* (from अधि, *undivided*), undividedness.

अधि

- अधि, *a.* (from अधि, *undivided*), undividedness.
- अधि, *a.* (from अध, *priv.* and अधि, *a perforation*), the absence of perforation, solidity.
- अधि, *a.* (from अध, *priv.* and अधि, *the act of performing*), the absence of perforation, the not perforating of a substance.
- अधि, *a.* (from अध, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अध, *priv.* and अधि, *perforated*), not perforated.
- अधि, *a.* (from अध, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अध, *priv.* and अधि, *perforable*), imperforable, impervious, indivisible.
- अधि, *a.* (from अध, *priv.* and अधि, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying. (*Morinda tinctoria*.)
- अधि, *a.* (from अध, *priv.* and अधि, *to be produced*), unproduced; *s.* a god, a he-g at In philosophical works this term means spirit, viz. the unproduced male principle of creation.
- अधि, *a.* (from अध, *a goat*, and अधि, *a scent*), the name of a plant, (*Ocimum gratissimum*.)
- अधि, *a.* (from अध, *a goat*, and अधि, *to swallow*), a large serpent, (*Boa constrictor*.)
- अधि, *a.* (from अधि, *Boa constrictor*, and अधि, *a power*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.
- अधि, *a.* (from अध, *priv.* and अधि, *reprehensible*), irreprehensible.
- अधि, *a.* (from अध, *priv.* and अधि, *moveable*), destitute of loco-motion, immoveable.
- अधि, *a.* (from अध, *priv.* and अधि, *a man*), destitute of men, desert.
- अधि, *a.* (from अध, *priv.* and अधि, *a progenitor*), not having a progenitor, fatherless.
- अधि, *a.* (from अध, *priv.* and अधि, *a multitude of men*), without the crowding of a multitude, still, retired.
- अधि, *a.* (from अध, *priv.* and अधि, *the circumstance of being produced*), not producing, out of the way of natural generation.
- अधि, *a.* (from अध, *priv.* and अधि, *a mother*), motherless, without a mother.

अज.

- अजनीर, *a.* (from अ, *priv.* and अजनीर, *producible*), incapable of being generated or produced.
- अजमर, *a.* (from अ, *priv.* and अमर, *a rumour*), free from rumour, free from circulating reports.
- अजनि, *n.* (from अ, *priv.* and अजि, *brought into existence*), not brought into existence, unproduced.
- अजन्त, *a.* (from अ, *priv.* and अजन्त, *an animal*), destitute of animals; *s.* something which is not an animal.
- अजन्म, *s.* (from अ, *priv.* and अजन्म, *birth*), non-production; *a.* unproduced.
- अजन्म, *a.* (from अ, *priv.* and अजन्म, *birth*), not born in the ordinary way of generation.
- अजरीति, *s.* (from अज, *a god*, and रीति, *a road*), the road of the gods.
- अजरोष, *s.* (from अज, *a goat*, and रुष, *to rejoice*), the name of a plant, (*Apium involueratum*.)
- अजय, *a.* (from अ, *priv.* and अजय, *conquest*), invincible.
- अजयक, *s.* (from अजय, *invincible*), invincibility.
- अजयक, *s.* (from अजय, *invincible*), invincibility.
- अजयनी, *s.* (from अजय, *invincible*, and नी, *a keeper*), the name of a musical mode used by the Hindoos.
- अजयित, *s.* (from अजयित, *conquering*), the circumstance of not conquering in war.
- अजयित, *s.* (from अजयित, *not conquering*), unsuccessfulness in war.
- अजयि, *a.* (from अ, *priv.* and अजयि, *conquering*), unsuccessful in war.
- अजय, *a.* (from अ, *priv.* and अजय, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.
- अजल, *a.* (from अ, *priv.* and अजल, *water*), destitute of water.
- अजलान, *a.* (from अ, *priv.* and अजलान, *a pool*), destitute of pools or other receptacles of water.
- अजन्त, *s.* (from अज, *a goat*, and अन्त, *a horn*), the name of a plant.
- अजन्त, *a.* (from अ, *priv.* and अजन्त, *injuring*), incessant.
- अजा, *s.* (from अ, *priv.* and अज, *to produce*), a female goat.
- In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.
- अजान, *s.* (from अजा, *a goat*, and अज, *to swallow*), a large snake, (*Boa constrictor*;) also a small plant, (*Eclipta prostrata*.)
- अजान, *a.* (from अ, *priv.* and अजान, *the act of awaking*), not awaking.
- अजानित, *a.* (from अ, *priv.* and अजानित, *awakened*), unawakened.

अजि.

- अजान, *a.* (from अ, *priv.* and अजान, *born*), unborn, unproduced.
- अजानित, *a.* (from अ, *priv.* and अजानित, *angry*), not excited to anger, not angry.
- अजानित, *a.* (from अ, *priv.* and अजानित, *angry*), not excited to anger, not angry.
- अजानि, *a.* (from अ, *priv.* and अजानि, *a tribe*), not belonging to any tribe, having lost cast.
- अजानित, *s.* (from अ, *priv.* and अजानित, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.
- अजानित, *a.* (from अ, *priv.* and अजानित, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.
- अजानित, *a.* (from अ, *priv.* and अजानित, *to know*), unknown, unacquainted with.
- अजान, *a.* (from अ, *priv.* and अजान, *the knee*), kneeless.
- अजान, *a.* (from अ, *priv.* and अजान, *a paramour*), without a paramour.
- अजान, *a.* (from अ, *priv.* and अजान, *a bastard*), not base born.
- अजानित, *a.* (from अजानित, *the bleating of a goat*, and अजानित, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.
- अजानित, *a.* (from अ, *priv.* and अजानित, *malice*), destitute of malice, not desirous to injure another.
- अजानित, *a.* (from अ, *priv.* and अजानित, *malicious*), not injurious, not malicious.
- अजानित, *a.* (from अ, *priv.* and अजानित, *fit to be the object of malice*), unfit to be the object of malice or revenge.
- अजानित, *a.* (from अ, *priv.* and अजानित, *required to be injured*), not deserving to be injured or killed.
- अजानित, *a.* (from अ, *priv.* and अजानित, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.
- अजानित, *a.* (from अ, *priv.* and अजानित, *a question*), not inquisitive, incurious.
- अजानित, *a.* (from अ, *priv.* and अजानित, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.
- अजानित, *s.* (from अ, *priv.* and अजानित, *a question*), not a question, not a matter of enquiry.
- अजानित, *a.* (from अ, *priv.* and अजानित, *asked*), unasked, not required to be known.
- अजानित, *a.* (from अ, *priv.* and अजानित, *proper to be asked*), unfit to be asked, unfit to be enquired about.

অজ্ঞ.

অজ্ঞ.

- অজিজ্ঞান, *a.* (from অ, *priv.* and জিজ্ঞান, *recking to know*), not asking, not inquisitive, incurious.
- অজিজ্ঞান্য, *a.* (from অ, *priv.* and জিজ্ঞান, *proper to be enquired about*), improper to be enquired about, unfit to be asked.
- অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.
- অজিতবিহ, *a.* (from অ, *priv.* and জিতবিহ, *continent*), of unconquered passions, not continent.
- অজিন, *s.* (from অজ, *to move*), leather.
- অজির, *a.* (from অজ, *to move*), a court yard.
- অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.
- অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.
- অজীবিক, *a.* (from অ, *priv.* and জীবিক, *the means of maintenance*), destitute of the means of procuring a maintenance.
- অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.
- অজীর্ণজনক, *a.* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.
- অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.
- অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজীর্ণত্ব, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.
- অজুর, *s.* (from اجور, *hire*), the hire of a labourer, pay for labour.
- অজ্ঞানকথা, *s.* (from اجور, *a cause*, and کلام, *a writing*), a writing stating the cause of an action.
- অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞ, *a gaping*), not gaping, not yawning.
- অজয়, *a.* (from অ, *priv.* and জয়, *conquerable*), invincible, unconquerable.
- অজ্ঞপ্টি, *s.* (from অজ, *surprising*, and প্টি, *a collection*), the name of a plant, (*Phyllanthus Niruri*; but, according to some, another plant.)
- অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞ, *to know*), ignorant.
- অজ্ঞতা, *s.* (from অজ্ঞ, *ignorant*), ignorance.
- অজ্ঞত্ব, *a.* (from অজ্ঞ, *ignorant*), ignorance.
- অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.
- অজ্ঞিত, *a.* (from অ, *priv.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), rated. unknown father. This word is usually applied to a person whose father is unknown.

- অজ্ঞাতদোহন, *a.* (from অজ্ঞাত, *unknown*, and দোহন, *youth*), unacquainted with the fact that she has arrived at the period of youth.
- অজ্ঞাতপূর্বে, *a.* (from অজ্ঞাত, *unknown*, and পূর্বে, *before*), not known before.
- অজ্ঞাতসিদ্ধি, *a.* (from অ, *priv.* and জ্ঞাতসিদ্ধি, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.
- অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাত, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.
- অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.
- অজ্ঞাত্য, *s.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাত্যত্ব, *a.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.
- অজ্ঞাত্যে, *ad.* (*loc. case of অজ্ঞাত*), unperceivedly, by stealth.
- অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea.
- অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.
- অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারি, *doing*), acting through ignorance, acting ignorantly.
- অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.
- অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্যে, *ad.* (*loc. case of অজ্ঞানজন্য*), for the purpose of ignorance or false ideas.
- অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.
- অজ্ঞানতা, *ad.* (from অ, *priv.* and জ্ঞানত্ব, *knowledge*), unwisely, ignorantly.
- অজ্ঞানত্ব, *a.* (from অজ্ঞান, *ignorant*), most ignorant.
- অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.
- অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.
- অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দ, *to give*), conferring ignorance, giving wrong ideas.
- অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতা, *a giver of wisdom*),

অজ্ঞা.

- destitute of one to give instruction, giving ignorance, giving ignorantly
- অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.
- অজ্ঞানহীন, *s.* (from অজ্ঞান, *ignorance*, and হীন, *destructive*), the removal of ignorance or wrong ideas.
- অজ্ঞানহিনক, *a.* (from অজ্ঞান, *ignorance*, and হিনক, *destructive*), removing ignorance or wrong ideas.
- অজ্ঞানহিনী, *a.* (from অজ্ঞান, *ignorance*, and হিনী, *destructive*), removing ignorance or wrong ideas.
- অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.
- অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.
- অজ্ঞাননিবর্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তক, *causing to cease*), putting an end to ignorance or wrong ideas.
- অজ্ঞাননিবারণক, *a.* (from অজ্ঞান, *ignorance*, and নিবারণক, *preventing*), preventing ignorance or wrong ideas.
- অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *preventing*), the preventing of ignorance or wrong ideas.
- অজ্ঞাননিবর্তিত, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তিত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.
- অজ্ঞাননিবর্তিত, *ad.* (from অজ্ঞান, *ignorance*, and নিবর্তিত, *a cause*), for the purpose of ignorance or wrong ideas.
- অজ্ঞানপূর্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.
- অজ্ঞানপুঙ্খ, *a.* (from অজ্ঞান, *ignorance*, and পুঙ্খ, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.
- অজ্ঞানবান, *a.* (from অ, *priv.* and জ্ঞানবান, *wise*), unwise, ignorant.
- অজ্ঞানবিহীন, *ad.* (from অজ্ঞান, *ignorance*, and বিহীন, *without*), without ignorance or wrong ideas.
- অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.
- অজ্ঞানবিশেষক, *s.* (from অজ্ঞান, *ignorance*, and বিশেষক, *an object*), having ignorance or false ideas for its object.
- অজ্ঞানব্যতিক্রম, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিক্রম, *excepted*), ignorance or false ideas excepted.
- অজ্ঞানব্যতিক্রম, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিক্রম, *an exception*), the exception of ignorance or wrong ideas.
- অজ্ঞানব্যতিক্রমক, *ad.* (*loc. case of* অজ্ঞানব্যতিক্রমক, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞ.

- অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.
- অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.
- অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতুক, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.
- অজ্ঞানিতা, *s.* (from অজ্ঞানিত, *unwise*), folly, ignorance.
- অজ্ঞানিত, *s.* (from অজ্ঞানিত, *unwise*), folly, ignorance.
- অজ্ঞানী, *a.* (from অ, *priv.* and জ্ঞানিত, *wise*), unwise, ignorant.
- অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.
- অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান, foolishly, unwisely).
- অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.
- অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.
- অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.
- অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.
- অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.
- অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.
- অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.
- অজ্যোতি, *a.* (from অ, *priv.* and জ্যোতি, *a luminary*), destitute of luminaries.
- অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without anything to give pain or to cause uneasiness, free from distress or disease.
- অজ্বরী, *a.* (from অ, *priv.* and জ্বরী, *feverish*), unagitated by passion or trouble, tranquil.
- অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.
- অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *fit to burn*), unfit to burn, incombustible.
- অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.
- অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অঙ.

- অজ্বাল, *a.* (from অ, *priv.* and জ্বাল, *a blazing*), flameless.
- অকিঞ্চিৎ, *a.* (from অ, *priv.* and কিঞ্চিৎ, *quickly*), slow, deliberate; *ad* leisurely.
- অকল, *s.* (from অক, *to move*), a border, a particular part or quarter of a town or country.
- অকল, *s.* (from অক, *to move*), a black powder used as a pigment for the eyes by the people of Hindoostan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.
- অকলী, *s.* (from অক, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- অকলি, *s.* (from অক, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- অকল, *s.* (from اَنْجَال, *an end*), an end, the finishing of any thing.
- অকলি, *s.* (from اَنْجَال, *a fig*), a fig, a fig tree.
- অকলি, *a.* (from অ, *priv.* and কলি, *the twang of the bow-string*), not producing a twanging sound.
- অকলি, *a.* (from কলি, *to bind*), untwanged.
- অকল, *s.* (from অক, *to move*), the act of moving or walking.
- অকলী, *s.* (from অক, *to move*), a forest, thicket.
- অকল, *s.* (from অক, *the name of a disease*, and অক, *to injure*), the name of a plant, (*Justicia adhatoda*.)
- অকল, *a.* (from অ, *priv.* and কল, *to be easily agitated*), incontrovertible, immovable, permanent, unchangeable, irrevocable, irrefragable.
- অকলি, *s.* (from অকল, *irrefragable*, and কল, *a word*), a thing which cannot be denied, an irrefragable argument.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *the heart*), firm, immovable in mind, resolved, unwavering, steady-minded; *s.* an immovable or steady mind.
- অকলি, *s.* (from অকল, *irrefragable*), incontrovertibility, immovableness.
- অকল, *s.* (from অকল, *irrefragable*), incontrovertibility, immovableness.
- অকলি, *a.* (from অ, *priv.* and কলি, *easily agitable*), not easily agitable, not to be moved.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *the mind*), firm, steady-minded, immovable, unwavering, resolute; *s.* a steady mind.
- অকলি, *a.* (from অকল, *immovable*, and কলি, *nature*), steady or firm by nature, unwavering; *s.* an immovable or steady nature or disposition.

অঙ.

- অকলি, *s.* (from অকল, *immovable*, and অকলি, *desire*), a steady desire, an unalterable disposition.
- অকলি, *a.* (from অকল, *immovable*, and অকলি, *desire*), steadily or unalterably desirous of a thing.
- অকলি, *a.* (from অ, *priv.* and কলি, *to break*), unbroken, not defective, uninjured, whole.
- অকলি, *a.* (from অ, *priv.* and কলি, *a dent in a metallic vessel*), not dented, not bruised, smooth, even.
- অকলি, *s.* (from অক, *to exceed*), a palace, an upper-roomed house.
- অকলি, *s.* (from অক, *to exceed*, and কলি, *laugh*), a roar of laughter, an horse laugh.
- অকলি, *s.* (from অক, *to exceed*, and অক, *to adorn*), a palace.
- অকলি, *s.* (from অক, *to exceed*, and অক, *to adorn*), a house, a palace, an edifice of brick or stone.
- অকলি, *s.* (from অ, *priv.* and কলি, *a push*), capable of being pushed out of its place, unanswerable, irrefragable.
- অকলি, *s.* (from অকল, *unanswerable*, and কলি, *a word*), an unanswerable argument.
- অকলি, *s.* (from অকলি, *cytious*), the name of a species of pulse, (*Cytisus Cajan*.)
- অকলি, *s.* (from অকলি, *cytious*), the name of a species of pulse, (*Cytisus Cajan*.)
- অকলি, *s.* (from অকলি, *a species of pulse*, and কলি, *a house*), the name of a shrub mentioned in Dr. Buchanan's Mss. as a species of *Grewia*.
- অকলি, *s.* (from অক, *an atom*, a species of super-human power.
- অক, *s.* (from অক, *to breathe*), an atom, a particle.
- অক, *s.* (from অক, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb কলি, *to bring forth*, means to lay eggs.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of *yojunas* in diameter and as many in height.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a magazine*), a testicle.
- অকলি, *a.* (from অক, *an egg*, and অক, *born*), produced from an egg, oviparous.
- অকলি, *s.* (from অক, *a testicle*, and কলি, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.
- অকলি, *s.* (from অক, *an egg*, and কলি, *a bringing forth*), the laying of eggs.

অব.

- অবস্থ, *a.* (from অব, *an egg*, and বস, *to stand*), situated in an egg, situated in the testicle.
- অবস্থিত, *a.* (from অব, *an egg*, and স্থিত, *situated*), situated in an egg, situated in the testicles.
- অবস্থান, *s.* (from অব, *an egg*, and স্থান, *a bursting*), the bursting of an egg.
- অবস্থার, *a.* (from অব, *an egg*, and স্থার, *a form*), oval, elliptical; *s.* an ellipsis or oval.
- অবস্থি, *a.* (from অব, *an egg*, and স্থি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.
- অবশ্য, *ad.* (from অবশ্য, *from this*, and পর, *after*), afterwards.
- অবশ্য, *conj.* (from অবশ্য, *from this*, and আর, *even*), therefore, wherefore.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a shore*), shoreless, impassable.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *lightning*), free from lightning.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *rice*), destitute of rice.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *stretched*), not stretched out, not lengthened, not drawn out, not extended.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *eminent*), inexpert, unskilled.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *coincidence*), not correct, not accurate, not coincident; *s.* want of coincidence; a want of truth or accuracy.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *first*), not having a particular origin or beginning.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *that form*), diverse.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a son*), sonless.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *drowsy*), not drowsy, vigilant.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *overcome with drowsiness*), not overcome with drowsiness, active, alert.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *religious austerities*), not practising religious austerities.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *an ascetic*), destitute of ascetics.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *heated*), not heated, cool.

অব.

- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *darkness*), not dark.
- অবশ্য, *s.* (from অব, *essence*), essence (of roses, &c.)
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a wave*), free from waves, smooth.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *fit to be passed over*), unfit to be passed over, impassable.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a boat*), destitute of a boat.
- অবশ্য, *s.* (from অব, *priv.* and অবশ্য, *passable*), impassable, as a river, not admitting of being crossed over.
- অবশ্য, *s.* (from অবশ্য, *impassable*), impassableness.
- অবশ্য, *s.* (from অবশ্য, *impassable*), impassableness.
- অবশ্য, *s.* (from অব, *essence*, and অবশ্য, *a receptacle*), a vessel used to hold essence of roses.
- অবশ্য, *s.* (from অব, *essence*, and অবশ্য, *a receptacle*), a receptacle or vessel for essence of roses.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a boat*), destitute of a boat.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a boat*), destitute of a boat.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a tree*), destitute of trees, desert.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a young man*), destitute of young men, not young.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a young woman*), destitute of young women.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *reasoning*), destitute of reasoning, uninvestigable.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *reasoned upon*), unexamined, not reasoned upon, not investigated.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a threat*), mild, not blusteringly; *s.* not a threatening.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *threatened*), unterrified by threatening.
- অবশ্য, *s.* (from অব, *priv.* and অবশ্য, *a satisfying*), the not satisfying of a person.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *capable of being satisfied*), incapable of being satisfied.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *satisfied*), not filled, not, satisfied, not made content.
- অবশ্য, *a.* (from অব, *priv.* and অবশ্য, *a bottom*), bottomless; *c.*

অতি.

- the first of the infernal spheres or worlds of the Hindoos.
- অতলগর্ভ, *a.* (from অ, *priv.* and তলগর্ভ, *touching the bottom*), unfathomable.
- অতীত, *v.* (from অতি, *to move perpetually*), flux, (Linum usitatissimum).
- অতর্ক, *a.* from অ, *priv.* and তর্ক, *a thief*), free from thieves.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক *a father*), fatherless.
- অতর্কীয়, *a.* (from অ, *priv.* and তর্কীয়, *the scope of an action*), without any scope or design.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *heat*), free from distress, free from trouble.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *the act of giving distress*), not distressing; *s.* freedom from distress.
- অতর্কীয়, *a.* (from অ, *priv.* and তর্কীয়, *deserving to be afflicted*), undeserving of affliction or distress, incapable of distress.
- অতর্কিত, *a.* (from অ, *priv.* and তর্কিত, *afflicted*), untormented, not afflicted.
- অতর্কিত, *a.* from অ, *priv.* and তর্কিত, *pertaining to darkness*, not having any connection with ignorance, stupidity, or darkness.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *copper*), destitute of copper; *s.* not copper.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *taste*), destitute of relish.
- অতর্ক, *a.* from অ, *priv.* and তর্ক, *a graduation*), not rising or falling in a gradual manner, not connected like the individuals in a series.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *the beating of time in music*), not beating or keeping time.
- অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *severe*), exceedingly severe, excessively hard.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *the body*), gigantic.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *niggardliness*), excessive niggardliness.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতি.

- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *a work*), exceedingly fit for work, highly useful.
- অতিক্রম, *a.* (from অ, *priv.* and ক্রম, *bitter*), not bitter.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *to step*), transgressing, the surpassing or exceeding of a thing.
- অতিক্রমীয়, *a.* (from অতি, *prep.* and ক্রমীয়, *to step*), capable of being exceeded or transgressed.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *stepping*), transgressing, passing all bounds, outrageous.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *to step*), transgressed, exceeded, surpassed.
- অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *enraged*), highly enraged, very angry.
- অতিক্রম, from অতি, *prep.* and ক্রম, *cruel*, very cruel, very unforgiving, sanguinary.
- অতিক্রম, *r.* from অতি, *prep.* and ক্রম, *small*, very small, diminutive, base.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *vulgar*), excessively vulgar or coarse, excessively obscene or base.
- অতিক্রম, *s.* from অতি, *prep.* and ক্রম, *ascend*), an excessively strong scent.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a singer*), an extraordinary singer.
- অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *an ass*), a stupid clown, a blockhead.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *singing*), singing in a superior style; *s.* an excellent singer.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *scurillity*), excessive scurillity, excessively abusive language.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *clever*), exceedingly clever or active.
- অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *active*), exceedingly active or clever.

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- অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.
- অতিচিন্তনীয়, *a.* (from অতি, *prep.* and চিন্তনীয়, *worthy of thought*), indispensably necessary to be reflected on or to be anxious about.
- অতিচিন্তা, *s.* (from অতি, *prep.* and চিন্তা, *anxiety*), excessive care or thought, excessive anxiety.
- অতিচেষ্টা, *s.* (from অতি, *prep.* and চেষ্টা, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- অতিচরিত, *a.* (from অতি, *prep.* and চরিত, *wicked*), excessively wicked or unprincipled.
- অতিজীক, *a.* (from অতি, *prep.* and জীক, *a crowd*), an immense multitude or crowd, a vast assembly of people.
- অতিজীকান, *a.* (from অতি, *prep.* and জীকান, *crowded*), excessively crowded, collected to a large extent.
- অতিজীর্ণ, *a.* (from অতি, *prep.* and জীর্ণ, *old*), excessively old, worn out.
- অতিজ্বালা, *s.* (from অতি, *prep.* and জ্বালা, *burning*), excessive heat or inflammation, excessive vexation or anxiety.
- অতিব্রিটি, *ad.* (from অতি, *prep.* and ব্রিটি, *in haste*), in excessive haste, very quickly or suddenly.
- অতিবুহু, *s.* (from অতি, *prep.* and বুহু, *contempt*), excessive contempt.
- অতিবুহুর্ন, *a.* (from অতিবুহু, *excessive contempt*, and বর্ন, *fit*), worthy of the most sovereign contempt.
- অতিবৃত্ত, *a.* (from অতি, *prep.* and বৃত্ত, *pleased*), excessively pleased or gratified.
- অতিবৃত্তি, *s.* (from অতি, *prep.* and বৃত্তি, *pleasure*), excessive pleasure or delight, excessive gratification.
- অতিবৃত্তিকর, *a.* (from অতি, *prep.* and বৃত্তিকর, *giving pleasure*), giving excessive pleasure, highly gratifying.
- অতিবৃত্তিকারক, *s.* (from অতিবৃত্তি, *excessive pleasure*, and কারক, *making*), giving excessive pleasure, causing very high gratification.
- অতিবৃত্তিকারী, *a.* (from অতিবৃত্তি, *excessive pleasure*, and কারী, *making*), producing a very high degree of pleasure or gratification.
- অতিবৃত্তিকরক, *a.* (from অতিবৃত্তি, *excessive pleasure*, and করক, *producing*), producing a very high degree of pleasure or gratification.
- অতিবৃত্তিকর্য, *a.* (from অতিবৃত্তি, *excessive pleasure*, and কর্য, *producing*), producible by or arising from a very high degree of pleasure or gratification.
- অতিবৃত্তিকর্যে, *ad.* (*loc. case of অতিবৃত্তিকর্য*), for the sake of excessive pleasure or gratification.
- অতিবৃত্তিনিমিত্ত, *a.* (from অতিবৃত্তি, *excessive pleasure*, and নিমিত্ত, *a cause*), caused by or arising from excessive pleasure or gratification.

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- a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিবৃত্তিনিমিত্তে, *ad.* (from অতিবৃত্তি, *excessive pleasure*, and নিমিত্ত, *a cause*), for the purpose of excessive pleasure or gratification.
- অতিবৃত্তিপূর্ণ, *a.* (from অতিবৃত্তি, *excessive pleasure*, and পূর্ণ, *giving*), giving the highest pleasure or gratification.
- অতিবৃত্তিপূর্ণক, *a.* (from অতিবৃত্তি, *excessive pleasure*, and পূর্ণক, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিবৃত্তিহীন, *ad.* (from অতিবৃত্তি, *excessive pleasure*, and হীন, *without*), without excessive pleasure or gratification.
- অতিবৃত্তিযুক্ত, *a.* (from অতিবৃত্তি, *excessive pleasure*, and যুক্ত, *joined to*), connected with excessive pleasure or gratification.
- অতিবৃত্তিহীন, *a.* (from অতিবৃত্তি, *excessive pleasure*, and হীন, *destitute*), destitute of excessive pleasure or gratification.
- অতিবৃত্তিহেতুক, *a.* (from অতিবৃত্তি, *excessive pleasure*, and হেতু, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.
- অতিবৃত্তি, *a.* (from অতি, *prep.* and বৃত্তি, *satisfied*), completely satisfied, satiated.
- অতিবৃত্তি, *s.* (from অতি, *prep.* and বৃত্তি, *satisfaction*), complete satisfaction of the appetite, repletion, satiety.
- অতিবৃত্তিকর, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কর, *to do*), completely satisfying the appetite.
- অতিবৃত্তিকারক, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কারক, *causing*), causing the most complete satisfaction of the appetite.
- অতিবৃত্তিকারী, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কারী, *making*), giving the most complete satisfaction to the appetite.
- অতিবৃত্তিকরক, *a.* (from অতিবৃত্তি, *complete satisfaction*, and করক, *producing*), producing the most complete satisfaction of the appetite.
- অতিবৃত্তিকর্য, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কর্য, *produced*), produced by or arising from satiety or repletion.
- অতিবৃত্তিকর্যে, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কর্য, *produced*), produced by or arising from satiety or repletion.
- অতিবৃত্তিকর্য, *a.* (from অতিবৃত্তি, *complete satisfaction*, and কর্য, *produced*), produced by or arising from satiety or repletion.

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ଜାତ, *produced*), produced by or arising from satiety or repletion.

ଅତିତୃପ୍ତିହିନଃ, *s.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ହିନଃ, *destruction*), the removal of satiety or repletion.

ଅତିତୃପ୍ତିହିନକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ହିନକ, *destructive*), good for the removal of satiety or repletion.

ଅତିତୃପ୍ତିହିନୀ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ହିନୀ, *destructive*), good for the removal of satiety or repletion.

ଅତିତୃପ୍ତିନାଶ, *s.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନାଶ, *destruction*), the removal of satiety or repletion.

ଅତିତୃପ୍ତିନାଶକ, *s.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନାଶକ, *destructive*), good for the removal of satiety or repletion.

ଅତିତୃପ୍ତିନିବର୍ତ୍ତକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନିବର୍ତ୍ତକ, *causing to cease*), removing satiety or repletion.

ଅତିତୃପ୍ତିନିବାରକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନିବାରକ, *preventing*), preventing satiety or repletion.

ଅତିତୃପ୍ତିନିମିତ୍ତକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନିମିତ୍ତ, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

ଅତିତୃପ୍ତିନିମିତ୍ତେ, *ad.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନିମିତ୍ତ, *a cause*), for the purpose of satiety or repletion.

ଅତିତୃପ୍ତିନୁତ୍ପ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ନୁତ୍ପ, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

ଅତିତୃପ୍ତିବିନା, *ad.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ବିନା, *without*), without satiety or repletion.

ଅତିତୃପ୍ତିବିଶିଷ୍ଟ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ବିଶିଷ୍ଟ, *possessed of*), compleatly satisfied, full.

ଅତିତୃପ୍ତିବାତିରିକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ବାତିରିକ, *excepted*), satiety or repletion excepted.

ଅତିତୃପ୍ତିବାତିରିକ, *s.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ବାତିରିକ, *an exception*), the exception of satiety or repletion.

ଅତିତୃପ୍ତିବାତିରିକେ, *ad.* (*loc. case of* ଅତିତୃପ୍ତିବାତିରିକ), with the exception of satiety or repletion, without or besides satiety or repletion.

ଅତିତୃପ୍ତିରହିତ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ରହିତ, *destitute*), free from satiety or repletion.

ଅତିତୃପ୍ତିହେତୁକ, *a.* (from ଅତିତୃପ୍ତି, *compleat satisfaction*, and ହେତୁ, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

ଅତିତୋଷ, *s.* (from ଅତି, *prep.* and ତୋଷ, *pleasure*), excessive pleasure or satisfaction of mind.

ଅତିତ୍ୟକ, *a.* (from ଅତି, *prep.* and ତ୍ୟକ, *abandoned*), compleatly abandoned, very forlorn.

ଅତିଥି, *s.* (from ଅତି, *to move perpetually*), a guest, a stranger.

ଅତିଥିବେଦ, *s.* (from ଅତିଥି, *a guest*, and ବେଦ, *malice*), malevolence towards strangers or guests.

ଅତିଥିବେଦକ, *a.* (from ଅତିଥି, *a guest*, and ବେଦକ, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

ଅତିଥିବେଦୀ, *a.* (from ଅତିଥି, *a guest*, and ବେଦି, *injuring*), inhospitable, churlish to strangers.

ଅତିଥିବେଦୀ, *s.* (from ଅତିଥି, *a guest*, and ବେଦ, *a malicious person*), a person who is churlish or inhospitable to strangers.

ଅତିଥିନାଶକ, *a.* (from ଅତିଥି, *a guest*, and ନାଶକ, *destructive*), destroying strangers or guests, violating the rules of hospitality.

ଅତିଥିନିମିତ୍ତକ, *a.* (from ଅତିଥି, *a guest*, and ନିମିତ୍ତ, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

ଅତିଥିନିମିତ୍ତେ, *ad.* (from ଅତିଥି, *a guest*, and ନିମିତ୍ତ, *a cause*), for the sake of strangers or guests.

ଅତିଥିନିରତ୍ୟ, *s.* (from ଅତିଥି, *a guest*, and ନିରତ୍ୟ, *service*), attendance upon guests or strangers.

ଅତିଥିନିରତ୍ୟାକାଞ୍ଛା, *s.* (from ଅତିଥିନିରତ୍ୟ, *attendance upon guests*, and ଆକାଞ୍ଛା, *desire*), a desire of attending upon strangers or guests.

ଅତିଥିନିରତ୍ୟାକାଞ୍ଛୁ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance upon guests*, and ଆକାଞ୍ଛୁ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିନିରତ୍ୟାକାରକ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance on guests*, and କାରକ, *doing*), bestowing attendance upon strangers or guests.

ଅତିଥିନିରତ୍ୟାକାରୀ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance on guests*, and କାରୀ, *doing*), bestowing attendance upon strangers or guests.

ଅତିଥିନିରତ୍ୟାମତ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance on guests*, and ମତ, *found*), included in or belonging to attendance upon strangers or guests.

ଅତିଥିନିରତ୍ୟାଜାତ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance upon guests*, and ଜାତ, *produced*), produced by or arising from attendance upon strangers or guests.

ଅତିଥିନିରତ୍ୟାଜ୍ୟ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance upon guests*, and ଜ୍ୟ, *producible*), producible by or arising from attendance upon strangers or guests.

ଅତିଥିନିରତ୍ୟାତ୍ତ, *a.* (from ଅତିଥିନିରତ୍ୟ, *attendance upon*

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guests, and ଶିଷ୍ଟ, produced), produced by or arising from attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାନିବିଷୟ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ନିବିଷ, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାନିବିଷୟ, *ad.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ନିବିଷ, *a cause*), for the purpose of attending upon strangers or guests.

ଅତିଥିନିତ୍ୟାନୁରକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅନୁରକ୍ତ, *fond of*), fond of attending upon strangers or guests.

ଅତିଥିନିତ୍ୟାନୁରକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅନୁରକ୍ତ, *love*), a delight in attending upon strangers or guests.

ଅତିଥିନିତ୍ୟାନୁରାଗୀ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅନୁରାଗିନୀ, *loving*), loving to attend upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *connected with*), connected with or following upon attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *opposed to*), opposing or obstructing attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *ad.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *without*), without attendance upon stranger or guest.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *excepted*), attendance upon strangers or guests excepted.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅସଂଯୁକ୍ତ, *an exception*), the exception of attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *ad.* (*loc. case of* ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅତିଥିନିତ୍ୟା, *desire*), a desire of attending upon strangers or guests.

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ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅତିଥିନିତ୍ୟା, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guest*, and ଅତିଥିନିତ୍ୟା, *delighted*), delighted with attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅତିଥିନିତ୍ୟା, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅତିଥିନିତ୍ୟା, *desirous*), desirous of attendance upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *attendance upon guests*, and ଅତିଥିନିତ୍ୟା, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *honouring*), honouring or entertaining strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *amiable*), loving strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *ad.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *without*), without strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *excepted*), strangers or guests excepted.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *an exception*), the exception of strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *ad.* (*loc. case of* ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ), with the exception of strangers or guests, without or besides strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *devoted to*), devoted to strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*), full of strangers or guests, overpread with strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *mere*), a mere stranger or guest.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *joined to*), connected with strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *guarding*), guarding or preserving strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *preserving*), the guarding or preserving of strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *destitute*), destitute of strangers or guests.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *taking a form*), assuming the appearance or character of a guest.

ଅତିଥିନିତ୍ୟାସଂଯୁକ୍ତ, *a.* (from ଅତିଥିନିତ୍ୟା, *a guest*, and ଅତିଥିନିତ୍ୟା, *a house*), a house appropriated to the use of strangers.

উক্তি

অর্থ.

অতিথিস্থান, *a.* (from অতিথি, *a guest*, and স্থান, *empty*), empty or destitute of strangers or guests.

অতিথিসভ্যে, *s.* (from অতিথি, *a guest*, and সভ্য, *pleasure*), the pleasure of strangers or guests.

অতিথিসভ্যে, *a.* (from অতিথি, *a guest*, and সভ্য, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *making*), making strangers or guests satisfied or happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *making*), making a stranger or guest satisfied or happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *producing*), producing pleasure or happiness in a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.

অতিথিসভ্যে, *ad.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *s.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিথিসভ্যে, *ad.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসভ্যে, *ad.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসভ্যে, *s.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসভ্যে, *ad.* (loc. case of অতিথিসভ্যে, *with the exception of giving pleasure to strangers or guests*, without or besides giving pleasure or happiness to strangers or guests).

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *the pleasure of a guest*, and সন্তুষ্ট, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.

অতিথিসভ্যে, *a.* (from অতিথি, *a guest*, and সন্তুষ্ট, *attending*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.

অতিথিসভ্যে, *s.* (from অতিথি, *a guest*, and সন্তুষ্ট, *attention*), hospitality, the entertaining of strangers.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *desirous*), desirous of performing the duties of hospitality.

অতিথিসভ্যে, *s.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *desire*), a desire of performing the duties of hospitality.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *desirous*), desirous of performing the duties of hospitality.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *doing*), performing the duties of hospitality; *s.* a hospitable person.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *doing*), performing the duties of hospitality.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *included*), included in the duties of hospitality.

অতিথিসভ্যে, *a.* (from অতিথিসভ্যে, *hospitality*, and সন্তুষ্ট, *producible*), producible by or arising from the duties of hospitality.

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ଅତିଥିନିବାଦନ, *ad.* (*loc. case of* ଅତିଥିନିବାଦନ), for the purpose of the duties of hospitality.

ଅତିଥିନିବାଦିନୁତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ନିନୁତ, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.

ଅତିଥିନିବାଦିନିବିତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ନିବିତ, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.

ଅତିଥିନିବାଦିନିବିତ, *ad.* (from ଅତିଥିନିବା, *hospitality*, and ନିବିତ, *a cause*), for the purpose of the duties of hospitality.

ଅତିଥିନିବାଦିତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଆଦିତ, *connected with*) connected with or belonging to hospitality.

ଅତିଥିନିବାଦୁତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଦୁତ, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

ଅତିଥିନିବାଦିନା, *ad.* (from ଅତିଥିନିବା, *hospitality*, and ନିନା, *without*), without or besides the duties of hospitality.

ଅତିଥିନିବାଦାଦିତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଦାଦିତ, *excepted*), the duties of hospitality excepted.

ଅତିଥିନିବାଦାଦିତ, (from ଅତିଥିନିବା, *hospitality*, and ଦାଦିତ, *an exception*), the exception of the duties of hospitality.

ଅତିଥିନିବାଦାଦିତ, *ad.* (*loc. case of* ଅତିଥିନିବାଦାଦିତ), with the exception of the duties of hospitality, without or besides the duties of hospitality.

ଅତିଥିନିବାଦିତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଦିତ, *destitute*), destitute of hospitality.

ଅତିଥିନିବାଦୁତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଦୁତ, *empty*), destitute of hospitality.

ଅତିଥିନିବାଦୁତ, *a.* (from ଅତିଥିନିବା, *hospitality*, and ଦୁତ, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

ଅତିଥ୍ୟ, *s.* (from ଅତିଥି, *a guest*, and ଆଦ୍ୟ, *respect*), respect or veneration for strangers or guests, hospitality.

ଅତିଥ୍ୟକର୍ତ୍ତା, *s.* (from ଅତିଥ୍ୟ, *respect to strangers*, and କର୍ତ୍ତା, *a doer*), a person who shews respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and କର୍ତ୍ତା, *doing*), shewing respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and କର୍ତ୍ତା, *produced*), produced by or arising from respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and କର୍ତ୍ତା, *producible*), producible by or arising from respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and କର୍ତ୍ତା, *produced*), produced by or arising from respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and ନିବିତ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *ad.* (from ଅତିଥ୍ୟ, *respect to strangers*, and ନିବିତ, *a cause*), for the purpose of shewing respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and ଦୁତ, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟ, *respect to strangers*, and ଦୁତ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥି, *a guest*, and ଉପାନିବ, *attending upon*), attending upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *s.* (from ଅତିଥି, *a guest*, and ଉପାନିବ, *attendance*), attendance upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *s.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance on guests*, and ଆକାଂକ୍ଷା, *desire*), a desire of attending upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance on guests* and ଆକାଂକ୍ଷା, *desirous*), desirous of attendance upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance upon guests*, and କର୍ତ୍ତା, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance upon guests*, and କର୍ତ୍ତା, *doing*), attending upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance upon guests*, and ଗତ, *found*), included in or belonging to attendance upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance upon guests*, and କର୍ତ୍ତା, *produced*), produced by or arising from attendance upon strangers or guests.

ଅତିଥ୍ୟକର୍ତ୍ତା, *a.* (from ଅତିଥ୍ୟକର୍ତ୍ତା, *attendance upon guests*, and କର୍ତ୍ତା, *producible*), producible by or arising from attendance upon strangers or guests.

অতি.

অতিযুগ্মাননাভাৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and ভাৎ, *produced*), produced by or arising from attendance upon strangers or guests.

অতিযুগ্মাননানির্ভাৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and নির্ভাৎ, *putting a stop to*), causing attendance upon strangers or guests to cease.

অতিযুগ্মাননানির্ভাৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and নির্ভাৎ, *preventing*), preventing or hindering attendance upon strangers or guests.

অতিযুগ্মাননানির্ভাৎ, *s.* (from অতিযুগ্মাননা, *attendance upon guests*, and নির্ভাৎ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

অতিযুগ্মাননানির্ভাৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and নির্ভাৎ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিযুগ্মাননানির্ভাৎ, *ad.* (from অতিযুগ্মাননা, *attendance upon guests*, and নির্ভাৎ, *a cause*), for the purpose of attending upon strangers or guests.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and অনুভূৎ, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিযুগ্মাননানিচ্ছাৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and নিচ্ছাৎ, *desirous*), desirous of attending upon strangers or guests.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and অনুভূৎ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and অনুভূৎ, *desirous*), desirous of attending upon strangers or guests.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননা, *attendance upon guests*, and অনুভূৎ, *desirous*), desirous of attending upon strangers or guests.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and দাতৃ, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and দাতৃ, *a giving*), excessive liberality, profusion, excessive generosity.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and দুঃ, *affliction*), excessive affliction or distress.

অতি.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and দুঃ, *afflicted*), excessively afflicted or distressed.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and দূর, *distant*), very distant.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and বৈশি, *wealth*), overgrown riches, excessive wealth.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and বৈশি, *rich*), excessively rich.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and বৈশি, *religious*), excessively religious.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and বীজ, *wise*), excessively cool or cautious, very prudent or deliberate.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and বীজ, *crafty*), excessively crafty, very deceitful.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and নিকট, *near*), very near.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননানুভূৎ, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননানুভূৎ, *very near*, and স্থা, *staying*), staying in the immediate vicinity.

অতিযুগ্মাননানুভূৎ, *a.* (from অতিযুগ্মাননানুভূৎ, *very near*, and স্থা, *situated*), situated in the immediate vicinity.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and নিদ্রা, *sleep*), excessive sleep, death.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and নিদ্রা, *deserving reproach*), deserving the greatest reproach or censure.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and নিশ্চয়, *careless*), excessively careless or thoughtless.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and নিষিদ্ধ, *a prohibition*), a strict prohibition.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and পাক, *concocted*), over-ripe, over-cooked (when applied to food.)

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and পটু, *eminent*), excessively clever, highly eminent.

অতিযুগ্মাননানুভূৎ, *s.* (from অতি *prep.* and পটু, *a wager*), an excessive wager.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and পতিত, *fallen*), excessively lapsed or depraved.

অতিযুগ্মাননানুভূৎ, *a.* (from অতি *prep.* and পটু, *a road*), a high road, a good road.

অতি

অতি.

অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিশত্রু, *s.* (from অতি, *prep.* and শত্রু, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিশব্দ, *s.* (from অতি, *prep.* and শব্দ, *a beast*), a complete beast, an excessively stupid or beastly person.

অতিশীত, *a.* (from অতি, *prep.* and শীত, *ripe*), over-ripe, excessively cooked.

অতিশূল, *s.* (from অতি, *prep.* and শূল, *a fool*), a great fool. This word is generally used as a term of reproach.

অতিশীতক, *a.* (from অতি, *prep.* and শীতক, *digestive*), greatly promoting digestion.

অতিশীতকতা, *s.* (from অতিশীতক, *assisting digestion*), the quality of highly promoting digestion.

অতিশীতকত্ব, *s.* (from অতিশীতক, *assisting digestion*), the quality of highly promoting digestion.

অতিশীত্ব, *s.* (from অতি, *prep.* and শীত্ব, *learning*), great erudition.

অতিশীত, *a.* (from অতি, *prep.* and শীত, *a fall*), a neglect of any thing which is enjoined or which is customary.

অতিশীত, *s.* (from অতি, *prep.* and শীত, *sin*), mortal sin.

অতিশীতকী, *a.* (from অতি, *prep.* and শীতকী, *sinful*), very guilty, very wicked.

অতিশীত, *s.* (from অতি, *prep.* and শীত, *drinking*), an excessive drinking, a quaffing, a tipping.

অতিশীত, *s.* (from অতি, *prep.* and শীত, *sin*), a flagrant crime.

Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিশীতক, *a.* (from অতি, *prep.* and শীতক, *wicked*), excessively wicked, profligate.

অতিশীতকিত, *a.* (from অতি, *prep.* and শীতকিত, *wicked*), excessively wicked, profligate.

অতিশীতকিত, *a.* (from অতি, *prep.* and শীতকিত, *wicked*), excessively wicked, profligate.

অতিশীতন, *a.* (from অতি, *prep.* and শীতন, *pure*), very pure, very holy.

অতিশীত, *a.* (from অতি, *prep.* and শীত, *base*), excessively mean or base.

অতিশীত, *a.* (from অতি, *prep.* and শীত, *capable*), highly capable, compleatly able.

অতিশীতক, *s.* (from অতিশীত, *highly capable*), extraordinary abilities, high proficiency.

অতিশীতকত্ব, *a.* (from অতিশীতক, *compleat ability*, and কত্ব, *producible*), producible by or arising from great ability or eminent proficiency.

অতিশীতকত্ব, *ad.* (*loc. case of অতিশীতকত্ব*), for the sake of high proficiency or extraordinary abilities.

অতিশীতকত্বনিমিত্ত, *a.* (from অতিশীতকত্ব, *compleat ability*, and নিমিত্ত, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিশীতকত্বনিমিত্ত, *ad.* (from অতিশীতকত্ব, *compleat ability*, and নিমিত্ত, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিশীতকত্বপুঙ্খ, *a.* (from অতিশীতকত্ব, *compleat ability*, and পুঙ্খ, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিশীতকত্বপুঙ্খ, *a.* (from অতিশীতকত্ব, *extraordinary ability*, and পুঙ্খ, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিশীতকত্ব, *s.* (from অতিশীতক, *highly capable*), extraordinary ability, high proficiency.

অতিশীতকত্বপুঙ্খ, *a.* (from অতিশীতকত্ব, *extraordinary ability*, and পুঙ্খ, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিশীত, *s.* (from অতি, *prep.* and শীত, *a side*), close to the side, close along side.

অতিশীতন, *s.* (from অতি, *prep.* and শীতন, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিশীতনীয়, *a.* (from অতি, *prep.* and শীতনীয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিশীতনিত, *a.* (from অতি, *prep.* and শীতনিত, *nourished*), nourished or observed to an excessive degree.

অতিশীতন, *a.* (from অতি, *prep.* and শীতন, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিশীতন, *a.* (from অতি, *prep.* and শীতন, *yellowish brown*), of an excessively deep yellowish brown.

অতিশীত, *s.* (from অতি, *prep.* and শীত, *bile*), an excess of bile.

অতিশীতক, *a.* (from অতিশীত, *superabundance of bile*, and ক, *to make*), producing an excess of bile.

অতিশীতকক, *a.* (from অতিশীত, *an excess of bile*, and কক, *causing*), causing an excess of bile.

অতিশীতকক, *a.* (from অতিশীত, *an excess of bile*, and কক, *causing*), causing an excess of bile.

অতি.

- অতিবিলম্বক, *a.* (from অতিবিল, *an excess of bile*, and জন্ম, *producing*), producing an excess of bile.
- অতিবিলম্বকতা, *s.* (from অতিবিলম্বক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিবিলম্বকত্ব, *s.* (from অতিবিলম্বক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিবিলম্ব্য, *a.* (from অতিবিল, *an excess of bile*, and জন্ম, *producibile*), producible by or arising from an excess of bile.
- অতিবিলম্ব্য, *ad.* (*loc. case of অতিবিলম্ব্য*), for the purpose of causing an excess of bile, for an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and দা, *to give*), causing an excess of bile.
- অতিবিলম্বক, *a.* (from অতিবিল, *an excess of bile*, and দাওক, *giving*), causing an excess of bile.
- অতিবিলম্বকী, *a.* (from অতিবিল, *an excess of bile*, and দাওক, *giving*), causing an excess of bile.
- অতিবিলম্বক, *s.* (from অতিবিল, *an excess of bile*, and ধ্বংস, *destruction*), the removing of an excess of bile.
- অতিবিলম্বক, *a.* (from অতিবিল, *an excess of bile*, and ধ্বংসক, *destructive*), good to remove an excess of bile.
- অতিবিলম্বকী, *a.* (from অতিবিল, *an excess of bile*, and ধ্বংসক, *destructive*), good to remove an excess of bile.
- অতিবিলম্বন, *s.* (from অতিবিল, *an excess of bile*, and ধ্বংসক, *destruction*), the removing of an excess of bile.
- অতিবিলম্বন, *a.* (from অতিবিল, *an excess of bile*, and ধ্বংসক, *destructive*), good to remove an excess of bile.
- অতিবিলম্বন, *a.* (from অতিবিল, *an excess of bile*, and নিবর্তক, *causing to cease*), putting a stop to an excess of bile.
- অতিবিলম্বন, *a.* (from অতিবিল, *an excess of bile*, and নিবর্তক, *preventing*), preventing an excess of bile.
- অতিবিলম্বন, *s.* (from অতিবিল, *an excess of bile*, and নিবর্তক, *a preventing*), the preventing of an excess of bile.
- অতিবিলম্বন, *a.* (from অতিবিল, *an excess of bile*, and নিবর্তক, *a cause*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.
- অতিবিলম্বন, *ad.* (from অতিবিল, *an excess of bile*, and নিবর্তক, *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and পুষ্টি, *giving*), producing an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and পুষ্টি, *chief*), excessively bilious.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and পুষ্টি, *caused by*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.

- অতিবিলম্ব, *ad.* (from অতিবিল, *an excess of bile*, and বিনা, *without*), without an excess of bile.
- অতিবিলম্ব, *s.* (from অতিবিল, *an excess of bile*, and বিনাশ, *destruction*), the removal of an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and বিনাশক, *destructive*), good to remove an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and বিনাশক, *possessed of*), excessively bilious.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and ব্যতিক্রম, *excepted*), an excess of bile excepted.
- অতিবিলম্ব, *s.* (from অতিবিল, *an excess of bile*, and ব্যতিক্রম, *an exception*), the exception of an excess of bile.
- অতিবিলম্ব, *ad.* (*loc. case of অতিবিলম্ব*), with the exception of an excess of bile, without an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and মূল, *a root*), originating in an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and মুক্ত, *free*), free from an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and কারণ, *a cause*), caused by or arising from excess of bile ; *ad.* from or because of an excess of bile.
- অতিবিলম্ব, *a.* (from অতিবিল, *an excess of bile*, and সংযুক্ত, *connected with*), excessively bilious.
- অতিবিলম্ব, *s.* (from অতিবিল, *an excess of bile*, and উৎপত্তি, *a beginning*), the commencement of an excess of bile.
- অতিবিলম্ব, *s.* (from অতিবিল, *an excess of bile*, and উপশান্তি, *relief*), the alleviating of an excess of bile.
- অতিবিলম্ব, *a.* (from অতি, *prep.* and প্রধান, *chief*), chief, pre-eminent, supreme.
- অতিবিলম্ব, *a.* (from অতি, *prep.* and প্রসারিত, *expanded*), widely expanded, overjoyed.
- অতিবিলম্ব, *a.* (from অতি, *prep.* and পূর্ণ, *ample*), very spacious, ample, wide, roomy.
- অতিবিলম্ব, *s.* (from অতি, *prep.* and পুনঃ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.
- অতিবিলম্ব, *a.* (from অতি, *prep.* and প্রিয়, *beloved*), best beloved, greatly beloved, very amiable.
- অতিবিলম্ব, *s.* (from অতি, *prep.* and প্রীতি, *love*), excessive love, extraordinary affection.
- অতিবিলম্ব, *a.* (from অতিবিলম্ব, *excessive love*, and জন্ম, *producing*), producing excessive love.
- অতিবিলম্ব, *a.* (from অতিবিলম্ব, *excessive love*, and জন্ম, *producibile*), producible by or arising from excessive love.

ଅତି.

ଅତିମୁଗ୍ଧତା, *ad loc. case of ଅତିମୁଗ୍ଧତା*), for the purpose of extraordinary affection.

ଅତିମୁଗ୍ଧିହୀନ, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ହୀନ, *destruction*), the destruction of excessive love

ଅତିମୁଗ୍ଧିହୀନକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ହୀନକ, *destructive*), destructive to excessive love.

ଅତିମୁଗ୍ଧିନିନାଶକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନାଶକ, *destructive*), destructive to excessive love.

ଅତିମୁଗ୍ଧିନିବର୍ତ୍ତକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing excessive love to cease.

ଅତିମୁଗ୍ଧିନିବାରକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ନିବାରକ, *preventing*), preventing excessive love.

ଅତିମୁଗ୍ଧିବିନ୍ଧି, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିନ୍ଧି, *cessation*), the cessation of excessive love

ଅତିମୁଗ୍ଧିବିନିବିତକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିନିବିତ, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୁଗ୍ଧିବିନିବିତ, *ad.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିନିବିତ, *a cause*), for the purpose of extraordinary affection.

ଅତିମୁଗ୍ଧିକ୍ଷୁଦ୍ଧ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and କ୍ଷୁଦ୍ଧ, *caused by*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୁଗ୍ଧିବିନିବିତ, *s.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and ବିନିବିତ, *possessed of*), full of excessive affection.

ଅତିମୁଗ୍ଧିକ୍ଷୁଦ୍ଧକ, *a.* (from ଅତିମୁଗ୍ଧ, *excessive love*, and କ୍ଷୁଦ୍ଧ, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

ଅତିମୃତ, *a.* (from ଅତି, *prep.* and ମୃତ, *dead*), entirely dead.

ଅତିଉଚ୍ଚାହାରକ, *a.* (from ଅତି, *prep.* and ଉଚ୍ଚାହାରକ, *advantageous*), highly advantageous.

ଅତିବଡ଼, *a.* (from ଅତି, *prep.* and ବଡ଼, *great*), very great, very eminent.

ଅତିବାଧକ, *a.* (from ଅତି, *prep.* and ବାଧକ, *an obstruction*), a great impediment, a great hinderance.

ଅତିବାତ, *s.* (from ଅତି, *prep.* and ବାତ, *wind*), a storm, a hurricane.

ଅତିବାକ, *a.* (from ଅତି, *prep.* and ବାକ, *a speaking*), great, excessive, exceeding, immoderate; *ad.* excessively, exceedingly.

ଅତିବାସନ, *s.* (from ଅତି, *prep.* and ବାସନ, *a speaking*), garrulity, a talking excessively.

ଅତିବାଧୀ, *s.* (from ଅତି, *prep.* and ବାଧୀ, *an obstruction*), a great obstruction, a great hinderance.

ଅତିସଂକଟିତ, *a.* (from ଅତି, *prep.* and ସଂକଟିତ, *obstructed*), greatly obstructed, much hindered.

ଅତିସଂକଟିତ, *a.* (from ଅତି, *prep.* and ସଂକଟିତ, *capable of being obstructed*), highly capable of being hindered or obstructed.

ଅତି.

ଅତିବାଦକ, *a.* (from ଅତି, *prep.* and ବାଦକ, *talkative*), excessively talkative, garrulous.

ଅତିବାଳକ, *s.* (from ଅତି, *prep.* and ବାଳକ, *a child*), an infant, a very young child; *a.* childish, silly.

ଅତିବାଳ୍ୟାବସ୍ଥା, *s.* (from ଅତି, *prep.* and ବାଳ୍ୟାବସ୍ଥା, *childhood*), a state of infancy or extreme childhood.

ଅତିବିଚ୍ଛେଦ, *a.* (from ଅତି, *prep.* and ବିଚ୍ଛେଦ, *learned*), very learned, well versed in science.

ଅତିବିଚ୍ଛେଦୀ, *s.* (from ଅତିବିଚ୍ଛେଦ, *very learned*), great erudition.

ଅତିବିଚ୍ଛେଦୀମୁଖ, *a.* (from ଅତିବିଚ୍ଛେଦୀ, *great erudition*, and ମୁଖ, *before*), preceded by great erudition; *ad.* by or through great erudition.

ଅତିବିଷୟ, *s.* (from ଅତି, *prep.* and ବିଷୟ, *alms*), abundant alms.

ଅତିବିପତ୍ତି, *s.* (from ଅତି, *prep.* and ବିପତ୍ତି, *misfortune*), a great misfortune, a heavy calamity

ଅତିବିପଦ୍ଧ, *a.* (from ଅତିବିପଦ, *a great calamity*, and ଧୃତ, *involved*), involved in heavy calamity or misfortune.

ଅତିବିବାଦ, *s.* (from ଅତି, *prep.* and ବିବାଦ, *a dispute*), a great dispute, a great quarrel.

ଅତିବିବାଦୀ, *a.* (from ଅତି, *prep.* and ବିବାଦିନ, *disputations*), excessively disputations, very captious.

ଅତିବିବେକ, *s.* (from ଅତି, *prep.* and ବିବେକ, *discrimination*), great or extraordinary discrimination.

ଅତିବିବର, *s.* (from ଅତି, *prep.* and ବିବର, *wealth*), extraordinary wealth or grandeur.

ଅତିବିକଟ, *a.* (from ଅତି, *prep.* and ବିକଟ, *disgusted*), excessively disgusted.

ଅତିବିଶାଳ, *a.* (from ଅତି, *prep.* and ବିଶାଳ, *wide*), very wide or spacious, very roomy.

ଅତିବିନିଧ, *a.* (from ଅତି, *prep.* and ବିନିଧ, *reputable*), highly reputable, highly respectable.

ଅତିବିସନ୍ନ, *a.* (from ଅତି, *prep.* and ବିସନ୍ନ, *dejected*), excessively dejected.

ଅତିବିଷ, *s.* (from ଅତି, *prep.* and ବିଷ, *poison*), the name of a tree not yet ascertained.

ଅତିବିହ୍ୱଳ, *a.* (from ଅତି, *prep.* and ବିହ୍ୱଳ, *agitated*), excessively agitated.

ଅତିବୃଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୃଦ୍ଧ, *old*), very old.

ଅତିବୃଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୃଦ୍ଧ, *increased*), very aged, greatly increased.

ଅତିବୃଦ୍ଧି, *s.* (from ଅତି, *prep.* and ବୃଦ୍ଧି, *increase*), a great increase, an extraordinary thriving.

ଅତିବୃଷ୍ଟି, *s.* (from ଅତି, *prep.* and ବୃଷ୍ଟି, *rain*), excessive rain, a deluge.

ଅତିବୃହତ୍, *a.* (from ଅତି, *prep.* and ବୃହତ୍, *great*), excessively great, enormous.

ଅତି

- ଅତିବେଗ, *a.* (from ଅତି, *prep.* and ବେଗ, *velocity*), great velocity, great celerity.
- ଅତିବେଦନ, *s.* (from ଅତି, *prep.* and ବେଦନ, *dissimilarity*), excessive dissimilarity.
- ଅତିବାସ୍ତୁ, *a.* (from ଅତି, *prep.* and ବାସ୍ତୁ, *eager*), excessively eager, very zealous.
- ଅତିବାସ, *a.* (from ଅତି, *prep.* and ବାସ, *expence*), prodigality, profusion, excessive expenditure.
- ଅତିବାସିନୀ, *s.* (from ଅତିବାସିନ୍, *prodigal*), prodigality, extravagance.
- ଅତିବାସିନ୍, *s.* (from ଅତିବାସିନ୍, *prodigal*), prodigality, profligacy, extravagance.
- ଅତିବାସୀ, *a.* (from ଅତି, *prep.* and ବାସିନ୍, *expensive*), prodigal, extravagant; *s.* a spendthrift.
- ଅତିବାଧ, *a.* (from ଅତି, *prep.* and ବାଧ, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.
- ଅତିବାଧୀନ, *s.* (from ଅତି, *prep.* and ବାଧୀନ, *pain*), excessive pain or distress.
- ଅତିବଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବଦ୍ଧ, *devoted to*), excessively devoted to a person or thing.
- ଅତିବ୍ରତୀ, *s.* (from ଅତି, *prep.* and ବ୍ରତୀ, *devotedness*), extraordinary devotedness, extraordinary faith.
- ଅତିବୁଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୁଦ୍ଧ, *good*, very good, superior, best, most excellent.
- ଅତିଭୟ, *s.* (from ଅତି, *prep.* and ଭୟ, *fear*), extraordinary danger, excessive fear.
- ଅତିବୀର୍ଯ୍ୟ, *a.* (from ଅତି, *prep.* and ବୀର୍ଯ୍ୟ, *fortune*), exceedingly good fortune.
- ଅତିବୀର, *s.* (from ଅତି, *prep.* and ବୀର, *affection*), great friendship or affection.
- ଅତିବୀରୀ, *s.* (from ଅତି, *prep.* and ବୀରୀ, *thought*), extraordinary thought or anxiety.
- ଅତିବୀରୀ, *a.* (from ଅତି, *prep.* and ବୀରୀ, *anxious*), excessively anxious or thoughtful.
- ଅତିବୀରୀ, *s.* (from ଅତି, *prep.* and ବୀରୀ, *a weight*), an excessive burden, a burden beyond the strength of the bearer.
- ଅତିବୀରୀ, *a.* (from ଅତି, *prep.* and ବୀରୀ, *an excessive load*, and ବୀରୀ, *drown*), over-loaded, excessively pressed down with a load.
- ଅତିବୀରୀ, *a.* (from ଅତି, *prep.* and ବୀରୀ, *good*), very good, exceedingly good, excellent.
- ଅତିବିକ୍ରମ, *a.* (from ଅତି, *prep.* and ବିକ୍ରମ, *a beggar*), excessively mendicant; *s.* a notorious beggar.
- ଅତିବିଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବିଦ୍ଧ, *separated*), exceedingly separated or divided.

ଅତି

- ଅତିଭୀତି, *a.* (from ଅତି, *prep.* and ଭୀତି, *fear*), excessive fear, extraordinary danger.
- ଅତିଭ୍ରମ, *s.* (from ଅତି, *prep.* and ଭ୍ରମ, *a mistake*), a great or extraordinary mistake.
- ଅତିଭ୍ରମ, *s.* (from ଅତି, *prep.* and ଭ୍ରମ, *a mistake*), a great mistake, a notorious error.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *welfare*), exceedingly great welfare.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *evil*), very bad, excessively evil, very slow.
- ଅତିବୀର, *a.* (from ଅତି, *prep.* and ବୀର, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.
- ଅତିବିଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବିଦ୍ଧ, *wet*), dry, not wetted.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଦ୍ଧ, *darkness*), free from darkness.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *sweet*), excessively sweet, luscious.
- ଅତିବୁଦ୍ଧ, *s.* (from ଅତି, *prep.* and ବୁଦ୍ଧ, *liberated*), the name of a climbing plant, (*Gærtnera racemosa*.)
- ଅତିବୁଦ୍ଧ, *s.* (from ଅତି, *prep.* and ବୁଦ୍ଧ, *liberated*), the name of a tree, (*Dalbergia Oujeinensis*.)
- ଅତିବୁଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୁଦ୍ଧ, *ignorant*), excessively ignorant or stupid.
- ଅତିବୁଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୁଦ୍ଧ, *soft*), excessively soft or yielding, very meek or gentle.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *torture*), excessive anguish or torture, excessive misery or torment.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *torture*), excessive anguish or torture, excessive misery or torment.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *reproach*), not reproach, not censure or abuse.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *reproach*, and ବିଧାନ, *worthy*), irreproachable, unblameable.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *reproached*), not blamed, not reproached, not abused.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *passion*), excessive passion, excessive fondness for a thing.
- ଅତିବିଧାନ, *a.* (from ଅତି, *prep.* and ବିଧାନ, *existing*), superabounding, excessive.
- ଅତିବିଧାନ, *s.* (from ଅତି, *prep.* and ବିଧାନ, *superabounding*), a superabundance, a surplus.

অতি.

অতি.

- অতিরিক্ত, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.
- অতিরিক্ত, *a.* (from অতি, *prep.* and বিদ্য, *existing*), a surplus.
- অতিম, *a.* (from অ, *priv.* and তিম, *sesamum*), destitute of sesamum, not having a mole or freckle.
- অতিম, *a.* (from অ, *priv.* and তিম, *a mark on the forehead*), not having a tilaka or religious mark on the forehead.
- অতিমত, *a.* (from অতি, *prep.* and মত, *a mark*), an excessively obvious mark or sign.
- অতিমতবৃত্ত, *a.* (from অতিমত, *an obvious mark*, and বৃত্ত, *joined to*), connected with the most clear and obvious marks.
- অতিমতবোধ, *a.* (from অতি, *prep.* and মতবোধ, *marked*), most clearly marked, clearly discriminated by marks.
- অতিমতবোধিত, *a.* (from অতিমত, *an obvious mark*, and অধিত, *possessed of*), possessed of clear and obvious marks.
- অতিমত, *a.* (from অতি, *prep.* and মত, *obtainable*), very easily obtainable.
- অতিমত, *a.* (from অতি, *prep.* and মত, *lascivious*), excessively lascivious, excessively satacious.
- অতিমত, *a.* (from অতি, *prep.* and মত, *long*), very long, very far extended.
- অতিমত, *s.* (from অতি, *prep.* and মত, *gain*), excessive gains.
- অতিমতবোধ, *s.* (from অতিমত, *excessive gains*, and অতিমত, *desire*), a desire for excessive gains.
- অতিমতবোধ, *a.* (from অতিমত, *excessive gain*, and অতিমত, *desire*), desirous of excessive gains or profits.
- অতিমত, *s.* (from অতিমত, *vast profit*, and ইচ্ছা, *desire*), a desire for exorbitant gains.
- অতিমত, *a.* (from অতিমত, *vast profit*, and ইচ্ছা, *desirous*), desirous of exorbitant gains.
- অতিমত, *a.* (from অতিমত, *vast profit*, and ইচ্ছা, *desirous*), desirous of exorbitant gains.
- অতিমত, *a.* (from অতি, *prep.* and অতিমত, *covetous*), excessively covetous.
- অতিমত, *a.* (from অতি, *prep.* and অতি, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.
- অতিমত, *s.* (from অতিমত, *excessive*, abundance, superabundance, excessiveness).
- অতিমত, *s.* (from অতিমত, *excessive*), abundance, superabundance, excessiveness.
- অতিমত, *s.* (from অতিমত, *excessive*, and মদ, *a drinking*), a tippling.
- অতিমত, *a.* (from অতিমত, *exceeding*, and মত, *caused by*), caused by or arising from a thing's being excessive or

- abundant; *ad.* from or because of a thing's being excessive or abundant.
- অতিমত, *s.* (from অতিমত, *excessive*, and অতি, *a speech*), garulity, talkativeness.
- অতিমত, *s.* (from অতি, *prep.* and মত, *discipline*), very strict discipline, extraordinary discipline.
- অতিমত, *s.* (from অতি, *prep.* and মত, *punishment*), extraordinary discipline, excessive punishment.
- অতিমত, *a.* (from অতি, *prep.* and মত, *quick*), very quick, very swift; *ad.* very quickly.
- অতিমত, *s.* (from অতিমত, *excessively quick*), excessive quickness, excessive swiftness.
- অতিমত, *a.* (from অতিমত, *excessive quickness*, and মত, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.
- অতিমত, *a.* (from অতি, *prep.* and মত, *cold*), very cool, very cold.
- অতিমত, *s.* (from অতি, *prep.* and মত, *labour*), fatigue.
- অতিমত, *s.* (from অতিমত, *laborious*), laboriousness.
- অতিমত, *s.* (from অতিমত, *laborious*), laboriousness.
- অতিমত, *s.* (from অতি, *prep.* and মত, *labour*), laborious, plodding.
- অতিমত, *s.* (from অতি, *prep.* and মত, *wearied*), excessively fatigued, wearied.
- অতিমত, *a.* (from অতি, *prep.* and মত, *consisting with*), highly consistent with, completely agreeing with.
- অতিমত, *a.* (from অতি, *prep.* and মত, *to move*), exceeded, excessive.
- অতিমত, *a.* (from অতি, *prep.* and মত, *straight*), very straight, very frank or sincere, very honest.
- অতিমত, *s.* (from অতি, *prep.* and মত, *distress*), an expiatory maceration commended in the Smritis to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.
- অতিমত, *a.* (from অতি, *prep.* and মত, *careful*), very cautious or careful, very attentive.
- অতিমত, *s.* (from অতি, *prep.* and মত, *to move*), a diarrhoea, a dysentery.
- অতিমত, *s.* (from অতিমত, *a dysentery*), afflicted with a dysentery.
- অতিমত, *a.* (from অতিমত, *a diarrhoea*, and মত, *to smite*), curing a diarrhoea or dysentery, good for the cure of a diarrhoea or dysentery.

অতিসারজন্য, *a.* (from অতিসার, *a diarrhoea*, and জন্য, *producible*), producible by or arising from a diarrhoea or dysentery.

অতিসারজন্যে, *ad.* (to case of অতিসারজন্য), for the purpose of a diarrhoea or dysentery.

অতিসারহীন, *s.* (from অতিসার, *a diarrhoea*, and হীন, *destruction*), the cure of a diarrhoea or dysentery.

অতিসারহীনক, *a.* (from অতিসার, *a diarrhoea*, and হীনক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিসারহীনী, *a.* (from অতিসার, *a diarrhoea*, and হীনী, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhoea*, and নাশ, *destruction*), the cure of a diarrhoea or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhoea*, and নাশক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিসারনিবর্তক, *a.* (from অতিসার, *a diarrhoea*, and নিবর্তক, *causing to cease*), good for the cure of a diarrhoea or dysentery.

অতিসারনিবারক, *a.* (from অতিসার, *a diarrhoea*, and নিবারক, *preventing*), good to prevent or cure a diarrhoea or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhoea*, and নিবারণ, *a preventing*), the preventing of a diarrhoea or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhoea*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhoea or dysentery.

অতিসারনিবৃত্তিক, *a.* (from অতিসার, *a diarrhoea*, and নিবৃত্তি, *a cause*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

অতিসারনিবৃত্তি, *ad.* (from অতিসার, *a diarrhoea*, and নিবৃত্তি, *a cause*), for the sake of a diarrhoea or dysentery.

অতিসারপ্রতিষেধক, *a.* (from অতিসার, *a diarrhoea*, and প্রতিষেধক, *opposing*), good to prevent or cure a diarrhoea or dysentery.

অতিসারপ্ৰযুক্ত, *a.* (from অতিসার, *a diarrhoea*, and প্ৰযুক্ত, *caused by*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

অতিসারবিহীন, *ad.* (from অতিসার, *a diarrhoea*, and বিহীন, *without*), without diarrhoea or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhoea*, and বিনাশ, *destruction*), the cure of a diarrhoea or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhoea*, and বিনাশক, *destructive*), good for the cure of a diarrhoea or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhoea*, and যুক্ত, *joined to*), afflicted with a diarrhoea or dysentery.

স্নায়ুহীন, *a.* (from অতিসার, *a diarrhoea*, and স্নায়ুহীন, *destitute*), free from diarrhoea or dysentery.

স্নায়ুহীনক, *a.* (from অতিসার, *a diarrhoea*, and স্নায়ুহীন, *a cause*), caused by or arising from a diarrhoea or dysentery; *ad.* from or because of a diarrhoea or dysentery.

স্নায়ু, *a.* (from অতি, *prep.* and স্নায়ু, *moving*), moving excessively, evacuating excessively by stool.

স্নায়ুসংযোগ, *s.* (from অতি, *prep.* and স্নায়ু, *alliance*), an exceedingly close alliance.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily obtained*), very easy, very easily obtained or performed.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily obtainable*), very easily obtainable, very easily accomplishable.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily obtainable*), easily obtainable, highly acceptable.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily knowable*), very easily knowable.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *beautiful*), very beautiful.

স্নায়ুসংযোগ, *s.* (from অতি, *prep.* and স্নায়ু, *good nature*), great good nature, excellent understanding.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *well guarded*), exceedingly well preserved, exceedingly well guarded.

স্নায়ুসংযোগ, *s.* (from অতি, *prep.* and স্নায়ু, *a good custom*), a most excellent method or custom.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *an auspicious mark*), a very auspicious mark.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily obtainable*), very easily obtainable.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *easily obtainable*), very easily obtainable, very easily attainable.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *clear*), very clear, very evident.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *small*), very subtilty or fine, very minute, imperceptibly fine.

স্নায়ুসংযোগ, *s.* (from অতিসার, *minute*), minuteness, rarity, imperceptibility.

স্নায়ুসংযোগ, *s.* (from অতিসার, *minute*), minuteness, rarity, imperceptibility.

স্নায়ুসংযোগ, *s.* (from অতি, *prep.* and স্নায়ু, *a sweet scent*), the name of a very fragrant kind of mango.

স্নায়ুসংযোগ, *s.* (from অতিসার, *excessive laughter*, and স্নায়ু, *a subject*), the subject or object of excessive laughter.

স্নায়ুসংযোগ, *a.* (from অতি, *prep.* and স্নায়ু, *injurious*), excessively hurtful or injurious.

অতি.

অক.

অতিহিন্দন, *a.* (from অতি, *prep.* and হিন্দন, *capable of being injured*), highly capable of being hurt or injured.

অতিহিন্দন, *s.* (from অতি, *prep.* and হিন্দন, *injury*), an excessive injury or outrage.

অতিহিন্দনজনিত, *a.* (from অতিহিন্দন, *great injury*, and জন্মিত, *produced*), produced by or arising from great injury or wrong.

অতিহিন্দনজন্য, *a.* (from অতিহিন্দন, *great injury*, and জন্ম, *producible*), producible by or arising from great injury or wrong.

অতিহিন্দনজন্যে, *ad.* (*loc. case of অতিহিন্দনজন্য*), for the purpose of great injury or wrong.

অতিহিন্দননিমিত্ত, *a.* (from অতিহিন্দন, *great injury*, and নিমিত্ত, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিন্দননিমিত্তে, *ad.* (from অতিহিন্দন, *great injury*, and নিমিত্ত, *a cause*), for the purpose of great injury or wrong.

অতিহিন্দনদ্বারা, *a.* (from অতিহিন্দন, *great injury*, and দ্বারা, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিন্দনফল, *a.* (from অতিহিন্দন, *great injury*, and ফল, *a fruit*), producing great injury or wrong as its effect.

অতিহিন্দনবিহীন, *a.* (from অতিহিন্দন, *great injury*, and বিহীন, *without*), without great injury or wrong.

অতিহিন্দনব্যতিরিক্ত, *a.* (from অতিহিন্দন, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিন্দনব্যতিরিক্ত, *s.* (from অতিহিন্দন, *great injury*, and ব্যতিরিক্ত, *an exception*), the exception of great or extraordinary injury.

অতিহিন্দনব্যতিরিক্তে, *ad.* (*loc. case of অতিহিন্দনব্যতিরিক্ত*), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিন্দনমূল, *a.* (from অতিহিন্দন, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিন্দনমূলক, *a.* (from অতিহিন্দন, *great injury*, and মূলক, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিমুখ, *a.* (from অতি, *prep.* and মুখ, *pleased*), excessively joyful.

অতিমুখিত, *a.* (from অতি, *prep.* and মুখিত, *glad-hearted*), excessively glad-hearted.

অতিমুখ, *a.* (from অতি, *prep.* and মুখ, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিমূল, *s.* (from অতি, *prep.* and মূল, *diminution*), excessive diminution, excessive minute-ness.

অতীক্ষ, *a.* (from অ, *priv.* and তীক্ষ, *sharp*), not sharp, blunt, dull, obtuse.

অতীক্ষতা, *s.* (from অতীক্ষ, *dull*), bluntness, dullness, obtuseness.

অতীক্ষ, *s.* (from অতীক্ষ, *dull*), dullness, bluntness, obtuseness.

অতীক্ষ, *a.* (from অতি, *prep.* and ইক্ষ, *desirous*), ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত, *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থায়, *a.* (from অতীতাবস্থা, *a former state*, and সম, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীত, *ad.* (from অতি, *excessively*, and ইত, *even*), excessively.

অতীক, *a.* (from অ, *priv.* and তীক, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীত, *s.* (from অতি, *prep.* and ইত, *thus far*), imminu-
sity.

অতীত, *a.* (from অ, *prep.* and তীত, *a shore*), shoreless.

অতীত, *a.* (from অ, *priv.* and তীত, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতীত, *s.* (from অতী, *prep.* and ত, *to move*), a diarrhoea.

অতীত, *a.* (from অ, *priv.* and তীত, *tall*), dwarf, short.

অতীত, *a.* (from অ, *priv.* and তীত, *despised*), not despised, not contemned.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), lank, thin.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), lank, thin, not abdominous.

অতীত, *a.* (from অ, *priv.* and তীত, *abdominous*), not abdominous, lank, thin.

অতীত, *s.* (from অ, *priv.* and তীত, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতীত, *a.* (from অ, *priv.* and তীত, *a horse*), destitute of a horse; *s.* not a horse.

অতীত, *a.* (from অ, *priv.* and তীত, *a horse*), destitute of horses, horseless.

অতুল, *a.* (from অ, *priv.* and তুল, *a balance*), unequalled, unrivalled, peerless.

অতুলন, *a.* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.

অতুলন, *a.* (from অ, *priv.* and তুলন, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.

অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্য, *a.* (from অ, *priv.* and তুল, *chaff*), chaffless; *s.* not chaff.

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *frost*), destitute of frost; *s.* not a frost.

অতুষ্ট, *a.* (from অ, *priv.* and তুষ্ট, *pleased*), not pleased, dissatisfied, unwilling.

অতুষ্টতা, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টত্ব, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতৃষ্ণি, *s.* (from অ, *priv.* and তৃষ্ণি, *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অতৃষ্ণিত্ব, *a.* (from অতৃষ্ণি, *displeasure*, and তৃষ্ণি, *to do*), not giving pleasure, displeasing.

অবুখ, *ad.* (from অ, *priv.* and বুখ, *silently*), not silently, without regard to silence.

অবুখতা, *a.* (from অ, *priv.* and বুখতা, *silent*), not silent.

অবুখ, *a.* (from অ, *priv.* and বুখ, *a quiver*), unfurnished with a quiver.

অবুখ, *a.* (from অ, *priv.* and বুখ, *swift*), not swift, slow.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *a painter's brush*), not furnished with hair pencils, or painter's brushes.

অবুখ, *a.* (from অ, *priv.* and বুখ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অবুখ, *a.* (from অ, *priv.* and বুখ, *gratified*), unsatisfied.

অবুখতা, *s.* (from অবুখ, *unsatisfied*), unsatisfiedness.

অবুখত্ব, *s.* (from অবুখ, *unsatisfied*), unsatisfiedness.

অবুখ, *s.* (from অ, *priv.* and বুখ, *gratification*), the want of gratification, dissatisfaction.

অবুখ, *a.* (from অ, *priv.* and বুখ, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *thirsty*), not thirsty.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *thirsty*), not thirsty.

অবুখ, *a.* (from অ, *priv.* and বুখ, *thirst*), free from thirst, free from anxious desire.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *thirsty*), not thirsty.

অবুখ, *a.* (from অ, *priv.* and বুখ, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *splendor*), destitute of splendor or glory, void of energy.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *irradiating*), not irradiating, not causing energy, not invigorating.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *splendid*), not splendid, not irradiating, not energetic.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *full of splendor*), opaque, dull, not radiant, not resplendent.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *diminution of splendor*), of undiminished splendor or glory.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *so*), not similar, unlike.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *anointed*), not anointed.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *a child*), childless, without posterity.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *water*), destitute of water.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *pleasure*), discontent, dissatisfaction.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *capable of being pleased*), implacable, incapable of being pleased.

অবুখিত্বিত্ব, *s.* (from অবুখিত্ব, *implacable*), implacableness.

অবুখিত্বিত্ব, *s.* (from অবুখিত্ব, *implacable*), implacableness.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *weight*), of unascertained weight, not weighable.

অবুখিত্ব, *a.* (from অ, *priv.* and বুখিত্ব, *forsaken*), not forsaken, not relinquished.

অবুখিত্বিত্ব, *s.* (from অবুখিত্ব, *prep.* and অবুখিত্ব, *sin*), a crime of the most heinous nature.

অবুখিত্ব, *ad.* (from অবুখিত্ব, *very*, and অবুখিত্ব, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অবুখিত্বিত্ব, *s.* (from অবুখিত্ব, *excessive*, and অবুখিত্ব, *anger*), fury, wrath.

অবুখিত্বিত্ব, *a.* (from অবুখিত্বিত্ব, *fury*), fury, excessive passion.

অৱতৰালী, *a.* (from অৱত, *exceeding*, and বসি, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অৱত, *a.* (from অতি, *prep.* and অৱ, *to go*), excess, a departure, the surpassing of a thing.

অৱতিত, *a.* (from অতি, *very*, and অৱ *to go*), exceeded, outraged.

অৱত, *a.* (from অতি, *prep.* and অৱ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অৱল, *a.* (from অতি, *prep.* and অল, *few*), very few, very small.

অৱান, *a.* (from অ, *priv.* and ৱান, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.

অৱাচৰ, *s.* (from অতি, *very*, and ৱাচৰ, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অৱাচৰ, *a.* (from অতি, *very*, and ৱাচৰ, *conduct*), violence, outrage, oppression, inconsistent conduct.

অৱাচৰকাৰী, *s.* (from অৱাচৰ, *outrage*, and কাৰী, *one who does a thing*), a person who acts violently or so as to outrage society.

অৱাচৰকাৰক, *a.* (from অৱাচৰ, *outrage*, and কাৰক, *ding*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অৱাচৰকাৰী, *a.* (from অৱাচৰ, *outrage*, and কাৰী, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অৱাচৰকৰণ, *a.* (from অৱাচৰকৰণ, *outrage*, and ৱাচ, *producible*), producible by or arising from outrage or oppression.

অৱাচৰকৰণ, *ad.* (*loc. case of* অৱাচৰ), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অৱাচৰনিৰোধক, *a.* (from অৱাচৰ, *outrage*, and নিৰোধক, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অৱাচৰনিৰোধ, *s.* (from অৱাচৰ, *outrage*, and নিৰোধ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অৱাচৰনিৰোধক, *a.* (from অৱাচৰ, *outrage*, and নিৰোধ, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অৱাচৰনিৰোধ, *ad.* (from অৱাচৰ, *outrage*, and নিৰোধ, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অৱাচৰপূৰ্বক, *a.* (from অৱাচৰ, *outrage*, and পূৰ্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অৱাচৰপ্ৰযুক্ত, *a.* (from অৱাচৰ, *outrage*, and প্ৰযুক্ত, *caused by*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অৱাচৰবিহীন, *ad.* (from অৱাচৰ, *outrage*, and বিহীন, *without*), without outrage or oppression, without violence or wickedness.

অৱাচৰবিহীন, *a.* (from অৱাচৰ, *outrage*, and বিহীন, *possessed of*), violent, outrageous, tyrannical, oppressive.

অৱাচৰৰহিত, *a.* (from অৱাচৰ, *outrage*, and ৰহিত, *dissolute*), free from violence or outrage, free from oppression or tyranny.

অৱাচৰমুক্ত, *a.* (from অৱাচৰ, *outrage*, and মুক্ত, *empty*), free from violence or outrage, free from oppression or tyranny.

অৱাচৰবৰ্জক, *a.* (from অৱাচৰ, *outrage*, and বৰ্জক, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অৱাচৰকাঙ্ক্ষা, *s.* (from অৱাচৰ, *outrage*, and কাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অৱাচৰকাঙ্ক্ষা, *a.* (from অৱাচৰ, *outrage*, and কাঙ্ক্ষা, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অৱাচৰকাঙ্ক্ষা, *s.* (from অৱাচৰ, *outrage*, and কাঙ্ক্ষা, *a desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অৱাচৰকাঙ্ক্ষা, *a.* (from অৱাচৰ, *outrage*, and কাঙ্ক্ষা, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অৱাচৰাৰম্ভ, *s.* (from অৱাচৰ, *outrageous conduct*, and আৰম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অৱাচৰাৱহা, *s.* (from অৱাচৰ, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অৱাচৰাৱহা, *s.* (from অৱাচৰ, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অৱাচৰী, *a.* (from অতি, *very*, and ৱাচৰ, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অৱাচৰী, *s.* (from অৱাচৰ, *outrage*, and ৱাচৰ, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

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ଅତ୍ୟାଚାରୀ, *a.* (from ଅତ୍ୟାଚାର, *outrage*, and ଇଚ୍ଛା, *desire*), desirous of outrage or sedition, desirous of violence or rebellion.

ଅତ୍ୟାଚାରୀଯୋଗୀ, *s.* (from ଅତ୍ୟାଚାର, *outrageous conduct*, and ଯୋଗୀ, *exertion*), an exertion to outrage society.

ଅତ୍ୟାଚାରୀଯୋଗୀ, *a.* (from ଅତ୍ୟାଚାର, *outrageous conduct*, and ଯୋଗୀ, *exerting*), using exertions to outrage society.

ଅତ୍ୟାଚାରମୁକ୍ତ, *s.* (from ଅତ୍ୟାଚାର, *outrage*, and ଶୁଭା, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

ଅତ୍ୟାଚାର, *a.* (from ଅ, *prep.* and ଚା, *relinquishable*), not relinquishable.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତି, *very*, and ଆବଶ୍ୟକ, *necessary*), urgent.

ଅତ୍ୟାଚାରୀ, *s.* (from ଅତି, *very*, and ଶବ୍ଦ, *a speech*), a hyperbole, the saying more than is necessary.

ଅତ୍ୟାଚାରୀ, *s.* (from ଅତି, *prep.* and ଶବ୍ଦ, *regret*), excessive distress, deep regret.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତି, *very*, and ଶବ୍ଦ, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତି, *very*, and ଶବ୍ଦ, *excellent*), superlative, excellent.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତି, *very*, and ଶବ୍ଦ, *last, a reply*), last, hindmost, an abundant reply, a complete refutation, the most extreme north, the most distant time.

ଅତ୍ୟାଚାରୀ, *ad.* (from ଇହ, *this*), here, in this.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତ୍ୟାଚାର, *here*), belonging to this place.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅମାୟ, *modesty*), void of shame, immodest.

ଅତ୍ୟାଚାରୀ, *a.* from ଅ, *priv.* and ଅମାୟ, *modest*, void of modesty, destitute of shame.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *alarmed*), unalarmed, unaffrighted.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତ୍ୟାଚାର, *here*, and ଅ, *to be situated*), situated here.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

ଅତ୍ୟାଚାରୀ, *s.* (from ଅତ୍ୟାଚାର, *here*, and ଅତ୍ୟାଚାର, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

ଅତ୍ୟାଚାରୀ, *a.* from ଅ, *priv.* and ଅତ୍ୟାଚାର, *fear*, fearless, free from danger or alarm.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *frightened*), not frightened.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *a defect*), faultless, not defective.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *skin*), destitute of skin, destitute of rind or bark.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *has'e*), not hasty, cool, deliberate.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *hastened*), unhastened, deliberate.

ଅତ୍ୟାଚାରୀ, *conj.* hence, moreover, and.

ଅତ୍ୟାଚାରୀ, *conj.* (from ଅତ୍ୟାଚାର, *moreover*, and ଅ, *and*), also, and.

ଅତ୍ୟାଚାରୀ, *conj.* (from ଅତ୍ୟାଚାର, *moreover*, and ଅ, *or*), otherwise, or

ଅତ୍ୟାଚାରୀ, *a.* (from ଅତ୍ୟାଚାର, *henceforth*, and ଅ, *to more*), old, superannuated; *s.* the name of one of the vedas.

ଅତ୍ୟାଚାରୀ, *conj.* furthermore, hence, moreover, and.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *the act of biting*) unbiten, unbiten by a serpent; *s.* a not biting.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *clever*), awkward.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *a fee given at a sacrifice*), not attended with the sacred fee.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *burnt*), unburnt.

ଅତ୍ୟାଚାରୀ, *s.* (from ଅତ୍ୟାଚାର, *unburnt*, and ଅତ୍ୟାଚାର, *a burning*), the burning of what remains unburnt.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *worthy of punishment*) undeserving of punishment.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *punished*), not punished, unpunished.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *punishable*), unpunishable, undeserving of punishment.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *given*), not given, ungiven.

This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

ଅତ୍ୟାଚାରୀ, *a.* (from ଅ, *priv.* and ଅତ୍ୟାଚାର, *given*), not given in marriage.

अवशि, *a.* (from अव, *priv.* and शि, *curds*), destitute of curds, free from curds.
 अन्न, *s.* (from अन्न, *to eat*), food, a meal, the act of eating.
 अन्नोप, *a.* (from अन्न, *to eat*), eatable, fit for food.
 अन्ध, *a.* (from अ, *priv.* and दन्ध, *a tooth*), toothless.
 अन्धक, *a.* (from अ, *priv.* and दन्ध, *a tooth*), toothless.
 अवयव, *s.* (from अव, *priv.* and वयव, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.
 अवयवीय, *a.* (from अव, *priv.* and वयवीय, *controllable*), uncontrollable, unmanageable.
 अवयव, *a.* (from अव, *priv.* and वयव, *deceit*), not deceitful, honest, sincere.
 अवयव, *a.* (from अव, *priv.* and वयव, *controllable*), uncontrollable, unmanageable.
 अवयवता, *s.* (from अवयव, *uncontrollable*), uncontrollableness, unmanageableness.
 अवयवता, *s.* (from अवयव, *uncontrollable*), uncontrollableness, unmanageableness.
 अवयव, *a.* (from अव, *priv.* and वयव, *compassion*), uncompassionate, pitiless, unfeeling.
 अवयववान्, *a.* (from अव, *priv.* and वयव, *compassionate*), uncompassionate, pitiless, unfeeling.
 अवयवान्, *a.* (from अव, *priv.* and वयव, *compassionate*), uncompassionate, pitiless, unfeeling.
 अवयव, *a.* (from अव, *priv.* and वयव, *poor*), not poor.
 अवयव, *a.* (from अव, *priv.* and वयव, *a boast*), unboasting, modest; *s.* not a boast, modesty.
 अवयव, *a.* (from अव, *priv.* and वयव, *a boast*), unboasting, modest.
 अवयव, *a.* (from अव, *priv.* and वयव, *elated*), not elated, not excited to boasting.
 अवयव, *a.* (from अवयव, *modest*, and कृत, *made*), made to be modest or unassuming, not excited to boasting.
 अवयव, *a.* (from अव, *priv.* and वयव, *seeing*), not viewing a thing; not prying into a matter.
 अवयव, *s.* (from अव, *priv.* and वयव, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.
 अवयवीय, *a.* (from अव, *priv.* and वयवीय, *visible*), invisible.
 अवयव, *a.* (from अव, *priv.* and वयव, *shewn*), undisplayed, not shewn.
 अवयव, *a.* (from अव, *priv.* and वयव, *a leaf*), not lobated, apetalous; *s.* (from अव, *an equalizing*), the impression of a seal, a resemblance.
 अवयव, *s.* (from अव, *priv.* and वयव, *the act of treading under foot*), the not trampling of a thing under foot.

अवयवीय, *a.* (from अव, *priv.* and वयवीय, *worthy of being trodden under foot*), not deserving to be trodden under foot.
 अवयवीय, *a.* (from अव, *priv.* वयव, *a company*, and अवयव, *drawn*), not included in a party or company.
 अवयव, *s.* (from अव, *priv.* and वयव, *trodden under foot*), not trampled on, not trodden under foot.
 अवयव, *a.* (from अव, *a making equal*, and अवयव, *exchange*), permutation, barter, exchange.
 अवयव, *a.* (from अव, *priv.* and वयव, *the fence or fringe at the ends of new cloth*, destitute of a fringe or fence.
 अवयव, *a.* (from अव, *priv.* and वयव, *a robber*), free from robbers.
 अवयव, *s.* (from अव, *priv.* and वयव, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.
 अवयवीय, *a.* (from अव, *priv.* and वयवीय, *combustible*), incombustible, not to be burnt.
 अवयवीयता, *s.* (from अवयवीय, *incombustible*), incombustibleness.
 अवयवीयता, *s.* (from अवयवीय, *incombustible*), incombustibleness.
 अवयवीयता, *s.* (from अवयवीय, *incombustible*), incombustibleness.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *bestowable*), not bestowable, not to be given.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *to give*), not generous; niggardly, penurious, stingy.
 अवयवीयता, *s.* (from अवयवीय, *ungenerous*), want of generosity.
 अवयवीयता, *s.* (from अवयवीय, *ungenerous*), niggardliness, stinginess.
 अवयवीयता, *s.* (from अव, *priv.* and वयवीय, *the act of giving*), the not giving of a thing.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *a kind of evil geni*), not haunted by Danuvyas, free from evil geni.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *controlled*), unsubdued, uncontrolled, untamed, independent.
 अवयवीयता, *s.* (from अवयवीय, *untamed*), unsubduedness, untamedness.
 अवयवीयता, *s.* (from अवयवीय, *untamed*), untamedness, unsubduedness.
 अवयवीयता, *a.* (from अवयवीय, *enmity*), enmity, malice, ill will, spite.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.
 अवयवीयता, *a.* (from अव, *priv.* and वयवीय, *blustering*), not self-confident, not bullying.

ଅଧି.

ଅସିଦ୍ଧ, *a*. (from ଅ, *priv.* and ସିଦ୍ଧ, *difficulty*), free from difficulties or troubles.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *liberal*), not liberal, uncharitable, not bestowing.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *an heir*), without an heir, unclaimed.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *a wife*), unmarried, single.

ଅସାହିସ୍ତ, *a*. (from ଅ, *priv.* and ସାହିସ୍ତ, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *dreadful*), not dreadful, not terrific, not cruel.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *firmness*), a want of firmness, weakness.

ଅସାହସ, *s.* (from *عدالة*, *justice*), justice, a court of justice.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *a female servant*), not having a female servant.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *a burning*), free from burns, free from inflammation.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *the act of burning*), free from burning.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *combustible*), incombustible, not to be burnt.

ଅସାହସ, *s.* (from ଅସାହସ, *incombustible*), incombustibility.

ଅସାହସ, *s.* (from ଅସାହସ, *incombustible*), incombustibility.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *to burn*), incombustible.

ଅସାହସ, *s.* (from ଅସାହସ, *incombustible*), incombustibility.

ଅସାହସ, *s.* (from ଅସାହସ, *incombustible*), incombustibility.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dakshya, and the wife of Kasyapa.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *a wish to give*), the want of disposition to give, the want of a generous disposition.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *desirous to give*), not inclined to bestow, not generous.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *a day*), dayless; *s.* an ominous day, a bad day.

ଅଧି.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *known*), unknown; *s.* the reverse of fate or destiny.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *worship*), the neglect of worship, not receiving the initiatory formula.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *wretched*), not wretched.

ଅସାହସ, *s.* (from ଅସାହସ, *not wretched*), the circumstance of not being wretched.

ଅସାହସ, *s.* (from ଅସାହସ, *not wretched*), the circumstance of not being wretched.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *camp*), destitute of light, gloomy.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *refulgent*), unenlightened, not lighted up.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *giving light*), not giving light, opaque, dull.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *giving light*), not giving light, opaque, dull.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *giving light*), not giving light, opaque, dull.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *shining*), not shining, not refulgent.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *under bestowment*), not under bestowment, not being given.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *long*), short, moderate, not long, not tall.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *provident*), improvident, void of foresight, void of forecast.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *procrastinating*), not procrastinating, prompt.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *an oblong sheet of water*), destitute of oblong ponds.

ଅସାହସ, *s.* (from ଅ, *priv.* and ସାହସ, *affliction*), a freedom from affliction.

ଅସାହସ, *a*. (from ଅ, *priv.* and ସାହସ, *afflicted*), not afflicted.

अनु,

अनुधीः, *s.* (from अनु, *priv.* and धी, *afflicted*), not afflicted.
 अनुधीन, *a.* (from अनु, *priv.* and धीन, *evil-minded*), not inclined to evil, not vicious.
 अनुसम, *s.* (from अनु, *priv.* and सम, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.
 अनुषव, *a.* (from अनु, *priv.* and षव, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.
 अनुषान, *s.* (from अनु, *priv.* and षान, *interrupted sleep*), a sleeping soundly, not having the sleep broken.
 अनुद, *a.* (from अनु, *priv.* and द, *milk*), destitute of milk.
 अनुद, *s.* (from अनु, *priv.* and द, *mischievous*), not mischievous, harmless.
 अनुदव, *a.* (from अनु, *priv.* and दव, *a bad condition*), not in afflictive circumstances.
 अनुदित, *a.* (from अनु, *priv.* and दित, *sin*), not sinful, free from sin; *s.* innocence.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.
 अनुद, *a.* (from अनु, *priv.* and द, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.
 अनुद, *a.* (from अनु, *priv.* and द, *needy*), not needy, not wretched, not poor.
 अनुदित, *s.* (from अनु, *priv.* and दित, *distress*), not distress, not affliction, not misery.
 अनुद, *a.* (from अनु, *priv.* and द, *an offensive scent*), not having an offensive scent.
 अनुदनीय, *a.* (from अनु, *priv.* and दनीय, *difficult of access*), easily accessible.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly accessible*), easily accessible.
 अनुद, *a.* (from अनु, *priv.* and द, *severe*), not austere, not ill-natured.
 अनुद, *a.* (from अनु, *priv.* and द, *hardy*), not hardy, not difficult to overcome.
 अनुद, *a.* (from अनु, *priv.* and द, *disagreeable to the sight*), agreeable to the sight.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly subdued*), easily subdued, not difficultly suppressed.
 अनुद, *a.* (from अनु, *priv.* and द, *bad weather*), free from bad or unpleasant weather.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly abashed*), easily abashed, easily overcome.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly abashed*), easily abashed, easily vanquishable.

अनुद, *s.* (from अनु, *priv.* and द, *injustice*), justice, just judgment.
 अनुद, *a.* (from अनु, *priv.* and द, *a bad name*), not of bad reputation.
 अनुद, *s.* (from अनु, *priv.* and द, *unjustly decided*), righteously judged, properly decided.
 अनुद, *a.* (from अनु, *priv.* and द, *weak*), not infirm, not weak.
 अनुद, *a.* (from अनु, *priv.* and द, *improper talk*), not talking improperly; *s.* the absence of improper talk.
 अनुद, *s.* (from अनु, *priv.* and द, *an evil disposition*), not evil-disposed.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly persuaded*), easily persuaded.
 अनुद, *a.* (from अनु, *priv.* and द, *poor*), not indigent, in easy circumstances.
 अनुद, *a.* (from अनु, *priv.* and द, *bad food*), not disagreeable for food.
 अनुद, *a.* (from अनु, *priv.* and द, *hated*), not having a hated wife.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly broken*), easily broken.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly maintained*), easily maintained.
 अनुद, *a.* (from अनु, *priv.* and द, *unfortunate*), not unfortunate.
 अनुद, *a.* (from अनु, *priv.* and द, *evil thoughts*), not troubled with evil thoughts.
 अनुद, *a.* (from अनु, *priv.* and द, *a famine*), not suffering from a famine; *s.* plenty.
 अनुद, *a.* (from अनु, *priv.* and द, *perplexed*), not perplexed, not distressed, not troubled.
 अनुद, *a.* (from अनु, *priv.* and द, *abusive*), not abusive, not scurrilous, peaceable.
 अनुद, *a.* (from अनु, *priv.* and द, *dear*), not dear, of moderate price.
 अनुद, *a.* (from अनु, *priv.* and द, *difficult of junction*), not badly connected, easily joined.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly extricable*), not difficult to be extricated, not difficult to be got over.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly obtained*), easily attained, easily obtained, easy of access.
 अनुद, *a.* (from अनु, *priv.* and द, *difficultly obtainable*), difficultly obtainable, difficultly accessible.
 अनुद, *a.* (from अनु, *priv.* and द, *an evil disposition*), not of an evil disposition, good-natured.

অদৃ.

- অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.
- অদুষ্করী, *a.* (from অ, *priv.* and দুষ্কর, *an evil action*), free from evil actions, not guilty of evil deeds.
- অদুষ্করিত, *a.* (from অ, *priv.* and দুষ্কর, *an evil action*), not practising wickedness, not guilty of evil actions.
- অদুঃ, *a.* (from অ, *priv.* and দুঃ, *affliction*), free from affliction, in easy circumstances.
- অদুঃখী, *a.* (from অ, *priv.* and দুঃখ, *afflicted*), not in misery or affliction, free from miserable objects.
- অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.
- অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.
- অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.
- অদুষ্টভার্য্য, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and ভার্য্য, *a wife*), not having a bad wife.
- অদুষ্কলা, *a.* (from অ, *priv.* and দুষ্কলা, *difficultly obtainable*), easily attainable.
- অদুহিত, *a.* (from অ, *priv.* and দুহিত, *a daughter*), destitute of a daughter.
- অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.
- অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.
- অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.
- অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.
- অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শিন, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.
- অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.
- অদূরবর্তী, *a.* (from অ, *priv.* and দূরবর্তিন, *distant*), near, neighbouring.
- অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *situated near*), near, neighbouring.
- অদম্য, *a.* (from অ, *priv.* and দম্য, *condemnable*), uncondemnable.
- অদৃ, *a.* (from অ, *priv.* and দৃ, *seeing*), blind.
- অদৃ, *a.* (from অ, *priv.* and দৃ, *firm*), slack, not firm, slight.
- অদৃঢ়তা, *a.* (from অ, *priv.* and দৃঢ়তা, *certainty*), uncertain, not positive.

অদৃ.

- অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.
- অদৃঢ়, *s.* (from অদৃঢ়, *slack*), slackness, slightness.
- অদৃঢ়বৃত্তি, *a.* (from অ, *priv.* and দৃঢ়বৃত্তি, *confidence*), without confidence, diffident.
- অদৃঢ়ভাৱ, *a.* (from অ, *priv.* and দৃঢ়ভাৱ, *confidence*), diffident, without confidence.
- অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.
- অদৃঢ়বোধ, *s.* (from অ, *priv.* and দৃঢ়বোধ, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.
- অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.
- অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.
- অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.
- অদৃশ, *a.* (from অ, *priv.* and দৃশ, *seen*), unseeu, unperceived; *s.* fate, destiny, luck, casual and unseen danger.
- অদৃশ্যফল, *a.* (from অদৃশ্য, *unseen*, and ফল, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.
- অদৃশ্যবশত, *ad.* (from অদৃশ্য, *destiny*, and বশত, *through controul*), through fate or destiny.
- অদৃশ্যবান্, *a.* (from অদৃশ্য, *fate*), under the influence of fortune, fortunate, unfortunate.
- অদৃশ্যবীন, *a.* (from অদৃশ্য, *destiny*, and অধীন, *subject to*), subject to destiny or fate.
- অদৃশ্যবৃত্ত, *a.* (from অদৃশ্য, *destiny*, and অধৃত্ত, *subject to*), subject to destiny or fate.
- অদৃশি, *a.* (from অ, *priv.* and দৃশি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.
- অদেখ্য, *a.* (from অ, *priv.* and দেখ্য, *a seeing*), unseen, unperceived.
- অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.
- অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.
- অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.
- অদেবন, *a.* (from অ, *priv.* and দেবন, *living upon a god*), not living on the service of a god.
- অদেয়, *a.* (from অ, *priv.* and দে, *to give*), not proper to be given, not due.
- অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

ଅଦତ୍ତ, *s.* (from ଅଦତ୍ତ, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.
 ଅଦେଶ, *a.* (from ଅ, *priv.* and ଦେଶ, *a country*), destitute of a country, expatriated.

ଅଦେହ, *a.* (from ଅ, *priv.* and ଦେହ, *a body*), incorporeal.

ଅଦେହତା, *s.* (from ଅଦେହ, *incorporeal*), incorporeity.

ଅଦେହତ୍ବ, *s.* (from ଅଦେହ, *incorporeal*), incorporeity.

ଅଦୈତ୍ୟ, *a.* (from ଅ, *priv.* and ଦୈତ୍ୟ, *an evil genius*), void of Dityas or Titans.

ଅଦୈନ୍ୟ, *a.* (from ଅ, *priv.* and ଦୈନ୍ୟ, *wretchedness*), destitute of wretchedness: *s.* a state of mediocrity, not the extreme of wretchedness.

ଅଦୈବ, *a.* (from ଅ, *priv.* and ଦୈବ, *providence*), without divine interposition, accidental, contingent.

ଅଦୈବୀ, *a.* (from ଅ, *priv.* and ଦୈବୀ, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

ଅଦୈର୍ଘ୍ୟ, *a.* (from ଅ, *priv.* and ଦୈର୍ଘ୍ୟ, *length*), destitute of length; *s.* a deficiency of length, shortness.

ଅସୋନ, *a.* (from ଅ, *priv.* and ସୋନ, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

ଅସୋଧ, *a.* (from ଅ, *priv.* and ସୋଧ, *a fault*), faultless, sinless.

ଅସୋଧନୀୟ, *a.* (from ଅ, *priv.* and ସୋଧନୀୟ, *!lameable*), not likely to be depraved, unblameable, uncondemnable.

ଅସୋଧୀ, *a.* (from ଅ, *priv.* and ସୋଧିନି, *faulty*), not faulty, innocent, free from guilty persons.

ଅସୋଧ୍ୟ, *a.* (from ଅ, *priv.* and ସୋଧ୍ୟ, *blameable*), unblameable.

ଅସୌହାର୍ଦ୍ଦ, *s.* (from ଅ, *priv.* and ସୌହାର୍ଦ୍ଦ, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

ଅସୌର୍ବଜ୍ୟ, *a.* (from ଅ, *priv.* and ସୌର୍ବଜ୍ୟ, *weakness*), free from weakness; *s.* not weakness.

ଅସୌରିୟ, *a.* (from ଅ, *priv.* and ସୌରିୟ, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.

ଅସୌରିକ, *a.* (from ଅ, *priv.* and ସୌରିକ, *a daughter's daughter*), not having a daughter's daughter.

ଅସ୍ତବ୍ଧ, *a.* (from ଅସ୍ତ, *an expression of surprise*, and ବ୍ଧ, *become*), preternatural, supernatural, marvellous, amazing.

ଅସ୍ତବ୍ଧ, *a.* (from ଅସ୍ତ, *to eat*), ravenous, gluttonous.

ଅସ୍ତ, *ad.* (from ଅସ୍ତ, *this*), to-day.

ଅସ୍ତାନ୍ତ, *a.* (from ଅସ୍ତ, *to-day*), belonging to to-day.

ଅସ୍ତାନ୍ତରାତ୍ରି, *ad.* (from ଅସ୍ତ, *to-day*, and ରାତ୍ରି, *a night*), to-night.

ଅସ୍ତ.

ଅସ୍ତାନ୍ତ, *a.* (from ଅସ୍ତ, *to-day*), belonging to to-day.

ଅସ୍ତାନ୍ତବ୍ଧକାଳ, *a.* (from ଅସ୍ତାନ୍ତ, *belonging to to-day*, ବ୍ଧ, *past*, and କାଳ, *time*), in grammar the preter-imperfect tense.

ଅସ୍ତାନ୍ତନିୟାନ୍ତବ୍ଧକାଳ, *s.* (from ଅସ୍ତାନ୍ତ, *belonging to to-day*, ଅନିୟାନ୍ତ, *not belonging to to-day*, ବ୍ଧ, *past*, and କାଳ, *time*), in grammar the pluperfect tense.

ଅସ୍ତାନ୍ତକା, *s.* (from ଅସ୍ତ, *to-day*, and ସ୍ତାନ୍ତ, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

ଅସ୍ତାନ୍ତ, *ad.* (from ଅସ୍ତ, *to-day*, and ଅସ୍ତ, *also*), still, yet, now, even to-day, till this day.

ଅସ୍ତାନ୍ତ, *ad.* (from ଅସ୍ତ, *to-day*, and ଅସ୍ତ, *a border*), from to-day, till this day, even now.

ଅସ୍ତାନ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତାନ୍ତ, *splendor*), not splendid, not illustrious.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *liquid*), not liquid, not fluid.

ଅସ୍ତବ୍ଧ, *a.* (from ଅସ୍ତ, *not liquid*, and ବ୍ଧ, *become*), not become liquid, not dissolved.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

ଅସ୍ତାନ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତାନ୍ତ, *length*), short, having no length.

ଅସ୍ତାନ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତାନ୍ତ, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

ଅସ୍ତ, *s.* (from ଅସ୍ତ, *to eat*), a mountain.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *flowing*), undissolved, not fluid.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *a tree*), destitute of trees.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *injury*), harmless, uninjurious.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *injurious*), uninjurious, harmless.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *two*), single.

ଅସ୍ତ, *a.* (from ଅସ୍ତ, *single*, and ସ୍ତ, *speaking*), sincere, upright, not double-tongued.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *a door*), doorless, destitute of an entrance.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *a brahmun*), destitute of brahmuns.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *the second*), unrivalled, peerless, only, alone.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *consisting of two parts*), indivisible, simple, single, whole.

ଅସ୍ତ, *a.* (from ଅ, *priv.* and ସ୍ତ, *nearly consisting*), nearly consisting

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of two parts), indivisible, simple, not in danger of being divided.

অধিকৃতি, *a.* (from অ, *priv.* and কৃতি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অধিকৃত, *a.* (from অ, *priv.* and কৃত, *a double form*), undisguised, not double-tormented.

অভয়, *a.* (from অ, *priv.* and ভয়, *malice*), free from malice, harmless.

অভয়ী, *a.* (from অ, *priv.* and ভয়ি, *malicious*), not malicious, not malevolent.

অভেদ, *a.* (from অ, *priv.* and বেদ, *doubled*), only, not having a second, single; *s.* unity.

অভেদজন, *s.* (from অভেদ, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অভেদজ্ঞানী, *a.* (from অভেদ, *only*, and জ্ঞানি, *knowing*), perceiving unity, acquainted with the unity of God.

অভেদবাদী, *a.* (from অভেদ, *only*, and বাদি, *speaking*), asserting the unity of God.

অভেদানু, *a.* (from অভেদ, *only*, and অনু, *attached to*), attached to the doctrine of the divine unity.

অভেদকলসাগর, *s.* (from অভেদ, *only*, এককল, *one sentiment*), and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধী, *ad.* (from অধীন, *beneath*), beneath, below, pudendum muliebre.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a doing*), the act of bringing any thing down, or of making it low.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *hair*), the hair on the pudendum.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *made*), made low, brought down.

অধীকৃতি, *s.* (from অধীন, *beneath*, and কৃতি, *an action*), the act of bringing any thing down or making it low.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *thrown*), cast down, thrown down.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a throw*), a throw downwards.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *a falling*), a falling from an height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *fallible*), liable to fall down, having a probability of falling.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *fallen*), fallen down, fallen from a height.

অধীকৃত, *s.* (from অধীন, *below*, and কৃত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a causing to fall*), a throwing down, the humbling of a person.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *cast down*), thrown down, cast from a height.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *cast*), cast down or propelled from a height.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধীকৃত, *a.* (from অধীন, *under a bed*, and কৃত, *reposing*), reposing or lying under the bed.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *reposing*), lying with the face downwards, lying under the bed.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *to stand*), situated beneath, inferior.

অধীকৃত, *s.* (from অধীন, *beneath*, and কৃত, *a place*), a low place, a mean place.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *placed*), placed beneath.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *staying*), continuing beneath, inferior.

অধীকৃত, *a.* (from অধীন, *beneath*, and কৃত, *situated*), situated beneath.

অধীকৃত, *ad. loc.* case of অধীন, beneath, below.

অধীন, *a.* (from অ, *priv.* and ইন, *wealth*), destitute of wealth, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *rich*), poor, destitute of rich people.

অধীন, *a.* (from অ, *priv.* and ইন, *rich*), not wealthy, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *wealthy*), not wealthy, poor.

অধীন, *a.* (from অ, *priv.* and ইন, *praiseworthy*), not blessed, not deserving applause.

অধীন, *a.* (from অ, *priv.* and ইন, *to enkindle*), vile, base, wicked, mean, abominable.

অধীন, *s.* (from অধীন, *base*), baseness, meanness, vileness.

অধীন, *s.* (from অধীন, *base*), baseness, meanness, vileness.

অধীন, *s.* (from অধীন, *base*, and ইন, *a loan*), a debtor.

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অদৈবদিত্ব, *a.* (from অদৈব, *a debtor*), belonging to a debtor.
 অদৈবদিত্ব, *a.* (from অদৈব, *base*), excessively vile.
 অদৈব, *s.* (from অ, *priv.* and দৈব, *'to be situated'*), the lower lip.
 অদৈব, *s.* (from অ, *priv.* and দৈব, *the act of seizing a thing*), the not seizing or holding of a thing.
 অদৈবজ, *s.* (from অদৈব, *below*, and জ, *the lower jaw*), a technical term used in the veda to signify the lower jaw.
 অদৈবজ, *s.* (from অদৈব, *the lower lip*, and জ, *nectar*), the nectar of the lower lip.
 অদৈবজ, *a.* (from অ, *priv.* and দৈবজ, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.
 অদৈব, *s.* (from অ, *priv.* and দৈব, *duty*), irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.
 অদৈবকর্ম, *a.* (from অদৈব, *irreligion*, and কর্ম, *doing*), irreligious, wicked, unjust.
 অদৈবকারী, *a.* (from অদৈব, *irreligion*, and কারী, *doing*), irreligious, wicked, unjust.
 অদৈবজনক, *a.* (from অদৈব, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.
 অদৈবজনিত, *a.* (from অদৈব, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.
 অদৈবজন্য, *a.* (from অদৈব, *irreligion*, and জন্য, *producibile*), producible by or arising from want of religion.
 অদৈবজাত, *a.* (from অদৈব, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.
 অদৈবতা, *s.* (from অদৈব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অদৈবচরিত্র, *s.* (from অদৈবতা, *irreligion*, and চরিত্র, *conduct*), a course of irreligion, a course of impiety.
 অদৈব, *s.* (from অদৈব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অদৈবনিবর্তক, *a.* (from অদৈব, *irreligion*, and নিবর্তক, *causing to cease*), causing irreligion to cease.
 অদৈবনিবারণ, *a.* (from অদৈব, *irreligion*, and নিবারণ, *preventing*), preventing irreligion.
 অদৈবনিবারণ, *s.* (from অদৈব, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.
 অদৈবনিবৃত্তি, *s.* (from অদৈব, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.
 অদৈবনিবৃত্তিক, *a.* (from অদৈব, *irreligion*, and নিবৃত্তি, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.
 অদৈবনিবৃত্তি, *ad.* (from অদৈব, *irreligion*, and নিবৃত্তি, *a cause*) for the sake of irreligion or impiety.
 অদৈবদ্বারা, *a.* (from অদৈব, *irreligion*, and দ্বারা, *caused by*),

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caused by or arising from the want of religion; *ad.* from or because of the want of religion.
 অদৈবময়, *a.* (from অদৈব, *irreligion*), full of irreligion or injustice.
 অদৈবমূলক, *a.* (from অদৈব, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.
 অদৈবদেব, *a.* (from অদৈব, *irreligion*, and দেব, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.
 অদৈবিতারী, *a.* (from অদৈব, *irreligion*, and আচারিত্ব, *acting*), practising irreligion or injustice.
 অদৈবিতা, *a.* (from অ, *priv.* and দৈবিতা, *virtuous*), irreligious, ungodly, impious, unrighteous.
 অদৈবিত্ব, *a.* (from অ, *priv.* and দৈবিত্ব, *righteous*), unrighteous, irreligious, ungodly.
 অদৈবী, *a.* (from অ, *priv.* and দৈব, *religious*), ungodly, irreligious, impious, unrighteous.
 অদৈব, *s.* (from অ, *priv.* and দৈব, *the being active*), want of activity, want of resistance.
 অদৈব, *a.* (from অদৈব, *below*), lying beneath, situated under.
 অদৈব, *ad.* (from অদৈব, *below*), beneath, from below, from beneath.
 অদৈব, *a.* (from অ, *priv.* and দৈব, *a metal*), destitute of metals.
 অদৈবী, *a.* (from অ, *priv.* and দৈবী, *a nurse*), destitute of a nourisher, destitute of a nurse.
 অদৈব, *a.* (from অ, *priv.* and দৈব, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.
 অদৈব, *s.* (from অ, *priv.* and দৈব, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.
 অদৈবী, *a.* (from অ, *priv.* and দৈবী, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.
 অদৈব, *a.* (from অ, *priv.* and দৈব, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.
 অদৈ, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.
 অদৈ, *a.* (from অদৈ, *prep.* and দৈ, *to sound*), more, more than.

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- অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.
- অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.
- অধিকত্ব, *ad.* (from অধিক, *more*, and ত্ব, *but*), especially, particularly, principally; *conj.* also, furthermore.
- অধিকরণ, *s.* (from অধি, *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.
- অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.
- অধিকাম্বশ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.
- অধিকাকাঙ্ক্ষা, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.
- অধিকাকাঙ্ক্ষী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষী, *desirous*), craving, desirous of more, more desirous.
- অধিকাবিধ, *ad.* (from অধিক, *more*), more and more.
- অধিকারান, *s.* (from অধিক, *more*, and আধান, *labour*), greater labour, or fatigue, greater difficulty.
- অধিকার, *s.* (from অধি, *prep.* and কর, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- অধিকারচ্যুত, *a.* (from অধিকার, *a privilege*, and চ্যুত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.
- অধিকারচ্যুত, *a.* (from অধিকার, *a possession*, and চ্যুত, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.
- অধিকারশাসন, *a.* (from অধিকার, *a kingdom*, and শাসন, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.
- অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.
- অধিকারশাস্তা, *s.* (from অধিকার, *a kingdom*, and শাস্তা, *a governor*), the governor of a kingdom or estate.
- অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.
- অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়ী, *continuing*), residing on an estate, included in a right, connected with a privilege.
- অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.
- অধিকারিতা, *s.* (from অধিকারিত, *a proprietor*), proprietorship, proprietary right.

- অধিকারিত্ব, *s.* (from অধিকারিত, *a possession*), proprietorship, proprietorship.
- অধিকারী, *a.* (from অধিকারিত, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.
- অধিকৃত, *a.* (from অধি, *prep.* and কর, *to do*), possessed, enjoyed as a right.
- অধিকৃতি, *s.* (from অধি, *prep.* and কর, *to do*), a possession, a right.
- অধিহিত, *a.* (from অধি, *prep.* and হিত, *cast*), turned away, sent, dispatched.
- অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.
- অধিগতব্য, *a.* (from অধি, *prep.* and গত, *to go*), obtainable, knowable, acquirable.
- অধিগম, *s.* (from অধি, *prep.* and গম, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.
- অধিগম্য, *a.* (from অধি, *prep.* and গম, *to go*), obtainable, knowable, acquirable.
- অধিভোজিত, *s.* (from অধি, *prep.* and ভোজিত, *splendour*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.
- অধিদেব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.
- অধিদেবত্ব, *s.* (from অধি, *prep.* and দেবত্ব, *a god*), theology, a god considered as the regent over any particular part of nature.
- অধিপ, *s.* (from অধি, *prep.* and প, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty; lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিশূভ, *s.* (from অধি, *prep.* and শূভ, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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as the mother, and the necessary cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অধীশান, *s.* (from অধি, *prep.* and শান, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. it is usually performed the day before the ceremony, and varies according to the occasion.

অধিবিদ্য, *s.* (from অধি, *prep.* and বিদ্যা, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অধিবৃত্ত, *s.* (from অধি *prep.* and বৃত্ত, *an element*), nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিবাক, *s.* (from অধি, *prep.* and বাক্য, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ॐ. viz. অ, ঙ, and ঞ.

অধিবাস, *s.* (from অধি, *prep.* and বাস, *a month*), an intercalary month.

অধির্মাক, *s.* (from অধি, *prep.* and মাক, *to shine*), a sovereign, an emperor.

অধির্লোক, *s.* (from অধি, *prep.* and লোক, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অধিষ্ঠাতা, *s.* (from অধি, *prep.* and ঠা, *to stand*), a regent, a governor, a president, one who presides or rules.

অধিষ্ঠাত্রী, *a.* (from অধি, *prep.* and ঠা, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অধিষ্ঠান, *s.* (from অধি, *prep.* and ঠা, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিষ্ঠানসমুৎপত্ত, *a.* (from অধিষ্ঠান, *practice*, and সমুৎপত্ত, *caused by*), caused by or arising from the doing or practising of a thing; *a.* from or because of practice.

অধিষ্ঠিত, *a.* (from অধি, *prep.* and ঠা, *to stand*), situated, possessed of, settled, established.

অধীশ, *a.* (from অধি, *prep.* and ই, *to read*), read, instructed, studied.

অধীশি, *s.* (from অধি, *prep.* and ই, *to read*), study, instruction, a lecture.

অধীন, *a.* (from অধি, *prep.* and ইন, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thralldom, slavery.

অধীনত্ব, *s.* (from অধীন, *subject to*), servitude, subjection, thralldom, slavery.

অধীর্ন, *a.* (from অ, *priv.* and ধীর, *slow*), not slow, not tardy, hasty.

অধীরতা, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীরত্ব, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীর্য, *a.* (from অ, *priv.* and ধীর, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অধীশ্বর, *s.* (from অধি, *prep.* and শ্বর, *a governor*), a sovereign, a lord.

অধীন, *ad.* (from ইন, *this*), now, lately.

অদূষ, *a.* (from অ, *priv.* and দূষ, *smoke*), smokeless, clear.

অদ্বন্দ্ব, *a.* (from অ, *priv.* and দ্বন্দ্ব, *crafty*), sincere, not crafty, undisguised.

অদূষিত, *a.* (from অ, *priv.* and দূষিত, *dust*), free from dust, clean.

অদূষিত, *a.* (from অ, *priv.* and দূষিত, *grey*), not grey, not cinereous.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *held*), not held, not caught.

অদৃষ্টি, *s.* (from অ, *priv.* and দৃষ্টি, *hold*), laxity, the not holding of a thing, want of restraint.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *active*), inactive, unambitious, ashamed, modest, diffident.

অদৃষ্টতা, *s.* (from অদৃষ্ট, *modest*), modesty, diffidence.

অদৃষ্টত্ব, *s.* (from অদৃষ্ট, *modest*), modesty, diffidence.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *containable*), uncontrollable, unassumable.

অদৃষ্ট, *s.* (from অ, *priv.* and দৃষ্ট, *patience*), impatience, intemperateness, uncontrollableness.

অদ্বৈত, *s.* (from অদ্বৈত, *the name of a sage*, and অন, *to be produced*), one of the names of Vishnoo.

অধীনগত, *a.* (from অধীন, *below*, and গত, *gone*), descended, gone down.

অধীনগতি, *s.* (from অধীন, *below*, and গতি, *motion*), a descent, a going down, the going to hell.

অধীনগমন, *s.* (from অধীন, *beneath*, and গমন, *a going*), a descending, a going down.

অধীনগামী, *a.* (from অধীন, *below*, and গামিন, *going*), descending, sinking.

অধীন, *s.* (from অধীন, *below*, and অঙ্গ, *a limb*), the anus.

অধীনদৃষ্টি, *s.* (from অধীন, *below*, and দৃষ্টি, *vision*), a downcast look, a looking down.

অধী.

অধ.

longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধীঃসিদ্ধি, *a.* (from অধীঃ, *spiritual*, and সিদ্ধি, *to know*), acquainted with spiritual things, acquainted with one's self.

অধীঃসিদ্ধি, *s.* (from অধীঃ, *spiritual*, and সিদ্ধি, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধীঃসিদ্ধিঃ, *s.* (from অধীঃসিদ্ধি, *self-knowledge*, and অধীঃ, *study*), the study of what relates to one's self, the study of spiritual things.

অধীঃ, *a.* (from অ, *priv.* and ধীঃ, *meditation*), without meditation.

অধীঃক, *a.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধীঃকতা, *s.* (from অধীঃক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধীঃকত্ব, *s.* (from অধীঃক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধীঃন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching, the giving of instruction.

অধীঃন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধীঃনিতা, *s.* (from অধি, *prep.* and ই, *to read*), an instructor, a preceptor.

অধীঃনিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধীঃন, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধীঃ, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধীঃক, *a.* (from অধি, *prep.* and আক, *mounted*), mounted upon.

অধীঃক, *s.* (from অধি, *prep.* and আক, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধীঃক, *s.* (from অধি, *prep.* and আক, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or

virtues to a person which do not belong to it or to him.

অধীঃক, *s.* (from অধি, *prep.* and আক, *a mounting on*), a mounting on, a climbing up.

অধীঃক, *a.* (from অধি, *prep.* and আক, *mounting*), ascending, mounting upon.

অধীঃ, *s.* (from অধি, *prep.* and অ, *to throw*), the substituting or mistaking of one thing for another.

অধীঃক, *a.* (from অধীঃ, *substitution*, and ক, *a form*), identically the same, with a substitution of one person or thing for another.

অধীঃক, *a.* (from অধি, *prep.* and আক, *seated*), inhabited, settled with inhabitants.

অধীঃক, *a.* (from অধি, *prep.* and আক, *to sit*), seated, sitting in state.

অধীঃক, *s.* (from অধি, *prep.* আ, *prep.* and ক, *to take*), the supplying of an ellipsis in writing.

অধীঃক, *a.* (from অধি, *prep.* আ, *prep.* and ক, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃক, *a.* (from অধি, *prep.* আ, *prep.* and ক, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃক, *s.* (from অধি, *prep.* আ, *prep.* and ক, *to take away*), an ellipsis in grammar.

অধীঃক, *a.* (from অধি, *prep.* আ, *prep.* and ক, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধীঃক, *a.* (from অধি, *prep.* আ, *prep.* and ক, *to take*), investigated, argued on, disputed.

অধীঃক, *a.* (from অধি, *prep.* and ক, *dwelt*), inhabited, settled with inhabitants.

অধীঃক, *a.* (from অধি, *prep.* and ক, *married*), first married, applied only to the first wife of a man who has several wives.

অধীঃক, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধীঃক, *s.* (from অধি, *prep.* and ই, *to read*), a student, one who reads.

অধীঃক, *a.* (from অ, *priv.* and ক, *fit to be meditated on*), unfit to be meditated on.

অধীঃক, *s.* (from অধি, *prep.* and ক, *a desire*), solicitation, an earnest request, a prayer.

অধীঃক, *a.* (from অ, *priv.* and ক, *under seizure*), not under seizure.

অধীঃক, *s.* (from অ, *priv.* and ক, *certainly*), doubtful, not certain, temporary.

অন.

অই, *s.* (from অইন, *a road*, derived from অন্, *to move*), *a road, a way, a path.*

অইন, *s.* (from অইন, *a road*, and গন্, *to go*), *a traveller ; s. travelling.*

অইনী, *s.* (from অইন, *a road*, and গন্, *to go*), *a name of the Ganges.*

অইনগী, *a.* (from অইন, *a road*, and গাং, *going*), *travelling.*

অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), *still, quiet, free from noise.*

অইনিন, *s.* (from অইন, *a road*), *a traveller, a messenger.*

অইন্য, *s.* (from অইন, *a road*), *a traveller, a messenger.*

অইস, *s.* (from অই, *a road*, and ই, *to give*), *a sacrifice.*

অইস্, *s.* (from অইস, *a sacrifice*), *one who repeats the incantations of the Yajur-veda at a sacrifice.*

অইগমন, *s.* (from অইন, *a road*, and গমন, *a going*), *the going on a road, a journeying.*

অইগমনজনিত, *a.* (from অইগমন, *a journeying*, and জন্, *produced*), *produced by or arising from journeying.*

অইগমনজন্য, *a.* (from অইগমন, *a journeying*, and জন্, *produced*), *produced by or arising from travelling.*

অইগমননিমিত্ত, *a.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), *caused by or arising from travelling ; ad. from or because of travelling.*

অইগমননিমিত্তে, *ad.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), *for the purpose of travelling or journeying.*

অইগমনপ্ৰতিষেধ, *a.* (from অইগমন, *a journeying*, and প্ৰতিষেধ, *opposing*), *obstructing or preventing progress in a journeying.*

অইগমনপ্ৰযুক্ত, *a.* (from অইগমন, *a journeying*, and প্ৰযুক্ত, *caused by*), *caused by or arising from travelling ; ad. from or because of journeying.*

অইগমনপ্লবিত, *a.* (from অইগমন, *a journeying*, and প্লবিত, *fatigued*), *fatigued with journeying.*

অইগমনবহুত, *a.* (from অইগমন, *a journeying*, and বহুত, *a cause*), *caused by or arising from journeying ; ad. from or because of journeying.*

অন, *s.* (from অন, *to live*), *a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.*

অন্য, *a.* (from অ, *priv.* and অন, *a share*), *having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.*

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a star*), *starless, cloudy.*

অনন্ত, *s.* (from অ, *priv.* and অন্ত, *a letter*), *unlettered, ignorant.*

অন.

অন্য, *a.* (from অ, *priv.* and নন্ত, *naked*), *not naked.*

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *sin*), *sinless, innocent.*

অনন্ত, *s.* (from অন, *a breve*, and অন্ত, *a blow*), *the beating of time so as to measure the longest notes.*

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *a limb*), *unbodied, an epithet of Kama-Deva the Indian Cupid.*

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *consent*), *the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.*

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *consented to*), *not consented to, not agreed to, not engaged, not promised.*

অনন্তীকৃত, *a.* (from অন, *a long note*, and চিহ্ন, *a mark*), *the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.*

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *clear*), *turbid, foul, opaque.*

অনন্তী, *s.* (from অন্ত, *a bull*), *a cow.*

অনন্তী, *s.* (from অন্ত, *a bull*), *a bull, which is formed from অনন্ত, a cart, and অন্ত, to draw or carry*, *a bull,*

অনন্তী, *s.* (from অনন্ত, *a bull*), *a cow*

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *bow*), *erect, not bowed, not humbled.*

অনন্ত, *s.* (from অনন্ত, *not bowed*), *stiffness, unbendingness, pride.*

অনন্ত, *s.* (from অনন্ত, *not bowed*), *stiffness, unbendingness, pride.*

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *excess*), *a not exceeding the bounds of propriety or right, moderation.*

অনন্তীকৃত, *s.* (from অ, *priv.* and অন্তীকৃত, *the exceeding of propriety*), *a not exceeding the bounds of propriety or right.*

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *admitting of excess*), *not capable of being transgressed or exceeded.*

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *admitting of excess*), *not capable of being transgressed or exceeded.*

অনন্তীকৃত, *a.* (from অনন্তীকৃত, *a not transgressing*, and অন্ত, *caused by*), *caused by or arising from not transgressing ; ad. from or because of not transgressing.*

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *exceeded*), *not exceeded, not transgressed.*

অনন্তীকৃত, *a.* (from অ, *priv.* and অন্তীকৃত, *exceeded*), *not exceeded.*

অনন্ত, *a.* (from অ, *priv.* and নন্ত, *a male river*), *destitute of male rivers.*

অনন্তী, *a.* (from অ, *priv.* and নন্তী, *a female river*), *destitute of female rivers.*

অন.

অন.

অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.

অনধিকারহীন, *s.* (from অনধিকার, *a want of right*, and হীন, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারী, *a.* (from অ, *priv.* and অধিকারিত, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য, *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *known*), unknown.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *cognizable*), not cognizable, not within the compass of knowledge.

অনধিকৃত, *s.* (from অ, *priv.* and অধিকৃত, *the being in a place*), a not being present, absence.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *present*), absent, not present.

অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent, free.

অনধীনতা, *s.* (from অনধীন, *independent*), independence.

অনধীনতাপূর্বক, *a.* (from অনধীনতা, *inde. evidence*, and পূর্ব, *before*), preceded by want of subjection; *ad.* by or through independence.

অনধীনতাপ্রসূত, *a.* (from অনধীনতা, *independence*, and প্রসূত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *reading*), not reading or studying.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a reading*), want of study, a neglect of study or reading.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনধীয়াধীয়া, *s.* (from অনধীয়া, *improper for study*, and অধীয়া, *a reading*), the appellation of certain days mark

ed in the Hindoo Calender on which it is unlawful to study.

অনু, *s.* (from অ, *neg.* and অনু, *an atom*), coarse grain such as pease, tares, and the like.

অনুগ্রহ, *a.* (from অ, *priv.* and অনুগ্রহ, *helping*), not helping, hindering, hostile, unfriendly to.

অনুগ্রহতা, *s.* (from অনুগ্রহ, *hostile*), unfriendliness, averseness, unfavourableness to an undertaking.

অনুগ্রহতা, *s.* (from অনুগ্রহ, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অনুগ্রহতা, *a.* (from অ, *priv.* and অনুগ্রহ, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অনুগ্রহতা, *a.* (from অ, *priv.* and অনুগ্রহ, *permitted*), not permitted, not commanded.

অনুগ্রহণীয়, *a.* (from অ, *priv.* and অনুগ্রহণীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অনুগ্রহণীয়, *a.* (from অ, *priv.* and অনুগ্রহণীয়, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অনুগ্রহণ, *s.* (from অ, *priv.* and অনুগ্রহণ, *a permission*), not a permission, not a command.

অনুগ্রহণ, *a.* (from অ, *priv.* and অনুগ্রহণ, *inferrible*), not inferrible.

অনুগ্রহণ, *s.* (from অ, *priv.* and অনুগ্রহণ, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্ত, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.

অনন্তগীত, *s.* (from অনন্ত, *endless*, and গীত, *a particular musical note*), a particular note or tone in Hindoo music.

অনন্তকর্ষণী, *s.* (from অনন্ত, *the name of a deified serpent*, and চতুর্দশী, *the fourteenth*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Unanta.

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তত্ব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent Unanta.

অনন্তত্ব, *a.* (from অনন্ত, *endless*, and স্তম্ভ, *a sort*), infinitely varied.

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অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the lower part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnu under the form of the serpent Unanta.

অনন্ততার, *s.* (from অনন্ত, *endless*, and তার, *a condition*), endlessness, eternity.

অনন্তময়, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (*Periploca indica*, or *Asclepias pseudasarsa*.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards ; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরত, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternally, boundlessness ; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপ, *formed*), protean, multiform.

অনন্তরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপ, *identical*, identically the same as the serpent Unanta

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (*Hedysarum Alhagi*.) Several other plants are in Sungkrita writings called by this name, as *Menispermum glabrum*, *Echites frutescens*, *E. dichotoma*, and *Phyllanthus Emblica*; it is also used as an appellation of Parvatee the wife of Shiva.

অন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অন্যায়ত্ব, *s.* (from অ, *priv.* অন্য, *another*, and ত্ব, *a resource*), the not having any other resource ; *a.* destitute of another resource.

অন্যায়ত্বিক, *a.* (from অ, *priv.* অন্য, *another*, and ত্ব, *a resource*), having no other resource.

অন্যায়, *s.* (from অ, *priv.* অন্য, *another*, and ত্ব, *to be produced*), a name of Kama-deva the Indian Cupid, indicating that he was produced from Brahma alone.

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অন্যাতা, *s.* (from অন্য, *same*), sameness, identity.

অন্যায়, *s.* (from অন্য, *same*), sameness, identity.

অন্যায়পূর্ব্ব, *a.* (from অ, *priv.* and অন্যায়, *preceded by another*), unprecedented, not preceded, not experienced by others.

অন্যায়তার, *s.* (from অন্য, *not different*, and তার, *a state*), identity, the not being different from another given thing, sameness.

অন্যায়মনস্ক, *a.* (from অ, *priv.* and অন্যায়মনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অন্যায়মনস্কতা, *s.* (from অন্যায়মনস্ক, *not otherwise-minded*), *a.* not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অন্যায়মনস্কত্ব, *s.* (from অন্যায়মনস্ক, *not otherwise-minded*), *a.* not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অন্যায়মতি, *a.* (from অ, *priv.* and অন্যায়মতি, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্তিত, *a.* (from অ, *priv.* and অনন্তিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ, *water*), destitute of water.

অনপকার, *s.* (from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারিত্ব, *a.* (from অ, *priv.* and অপকারিত্ব, *hinderding*), not hindering, not opposing, harmless, inoffensive.

অনপকারিত্বতা, *s.* (from অনপকারিত্ব, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্বত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিত্বতা, *s.* (from অনপকারিত্ব, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিত্ব, *hinderding*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe ; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিতি, *s.* (from অ, *priv.* and অপচিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

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অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.
 অপত্যত্ব, *s.* (from অ, *priv.* and অপত্য, *childless*), childless.
 অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.
 অনপত্যত্ব, *s.* (from অনপত্য, *childless*), childlessness.
 অনপরাধ, *a.* (from অ, *priv.* and অপরাধ, *shame*), shameless, bold, impudent.
 অনপরা, *a.* (from অ, *priv.* and অপরা, *another*), own, a technical term in the *veda*, which indicates producing an immediate effect, a name of *Brahma*.
 অপরাধি, *s.* (from অ, *priv.* and অপরাধি, *guilt*), innocence; *a.* innocent.
 অপরাধিতা, *s.* (from অপরাধিন্, *guiltless*), guiltlessness, innocence.
 অপরাধিহ, *s.* (from অপরাধিন্, *guiltless*), guiltlessness, innocence.
 অপরাধী, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.
 অপসর, *s.* (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.
 অপসর্যীয়, *a.* (from অ, *priv.* and অপসর্যীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.
 অপসর্যতা, *a.* (from অ, *priv.* and অপসর্যতা, *capable of being taken away*), not capable of being stolen or taken away, safe.
 অপসর্য, *a.* (from অ, *priv.* and অপসর্য, *loss*), the non-occurrence of loss or dispersion, the safety of property.
 অপসর্যক, *a.* (from অ, *priv.* and অপসর্যক, *taking away*), not plundering, not robbing.
 অপসর্যী, *a.* (from অ, *priv.* and অপসর্যিন্, *taking away*), not plundering, not robbing.
 অপসর্য্য, *a.* (from অ, *priv.* and অপসর্য্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.
 অপসৃত, *a.* (from অ, *priv.* and অপসৃত, *taken away*), not taken away, not stolen, safe.
 অপসর্যক, *s.* (from অ, *priv.* and অপসর্যক, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.
 অপসর্য, *a.* (from অ, *priv.* and অপসর্য, *loss*), not subject to loss or detriment, not injurious.
 অপসর্যক, *a.* (from অ, *priv.* and অপসর্যক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.
 অপসর্য, *a.* (from অ, *priv.* and অপসর্য, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অপসর্য্যীয়, *a.* (from অ, *priv.* and অপসর্য্যীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.
 অপসর্য্যিত, *a.* (from অ, *priv.* and অপসর্য্যিত, *expected*), unexpected, unlooked for, not depended on.
 অপসর্য্যিতা, *a.* (from অ, *priv.* and অপসর্য্যিতা, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.
 অপসর্য্য, *a.* (from অ, *priv.* and অপসর্য্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.
 অনব, *a.* (from অ, *priv.* and অব, *new*), not new, not modern, not recent.
 অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.
 অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.
 অনবদ্যত্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *attention*), inattentive, inadvertent; *s.* inadvertence, inattention.
 অনবদ্যতা, *s.* (from অনবদ্য, *inadvertent*), inadvertence, inattention.
 অনবদ্যত্ব, *s.* (from অনবদ্য, *inadvertent*), inadvertence, inattention.
 অনবদ্যবশত, *ad.* (from অনবদ্য, *inadvertent*, and বশত, *under controul*), under the influence of inadvertence or inattention.
 অনবদ্যী, *a.* (from অ, *priv.* and অবদ্য, *attentive*), inattentive, inadvertent.
 অনবদ্যিত, *a.* (from অ, *priv.* and অবদ্যিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.
 অনবদ্যিত, *a.* (from অ, *priv.* and অবদ্যিত, *requiring the emphatic*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *ceased*), incessant, perpetual, constant.
 অনবদ্যতা, *s.* (from অনবদ্য, *incessant*), incessantness.
 অনবদ্যত্ব, *s.* (from অনবদ্য, *incessant*), incessantness.
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *finished*), not brought to a close, not ended.
 অনবদ্যতা, *s.* (from অনবদ্য, *not ended*), the circumstance of

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not being brought to an end, a not being closed or finished.

অনবসন্ন, *s.* (from অনবসন্ন, *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসন্ন, *a.* (from অন, *priv.* and অবসন্ন, *leisure*), pressed with business; *s.* the want of leisure

অনবসন্ন, *s.* (from অন, *priv.* and অবসন্ন, *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অন, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অবস্থান, *s.* (from অন, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অন, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিতি, *s.* (from অন, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবহিত, *a.* (from অন, *priv.* and অবহিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অন, *priv.* and নবীন, *new*), not new, not recent.

অনব, *a.* (from অন, *priv.* and নব, *new*), not new, not recent.

অনভিজাত, *a.* (from অন, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অন, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অন, *priv.* and অভিধান, *a word*), not a word, not a name, not a denomination.

অনভিনব, *a.* (from অন, *priv.* and অভিনব, *new*), not new, not recent.

অনভিযত, *a.* (from অন, *priv.* and অভিযত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অন, *priv.* and অভিমান, *regret*), want of regret—when reproved, want of affliction, want of self-regard.

অনভিমানী, *a.* (from অন, *priv.* and অভিমানী, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অন, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

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অনভিসন্ধিত, *a.* (from অন, *priv.* and অভিসন্ধিত, *desires*), undesired, unsought.

অভিসন্ধি, *s.* (from অন, *priv.* and অভিসন্ধি, *desire*), want of desire, indifference.

অভিসন্ধি, *a.* (from অন, *priv.* and অভিসন্ধি, *desires*), not desirous, indifferent.

অনভ্যক্ত, *a.* (from অন, *priv.* and অভ্যক্ত, *included*), not included, not subordinate.

অনভ্যক্ত, *a.* (from অন, *priv.* and অভ্যক্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অন, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনমন, *s.* (from অন, *priv.* and নমন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনমন্য, *s.* (from অন, *priv.* and নমন্য, *a salutation*), impoliteness, unmannerliness, a neglect of respectful salutation.

অনমন্য, *a.* (from অন, *priv.* and নমন্য, *homed to*), not honoured, not revered, not esteemed.

অনন্য, *a.* (from অন, *priv.* and নন্য, *worthy of honour*), not worthy of honour.

অনন্য, *a.* (from অন, *priv.* and নন্য, *humble*), not humble, not meek.

অনন্যতা, *a.* (from অনন্য, *not humble*), a want of humility, a want of meekness.

অনন্যতা, *a.* (from অনন্য, *not humble*), a want of humility, a want of meekness.

অন্য, *s.* (from অন, *priv.* and ন্য, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনয়ন, *a.* (from অন, *priv.* and নয়ন, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনয়ন, *a.* (from অন, *priv.* and অর্জন, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনয়ন, *a.* (from অন, *priv.* and অর্ঘ্য, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনয়িত, *a.* (from অন, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনয়িত, *a.* (from অন, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অনয়ন, *a.* (from অন, *priv.* and অর্ঘ্য, *an object*), useless, answering no purpose.

অর্থহীন, *s.* (from অর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অর্থহীনতা, *s.* (from অর্থহীন, *useless*), uselessness, vanity.

অর্থহীনত্ব, *s.* (from অর্থহীন, *useless*), uselessness, vanity.

অর্থহীনার্থক, *s.* (from অর্থহীন, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অর্থহীনার্থকতা, *s.* (from অর্থহীনার্থক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অর্থহীনার্থকত্ব, *s.* (from অর্থহীনার্থক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অর্থহীনার্থিতা, *s.* (from অর্থহীনার্থিত্ব, *doing that which is useless*), the doing of that which is of no use, inutility.

অর্থহীনার্থিত্ব, *s.* (from অর্থহীনার্থিত্ব, *doing that which is useless*), the doing of that which is of no importance, inutility.

অর্থহীনার্থি, *a.* (from অর্থহীন, *useless*, and কার্য, *doing*), doing that which is of no importance.

অর্থহীনচিত্ত, *a.* (from অর্থহীন, *useless*, and চিত্ত, *thinking*), contriving useless things, forming useless schemes.

অর্থহীনচিন্তন, *s.* (from অর্থহীন, *useless*, and চিন্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অর্থহীনচিন্তা, *s.* (from অর্থহীন, *useless*, and চিন্তা, *care*), care about useless things, attention to useless schemes.

অর্থহীনসূচক, *a.* (from অর্থহীন, *useless*, and সূচক, *effecting*), indicating something useless or evil.

অর্থহীনসূচকতা, *s.* (from অর্থহীনসূচক, *indicating something useless*), an indication of useless or hurtful things.

অর্থহীনসূচকত্ব, *s.* (from অর্থহীনসূচক, *indicating something useless*), the indication of useless or hurtful things.

অর্থহীনপতি, *s.* (from অর্থহীন, *useless*, and অপতি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অর্থহীন, *priv.* and অর্থহীনপতি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অর্থহীন, *s.* (from অর্থ, *to breathe*), fire, a species of reed, (*Arun-da bifaria*?)

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *idle*), not indolent, industrious, diligent.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *small*), not a few, many.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *the circumstance of eating*), the not eating of food, abstinence from food.

অর্থহীনব্রত, *s.* (from অর্থহীন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *perishing*), unperishing, imperishable.

অর্থহীনতা, *s.* (from অর্থহীন, *imperishable*), imperishableness.

অর্থহীনত্ব, *s.* (from অর্থহীন, *imperishable*), imperishableness.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অর্থহীন, *s.* (from অর্থ, *to breathe*), a cart.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *detracting*), not detracting, not criminating.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অর্থহীন, *a.* (from অর্থহীন, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *pride*), the absence of pride, humility; *a.* not proud, humble.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *proud*), not proud, modest, humble.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *pride*), the absence of pride, humility.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *beneficial*), injurious, evil, hurtful, not advantageous.

অর্থহীন, *a.* (a corrupt pronunciation of অর্থহীন), a beating of time so as to measure the longest notes.

অর্থহীন, *s.* (from অর্থ, *priv.* and অর্থহীন, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *attractable*), not capable of being attracted or drawn.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *drawn*), not drawn, not attracted.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *a form*), formless, without form.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *formed*), not formed, not moulded, not made to have a shape.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *filled*), not filled, not abounding with any particular thing.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *perplexed*), unperplexed, unembarrassed.

অর্থহীনতা, *s.* (from অর্থহীন, *unperplexed*), ease of mind, freedom from perplexity.

অর্থহীনত্ব, *s.* (from অর্থহীন, *unperplexed*), an unagitated state of mind, ease of mind.

অর্থহীন, *a.* (from অর্থ, *priv.* and অর্থহীন, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অণ.

অনাক্ষয়, *a.* (from অ, *priv.* and অক্সয়, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাক্ষিত, *a.* (from অ, *priv.* and আক্সিত, *drawn*), not attracted, not drawn, not seized.

অনাক্ষিত, *s.* (from অ, *priv.* and আক্সিত, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাক্ষুণ্ণ, *a.* (from অ, *priv.* and আক্সুণ্ণ, *displeased*), not displeased, not irritated.

অনাক্ষোণ, *s.* (from অ, *priv.* and আক্ষোণ, *displeasure*), the absence of displeasure.

অনাক্ষোণীয়, *a.* (from অ, *priv.* and আক্ষোণীয়, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্ষোণী, *a.* (from অ, *priv.* and আক্ষোণী, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাক্ষত্রিত, *a.* (from অ, *priv.* and আক্ষত্রিত, *calumnated*), not calumnated, not charged with faults.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *a little broken*), not in a shattered or broken state.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *a little broken*), not broken, not fractured, not shattered.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *denominated*), not denominated, not named, not renowned.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *come*), not yet come, not yet come to pass, not arrived.

অনাক্ষত, *s.* (from অনাক্ষত, *not arrived*, and অক্ষত, *a condition*), a state or condition which has not yet taken place, a future condition.

অনাক্ষত, *a.* (from অনাক্ষত, *a future condition*, and অক্ষত, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *arrived*), not arrived, not come to a place.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাক্ষতীয়, *a.* (from অ, *priv.* and আক্ষতীয়, *approachable*), unapproachable.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *approachable*), unapproachable.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *an offence*), sinless, free from offence or transgression.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *approaching*), not approaching, not coming.

অণ.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *scented*), not smelled to.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *conduct*), improper conduct.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *proper for human conduct*), improper to be done, unlawful, improper.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *conduct*), improper conduct, impurity.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *conducting*), unclean, wicked, acting improperly.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *covered*), uncovered, open.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *covering*), not covering, not concealing.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *requiring to be covered*), not capable of being covered, not requiring to be covered.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *covered*), uncovered.

অনাক্ষত, *s.* (from অনাক্ষত, *uncovered*), exposedness, a not being covered or screened.

অনাক্ষত, *s.* (from অনাক্ষত, *produced for food*), corn, edible vegetables.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *commanded*), uncommanded.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *the being sufficient*), the not sufficing for any purpose.

অনাক্ষত, *s.* (from অ, *priv.* and আক্ষত, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাক্ষত, *a.* (from অ, *priv.* and আক্ষত, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাক্ষত, *a.* (from অনাক্ষত, *a private place*, and অক্ষত, *to be situated*), situated in a place where it cannot be easily found.

অসি.

• অসি.

অসক্রিয়, *s.* (from অসক্রিয়, *inactive*), inactivity, dullness, stupidity, insensibility.

অসক্রী, *a.* (from অ, *priv.* and ক্রি, *to move*), inactive, dull, stupid, motionless.

অসচ্চ, *a.* (from অ, *priv.* and সচ্চ, *wealthy*), not wealthy, not affluent.

অসত্যাগী, *a.* (from অ, *priv.* and অত্যাগি, *coming to kill*), not coming to kill.

অসতপ, *a.* (from অ, *priv.* and সতপ, *heat*), cool, shady.

অসতপস, *s.* (from অ, *priv.* and সতপস, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগি, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগি, *proper for a guest*), improper for a guest.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *afflicted*), not afflicted, not in distress.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *related*), not related.

অসত্যাগী, *s.* (from অসত্যাগী, *not related*), the circumstance of not being related to a person.

অসত্যাগী, *s.* (from অসত্যাগী, *not related*), the circumstance of not being related to a person.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *own*), not one's own, not related.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *a lord*), forlorn, orphan, without a protector.

অসত্যাগী, *a.* (from অসত্যাগী, *forlorn*, and সত্যাগী, *resembling*), resembling one forlorn.

অসত্যাগী, *ad.* (from অসত্যাগী, *forlorn*), like one forlorn.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অসত্যাগী, *s.* (from অ, *priv.* and সত্যাগী, *respect*), disrespect, impoliteness; inattention, want of civility, irreverence.

অসত্যাগী, *s.* (from অ, *priv.* and সত্যাগী, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *worthy of respect*), unworthy of respect, not respectable.

অসত্যাগী, *s.* (from অসত্যাগী, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসত্যাগী, *s.* (from অসত্যাগী, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *a beginning*), without beginning, eternal as it respects beginning.

অসত্যাগী, *s.* (from অসত্যাগী, *without beginning*), the having no beginning, eternity as it respects beginning.

অসত্যাগী, *s.* (from অসত্যাগী, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *first*), not prior, not first; without beginning.

অসত্যাগী, *a.* (from অসত্যাগী, *without beginning*, and সত্যাগী, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *commanded*), not commanded, not enjoined.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *honoured*), not esteemed, not honoured.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অসত্যাগী, *s.* (from অসত্যাগী, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসত্যাগী, *s.* (from অসত্যাগী, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *an order*), without orders, uncommanded; *s.* the absence of a command.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *first*), not prior, without beginning.

অসত্যাগী, *s.* (from অসত্যাগী, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসত্যাগী, *s.* (from অসত্যাগী, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসত্যাগী, *s.* (from অ, *priv.* and সত্যাগী, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *conquerable*), unconquerable, invincible, indomitable.

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *made glad*), not gladdened, not made to rejoice, cheerless.

অসত্যাগী, *s.* (from *انفاس*, *a pine apple*), a pine apple, (*Bromelia ananas*.)

অসত্যাগী, *a.* (from অ, *priv.* and সত্যাগী, *misfortune*), free from misfortune or calamity.

অসত্যাগী, *s.* (from অ, *priv.* and সত্যাগী, *gain*), a certain configuration of the heavenly bodies described in books of astrology.

অন্য:

- অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.
- অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.
- অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.
- অনাধিক, *a.* (from অ, *priv.* and দাধিক, *a mariner*), destitute of mariners.
- অনাধিক, *a.* (from অ, *priv.* and অধিক, *turbid water*), not turbid, clear, limpid, transparent.
- অনাগিহ, *a.* (from অ, *priv.* and আগিহ, *engaged in*), not engaged in, not devoted to.
- অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.
- অনাবৃত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.
- অনাবৃত্ত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.
- অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.
- অভাস, *s.* (from অ, *priv.* and আভাস, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.
- অনাম, *a.* (from অ, *priv.* and নাম, *a name*), nameless, obscure, unnoticed.
- অনাময়, *s.* (from অ, *priv.* and আনয়, *sickness*), health.
- অনাময়তা, *s.* (from অনাময়, *health*), healthiness.
- অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.
- অনামা, *s.* (from অ, *priv.* and নাম, *a name*), the finger next the little finger.
- অনামিকা, *s.* (from অ, *priv.* and নাম, *a name*), the ring-finger, or that next the little finger.
- অনামিক, *a.* (from অ, *priv.* and আমিক, *flesh*), not composed of flesh, not containing flesh.
- অনামিকানী, *a.* (from অ, *priv.* and আমিকানী, *feeding on flesh*), not carnivorous, abstaining from animal food.
- অনাম্য, *a.* (from অ, *priv.* and আম্য, *to the face*), disagreeable to the sight, unwelcome.
- অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.
- অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.
- অনামোদী, *a.* (from অ, *priv.* and আমোদিত, *gratifying*), not gratifying, tasteless, unpleasing.
- অনায়ক, *a.* (from অ, *priv.* and দায়ক, *an owner*), without an

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- owner or master, unappropriated, unclaimed, without a leader.
- অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.
- অনায়ত, *a.* (from অ, *priv.* and আয়ত, *dependent*), independent, untamed.
- অনায়ততা, *s.* (from অনায়ত, *independent*), independence, indocility.
- অনায়ত্ব, *s.* (from অনায়ত, *independent*), independence, indocility.
- অনায়ান, *s.* (from অ, *priv.* and আয়ান, *labour*), ease, facility; *a.* easy.
- অনায়ানত্ব, *a.* (from অনায়ান, *not difficult*, and ত্ব, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.
- অনায়ানীয়, *a.* (from অনায়ান, *ease*, and যায়, *accessible*), easily accessible, easily passable, easily practicable.
- অনায়ানত্ব, *a.* (from অনায়ান, *not difficult*, and ত্ব, *produced*), producible with ease, producible without labour or difficulty.
- অনায়ানত্বো, *ad.* (loc. *ease of অনায়ানত্ব*), for the sake of ease, for the purpose of avoiding labour or difficulty.
- অনায়ানীয়, *a.* (from অনায়ান, *without effort*, and ত্ব, *perishable*), easily perishable.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *not difficult*, and ত্ব, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *not difficult*, and ত্ব, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *obtainable*), easily obtainable, easily practicable, easily procurable.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *a want of fatigue*, and ত্ব, *obtained*), easily obtained, obtained without labour or fatigue.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *obtainable*), easily obtainable.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *accomplishable*), easily accomplishable, easy.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *accomplished*), easily accomplished, easily proved.
- অনায়ানীয়ত্ব, *a.* (from অনায়ান, *easy*, and ত্ব, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

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অন্যত্রাণ, *ad.* (*loc. case of অনাট্রাণ*), easily, without difficulty.

অন্যত্ব, *s.* (from অ, *priv.* and আত্ব, *health*), a want of health.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *a weapon*), destitute of weapons, unarmed.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *lengthening life*), shortening the period of life, unwholesome.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *aged*), not aged, having attained the period of human life.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *aged*), not aged, not having attained the age of man.

অনাত, *s.* (from অ, *priv.* and আত, *a pomegranate*), a pomegranate.

অনাত, *a.* (from অ, *priv.* and আত, *ceased*), incessant, perpetual.

অনাত, *a.* (from অ, *priv.* and আত, *begun*), not commenced, not begun.

অনাত, *s.* (from অ, *priv.* and আত, *a commencement*), the want of a beginning; *a.* destitute of a beginning, existing from eternity.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *fit to be begun*), not fit to be begun.

অনাত্বীয়তা, *s.* (from অনাত্বীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be commenced.

অনাত্বীয়তা, *s.* (from অনাত্বীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be begun.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *prayer*), prayerless, ungodly, irreligious.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of worship*), unworthy of being worshipped, unfit to be addressed in prayer.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *supplanted*), not supplanted, not worshipped.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of worship*), unworthy of being worshipped.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *mounted on*), not mounted upon, not ascended.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *health*), want of health.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *the imputing of a thing to another*), the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *imputable*), not transferable to another's account, not imputable to another.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *imputed*), not imputed to a person, not applied to a person.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *the mounting upon a thing*), the not ascending, the not mounting upon a thing; *a.* without ascension.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *the mounting upon any thing*), the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *straitness*), a want of straitness or rectitude, a want of simplicity or honesty.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *wet*), not wet, not moist, dry.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *wetted*), not wetted, not moistened.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *excellent*), inferior, mean, base, barbarian.

অনাত্বীয়, *s.* (from অনাত্ব, *bad*, and ত্ব, *bitter*), the name of a medicinal plant, (*Gentiana Cheraia*.)

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *a support*), destitute of support, not having any thing whereon to depend.

অনাত্ব, *a.* (from অ, *priv.* and আত্ব, *idleness*), free from indolence.

অনাত্ব, *s.* (from অ, *priv.* and আত্ব, *conversation*), taciturnity; *a.* taciturn, unsocial.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *affable*), not affable, not conversible.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *conversable*), not affable, not conversible, cynical.

অনাত্বীয়, *s.* (from অ, *priv.* and আত্বীয়, *the surveying of a thing*), the not looking at a thing, the not surveying a thing.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *surveyable*), not admitting of being surveyed, not surveyable, not visible, not observable.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *surveyed*), unsurveyed, unobserved, unvisited, unexamined by the eye.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *visible*), invisible; not admitting of being surveyed by the eye, not fit to be looked at.

অনাত্বীয়, *s.* (from অ, *priv.* and আত্বীয়, *reflection*), want of reflection.

অনাত্বীয়, *a.* (from অ, *priv.* and আত্বীয়, *worthy of careful inspection*), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be despatched on.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *observed carefully*), unobserved, not examined, unperceived.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *destruction*), the absence of destruction; *a.* harmless.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *destroying*), harmless, uninjurious.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *harmless*), harmlessness, uninjuriousness.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *not destructive*), harmlessness, uninjuriousness.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *destructible*), indestructible.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *surprising*), not astonishing, common.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *perishable*), imperishable, indestructible.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *imperishable*), imperishableness.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *imperishable*), imperishableness.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *dependant*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *encouraged*), unencouraged, not animated to hope.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *encouraged*), not encouraged, not animated to hope.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *capable of encour-*

agement), incapable of hope, not capable of being encouraged or animated.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অন্যোন্মত্ত, *a.* (from অন্যোন্মত্ত, *not attached to*, and অন্যোন্মত্ত, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *declined*), not declined, not come to a close.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *a nose*), noseless.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *an atheist*), not atheistical, free from atheists.

অন্যোন্মত্ত, *s.* (from অ, *priv.* and অন্যোন্মত্ত, *confidence*), incredulity, want of confidence.

অন্যোন্মত্ত, *a.* (from অন্যোন্মত্ত, *incredulity*, and অন্যোন্মত্ত, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *confidence*), incredulous.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *incredible*), incredibility, an unfitness to be depended on.

অন্যোন্মত্ত, *s.* (from অন্যোন্মত্ত, *incredible*), incredibility, an unfitness to be depended on.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *tasted*), untasted, not relished.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *relish*), tasteless, insipid.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *food*), fasting, abstaining from food; *s.* abstinence.

অন্যোন্মত্ত, *a.* (from অ, *priv.* and অন্যোন্মত্ত, *feeding*), not feeding, fasting.

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ଅନାହାରକ, *a.* (from ଅନାହାର, *fasting*), abstinence.
 ଅନାହାରକ, *a.* (from ଅନାହାର, *fasting*), abstinence.
 ଅନାହାରମୁକ୍ତ, *a.* (from ଅନାହାର, *a living without food*, and ମୁକ୍ତ, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.
 ଅନାହାରୀ, *a.* (from ଅ, *priv.* and ଆହାର, *feeding*), fasting, living without food.
 ଅନାହାରୀ, *a.* (from ଅ, *priv.* and ଆହାରୀ, *fit to be collected*), not fit to be collected, not worthy of being collected.
 ଅନାହୁ, *a.* (from ଅ, *priv.* and ଆହୁ, *invited*), uncalled, uninvited.
 ଅନାହୁ, *s.* (from ଅ, *priv.* and ଆହୁ, *joy*), joylessness, gloom; *a.* joyless, gloomy.
 ଅନାହୁକରୀ, *a.* (from ଅ, *priv.* and ଆହୁକରୀ, *capable of being made to rejoice*), incapable of being exhilarated.
 ଅନାହୁକର, *a.* (from ଅ, *priv.* and ଆହୁକର, *joy*), unpleased, not gratified, not made to rejoice.
 ଅନାହୁକ, *s.* (from ଅ, *priv.* and ଆହୁକ, *a call*), the absence or non existence of a call or invitation; *a.* having no call or invitation.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *fearless*), not fearless, not free from danger or alarm.
 ଅନିର୍ଭୟକ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟକ, *incapable of fear*), not inaccessible to fear or alarm.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *silent*), not silent, noisy.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *unreserved*), making or admitting of some reserve.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *breath*), breathless; *s.* the want of breath.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *without society*), not bereft of society, not lonely.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *silent*), not silent, noisy.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *vicinity*), distant.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *mal-treated*), not treated with severity, not mal-treated.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *deserving of ill-treatment*), undeserving of ill-treatment.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *moving*), immovable.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *will*), averse, involuntary, unwilling, reluctant, indifferent.
 ଅନିର୍ଭୟ, *s.* (from ଅ, *priv.* and ନିର୍ଭୟ, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

ଅମି.

ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *d-stress*), averse, not desirous, indifferent.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *willing*), averse, unwilling, indifferent.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *own*), not one's own, unappropriated.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *real*), ineffectual, unimportant, not real.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *eternal*), temporary, fugitive, transitory.
 ଅନିର୍ଭୟ, *s.* (from ଅନିର୍ଭୟ, *temporary*), temporariness, transitoriness.
 ଅନିର୍ଭୟକାରୀ, *a.* (from ଅନିର୍ଭୟ, *temporariness*, and ବାରି, *speaking*), declaring or maintaining that a thing is not eternal.
 ଅନିର୍ଭୟ, *s.* (from ଅ, *priv.* and ନିର୍ଭୟ, *temporary*), temporariness, transitoriness.
 ଅନିର୍ଭୟକ, *s.* (from ଅନିର୍ଭୟ, *temporary*, and ବର୍ଣ୍ଣ, *a form*), temporariness.
 ଅନିର୍ଭୟକ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *on example*), not warranted by an example, unprecedented, unexampled.
 ଅନିର୍ଭୟକ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟକ, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.
 ଅନିର୍ଭୟକ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟକ, *elucidated by a simile*), not elucidated by a simile, or example.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *sleep*), sleepless, watchful.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *sleep*), want of sleepy wakefulness.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *sleepy*), not drowsy, watchful.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *asleep*), not asleep, watching.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *contempt*), uncondemned, respectable.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *reproaching*), not censuring or reproaching, void of scorners, free from persons who condemn others.
 ଅନିର୍ଭୟ, *a.* (from ଅ, *priv.* and ନିର୍ଭୟ, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.
 ଅନିର୍ଭୟକ, *s.* (from ଅନିର୍ଭୟ, *respectable*), irreproachableness, respectability, passableness.
 ଅନିର୍ଭୟକ, *s.* (from ଅନିର୍ଭୟ, *respectable*), irreproachableness, respectability, passableness.

অণি

অণি.

- অনিবা, *s.* (from অ, *priv.* and নিবা, *reproach*), the absence of reproach or contempt.
- অনিবার্হ, *s.* (from অ, *priv.* and নিবার্হ, *deserving of reproach*), undeserving of reproach or contempt.
- অনিষিত, *a.* (from অ, *priv.* and নিষিত, *condemned*), not despised, not censured.
- অনিষ্য, *a.* (from অ, *priv.* and নিষ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.
- অনিষ্যতা, *s.* (from অনিষ্য, *not contemptible*), irreproachableness, respectability, passableness.
- অনিষ্যত্ব, *s.* (from অনিষ্য, *not contemptible*), irreproachableness, respectability, passableness.
- অনিশাৎন, *a.* (from অ, *priv.* and নিশাৎন, *an anomaly*), free from anomalies, not anomalous.
- অনিশূ, *a.* (from অ, *priv.* and নিশূ, *eminent*), not eminent, awkward, bungling.
- অনিশূত্ব; *s.* (from অনিশূ, *awkward*), awkwardness.
- অনিশূত্ব, *s.* (from অনিশূ, *awkward*), awkwardness.
- অনিষ্ট, *a.* (from অ, *priv.* and ইষ্ট, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.
- অনিবারণ, *a.* (from অ, *priv.* and নিবারণ, *prevention*), unprevented, constant.
- অনিবারণ, *a.* (from অ, *priv.* and নিবারণ, *resisting*), unresisting, unopposing.
- অনিবারণ, *s.* (from অ, *priv.* and নিবারণ, *hinderance*), that which is not an hinderance; *a.* free from obstruction.
- অনিবারণীয়, *a.* (from অ, *priv.* and নিবারণীয়, *resistible*), irresistible.
- অনিবারণিত, *a.* (from অ, *priv.* and নিবারণিত, *hindered*), not hindered, not resisted.
- অনিবারণ্য, *a.* (from অ, *priv.* and নিবারণ্য, *resistible*), irresistible.
- অনিবারণ্যগতি, *s.* (from অনিবারণ্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.
- অনিবারণ্যবেগ, *s.* (from অনিবারণ্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.
- অনিবারণ্যতা, *s.* (from অনিবারণ্য, *irresistible*), irresistibility.
- অনিবারণ্যত্ব, *s.* (from অনিবারণ্য, *irresistible*), irresistibility.
- অনিবিত্ত, *a.* (from অ, *priv.* and নিবিত্ত, *engaged in*), not engaged in, not devoted to a particular pursuit.
- অনিবিত্তচিত্ত, *a.* (from অ, *priv.* and নিবিত্তচিত্ত, *having the heart engaged*), not having the heart engaged in a pursuit.
- অনিবিত্ত, *a.* (from অ, *priv.* and নিবিত্ত, *a cause*), causeless; *s.* the absence of a cause.

- অনিবিত্ত, *a.* (from অ, *priv.* and নিবিত্ত, *arising from some cause*), not arising from a cause, uncaused, casual.
- অনিবিত্ততা, *s.* (from অনিবিত্ত, *uncaused*), uncausedness.
- অনিবিত্তত্ব, *s.* (from অনিবিত্ত, *uncaused*), uncausedness.
- অনিবিত্ত, *ad.* (from অ, *priv.* and নিবিত্ত, *a cause*), from the absence or want of a cause, gratuitously.
- অনিবিত্ত, *a.* (from অ, *priv.* and নিবিত্ত, *a wink*), unwinking, steadfast in viewing a thing, vigilant.
- অনিবিত্ত, *ad.* (*loc. case of অনিবিত্ত*), vigilantly, narrowly, closely, (applied to looking.)
- অনিবিত্ত, *a.* (from অ, *priv.* and নিবিত্ত, *a wink*), unwinking.
- অনিষ্ট, *a.* (from অ, *priv.* and নিষ্ট, *deep*), not deep, not depressed.
- অনিষ্ট, *a.* (from অ, *priv.* and নিষ্ট, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controlled.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *curbed*), uncurbed, unbridled, unrestrained.
- অনিষ্ট, *a.* (from অ, *priv.* and নিষ্ট, *a regulation*), irregular, undetermined; *s.* the absence of a rule.
- অনিষ্টতা, *s.* (from অনিষ্ট, *irregular*), irregularity, the not being under any fixed laws.
- অনিষ্টত্ব, *s.* (from অনিষ্ট, *irregular*), irregularity, the not being under any fixed laws.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *regulated*), not regulated, not determined.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *appointed*), uncommissioned, not appointed to an office.
- অনিষ্টিত, *s.* (from অ, *priv.* and নিষ্টিত, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *incessant*), not incessant, interrupted, temporary.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *useless*), not useless, not ineffectual, useful, effectual.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *useless*), not useless, not ineffectual, useful, effectual.
- অনিষ্টিত, *a.* (from অ, *priv.* and নিষ্টিত, *desisted*), not having desisted.

ଅମି.

sisted, not being stopped in an undertaking, not discouraged.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *incorporeal*), not incorporeal, corporeal.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *desponding*), not discouraged, not desponding, not hopeless.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *described*), undescribed, undefined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Prudyomna, and husband of Oosha.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *in the way of being ascertained*), not in the way of being ascertained or determined.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *gone forth*), not gone forth, not proceeded from.

ଅମି.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *a going forth*), the not going out from a place, the not proceeding from a person or thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *ascertained*), unascertained, not decided, not resolved upon, not determined.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *capable of being settled*), undecidable, not capable of being decided or settled.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *commanded*), uncommanded, not enjoined.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be enjoined*), unfit to be enjoined or commanded.

ଅମିତାକ୍ଷୟ, *s.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *covenanting*), not covenanting, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

ଅମିତାକ୍ଷୟ, *a.* (from ଅ, *priv.* and ମିତାକ୍ଷୟ, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

१, १. (from अव, *priv.* and निगम, *absorption*), non-ab-

अनिष्टग्रह, *s.* (from अनिष्ट, *undesired*, and ग्रह, *a planet*), an evil planet.

অনি.

অনিচ্ছা, *s.* (from অনিচ্ছ, *undesired*, and চি, *reflection*), meditation or practice which procures evil to others.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and চিন্তা, *thinking*), anxious for the evil of another, meditating the evil of others.

অনিচ্ছাসিদ্ধি, *s.* (from অনিচ্ছ, *undesired*, and সিদ্ধি, *the thinking*), a meditating or contriving the evil of another.

অনিচ্ছাসিদ্ধি, *s.* (from অনিচ্ছ, *undesired*, and চিন্তা, *anxiety*), anxiety to do evil.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and সংকল্প, *exertion*), the labouring to do a thing which will hurt another.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and সংকল্প, *producing*), producing evil, occasioning evil.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and জ্ঞান, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and জ্ঞান, *a making known*), a foreboding, the indicating of evil.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and সংকল্প, *awaking*), boding, foreboding, ominous, indicating evil.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and দৃশ্য, *a view*), a foreboding, a view of some unwelcome event.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and দান, *giving*), giving that which is unwelcome or hurtful.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and ইল, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and ইল, *destroying*), removing an evil, averting an impending evil.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and ইল, *destructive*), removing or preventing unwelcome or hurtful things.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and দান, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and দান, *destroying*), destructive to impending evil, preventive of evil.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and ভীতি, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

কনি.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and সাধ, *accomplishing*), effecting that which is unwelcome to others.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and সাধ, *a means*), a means of evil, an instrument of evil to another person.

অনিচ্ছাসংকল্প, *a.* (from অনিচ্ছ, *undesired*, and লক্ষ্য, *making known*), indicative of something ominous, foreboding.

অনিচ্ছাসংকল্প, *s.* (from অনিচ্ছ, *undesired*, and লক্ষ্য, *a making known*), an intimation of something unwelcome, a foreboding.

অনিচ্ছাসংকল্পসাহিত্য, *s.* (from অনিচ্ছ, *undesired*, অনুরোধ, *a want of connection*, and সহিত্য, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিচ্ছা, *s.* (from অ, *priv.* and চি, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিচ্ছা, *a.* (from অ, *priv.* and দৃষ্টি, *cruel*), not cruel, humane, not hard-hearted.

অনিচ্ছা, *s.* (from অনিচ্ছ, *tender-hearted*), tender-heartedness, humanity.

অনিচ্ছা, *s.* (from অনিচ্ছ, *tender-hearted*), tender-heartedness, humanity.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্ঠা, *eminent*), not eminent in a profession, awkward, bungling.

অনিচ্ছা, *a.* (from অ, *prep.* and নিষ্কৃত, *decocted*), not decocted.

অনিচ্ছা, *s.* (from অ, *priv.* and নিষ্কৃত, *completion*), the not completing of a work, the not accomplishing of an undertaking.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্কৃত, *completed*), not completed, not accomplished, unfinished, not perfected.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্কৃত, *effecting*), not effecting, not accomplishing, not completing.

অনিচ্ছা, *s.* (from অনিচ্ছা, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিচ্ছা, *s.* (from অনিচ্ছা, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিচ্ছা, *s.* (from অ, *priv.* and নিষ্কৃত, *the effecting of a thing*), the not effecting or accomplishing of a thing.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্কৃত, *accomplishable*), unaccomplishable.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্কৃত, *brought to a desired issue*), not effected, not accomplished.

অনিচ্ছা, *a.* (from অ, *priv.* and নিষ্কৃত, *accomplishable*), unaccomplishable.

অন্য.

অন্য.

অনিচ্ছন, *a.* (from অ, *priv.* and নিচ্ছন, *ineffectual*), not fruitless, not ineffectual.

অনিন্দ, *a.* (from অ, *priv.* and নিন্দ, *the natural sight of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিন্দন, *a.* (from অনিন্দ, *an unnatural state of the mind*, and অন্, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিবন, *s.* (from অ, *priv.* and নিবন, *sound*), silence; *a.* silent.

অনিবদিত, *a.* (from অ, *priv.* and নিবদিত, *sound*), not uttered, not audible.

অনিহ, *s.* (from অ, *priv.* and নিহ, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহত, *a.* (from অ, *priv.* and নিহত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহোতা, *s.* (from অ, *priv.* and নিহোতা, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীকান, *a.* (from অ, *priv.* and নীকান, *resembling*), not resembling, unlike, unparalleled.

অনীকী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অনীচ, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.

অনীচঃ, *ad.* (from অ, *priv.* and নীচঃ, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.

অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারি, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিকুল, *a.* (from অনীতি, *injustice*, and কুল, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.

অনীত্ব, *a.* (from অ, *priv.* and ত্ব, *thus*), not thus, unlike, dissimilar.

অনীত্ব, *a.* (from অ, *priv.* and নীত্ব, *water*), destitute of water.

অনীতি, *a.* (from অ, *priv.* and ইতি, *envy*), not envious, not malicious, not spiteful.

অনীতি, *s.* (from অ, *priv.* and ইতি, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীল, *a.* (from অ, *priv.* and নীল, *a lord*), destitute of right or authority; subject, dependent.

অনীত্ব, *s.* (from অ, *priv.* and ইত্ব, *God*), that which is not God.

অনীত্বত্ব, *s.* (from অনীত্ব, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীত্ববাদ, *s.* (from অনীত্বত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীত্বশাস্ত্র, *a.* (from অ, *priv.* and ইত্বশাস্ত্র, *pious*), atheistical, ungodly, impious, prophane.

অনীত্বপুতিবাদ, *s.* (from অনীত্ব, *the non-existence of God*, and পুতিবাদ, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীত্ববাদ, *s.* (from অনীত্ব, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীত্ববাদী, *a.* (from অনীত্ব, *the non-existence of God*, and বাদি, *saying*), denying the existence of God; *s.* an atheist.

অনীত্ব, *a.* (from অ, *priv.* and ইত্ব, *to act*), inactive, careless, indolent.

অনীত্ব, *a.* (from অ, *priv.* and নীত্ব, *cold*), not cold, mild.

অনীতি, *a.* (from অ, *priv.* and ইতি, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকম্পিত, *a.* (from অনুকম্পা, *compassion*, and অধি, *possessed of*), compassionate, tender-hearted, sympathizing.

অনুকম্পা, *a.* (from অনুকম্পা, *compassion*, and রূপ, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পা, *a.* (from অনুকম্পা, *compassion*, and বস্তু, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পিত, *a.* (from অনু, *prep.* and কম্পিত, *agitated*), affected with pity.

অনুকম্পা, *s.* (from অনু, *prep.* and কৃ, *a doing*), an imitation; *a.* imitative.

অনুকম্পাবাদ, *s.* (from অনুকম্পা, *an imitation*, and বাদ, *a word*), a sentence repeated after another person, an imitative sentence, a mimicry of words.



অনুগ্রহকরক, *a.* (from অনুগ্রহ, *devoted to*, and রক্ষক, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগ্রহরক্ষক, *s.* (from অনুগ্রহ, *devoted to*, and রক্ষক, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগ্রহরক্ষা, *s.* (from অনুগ্রহ, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগ্রহ, *s.* (from অনু. *prep.* and গমন, *to go*), a following, a consequence.

অনুগ্রহন, *s.* (from অনু. *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগ্রহ্য, *a.* (from অনু. *prep.* and গ্রহ্য, *fit to be gone*), fit or deserving of being followed.

অনুগ্রহাধিক, *s.* (from অনুগ্রহাধি. *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগ্রহাধি, *s.* (from অনুগ্রহাধি. *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগ্রহী, *a.* (from অনু. *prep.* and গমন, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগ্রহীত, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্রহ, *a.* (from অ. *priv.* and গরু, *hot*), not passionate, not irascible, cool.

অনুগ্রহ, *s.* (from অনু. *prep.* and গ্রহ, *to take*), grace, favour, kindness.

অনুগ্রহকর, *s.* (from অনুগ্রহ, *favour*, and কর, *a doing*), the shewing of favour.

অনুগ্রহকরক, *a.* (from অনুগ্রহ, *favour*, and করক, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকরী, *s.* (from অনুগ্রহ, *favour*, and কর, *an agent*), on who is gracious or shews favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and করিত্ব, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকরী, *s.* (from অনুগ্রহ, *favour*, and করিত্ব, *doing*), shewing favour, gracious.

অনুগ্রহকর, *a.* (from অনুগ্রহ, *favour*, and করা, *producible*), produced by or arising from grace or favour.

অনুগ্রহকরো, *ad.* (*loc. case of অনুগ্রহকর*), for the purpose of grace or favour.

অনুগ্রহকরিত্ব, *a.* (from অনুগ্রহ, *favour*, and করিত্ব, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহকরিত্ব, *ad.* (from অনুগ্রহ, *favour*, and করিত্ব, *a cause*), for the purpose of grace or favour.

অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহপূর্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্বক, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহবিনী, *ad.* (from অনুগ্রহ, *favour*, and বিনী, *without*), without grace or favour.

অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহব্যতিরিক্ত, *s.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *an exception*), the exception of grace or favour.

অনুগ্রহব্যতিরিক্ত, *ad.* (*loc. case of অনুগ্রহব্যতিরিক্ত*), with the exception of grace or favour, without grace or favour.

অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহহেতুক, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহাকাঙ্ক্ষী, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষী, *desire*), a desire of grace or favour.

অনুগ্রহাকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহাকাঙ্ক্ষী, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষি. *desirous*), desirous of grace or favour.

অনুগ্রহচরিত্ব, *s.* (from অনুগ্রহ, *favour*, and চরিত্ব, *conduct*), gracious conduct, kindness.

অনুগ্রহাধিত্ব, *a.* (from অনুগ্রহ, *favour*, and অধিত্ব, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহাধী, *a.* (from অনুগ্রহ, *favour*, and অধি. *desirous*), desirous of grace or favour.

অনুগ্রহীত্ব, *a.* (from অনু. *prep.* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রহীত, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহীতক, *s.* (from অনুগ্রহীত, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহীত, *s.* (from অনুগ্রহীত, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহী, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহ, *a.* (from অনু. *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুগ্রহ, *s.* (from অনু. *prep.* and গ্রহ, *to go*), an attendant, a follower.

অনু.

- অনুচিহ্নিত, *a.* (from অনু, *prep.* and চিহ্ন, *to go*), followed, attended.
- অনুচাৰী, *a.* (from অনু, *prep.* and চাৰ, *to move*), attending, following.
- অনুচিত, *a.* (from অ, *priv.* and চিত্ত, *proper*), unfit, improper.
- অনুচিত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.
- অনু, *a.* (from অ, *priv.* and ষ্ট, *high*), not high; low, humble, lowly.
- অনুত্ৰ, *s.* (from অনু, *low*), lowness, lowliness, humility.
- অনুত্ৰ, *s.* (from অনুত্ৰ, *low*), lowness, lowliness, humility.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *pronounced*), not pronounced, not divulged.
- অনুত্ৰি, *s.* (from অ, *priv.* and ত্ৰি, *pronunciation*), silence, a defect in pronunciation.
- অনুত্ৰি, *s.* (from অ, *priv.* and ত্ৰি, *a pronouncing*), non-pronunciation, a defect in pronunciation.
- অনুত্ৰি, *a.* (from অ, *priv.* and ত্ৰি, *enunciable*), not pronounceable, not enunciable, unutterable.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *pronounced*), not pronounced, not uttered, not spoken.
- অনুত্ৰি, *a.* (from অ, *priv.* and ত্ৰি, *capable of being pronounced*), incapable of being pronounced, unutterable.
- অনুত্ৰি, *a.* (from অ, *priv.* and ত্ৰি, *in the act of being pronounced*), not under pronunciation.
- অনুত্ৰি, *ad.* (from অ, *priv.* and ত্ৰি, *loudly*), with a low voice.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *elevated*), not elevated, not raised up, not lifted up.
- অনুত্ৰ, *a.* (from অনু, *prep.* and ত্ৰ, *to be born*), younger, junior.
- অনুত্ৰি, *a.* (from অনু, *prep.* and ত্ৰি, *living*), living upon, supported by, dependent on; *s.* a servant.
- অনুত্ৰ, *s.* (from অ, *priv.* and ত্ৰ, *a blazing up*), want of splendor, want of lustre, want of ardor.
- অনুত্ৰ, *s.* (from অনু, *prep.* and ত্ৰ, *to know*), a command, an injunction.
- অনুত্ৰ, *a.* (from অনু, *prep.* and ত্ৰ, *to know*), commanded, enjoined.
- অনুত্ৰিত, *a.* (from অনু, *prep.* and ত্ৰ, *to know*), commanding, enjoining; *s.* one who commands or enjoins.
- অনুত্ৰিত, *a.* (from অনুত্ৰ, *a command*, and ত্ৰিত, *keeping*), observing what is commanded; obedient.
- অনুত্ৰিত, *s.* (from অনুত্ৰ, *a command*, and ত্ৰিত, *a maintaining*), obedience, the keeping of a commandment.
- অনুত্ৰিত, *a.* (from অনু, *prep.* and ত্ৰিত, *healed*), penitent, filled with regret, repentant.
- অনুত্ৰিত, *s.* (from অনু, *prep.* and ত্ৰিত, *to be hot*), repentance, regret, remorse.
- অনুত্ৰিত, *a.* (from অনুত্ৰিত, *repentance*, and ত্ৰিত, *possessed of*), penitent, full of regret.
- অনুত্ৰিত, *a.* (from অনুত্ৰিত, *repentance*, and ত্ৰিত, *connected with*), penitent, full of regret.
- অনুত্ৰিত, *a.* (from অনুত্ৰিত, *repentance*, and ত্ৰিত, *affect-ed by*), penitent, full of regret.
- অনুত্ৰিত, *a.* (from অনু, *prep.* and ত্ৰিত, *to be hot*), brought to repentance, repented of.
- অনুত্ৰিত, *a.* (from অনু, *prep.* and ত্ৰিত, *to be hot*), penitent, grieving at what is past, regretting.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *regretting*), not regretting, satisfied with a past action.
- অনুত্ৰিত, *a.* (from অ, *prep.* and ত্ৰিত, *drunk*), sober, not intoxicated.
- অনুত্ৰিত, *s.* (from অ, *priv.* and ত্ৰিত, *thoughtful*), thoughtlessness, freedom from anxiety.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *thoughtful*), thoughtless, unanxious.
- অনুত্ৰিত, *s.* (from অ, *priv.* and ত্ৰিত, *excellence*), inferiority.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.
- অনুত্ৰিত, *s.* (from অনুত্ৰিত, *worthless*), worthlessness, badness, meanness.
- অনুত্ৰিত, *s.* (from অনুত্ৰিত, *worthless*), worthlessness, badness, meanness.
- অনুত্ৰিত, *s.* (from অ, *priv.* and ত্ৰিত, *a lender*), one who does not lend; *a.* destitute of creditors.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *an answer, the north*), without reply, inferior, not northward, southern.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *an upper garment*), destitute of a mantle or upper garment.
- অনুত্ৰিত, *a.* (from অ, *priv.* and ত্ৰিত, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.
- অনুত্ৰিত, *a.* (from অনুত্ৰিত, *having the face downwards*, and ত্ৰিত, *the hand*), having the hand supine or laid with the palm downwards.
- অনুত্ৰিত, *a.* (from অনুত্ৰিত, *having the face downwards*, and ত্ৰিত, *a hand*), having the hand supine or laid with the palm downwards.
- অনুত্ৰিত, *s.* (from অ, *priv.* and ত্ৰিত, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.
- অনুত্ৰিত, *s.* (from অ, *priv.* and ত্ৰিত, *elevation*), non-elevation.

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on, a defect of manly exertion, want of reciprocal attention between the members of a family or a nation.

অনুত্থাপন, *s.* (from অ, *priv.* and ত্থাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and ত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and ত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and ত্থাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and ত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and ত্পন্ন, *horn*), unproduced, unborn.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and ত্পাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and ত্পাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and ত্পাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and ত্পাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎপন্ন, *s.* (from অ, *priv.* and ত্পন্ন, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and ত্সাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and ত্সুক, *zealously active*) destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* from অ, *priv.* and ত্সৃষ্ট, *offered*), not offered, not given.

অনুৎসর্গ, *a.* (from অ, *priv.* and ত্সর্গ, *water*), destitute of water; *s.* a want of water.

অনুত্থ, *s.* (from অ, *priv.* and ত্থ, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুন্ন, *a.* (from অ, *priv.* and তন্ন, *the belly*), lank, thin.

অনুদ্ব্য, *a.* (from অ, *priv.* and ত্ব্য, *an accent*), unaccented.

অনুদান, *a.* (from অ, *priv.* and তদান, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদানী, *s.* (from অ, *priv.* and তদানী, *indifferent*), not a

stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and তদাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples

অনুদিত, *a.* (from অ, *priv.* and তদিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুত্থ, *a.* (from অ, *priv.* and ত্থ, *gone up*), not gone up, not ascended.

অনুত্থার, *s.* (from অ, *priv.* and ত্থার, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদৃষ্ট, *a.* (from অ, *priv.* and তদৃষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদেখ, *s.* (from অ, *priv.* and তদেখ, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or reference to a thing.

অনুদেখ্য, *a.* (from অ, *priv.* and তদেখ্য, *to be regarded*), not to be regarded or had reference to.

অনুত্থ, *a.* (from অ, *priv.* and ত্থ, *uplifted*), not thrown up, not elevated.

অনুদান, *s.* (from অ, *priv.* and তদান, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদত্ত, *a.* (from অ, *priv.* and তদত্ত, *delivered*), not delivered not extricated, not rescued.

অনুদাহ, *s.* (from অ, *priv.* and তদাহ, *marriage*), celibacy.

অনুদ্বিষ্ট, *a.* (from অ, *priv.* and তদ্বিষ্ট, *perplexed*), not perplexed, not distressed, easy.

অনুদ্বিষ্টিত, *a.* (from অনুদ্বিষ্ট, *not perplexed*, and তিত, *the heart*), easy in mind, not perturbed.

অনুদ্বিষ্টতা, *a.* (from অনুদ্বিষ্ট, *not perplexed*, and তদন, *the mind*), not troubled in mind, easy in mind.

অনুদ্বিষ্ট, *s.* (from অ, *priv.* and তদ্বিষ্ট, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্বিষ্টকর, *a.* (from অনুদ্বিষ্ট, *tranquillity*, and তদ, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বিষ্টকরক, *a.* (from অনুদ্বিষ্ট, *tranquillity*, and তদক, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বিষ্টকরী, *a.* (from অনুদ্বিষ্ট, *tranquillity*, and তদকরী, *doing*),

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tranquillizing, causing the absence of perplexity or anxiety.

অনুবেগজনক, *a.* (from অনুবেগ, *tranquillity*, and জনক, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুবেগশূন্য, *a.* (from অনুবেগ, *tranquillity*, and শূন্য, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুবেগহেতু, *a.* (from অনুবেগ, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুপ্রাণ, *a.* (from অ, *priv.* and প্রাণ, *engaged in an act*), not about to do an action, not engaged.

অনুপ্রাণ, *s.* (from অ, *priv.* and প্রাণ, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুপ্রাণহীন, *s.* (from অনুপ্রাণ, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুপ্রাণহীন, *s.* (from অনুপ্রাণ, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুপ্রাণ, *a.* (from অ, *priv.* and প্রাণ, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.

অনুপ্রাণ, *s.* (from অ, *prep.* and প্রাণ, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুপ্রাণহীন, *a.* (from অ, *priv.* and প্রাণ, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুপ্রাণ, *s.* (from অনু, *prep.* and প্রাণ, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুপ্রাণ, *s.* (from অনু, *prep.* and প্রাণ, *to obtain*), submission, intreaty, humility.

অনুপ্রাণকারক, *a.* (from অনুপ্রাণ, *submission*, and কারক, *making*), humbling himself, submissive.

অনুপ্রাণকারী, *a.* (from অনুপ্রাণ, *submission*, and কারি, *doing*), humbling himself, submissive.

অনুপ্রাণজনক, *a.* (from অনুপ্রাণ, *submissive*, and জনক, *producible*), producible by or arising from humility or submission.

অনুপ্রাণজনক, *ad.* (loc. case of অনুপ্রাণজনক), for the purpose of humility or submission.

অনুপ্রাণবিশিষ্ট, *a.* (from অনুপ্রাণ, *submission*, and বিশিষ্ট, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুপ্রাণবিশিষ্ট, *ad.* (from অনুপ্রাণ, *submission*, and বিশিষ্ট, *a cause*), for the purpose of humility or submission.

অনুপ্রাণপূর্বক, *a.* (from অনুপ্রাণ, *submission*, and পূর্ব, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুপ্রাণপূর্বক, *a.* (from অনুপ্রাণ, *submission*, and পূর্বক, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুপ্রাণবিশিষ্ট, *a.* (from অনুপ্রাণ, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুপ্রাণপূর্বক, *a.* (from অনুপ্রাণ, *humility*, and পূর্বক, *connected with*), humble, submissive.

অনুপ্রাণবিশিষ্ট, *a.* (from অনুপ্রাণ, *humility*, and বিশিষ্ট, *an inclination*), humble-minded, submissive.

অনুপ্রাণজনক, *a.* (from অনুপ্রাণ, *submission*, and জনক, *indicating*), indicating humility or submission.

অনুপ্রাণহেতু, *a.* (from অনুপ্রাণ, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুপ্রাণ, *a.* (from অনু, *prep.* and প্রাণ, *to take*), humble, submissive.

অনুপ্রাণক, *a.* (from অনু, *prep.* and প্রাণ, *to take*), causing submission or humility, making supplications.

অনুপ্রাণ, *a.* (from অনু, *prep.* and প্রাণ, *to take*), humbled, made submissive.

অনুপ্রাণক, *a.* (from অনু, *prep.* and প্রাণ, *to take*), deserving to be humbled.

অনুপ্রাণ, *s.* (from অনু, *prep.* and প্রাণ, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুপ্রাণ, *a.* (from অ, *priv.* and প্রাণ, *elevated*), not elevated, not raised, not promoted.

অনুপ্রাণজনক, *a.* (from অ, *priv.* প্রাণ, *elevated*, and জনক, *depressed*), neither elevated nor depressed, level, horizontal.

অনুপ্রাণ, *s.* (from অ, *priv.* and প্রাণ, *elevation*), non-elevation.

অনুপ্রাণ, *a.* (from অ, *priv.* and প্রাণ, *mud*), sober, possessed of reason, not delirious, not foolish.

অনুপ্রাণ, *a.* (from অ, *priv.* and প্রাণ, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুপ্রাণক, *s.* (from অ, *priv.* and প্রাণক, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুপ্রাণক, *s.* (from অ, *priv.* and প্রাণক, *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুপ্রাণক, *a.* (from অ, *priv.* and প্রাণক, *helping*), not helping, obstructing, hindering.

অনুপ্রাণকরক, *s.* (from অনুপ্রাণক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

অনুপ্রাণকরক, *s.* (from অনুপ্রাণক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

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অনুপকার্য, *a.* (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance.

অনুপকারিতা, *s.* (from অনুপকারিণ not assisting), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিণ, *s.* (from অনুপকারিণ not assisting, the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকার, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য, *a.* (from অ, *priv.* and উপকার্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রমিত, *a.* (from অ, *priv.* and উপক্রমিত, *begun*), not begun, not commenced.

অনুপন্নত, *a.* (from অ, *priv.* and উপন্নত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপন্নত্ব, *a.* (from অ, *priv.* and উপন্নত্ব, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপন্নয়, *s.* (from অ, *priv.* and উপন্নয়, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপন্নয়ন, *s.* (from অ, *priv.* and উপন্নয়ন, *the approaching of a person*), the not approaching a person.

অনুপন্নয়, *a.* (from অ, *priv.* and উপন্নয়, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপন্নয়ী, *a.* (from অ, *priv.* and উপন্নয়িণ, *approaching*), not approaching.

অনুপদিত, *a.* (from অ, *priv.* and উপদিত, *instructed*), uninstructed, untaught, unmodified.

অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), un-instructive, not giving instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেশী, *s.* (from অ, *priv.* and উপদেশ, *an instructor*), the want of an instructor,

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপত্ত, *a.* (from অ, *priv.* and উপপত্ত, *passed by argument*), unsupported by argument, not proved by argument.

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*) a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিণ, *fasting*), not fasting.

অনুপবিশ, *a.* (from অ, *priv.* and উপবিশ, *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ, *s.* (from অ, *priv.* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশী, *a.* (from অ, *priv.* and উপবেশী, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশী, *s.* (from অ, *priv.* and উপবেশী, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তা, *a.* (from অ, *priv.* and উপভোক্তা, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তা, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোক্ত, *s.* (from অ, *priv.* and উপভোক্ত, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোক্তা, *a.* (from অ, *priv.* and উপভোক্তা, *enjoying*), not

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enjoying or possessing any particular property or advantage.

অনুপ, *a.* (from অ, *priv.* and অনু, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপাত, *s.* (from অ, *priv.* and অনু, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপাত্য, *a.* (from অ, *priv.* and অনুপাত্য, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপাতন, *s.* (from অ, *priv.* and অনুপাতন, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *s.* (from অ, *priv.* and অনুপমিত, *compared*), uncompar- ed.

অনুপমেয়, *a.* (from অ, *priv.* and অনুপমেয়, *comparable*), incom- parable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and অনুপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, un- suitability.

অনুপযুক্ত্য, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোগ্য, *a.* (from অ, *priv.* and অনুপযোগ্য, *capable of uti- lity*), incapable of usefulness, not capable of being ap- plied to any good purpose, inapplicable.

অনুপযোগী, *s.* (from অ, *priv.* and অনুপযোগী, *one who applies a thing to a use*), a man or thing which produces no ad- vantage or is irrelevant.

অনুপযোগিতা, *s.* (from অ, *priv.* and অনুপযোগী, *suitability*), unsuit- ableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and অনুপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and অনুপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and অনুপযোগী, *suited to*), not suited to, not useful, unfit.

অনুপযোগ্য, *a.* (from অ, *priv.* and অনুপযোগ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপযোগ্যতা, *s.* (from অ, *priv.* and অনুপযোগ্যতা, *partiality in favour of a person*), the non-existence of fondness or partiali- ty for a person.

অনুপযোগ্যতা, *a.* (from অ, *priv.* and অনুপযোগ্যতা, *partial to a per- son*), the want of partiality for a person.

অনুপালঙ্কিত, *a.* (from অ, *priv.* and অনুপালঙ্কিত, *inferred*), not in- ferred from another thing, not deduced.

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অনুপালঙ্কিত, *a.* (from অ, *priv.* and অনুপালঙ্কিত, *felt*), unfelt, unper- ceived, unknown by experience not apprehended.

অনুপালঙ্কিতা, *a.* (from অনুপালঙ্কিত, *not guessed*), a not being ap- prehended or guessed at.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপালঙ্কিতা, *s.* (from অ, *priv.* and অনুপালঙ্কিতা, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপালঙ্কিত, *s.* (from অ, *priv.* and অনুপালঙ্কিত, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *perceptible*), unper- ceptible by the senses or by the mind, unapprehensible.

অনুপালঙ্কিত, *s.* (from অ, *priv.* and অনুপালঙ্কিত, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by ex- perience.

অনুপালঙ্কিত, *s.* (from অ, *priv.* and অনুপালঙ্কিত, *an evil which swal- lows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপালঙ্কিতা, *s.* (from অ, *priv.* and অনুপালঙ্কিতা, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপালঙ্কিত, *s.* (from অ, *priv.* and অনুপালঙ্কিত, *a situation near a thing*), absence, a not being present.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *capable of being near*), incapable of being near, unfit to be near a per- son, place, or thing.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *placing a thing near*), not placing or bringing an object near, not bring- ing into one's presence.

অনুপালঙ্কিত, *s.* (from অ, *priv.* and অনুপালঙ্কিত, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপালঙ্কিত্য, *a.* (from অ, *priv.* and অনুপালঙ্কিত্য, *capable of be- ing placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

- অনুপস্থাপিতব্য, *a.* (from অ, *priv.* and উপস্থাপিতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অনুপস্থাপিত, *s.* (from অ, *priv.* and উপস্থাপিত্ব, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.
- অনুপস্থাপ, *a.* (from অ, *priv.* and উপস্থাপ, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপস্থায়ী, *a.* (from অ, *priv.* and উপস্থায়িন্, *near*), absent, distant, not continuing near a person.
- অনুপস্থিত, *a.* (from অ, *priv.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.
- অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.
- অনুপস্থিতচিন্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিন্তা, *thought*), slow of thought, nonplussed.
- অনুপাত, *a.* (from অ, *priv.* and উপাত, *a victim*), not offered as a victim; *s.* not a victim.
- অনুপাত, *s.* (from অনু, *prep.* and পতি, *to move*), proportion, arithmetical proportion.
- অনুপাতক, *a.* (from অনু, *prep.* and পাতক, *sin*), a small crime a venial fault.
- অনুপান, *s.* (from অনু, *prep.* and পান, *to drink*), a vehicle for a medicine.
- অনুপায়, *s.* (from অ, *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a* without resource.
- অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- অনুপায়ী, *a.* (from অ, *priv.* and উপায়িন্, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.
- অনুপার্জ, *s.* (from অনু, *prep.* and পার্জ, *a side*), lateral.
- অনুপালন, *a.* (from অ, *priv.* and উপালন, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপালনা, *s.* (from অ, *priv.* and উপালন, *service*), a want of attention, want of service, neglect.
- অনুপালনীয়, *a.* (from অনুপালনা, *want of attention*, and অর্থ, *worthy*), worthy of neglect, not worth attention or labour.
- অনুপালনীয়, *a.* (from অ, *priv.* and উপালনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.
- অনুপালিত, *a.* (from অ, *priv.* and উপালিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.
- অনুপালিতব্য, *a.* (from অ, *priv.* and উপালিতব্য, *worthy of attention*), unworthy of attention or service.
- অনুপাল্য, *a.* (from অ, *priv.* and উপাল্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.
- অনুপাল্যিত, *a.* (from অ, *priv.* and উপাল্যিত, *kept as a fast*), not regarded as a fast, not abstained from.
- অনুপ্রবেশ, *s.* (from অনু, *prep.* and প্রবেশ, *entrance*), the following of a person into a place.
- অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুপ্রয়াসিনী, *a.* (from অনুপ্রয়াস, *tardy endeavour*, and লিখ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপ্রস্থ, *a.* (from অনু, *prep.* and প্রস্থ, *width*), latitudinal, transverse following the width.
- অনুপ্রস্থগামী, *a.* (from অনুপ্রস্থ, *transverse*, and গামিন্, *going*), running in a transverse direction, running latitudinally.
- অনুপ্রস্থপুণ্ড্রী, *s.* (from অনুপ্রস্থ, *transverse*, and পুণ্ড্রী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপ্রস্থপূর্ব্বণ, *s.* (from অনুপ্রস্থ, *transverse*, and পূর্ব্বণ, *a process*), in anatomy, a transverse process.
- অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অনুপ্রয়াসবিশিষ্ট, *a.* (from অনুপ্রয়াস, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুপ্রবাহ, *ad.* (from অনু, *prep.* and প্রবাহ, *a year*), yearly.
- অনুবন্ধ, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), connected or bound in consequence of some circumstance, related to.
- অনুবন্ধ, *s.* (from অনু, *prep.* and বন্ধ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicative letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুবন্ধনীয়, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

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অনুসৰণ, *a.* (from অনু, *prep.* and ব্, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.

অনুসৰণ, *s.* (from অনু, *prep.* and ব্, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.

অনুসৰণীয়, *a.* (from অনু, *prep.* and ব্, *to exist*), possible as a consequence, probable.

অনুসৰী, *a.* (from অনু, *prep.* and ব্, *to exist*), following, following upon, attendant upon.

অনুসন্, *a.* (from অ, *priv.* and সন্, *a vestige*), unascertained, occupying an undetermined situation.

অনুসন্, *s.* (from অনু, *prep.* and ব্, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.

অনুস্ব, *s.* (from অনু, *prep.* and ব্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.

অনুস্ব, *a.* (from অনু, *prep.* and ব্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুস্বক, *s.* (from অনুস্ব, *quoting*), the circumstance of quoting a sentiment or passage from another.

অনুস্বকতা, *a.* (from অনুস্বকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to speak*), admitting of a reply, fit to be answered.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to speak*), replying, responding, quoting, repeating the sentiments of another.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to exist*), a consequence, the following of a person.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to know*), capable of being known or felt afterwards, proper for conviction.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to know*), comprehen-

sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.

অনুস্বী, *a.* (from অনুস্বী, *conviction*, and অস্বী, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.

অনুস্বী, *a.* (from অ, *priv.* and স্ত, *straight*), not straight, crooked, awry, not erect.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to be*), knowable by experience, attainable by experience, inferrible perceptible.

অনুস্বী, *a.* (from অনুস্বী, *experience*, and বিস্বী, *opposed to*), contrary to experience, contradicted by experience.

অনুস্বী, *a.* (from অনুস্বী, *experience*, and নিস্বী, *accomplished*), proved by experience.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to be*), one who reflects, one who knows by experience, one who guesses or infers.

অনুস্বী, *ad.* (*loc. case of অনুস্বী*), experimentally.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to be*), a firm opinion, certainty, an indication, a hint.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to be*), indicating, leading to certainty.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to be*), experienced, felt, guessed, indicated.

অনুস্বী, *a.* (from অনু, *prep.* and ব্, *to know*), permitted, allowed.

অনুস্বী, *s.* (from অনু, *prep.* and ব্, *to know*), a permission, a commandment.

অনুস্বী, *s.* (from অনুস্বী, *permission*, and কর, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.

অনুস্বী, *s.* (from অনুস্বী, *permission*, and অস্বী, *an agent*), one who gives permission, one who warrants the doing of a thing.

অনুস্বী, *a.* (from অনুস্বী, *permission*, and অস্বী, *productible*), producible by or arising from permission.

অনুস্বী, *ad.* (*loc. case of অনুস্বী*), for the sake of permission.

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অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিবিশিষ্টক, *a.* (from অনুমতি, *permission*, and বিশিষ্ট, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিবিশিষ্ট, *ad.* (from অনুমতি, *permission*, and বিশিষ্ট, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপ্ৰসূত, *a.* (from অনুমতি, *permission*, and প্ৰসূত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যাশেক, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যাশেকী, *a.* (from অনুমতি, *permission*, and অপেক্ষিত, *expecting*), expecting or looking for permission or warrant to do a thing.

অনুমত্যাশী, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যাশীক, *a.* (from অনুমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাশী, *a.* (from অনুমতি, *permission*, and অভিলাষিন, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাশী, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাশী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষিন, *desirous*), desirous of authority or permission to do a thing.

অনুমত, *s.* (from অনু, *prep.* and মন, *to know*), one who gives permission or orders.

অনুসংস্কার, *s.* (from অনু, *prep.* and মৃত, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and মাপ, *to weigh*), an inference, a guess, a hypothesis.

অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক, *a.* (from অনুমান, *an inference*, and করণ, *caused by*), effected by an inference.

অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তা, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inference, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.

অনুমানজন্যে, *ad.* (*loc. case of অনুমানজন্য*), for the purpose of inference or hypothesis.

অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমাননিমিত্ত, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*) for the purpose of inference or hypothesis.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *an inference*, and প্ৰসূত, *caused by*) caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমাননিষ্ঠ, *a.* (from অনুমান, *an inference*, and নিষ্ঠ, *completed*), proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমান, *ad.* (*loc. case of অনুমান*), probably.

অনুমানপত্র, *a.* (from অনু, *prep.* and মাপ, *to measure*), leading to an inference, causing to infer.

অনুমানপিত, *a.* (from অনু, *prep.* and মাপ, *to measure*), forced an inference or conclusion.

অনুমানিত, *a.* (from অনু, *prep.* and মাপ, *to measure*), inferred, guessed.

অনুমানিতি, *s.* (from অনু, *prep.* and মাপ, *to measure*), an inference, a guess.

অনুমানিতা, *a.* (from অনু, *prep.* and মৃত, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* (from অনু, *prep.* and মাপ, *to measure*), inferrible.

অনুশ্রবন, *s.* (from অনু, *prep.* and শ্রব, *to receive pleasure*), the receiving pleasure from sympathy.

- অনুগামী, *a.* (from অনু, *prep.* and যা, *to go*), following, arising as a consequence from some circumstance.
- অনুমান, *s.* (from অনু, *prep.* and যুক্ত, *to be in contact*), a reproof, a reprehension.
- অনুমানী, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reproving, censuring, reprehending.
- অনুমানীয়, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.
- অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.
- অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), attached to, enamoured with, fond of.
- অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), love, affection.
- অনুরক্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), giving pleasure, causing delight, gratifying.
- অনুরক্ততা, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.
- অনুরক্তত্ব, *s.* (from অনু, *prep.* and রক্ত, *to colour*), the circumstance of occasioning pleasure or gratification.
- অনুরক্তন, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, delight in an object.
- অনুরক্তনকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), making agreeable, causing love to a thing, producing pleasure in an object.
- অনুরক্তনকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুরাগ, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, the taking delight in an object, fondness.
- অনুরাগকর্তা, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and কর্তা, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.
- অনুরাগকারক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুরাগকারী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কারক, *making*), taking pleasure in a thing, feeling an attachment to a person or thing.
- অনুরাগচেষ্টা, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and চেষ্টা, *seeking*), seeking to gain the affection or attachment of a person.
- অনুরাগচেষ্টা, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and চেষ্টা, *seeking*), a seeking for the esteem or attachment of a person.
- অনুরাগজন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and জন্য, *producing*), producible by or arising from attachment to a person.
- অনুরাগজনে, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*), for esteem or love.
- অনুরাগনিবর্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবর্তক, *causing to cease*), causing attachment or esteem to cease.
- অনুরাগনিবারণক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবারণ, *preventing*), preventing esteem or attachment.
- অনুরাগনিবারণ, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবারণ, *preventing*), the preventing of love or attachment.
- অনুরাগনিবৃত্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.
- অনুরাগনিমিত্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.
- অনুরাগনিমিত্ত, *ad.* (from অনু, *prep.* and রক্ত, *to colour*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.
- অনুরাগপুণ্ড্র, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and পুণ্ড্র, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.
- অনুরাগবিহীন, *ad.* (from অনু, *prep.* and রক্ত, *to colour*, and বিহীন, *without*), without love or attachment.
- অনুরাগব্যতিরিক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.
- অনুরাগব্যতিরিক্ত, *s.* (from অনু, *prep.* and রক্ত, *to colour*, and ব্যতিরিক্ত, *excepted*), the exception of love or attachment.
- অনুরাগব্যতিরিক্ত, *ad.* (loc. case of অনু, *prep.* and রক্ত, *to colour*, and ব্যতিরিক্ত, *excepted*), with the exception of love or attachment, without or besides love or attachment.
- অনুরাগহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and হীন, *destitute*), destitute of love or attachment.
- অনুরাগবান, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বান, *possessed of*), affectionate, fond.
- অনুরাগবিশিষ্ট, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.
- অনুরাগযুক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and যুক্ত, *connected with*), affectionate, fond, enamoured.
- অনুরাগশূন্য, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and শূন্য, *empty*), destitute of love or attachment.
- অনুরাগসূচক, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and সূচক, *indicative*), indicating love, disclosing love.
- অনুরাগহীন, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.
- অনুরাগীকামী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and কামী, *desirous*), desirous of loving a person or thing.
- অনুরাগবান্ধব, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and বান্ধব, *possessed of*), affectionate, fond, enamoured.
- অনুরাগার্থী, *a.* (from অনু, *prep.* and রক্ত, *to colour*, and অর্থ, *worthy*), worthy of a person's affections.
- অনুরাগিনী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), fond; *s.* one of the female personification of musical notes.

অনু.

- অনুরাগী, *a.* (from অনু, *prep.* and রজ্জ, *to colour*), affectionate, fond.
- অনুরাধা, *s.* (from অনু, *prep.* and রাধা, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.
- অনুত্ব, *a.* (from অনু, *prep.* and ত্ব, *to obstruct*), complied with, acquiesced in, conceded to.
- অনুব, *a.* (from অনু, *prep.* and ব, *a form*), corresponding with, resembling, like.
- অনুবর্ণী, *a.* (from অনু, *prep.* and বর্ণ, *a form*), assuming a similar form or habit, imitating.
- অনুরোধ, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), one who shews a partiality for another.
- অনুরোধ্য, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), proper to be treated with partiality or respect.
- অনুরোধী, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), complaisance, partiality, acquiescence.
- অনুরোধিকর, *s.* (from অনুরোধী, *complaisance*, and কর, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.
- অনুরোধিক, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), shewing partiality, shewing complaisance or kindness.
- অনুরোধিকরক, *a.* (from অনুরোধী, *complaisance*, and করক, *an instrumental cause*), affected by complaisance, occasioned by partiality.
- অনুরোধীণ, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুরোধীণী, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.
- অনুরোধিত, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুলি, *a.* (from অনু, *prep.* and লি, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.
- অনুলেপ, *s.* (from অনু, *prep.* and লি, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.
- অনুলেপক, *a.* (from অনু, *prep.* and লি, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.
- অনুলেপন, *s.* (from অনু, *prep.* and লি, *to plaster*), the anointing or smearing of the body with unguents or perfumes.
- অনুলেপনীয়, *a.* (from অনু, *prep.* and লি, *to plaster*), fit to be anointed or smeared with unguents or perfumes.
- অনুলেপী, *a.* (from অনু, *prep.* and লি, *to plaster*), anointing or smearing the body with perfumed unguents.

অনু.

- অনুলেপক, *a.* (from অনু, *prep.* and লি, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.
- অনুলেপী, *s.* (from অনু, *prep.* and লি, *to plaster*), one who anoints or perfumes himself.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লি, *to plaster*), fit or proper to be anointed with unguents or perfumes.
- অনুলোম, *a.* (from অনু, *prep.* and লোম, *hair*), favourable, helping forward, going with the grain, going with the hair.
- অনুলোম্য, *a.* (from অনুলোম, *going with the grain*, and অনু, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.
- অনুগ্রহীণ, *a.* (from অ, *priv.* and গ্রহণ, *transgressible*), not to be over-stepped or transgressed, not transgressible.
- অনুগ্রহিত, *a.* (from অ, *priv.* and গ্রহণ, *joyful*), not elated, not filled with joy.
- অনুগ্রহ, *s.* (from অ, *priv.* and গ্রহণ, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.
- অনুগ্রহ, *s.* (from অনু, *prep.* and শী, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.
- অনুগ্রহিতব্য, *a.* (from অনু, *prep.* and শী, *to repose*), proper to be regretted or repented of, proper to be recollected with distress.
- অনুগ্রহীণী, *a.* (from অনু, *prep.* and শী, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affliction.
- অনুশাসক, *a.* (from অনু, *prep.* and শাস, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.
- অনুশাসন, *s.* (from অনু, *prep.* and শাস, *to administer discipline*), the giving rules for the acquisition of a science.
- অনুশাসনীয়, *a.* (from অনু, *prep.* and শাস, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.
- অনুশাসিত, *a.* (from অনু, *prep.* and শাস, *to administer discipline*), reduced to rule, directed by scientific rules.
- অনুশাসিতব্য, *a.* (from অনু, *prep.* and শাস, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুশাসিকা, *s.* (from অনু, *prep.* and শাস, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.
- অনুশাসী, *s.* (from অনু, *prep.* and শাস, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

অনু.

অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), docile, teachable, subject to rule.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনক, *a.* (from অনুশীলন, *study*, and ক, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোধ, *s.* (from অনু, *prep.* and বহ, *to grieve*), repentance, regret, remorse.

অনুশোধক, *a.* (from অনু, *prep.* and বহ, *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and বহ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and বহ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and বহ, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and বহ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু, *prep.* and শ্র, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুসঙ্গ, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুসঙ্গক, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুসঙ্গ, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুসঙ্গী, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুসঙ্গক, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুসঙ্গন, *s.* (from অনু, *prep.* and সঙ্গ, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুসঙ্গীক, *a.* (from অনু, *prep.* and সঙ্গ, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুসিক, *a.* (from অনু, *prep.* and সিহ, *to throw water*), sprinkled or watered in consequence of some preceding circumstance, re-watered.

অনুসিক, *s.* (from অনু, *prep.* and সিহ, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুসিকক, *a.* (from অনু, *prep.* and সিহ, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুসিকক, *s.* (from অনু, *prep.* and সিহ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুসিকন, *s.* (from অনু, *prep.* and সিহ, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুসিকনীয়, *a.* (from অনু, *prep.* and সিহ, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযুক্ত, *s.* (from অনুযুক্ত, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুযুক্তক, *s.* (from অনুযুক্ত, *a measure of verse*, and ক, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুযুক্তক, *a.* (from অনু, *prep.* and ক, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুযুক্ত, *s.* (from অনু, *prep.* and ক, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুযুক্ত, *s.* (from অনু, *prep.* and ক, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠানন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাননীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠানপরিষদ, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠান্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practice.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠায়ন, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged fit to be commenced, proper to be practiced.

অনুষ্ঠিতব্য, *s.* from অনুষ্ঠেয়, *requiring to be arranged*, the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ব্য, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and জ্ঞ, *heat*), cool, not hot, not angry, indolent.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধানী, *s.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর, *p.* (from অনুসন্ধান, *investigation*, and কর, *a*

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doer), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানকর, *ad.* (from অনুসন্ধান, *investigation*, and কর, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থি, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থি, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্, *prep.* and ধী, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and স, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসরণ্য, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসরণী, *s.* (from অনু, *prep.* and স, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসরণ, *s.* (from অনু, *prep.* and স, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসরণক, *s.* (from অনু, *prep.* and স, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসরণিক, *s.* (from অনুসরণ, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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- অনুসারী, *a.* (from অনু, *prep.* and সূ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.
- অনুসার্য, *a.* (from অনু, *prep.* and সূ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.
- অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.
- অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.
- অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.
- অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.
- অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.
- অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.
- অনুসার, *s.* (from অনু, *prep.* and স্ব, *to sound*), in grammar the nasal character.
- অনুসারবিশা, *ad.* (from অনুসার, *the nasal character*, and বিনা, *without*), without the nasal character.
- অনুসারবিশিষ্ট, *a.* (from অনুসার, *the nasal character*, and বিশিষ্ট, *possessed of*), connected with the nasal character.
- অনুসারযুক্ত, *a.* (from অনুসার, *the nasal character*, and যুক্ত, *joined to*), joined to or connected with the nasal character.
- অনুসারযুক্ত, *a.* (from অনুসার, *the nasal character*, and যুক্ত, *joined to*), joined to or connected with the nasal character.
- অনুসারহীন, *a.* (from অনুসার, *the nasal character*, and হীন, *destitute*), destitute of the nasal character.
- অনুসারহীন, *a.* (from অনুসার, *the nasal character*, and হীন, *destitute*), destitute of the nasal character.
- অনুসারহেতু, *a.* (from অনুসার, *the nasal character*, and হেতু, *a cause*), caused by or arising from the nasal character; *ad.* from or because of the nasal character.
- অনুচিৎ, *s.* (from অনু, *prep.* and চিৎ, *to speak*), one who is completely learned.
- অনুচী, *a.* (from অনু, *prep.* and চী, *prep.* and স্থা, *to be situated*), not risen.
- অনুত, *a.* (from অনু, *prep.* and ত, *married*), unmarried; *s.* a bachelor.
- অনুত, *a.* (from অনু, *prep.* and ত, *married*), unmarried; (*fem.*) *s.* a spinster.

- অনুতন, *a.* (from অনু, *priv.* and নতন, *new*), not new, not recent.
- অনুত, *a.* (from অনু, *priv.* and ত, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.
- অনুত, *a.* (from অনু, *priv.* and ত, *defective*), coarse, gross, entire, thick, without interstices, without intervals.
- অনুত, *s.* (from অনু, *prep.* and ত, *water*), wet, watery, overflowed.
- অনুত, *a.* (from অনু, *priv.* and ত, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.
- অনুত, *a.* (from অনু, *priv.* and ত, *height*), destitute of height, low, lowly.
- অনুত, *a.* (from অনু, *priv.* and ত, *to investigate*), want of investigation, a neglect of investigation.
- অনুত, *a.* (from অনু, *priv.* and ত, *to examine*), not fit to be investigated or discussed.
- অনুত, *s.* (from অনু, *priv.* and ত, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.
- অনুত, *a.* (from অনু, *priv.* and ত, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.
- অনুত, *a.* (from অনু, *priv.* and ত, *owing*), not in debt, clear of debt.
- অনুত, *a.* (from অনু, *priv.* and ত, *affected with*), not affected with.
- অনেক, *a.* (from অনু, *priv.* and এক, *one*), many, much.
- অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.
- অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.
- অনেককাল, *a.* (from অনেক, *much*, and কাল, *an instant*), a long time.
- অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.
- অনেককাল, *s.* (from অনেক, *much*), abundance, plurality.
- অনেককাল, *ad.* (from অনেক, *much*), of many sorts; *a.* various.
- অনেককাল, *s.* (from অনু, *priv.* and এককাল, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.
- অনেককালকালীয়কাল, *s.* (from অনেক, *many*, কাল, *a letter*, and কালীয়কাল, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.
- অনেককাল, *ad.* (from অনেক, *much*), by large numbers, by large quantities.
- অনেককাল, *s.* (from অনেক, *many*, and কাল, *a form*), multiform, polymorphous.

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অনেকাংকি, *a.* (from অনেক, *many*, and আংকি, *a form*), multiform, polymorphous.

অনেকাংগু, *a.* (from অ, *priv.* and একাংগু, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাংগুতা, *s.* (from অনেকাংগু, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাংগুত্ব, *s.* (from অনেকাংগু, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনেকমুখ, *a.* (from অ, *priv.* and একমুখ, *deaf and dumb*), entirely deaf and dumb.

অনেকাংগু, *s.* (from অ, *priv.* and একাংগু, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনেকাংগুতা, *a.* (from অ, *priv.* and একাংগুতা, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and এক, *union*), want of union, want of unity.

অনৈক্য, *s.* (from অ, *priv.* and এক, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনৈক্য, *s.* (from অ, *priv.* and এক, *to see*), unprecedented, not seen or heard of before.

অনৈক্য, *s.* (from অ, *priv.* and এক, *fitness*), unfitness, unsuitableness, inaptitude.

অনৈক্য, *a.* (from অ, *priv.* and এক, *a medicine*), destitute of medicine, not medicinal.

অনৈক্য, *a.* (from অ, *priv.* and এক, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অণু, *s.* (from অণু, *an atom*, and জীবে, *an insect*), a flea.

অণু, *s.* (from অণু, *to bind*, an end, death; *a.* near.

অন্তর, *s.* (from অন্তর, *within*, and কর, *the doing of a thing*), the heart, the will, the inward agent.

অন্তরবর্তিতা, *s.* (from অন্তরবর্তিতা, *innate*), innateness, the being situated in the heart.

অন্তরবর্তিত্ব, *s.* (from অন্তরবর্তিতা, *innate*), innateness, the being situated in the heart.

অন্তরবর্তিতা, *a.* (from অন্তর, *the heart*, and বর্তিতা, *existent*) innate, indwelling, residing in the heart.

অন্তরবর্তিতা, *s.* (from অন্তর, *the heart*, and বর্তিতা, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তরবর্তিতা, *a.* (from অন্তর, *the heart*, and বর্তিতা, *to be situated*), situated in the heart, residing in the heart.

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অন্তরবর্তিতা, *a.* (from অন্তর, *the heart*, and বর্তিতা, *containing*), residing in the heart, seated in the heart.

অন্তরবর্তিতা, *a.* (from অন্তর, *the heart*, and বর্তিতা, *situated*), situated in the heart.

অন্তর, *a.* (from অন্তর, *within*, and অণু, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তর, *a.* (from অন্তর, *within*, and পতিত, *falling*), included, falling within the sphere, included in a general description.

অন্তর, *s.* (from অন্তর, *within*, and পুত্র, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *to go*), having access to the apartment of the females.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *going*), having access to the apartment of the females.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *going*), residing in the seraglio.

অন্তর, *a.* (from অন্তর, *a seraglio*, and গিয়া, *residing*), residing in the female apartments.

অন্তর, *s.* (from অন্তর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তর, *a.* (from অন্তর, *a seraglio*, and বর্তিতা, *to stand*), situated in the woman's apartments.

অন্তর, *a.* (from অন্তর, *a seraglio*, and বর্তিতা, *continuing*), continuing in the apartments of the women.

অন্তর, *a.* (from অন্তর, *a seraglio*, and বর্তিতা, *situated*), situated in the seraglio.

অন্তর, *a.* (from অন্তর, *within*, and পুত্র, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তর, *s.* (from অন্তর, *within*, and পুত্র, *an original*), pregnant; also the name of a tree, (*Semecarpus Andardi*, um.)

অন্তর, *s.* (from অন্তর, *within*, and পুত্র, *water*, water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তর, *a.* (from অন্তর, *subterraneous water*, and বর্তিতা, *conveying*), conveying water by an inward or subterraneous passage.

অন্তর, *s.* (from অন্তর, *internal*, and পুত্র, *a mallet*), in anatomy (malleus internus).

অন্তঃ

অন্তঃকর্ষক, *a.* (from *অন্তঃ*, *internal*, and *কর্ষক*, *obstru-
cting*), in anatomy the name of a particular muscle (*ob-
tusator internus*.)

অন্তঃ, *a.* (from *অন্ত*, *an end*), mortal, deadly, that which oc-
casions the end of a thing; *s.* death, Yuma the regent
of death.

অন্তঃকর, *a.* (from *অন্ত*, *an end*, and *কর*, *to do*), occasioning the
end or the death of a person, mortal, deadly; *s.* a de-
stroyer.

অন্তঃকাল, *s.* (from *অন্ত*, *an end*, and *কাল*, *time*), the time of
death.

অন্তঃ, *ad.* (from *অন্ত*, *an end*), at last, in the end.

অন্তঃ, *ad.* (from *অন্ত*, *an end*, and *গ্র*, *to take*), within, on the
margin, between, opportunely:

অন্তঃ, *s.* (from *অন্ত*, *to bind*), an interval, a distance, a peri-
od, a covering, clothing, a difference, a remainder,
auke, behalf, a rent or hole, the midst, the outside of
a thing, opportune time, the supreme soul; *a.* similar,
own; *ad.* without, except; *conj.* and, moreover.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *অঙ্গ*, *a body*), a relative,
a near friend.

অন্তঃস্বতা, *s.* (from *অন্তঃ*, *a relation*), relationship, kindred,
intimacy.

অন্তঃস্ব, *s.* (from *অন্তঃ*, *a relation*), relationship, kindred,
intimacy.

অন্তঃ, *s.* (from *অন্তঃ*, *within*), inclusiveness, inwardness,
exclusiveness, outwardness.

অন্তঃ, *s.* (from *অন্তঃ*, *within*), inwardness, inclusiveness,
outwardness exclusiveness

অন্তঃ, *a.* (from *অন্তঃ*, *within*, and *ব্য*, *to be situated*), inner,
situated within, internal.

অন্তঃব্যাপী, *a.* (from *অন্তঃ*, *within*, and *ব্যাপ্তি*, *continuing*),
remaining within, internal.

অন্তঃব্য, *a.* (from *অন্তঃ*, *within*, and *ব্য*, *to be situated*), situated
within, internal.

অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, be-
tween, near, except; *s.* a line in poetry.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *আত্ম*, *spirit*), the in-
ward spirit, the soul.

অন্তঃসন্তান, *a.* (from *অন্তঃ*, *within*, and *সন্তান*, *a child*), preg-
nant.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *অ*, *to move*), an impe-
diment, an obstacle.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, *অ*, *prep.* and *ব্য*, *to receive*),
the space between any two objects.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *ত্ব*, *a star*), the sky, the
atmosphere.

অন্তঃ

অন্তঃ, *a.* (from *অন্তঃ*, *the sky*, and *গ*, *to go*), aerial,
traversing the atmosphere.

অন্তঃগত, *a.* (from *অন্তঃ*, *the sky*, and *গ*, *gone*), gone in-
to the sky, placed in the atmosphere, included in the
atmosphere.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *going*), moving in the air, going in the atmosphere.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *to move*),
aerial, inhabiting or moving in the air; *s.* a bird.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *moving*),
aerial, moving about in the air, inhabiting the
air.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্য*, *to be si-
tuated*), situated in the atmosphere.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্যাপ্তি*,
continuing), remaining in the atmosphere, aerial, placed
in the sky.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্য*, *si-
tuated*), situated in the sky or atmosphere.

অন্তঃ, *a.* (from *অন্তঃ*, *within*), inward, internal.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *দৃ*, *to see*), the sky, the
atmosphere.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *to move*),
moving in the atmosphere, aerial, traversing the sky
or atmosphere, situated in the sky.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *gone*),
gone into the atmosphere, included in the atmosphere.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the firmament*, and *গ*, *going*), entering the air, going into the atmosphere, tra-
versing the air.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *to go*),
aerial, inhabiting the atmosphere, moving in the air;
s. a bird.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *গ*, *moving*),
aerial, inhabiting the atmosphere, moving in the
air.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্য*, *to be si-
tuated*), situated in the atmosphere.

অন্তঃগামী, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্যাপ্তি*,
continuing), residing or continuing in the atmosphere,
aerial.

অন্তঃগত, *a.* (from *অন্তঃ*, *the atmosphere*, and *ব্য*, *si-
tuated*), situated in the atmosphere.

অন্তঃ, *s.* (from *অন্তঃ*, *within*, and *অ*, *water*), dried up
freed from water, left dry; *s.* a promontory, a head
land.

অন্তঃ, *s.* (from *অন্তঃ*, *within*), a lower garment.

অন্তঃ.

অন্তঃ, *ad.* (from অন্তঃ, *within*, and ই, *to go*), betwixt, between, except.

অন্তঃস্থ, *ad.* (from অন্তঃ, *within*, and ই, *to go*), within, between, betwixt, except.

অন্তঃগত, *a.* (from অন্তঃ, *within*, and গত, *gone*), included, forgotten.

অন্তঃগত, *s.* (from অন্তঃ, *within*, and গত, *the factus*), included.

অন্তঃস্থিহীন, *s.* (from অন্তঃ, *within*, স্থি, *the anus*, and হীন, *a ring*), in anatomy the sphincter ani.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *a house*), the inside of a house.

অন্তঃজনক, *a.* (from অন্তঃ, *within*, and জনক, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

অন্তঃজনন, *s.* (from অন্তঃ, *within*, and জনন, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

অন্তঃজননী, *a.* (from অন্তঃ, *within*, and জননী, *productible*), capable of being produced in the mind, producible in the heart.

অন্তঃজন্ম, *s.* (from অন্তঃ, *within*, and জন্ম, *a birth*), the effectual production of an effect on the heart.

অন্তঃজল, *s.* (from অন্তঃ, *within*, and জল, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

অন্তঃজলী, *a.* (from অন্তঃ, *within*, and জল, *water*), conveying its waters by a subterraneous passage.

অন্তঃজাত, *a.* (from অন্তঃ, *within*, and জাত, *born*), excited within, inborn, inwardly produced.

অন্তঃজ্ঞান, *a.* (from অন্তঃ, *within*, and জ্ঞান, *knowledge*), inward knowledge, a knowledge of the heart.

অন্তঃজ্বলন, *s.* (from অন্তঃ, *within*, and জ্বলন, *a burning*), an inward inflammation or burning.

অন্তঃজ্বলী, *s.* (from অন্তঃ, *within*, and জ্বলী, *a burning*), an inward burning.

অন্তঃজ্বা, *s.* (from অন্তঃ, *within*, and জ্বা, *a burning*), an inward burning, an inward heat or inflammation.

অন্তঃহী, *s.* (from অন্তঃ, *within*, and হী, *to hold*), a disappearing, a vanishing away.

অন্তঃহীভা, *a.* (from অন্তঃ, *within*, and হী, *to hold*), capable of being made invisible.

অন্তঃহীত, *s.* (from অন্তঃ, *within*, and হী, *to hold*), that which disappears or vanishes.

অন্তঃহীন, *s.* (from অন্তঃ, *within*, and হী, *to hold*), a disappearing, a vanishing away.

অন্তঃহীনী, *a.* (from অন্তঃ, *within*, and হী, *to hold*), becoming invisible, concealing

অন্তঃহীন, *s.* (from অন্তঃ, *within*, and হী, *to hold*), invisibility, a concealed state.

অন্তঃহী, *a.* (from অন্তঃ, *within*, and হী, *to hold*), capable of being made invisible.

অন্তঃধ্যান, *a.* (from অন্তঃ, *within*, and ধ্যান, *to meditate*), reflected on in the mind, meditated on.

অন্তঃধ্যানী, *a.* (from অন্তঃ, *within*, and ধ্যান, *to meditate*), proper to be meditated on.

অন্তঃধ্যান, *s.* (from অন্তঃ, *within*, and ধ্যান, *to meditate*), inward meditation upon a subject.

অন্তঃধ্যানীয়, *a.* (from অন্তঃ, *within*, and ধ্যান, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তঃধ্যান, *a.* (from অন্তঃ, *within*, and ধ্যান, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তঃধী, *a.* (from অন্তঃ, *within*), pregnant.

অন্তঃধী, *a.* (from অন্তঃ, *within*, and ধী, *being*), internal, inward, enclosed, included, contained.

অন্তঃধী, *s.* (from অন্তঃ, *within*, and ধী, *a purified place*), the country of the Dooab, or that included between the Yamoona and the Ganges.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *to exist*), an existing inwardly, the existing of any thing within.

অন্তঃস্থ, *a.* (from অন্তঃ, *within*, and স্থ, *to exist*), capable of existing within.

অন্তঃস্থি, *a.* (from অন্তঃ, *within*, and স্থি, *to exist*), proper to exist within.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *to exist*), inward existence, an existing inwardly.

অন্তঃস্থি, *s.* (from অন্তঃ, *within*, and স্থি, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

অন্তঃস্থি, *a.* (from অন্তঃ, *within*, and স্থি, *to exist*), fit to exist inwardly.

অন্তঃস্থ, *a.* (from অন্তঃ, *within*, and স্থ, *to exist*), included, contained, internal.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *worship*), inward or mental worship.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *to cease*), the pervading of a thing.

অন্তঃস্থ, *s.* (from অন্তঃ, *within*, and স্থ, *worship*), inward worship.

অন্তঃস্থ, *a.* (from অন্তঃ, *within*, and স্থ, *to cease*), pervading.

অন্তঃস্থ, *a.* (from অন্তঃ, *within*, and স্থ, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle

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অভ্যহিত, *a.* (from অভ্য, *within*, and হিত, *held*), vanished, disappeared.

অভ্যবসাদী, *a.* (from অভ্য, *last*, and অবসাদিত, *performing the last offices for a person*), a chundala, a barber.

অভিক, *s.* (from অভ্য, *an end*), near, proximate, adjacent, contiguous.

অভিক্রম, *a. superl. deg.* (from অভিক, *near*), very near, close to.

অভিক্রম, *s.* (from অভিক, *near*), nearness, vicinity, proximity, contiguity.

অভিক্রম, *s.* (from অভিক, *near*), nearness, vicinity, proximity, contiguity.

অভিক্রম, *s.* (from অভ্য, *an end*), an elder sister. This word is only used among dancing girls.

অভিক্রম, *s.* (from অভ্য, *an end*), last, ulterior, very near, contiguous.

অভ্য, *ad.* (loc. case of অভ্য), at last, in the end, in fine.

অভ্যবসাদী, *s.* (from অভ্য, *without, within*, and বাসিত, *dwell-ing*), a chundala or outcast, a disciple.

অভ্য, *a.* (from অভ্য, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billion.

অভ্যবসাদী, *a.* (from অভ্য, *last*, and অবসাদিত, *to be born*), junior, youngest, born of a person of the lowest cast.

অভ্যবসাদী, *s.* (from অভ্য, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অভ্যবসাদী, *a.* (from অভ্য, *last*, and অবসাদিত, *to be born*), born of a person of the lowest rank.

অভ্যবসাদী, *s.* (from অভ্য, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অভ্যবসাদী, *s.* (from অভ্য, *last*, and বসাদিত, *a term*), the last or greatest root in the affected square.

অভ্যবসাদী, *s.* (from অভ্য, *last*, and বসাদিত, *a root*), the last or greatest root in the affected square.

অভ্যবসাদী, *s.* (from অভ্য, *last*, and ইতি, *a sacrifice*), a funeral sacrifice.

অভ্যবসাদী, *s.* (from অভ্য, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.

অভ্য, *s.* (from অভ্য, *to bind*), the entrails, the bowels, the viscera.

অভ্যবসাদী, *s.* (from অভ্য, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and bowels. Splanchnology.

অভ্যবসাদী, *s.* (from অভ্য, *the bowels*, and বেষণ, *a surrounding*), the peritonaeum or membrane which surrounds and contains the bowels.

অভ্যবসাদী, *s.* (from অভ্য, *the bowels*, and আবাসিত, *floating*), in anatomy the epiploon or caul.

অভ্য, *a.* (from অভ্য, *within*), within.

অভ্য, *ad.* (loc. case of অভ্য), within.

অভ্য, *s.* (from অভ্য, *to throw*), a guess, a cast.

অভ্য, *a.* (from অভ্য, *to throw*), guessing.

অভ্য, *s.* (from অভ্য, *to bind*), a chain for the feet of an elephant.

অভ্য, *s.* (from অভ্য, *to bind*), an ornament for a woman's foot, a chain.

অভ্য, *s.* (from অভ্য, *thought*), thought, reflection.

অভ্য, *a.* (from অভ্য, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অভ্য, *a.* (from অভ্য, *to be blind*), blind.

অভ্য, *a.* (from অভ্য, *blind*, and ক্রিয়া, *to do*), darkness.

অভ্যবসাদী, *a.* (from অভ্যবসাদী, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

অভ্যবসাদী, *a.* (from অভ্যবসাদী, *darkness*), dark.

অভ্যবসাদী, *s.* (from অভ্যবসাদী, *darkness*, and মেরু, *mere*), entire darkness, total darkness.

অভ্যবসাদী, *a.* (from অভ্যবসাদী, *darkness*, and যুক্ত, *joined to*), dark, gloomy.

অভ্যবসাদী, *a.* (from অভ্যবসাদী, *darkness*, and অক্লান্ত, *distressed*), distressed or bewildered in the dark.

অভ্যবসাদী, *s.* (from অভ্য, *darkened*, and কূল, *a well*), a well or hole overgrown by weeds.

অভ্যবসাদী, *a.* (from অভ্য, *blind*, গোলাকুল, *a cow's tail*, and মেরু, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.

অভ্যবসাদী, *s.* (from অভ্য, *blind*, and কূল, *darkness*), blinding or gross darkness.

অভ্যবসাদী, *a.* (from অভ্যবসাদী, *gross darkness*), excessively dark.

অভ্যবসাদী, *s.* (from অভ্য, *blind*), blindness.

অভ্যবসাদী, *s.* (from অভ্য, *blind*, and কূল, *completely dark*), the Hell of excessive darkness.

অভ্যবসাদী, *ad.* (from অভ্য, *blind*), blindly, like the blind.

অভ্যবসাদী, *s.* (from অভ্য, *blind*, and মেরু, *a staff*), a blind man's staff.

অভ্যবসাদী, *s.* (from অভ্য, *to be blind*), blind.

অভ্যবসাদী, *s.* (from অভ্য, *to eat*), food.

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অন্ধকাতোহন, *s.* (from অন্ধকাত, *the shoulders of the blind*, and আকোহন, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধাঘ, *s.* (from অন্ধ, *blind*, and অঘ, *a gut*), in anatomy the cecum or blind gut.

অন্ধিতা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিসন্ধি *s.* (from অন্ধ, *dark*, and সন্ধি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অন্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নভ, *a.* (from অন্ন, *food*, and ভ, *to be produced*), arising from food, occasioned by food.

অন্নভক্ষ, *s.* (from অন্ন, *food*, and ভক্ষ, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দ, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতৃ, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপুষ্ক, *s.* (from অন্ন, *food*, and পুষ্ক, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Brahma*), *Brahma*, as identified with food; this is a term used in the veda, in which *Brahma* is identified with food, because all creatures are supported by food as by *Brahma*, and all things are absorbed into food, as into *Brahma*.

অন্নভক্ষ, *s.* (from অন্ন, *food*, and ভক্ষ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষী, *desirous*), desirous of eating a meal.

অন্নভোজনানুপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অনুপেক্ষা, *expectation*), the expectation of eating food; a want or necessity of eating food.

অন্নভোজনানুপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অনুপেক্ষী, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাকাঙ্ক্ষিতা, *s.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষিতা, *desire*), a desire to eat food.

অন্নভোজনাকাঙ্ক্ষিতা, *a.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষিতা, *desirous*), desirous of eating food.

অন্নভোজনানুপেক্ষা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনানুপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভোজনানুপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভোজনানুপেক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভোজনানুপেক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভোজনানুপেক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desirous*), desirous of eating food.

অন্নভ, *a.* (from অন্ন, *food*), composed of food.

অন্নসংস্পর্শ, *s.* (from অন্ন, *food*, and সংস্পর্শ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute of*), destitute of food, needy.

অন্নসম্পন্ন, *s.* (from অন্ন, *food*, and সম্পন্ন, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নভ, *s.* (from অন্ন, *food*, and ভ, *to eat*), an eater.

অন্নভ, *s.* (from অন্ন, *food*, and ভ, *a beginning*), necessary.

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ries, viz. every thing necessary for support, beginning with food as the first.

অন্যাদিভা, *s.* (from অন, *food*, অত্ব, *an eater*, and আত্ম, *a spirit*), identically the same with the food and the eater, an appellation of Bruhma used in the veda.

অন্যাহার, *s.* (from অন, *food*, and অপহাৰ, *a squandering*), the squandering or wasting of food.

অন্যাহারী, *a.* (from অন, *food*, and অপহাৰিণ, *wasting*), wasting or squandering food.

অন্যাহারক, *s.* (from অন, *food*, and অপহাৰক, *a taking away*), the stealing or taking away of food.

অন্যাহারক, *a.* (from অন, *food*, and অপহাৰক, *taking away*), stealing or otherwise taking away food.

অন্যাহারী, *a.* (from অন, *food*, and অপহাৰিণ, *taking away*), stealing or otherwise taking away food.

অন্যাহার, *s.* (from অন, *food*, and অনাহাৰ, *want*), the want of food, want of necessaries.

অন্যাহারী, *a.* (from অন, *food*, and অনাহাৰিণ, *desirous*), desirous of food, hungry.

অন্যাহারী, *a.* (from অন, *food*, and অনাহাৰিণ, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন, *to line*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another.

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিণ, *going*), adulterous, going to others.

অন্যজীবিকা, *s.* (from অন্য, *another*, and জীবিকা, *a livelihood*), another way of procuring a maintenance.

অন্য, *ad.* (from অন্য, *another*), another, other.

অন্যতঃ, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (superlative degree of অন্য, *another*), the best or chiefest of all others.

অন্যতমত্ব, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত্ব, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতম, *pron.* (comparative degree of অন্য, *another*), rather, either, other, different.

অন্যতমত্ব, *s.* (from অন্যতম, *rather*), the circumstance of being distinguished above another.

অন্যতমত্ব, *s.* (from অন্যতম, *rather*), the circumstance of being distinguished above another.

অন্যতমত্ব, *ad.* (from অন্যতম, *another*), at a different time, on another occasion.

অন্যতম, *ad.* (from অন্য, *another*), elsewhere.

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অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যথাকৰ, *s.* (from অন্যথা, *differently*, and কৰ, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকৰণীয়, *a.* (from অন্যথা, *otherwise*, and কৰণীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাকৰণ, *s.* (from অন্যথা, *differently*, and কৰণ, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকৰণীয়, *a.* (from অন্যথা, *differently*, and কৰণীয়, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকৰণী, *a.* (from অন্যথা, *contrary*, and কৰণীয়, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a.* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাকৰণ, *s.* (from অন্যথা, *otherwise*, and কৰণীয়, *conduct*), contrary conduct, disobedience.

অন্যথাকৰিত, *a.* (from অন্যথা, *otherwise*, and কৰিত, *acted*), done or practised in another manner, done differently.

অন্যথাকৰণ, *s.* (from অন্যথা, *contrary*, and কৰণীয়, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাকৰণী, *a.* (from অন্যথা, *contrary*, and কৰণীয়, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাকৰণী, *a.* (from অন্যথা, *otherwise*, and কৰণীয়, *speaking*) asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যতম, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিণ, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যদেহাধিকৃত, *a.* (from অন্যদেহ, *another religion*, and আধিকৃত, *seized*), drawn over to another religion, professing another religion.

অন্যদেহাধিকৰণ, *a.* (from অন্যদেহ, *another religion*, and

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অন্যত্ব, *a depending upon*), the professing of another religion, conversion to another faith.

অন্যবিশ্বাস, *a. (from অন্যবিশ্ব, another religion, and অবলম্বন, depending upon)*, professing another religion, embracing another religion.

অন্যনিরপেক্ষ, *a. (from অন্য, another, and নিরপেক্ষ, independence)*, independent of others.

অন্যপথ, *s. (from অন্য, another, and পথ, a road)*, a different way or road, another way.

অন্যপথগামী, *a. (from অন্যপথ, another way, and গমন, going)*, going or travelling in another road.

অন্যপূর্বা, *a. (from অন্য, other, and পূর্বা, before)*, previously betrouched to another man.

অন্যসুকার, *s. (from অন্য, other, and সুকার, a sort)*, another sort; *ad. otherwise*.

অন্যবচন, *s. (from অন্য, another, and বচন, a word)*, another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s. (from অন্য, other, and ভাগ্য, fortune)*, a different fortune or lot.

অন্যভাষা, *s. (from অন্য, another, and ভাষা, a language)*, a foreign language.

অন্যকৃৎ, *s. (from অন্য, another, and কৃ, to nourish)*, a crow.

অন্যকুৎ, *s. (from অন্য, another, and কুৎ, nourished)*, a cuckow.

অন্যমত, *s. (from অন্য, of, and মত, a manner)*, another manner, another sect; *ad. otherwise*.

অন্যমতগ্রহণ, *s. (from অন্যমত, another sect, and গ্রহণ, a taking)*, an embracing the sentiments or joining with another sect.

অন্যমতগ্রহী, *a. (from অন্যমত, another sect, and গ্রহণ, taking)*, receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s. (from অন্যমত, another sect, and অবলম্বন, a depending on)*, the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a. (from অন্যমত, another sect, and অবলম্বন, depending on)*, making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a. (from অন্য, another, and মতি, opinion)*, otherwise-minded.

অন্যমতে, *ad. (loc. case of অন্যমত)*, otherwise.

অন্যমনস্ক, *a. (from অন্য, another, and মনস্ক, mind)*, thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s. (from অন্যমনস্ক, otherwise-minded)*, a difference of opinion, a being otherwise-minded. the thinking up.

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on another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কভাষনোৎপাদক, *a. (from অন্যমনস্কতা, a difference of opinion, and উৎপাদক, producing)*, producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনস্কতা, *a. (from অন্য, other, and মনস্ক, the mind)*, differently-minded.

অন্যমনস্কতা, *s. (from অন্য, another, and মনস্ক, the mind)*, another wish; *a. otherwise-minded*.

অন্যরূপি, *s. (from অন্য, another, and রূপি, a form)*, another form or shape; *a. sustaining or being of another form or shape*.

অন্যরীতি, *s. (from অন্য, another, and রীতি, a custom)*, a different custom or manner.

অন্যথা, *ad. (from অন্য, another)*, otherwise, in another respect, yet.

অন্যদৃষ্টি, *ad. (from অন্য, another, and দৃষ্টি, to see)*, otherwise.

অন্যদৃশ্য, *ad. (from অন্য, another, and দৃশ্য, to see)*, otherwise, in another manner.

অন্যাবিসার, *s. (from অন্য, another, and অবিসার, a possession)*, another government, another jurisdiction.

অন্যাবিসারী, *a. (from অন্য, another, and অবিসারিত্ব, possession)*, possessing or governing another place or country.

অন্যধীন, *a. (from অন্য, another, and ধীন, beneath)*, subject to others, dependent.

অন্যান্য, *a. (from অন্য, another)*, others.

অন্যায়, *s. (from অ, priv. and য়ায়, justice)*, injustice, outrage, impropriety.

অন্যায়কর্তা, *s. (from অন্যায়, injustice, and কর্তা, a doer)*, one who acts unjustly, a person who does wrong.

অন্যায়কারক, *a. (from অন্যায়, injustice, and কারক, doing)*, acting wrong or unjustly; *s. an unjust person, one who acts unjustly*.

অন্যায়কারী, *a. (from অন্যায়, injustice, and কারক, acting)*, acting unjustly, doing wrong.

অন্যায়চরণ, *s. (from অন্যায়, injustice, and চরণ, conduct)*, unjust conduct, the acting unjustly.

অন্যায়ী, *a. (from অ, priv. and য়ায়িত্ব, just)*, unjust, oppressive.

অন্যায়্য, *a. (from অ, priv. and য়ায়, defensible by law)*, unlawful, indefensible by law.

অন্যার্থ, *s. (from অন্য, another, and অর্থ, an object)*, another or different object, another or different scope or meaning.

অন্যার্থবোধী, *s. (from অন্যার্থ, a different object, and বোধী, a sentiment)*, a different idea, the indication of another or different object or scope.

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অন্য(বৈকিক, *a.* (from অন্য, *a different object*, and বৈকিক, *indicating*), indicating another or different object or scope.

অন্য(বৈকিকতা, *s.* (from অন্য(বৈকিক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্য(শি, *s.* (from অন্য, *another*, and আশি, *hope*), another hope, a different hope or wish.

অন্য(শ্র, *s.* (from অন্য, *another*, and আশ্র, *an asylum*), another asylum.

অন্য(শ্রিত, *a.* (from অন্য, *another*, and আশ্রিত, *fled for refuge*), refuted with another, protected by another.

অন্য(স, *a.* (from অ, *priv.* and স, *deficient*, not deficient.

অন্য(স, *ad.* (from অন্য, *another*), on another day, at another time.

অন্য(স, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্য(শ্রদেশ, *s.* (from অন্য, *another*, and শ্রদেশ, *instruction*), another doctrine, the instruction of another.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *the eye*), following.

অন্য(স, *s.* (from অন্য, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *to go*), agreeing with another word or part of a sentence, following upon.

অন্য(স, *ad.* (from অন্য, *prep.* and অস, *a day*), daily.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *prep.* and অস, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অন্য(স(বৈকিক, *a.* (from অন্য(স, *the connecting a secondary with a prior thing* and an object, and বৈকিক, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অন্য(স, *s.* (from অন্য, *prep.* and অস, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *width*), latitudinal.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *prep.* and অস, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *fit to be eaten*),

the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অন্য(স, *a.* (from অন্য, *prep.* and অস, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), sought, required.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), desirable, sought after, required.

অন্য(স, *s.* (from অন্য, *prep.* and ই, *to desire*), search for, thing, enquiry, search, research.

অন্য(স, *s.* (from অন্য, *prep.* and ই, *desire*), enquiry, search, inquisition.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), sought.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অন্য(স, *a.* (from অন্য, *prep.* and ই, *to desire*), searching, inquisitive.

অন্য(স, *s.* (from অন্য, *prep.* and ই, *to desire*), one who seeks for a thing.

অন্য(স, *s.* (from অন্য, *to obtain*), water.

অন্য(স, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অন্য(স, *s.* (from অন্য, *prep.* and অস, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অন্য(স(স, *s.* (from অন্য(স, *a hindering*, and অস(স, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অন্য(স(স, *a.* (from অন্য(স, *a hindering*, and অস(স, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অন্য(স(স, *a.* (from অন্য, *prep.* and অস, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অন্য(স(স, *a.* (from অন্য, *prep.* and অস, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অন্য(স(স, *a.* (from অন্য, *prep.* and অস, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপ.

- অপকর্ষ, *s.* (from অপ, *prep.* and কর্ণ, *an action*), improper conduct, a mean action, an unworthy action.
- অপকর্ষ, *s.* (from অপ, *prep.* and কৃ, *attraction*), an evil tendency, a wrong bias, improper influence.
- অপকর্ষ, *s.* (from অপ, *prep.* and কৃ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- অপকর্ষী, *a.* (from অপ, *prep.* and কৃ, *to draw*), the seizing, holding, or biasing of a person unfairly.
- অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.
- অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্ক, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.
- অপকার, *s.* (from অপ, *prep.* and কৃ, *to do*), a hinderance, detriment, a prejudicial thing, an injury.
- অপকারক, *a.* (from অপ, *prep.* and কৃ, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.
- অপকারাকাঙ্ক্ষী, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.
- অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারাভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.
- অপকারাভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষ, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারার্থ, *a.* (from অপকার, *hinderance*, and আর্থে, *an object*), for the purpose of injuring or prejudicing any one.
- অপকারার্থী, *a.* (from অপকার, *hinderance*, and আর্থে, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.
- অপকারী, *a.* (from অপ, *prep.* and কৃ, *to do*), hindering, pernicious.
- অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.
- অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপকারিত্ব, *a.* (from অপকার, *injury*, and ইচ্ছা, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপ.

- অপকার্য, *a.* (from অপ, *prep.* and কৃ, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.
- অপকীর্তি, *s.* (from অপ, *prep.* and কীর্তি, *fame*), ill fame, infamy.
- অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.
- অপকৃত্য, *a.* (from অপ, *prep.* and কৃ, *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অপকৃত্যতা, *s.* (from অপকৃত্য, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত্যব, *s.* (from অপকৃত্য, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত্য, *s.* (from অপ, *prep.* and কৃত্য, *a step*), a retreat, a flight, a withdrawing.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an injury, an evil action.
- অপকৃ, *a.* (from অ, *priv.* and পকৃ, *ripe*), unconcocted, raw, unripe, imperfect.
- অপকৃত্য, *s.* (from অপকৃ, *unconcocted*, and রস, *juice*), chyle.
- অপকৃশী, *a.* (from অপকৃ, *unripe*, and আশী, *eating*), feeding upon raw food, feeding upon unripe fruits.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), departed, gone from a place, deviated from.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), deserving to be deviated from.
- অপগত, *s.* (from অপ, *prep.* and গত, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), a departure from a place, a going from the direct road, a deviation.
- অপগতীয়, *a.* (from অপ, *prep.* and গত, *to go*), fit to be deviated from, fit to be departed from.
- অপগত, *a.* (from অপ, *prep.* and গত, *to go*), fit to be deviated from, fit to be departed from.
- অপহ, *s.* (from অপ, *prep.* and হ, *to kill*), a member, a limb.
- অপহা, *s.* (from অপ, *prep.* and হ, *to kill*), a tragical or sudden death, murder.
- অপহা, *a.* (from অপ, *prep.* and হ, *to kill*), murderous, mortal.

অপ.

- অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.
- অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.
- অপচয়কারী, *a.* (from অপচয়, *loss*, and ভাগিন্, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.
- অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগিন্, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.
- অপচয়ী, *a.* (from অপচয়িন্, *losing*), attended with, or causing loss or harm.
- অপজর, *s.* (from অপ, *prep.* and জর, *to move*), indigestion.
- অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.
- অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.
- অপচেষ্ট্য, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.
- অপচেষ্টা, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.
- অপচেষ্ট, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.
- অপছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.
- অপটু, *a.* (from অপ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.
- অপঠন, *s.* (from অপ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.
- অপঠনীয়, *a.* (from অপ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.
- অপঠিত, *a.* (from অপ, *priv.* and পঠিত, *read*), unread, untaught.
- অপঠিত্য, *a.* (from অপ, *priv.* and পঠিত্য, *legible*), not legible, not fit to be read.
- অপক, *a.* (from অপ, *priv.* and পক, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.
- অপন, *s.* (from অপ, *priv.* and পন, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.
- অপণ, *a.* (from অপ, *priv.* and পণ, *useless*), useful, advantageous.
- অপণ্ডিত, *a.* (from অপ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.
- অপতন, *s.* (from অপ, *priv.* and পতন, *a falling*), a not falling.

অপ.

- অপতনীয়, *a.* (from অপ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.
- অপতন্য, *s.* (from অপ, *prep.* and তন, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.
- অপতন্যক, *s.* (from অপ, *prep.* and তন, *to occasion distress*), flatulency attended with violent pain in the stomach.
- অপতিত, *a.* (from অপ, *priv.* and পতিত, *fallen*), not fallen, un-fallen.
- অপতিবৃত্তা, *a.* (from অপ, *priv.* and পতিবৃত্তা, *making her husband the object of her vows*), not making her husband the object of her vows.
- অপত্য, *s.* (from অপ, *priv.* and পত্য, *to fall*), a child.
- অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.
- অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.
- অপত্যজ্ঞান, *ad.* (*loc. case of* অপত্যজন্য) for the sake of children.
- অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.
- অপত্যহীন, *s.* (from অপত্য, *children*, and হীন, *destruction*), the destruction of children, the ruin of children.
- অপত্যহীনক, *a.* (from অপত্য, *children*, and হীনক, *destructive*), destructive to children, ruining children.
- অপত্যহীনী, *a.* (from অপত্য, *children*, and হীনিনী, *destructive*), destructive to children ruining children.
- অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.
- অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.
- অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্তক, *a cause*), caused by or arising from children; *ad.* from or because of children.
- অপত্যনিমিত্ত, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.
- অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.
- অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.
- অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.
- অপত্যব্যতিরেক, *s.* (from অপত্য, *a child*, and ব্যতিরেক, *an exception*), the exception of children.
- অপত্যব্যতিরেক, *ad.* (*loc. case of* অপত্যব্যতিরেক), with the exception of children, without children.
- অপত্যবহিত, *a.* (from অপত্য, *a child*, and বহিত, *destitute*), destitute of children, childless.

অন্য.

- অন্যাত্মক, *s.* (from অন্য, *a child*, and শূন্য, *empty*), destitute of children, childless.
- অন্যতাপ, *s.* (from অন্য, *a child*, and তপ, *affection*), affection for children.
- অন্যতাপী, *a.* (from অন্য, *a child*, and হীন, *destitute*), destitute of children, childless.
- অন্যতাপক, *a.* (from অন্য, *a child*, and তপ, *a cause*), caused by or arising from children; *ad.* from or because of children.
- অন্যতাপকামী, *s.* (from অন্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.
- অন্যতাপকামী, *a.* (from অন্য, *a child*, and আকাঙ্ক্ষি, *desirous*), desirous of children.
- অন্যতাপক, *s.* (from অন্য, *a child*, and আদর, *respect*), a regard for children.
- অন্যতাপ, *a.* (from অন্য, *a child*, and ইচ্ছা, *desirous*), desirous of children.
- অন্যতাপক, *a.* (from অন্য, *a child*, and ইচ্ছা, *desirous*), desirous of children.
- অশয়, *s.* (from অশ, *prep.* and শয়, *shame*), bashfulness.
- অশয়শীল, *a.* (from অশয়, *bashfulness*), bashful.
- অশয়, *s.* (from অ, *priv.* and শয়, *a road*), the want of a road.
- অশয়, *a.* (from অ, *priv.* and শয়, *wholesome*), unwholesome, not salutary.
- অশয়শীল, *a.* (from অশয়, *unwholesome*, and আশয়, *eating*), eating unwholesome things.
- অশয়, *a.* (from অ, *priv.* and শয়, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.
- অশয়, *a.* (from অশয়, *the want of employment*, and স্থা, *to be situate*), removed from office, out of employ, dismissed from employment.
- অশয়, *s.* (from অশ, *prep.* and দা, *to give*), a finished work, an approved occupation.
- অশয়, *s.* (from অ, *priv.* and শয়, *a thing*), nothing, vanity.
- অশয়, *s.* (from অশ, *prep.* and দিক, *a quarter*), an intermediate point of the compass.
- অশয়, *s.* (from অশ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.
- অশয়, *s.* (from অশ, *prep.* and দিক, *to indicate*), a pretence, a pretext.
- অশয়, *a.* (from অশ, *prep.* and দিক, *to show*), deserving to be imposed on by a pretence.
- অশয়, *a.* (from অশ, *prep.* and ইচ্ছা, *to fall from a height*), cursing, abhorring, breaking to pieces.
- a.* (from অশ, *prep.* and ইচ্ছা, *to fall from a height*), cursed, abhorred, broken to pieces.

অন্য.

- অশয়, *s.* (from অশ, *prep.* and দা, *to take*), a taking from, a person's dying.
- অশয়, *s.* (from অশ, *prep.* and দা, *to send*), the dashing or beating of a thing upon the ground.
- অশয়, *s.* (from অশ, *prep.* and দা, *to send*), the dashing or beating of a thing upon the ground.
- অশয়, *s.* (from অ, *priv.* and শয়, *a road*), not a road, a bad road.
- অশয়, *a.* (from অ, *priv.* and শয়, *the wind*), calm, void of air, sheltered from wind.
- অশয়, *s.* (from অশ, *prep.* and দা, *a class*), detachment from matter, beatitude according to the system of the Hindoos.
- অশয়, *a.* (from অশয়, *beatitude*, and দা, *to give*), giving beatitude; conferring freedom from every thing which is connected with the soul.
- অশয়, *s.* (from অশয়, *beatitude*, and দা, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.
- অশয়, *s.* (from অশ, *prep.* and দা, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.
- অশয়, *s.* (from অশ, *prep.* and দা, *to be*), abridging.
- অশয়, *s.* (from অশ, *prep.* and দা, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities.
- অশয়, *s.* (from অশ, *prep.* and দা, *to speak*), an accusation, a libel, a defamatory speech.
- অশয়, *a.* (from অশ, *prep.* and দা, *to speak*), libelling, defaming, accusing; *s.* an accuser.
- অশয়, *a.* (from অশ, *prep.* and দা, *to speak*), accused, censured.
- অশয়, *a.* (from অশ, *prep.* and দা, *to speak*), defaming, accusing.
- অশয়, *s.* (from অশয়, *an exception*, and দা, *an object*), a subject or thing which is an exception from a general rule. a matter of accusation.
- অশয়, *s.* (from অশ, *prep.* and দা, *to bring*), a deduction.
- অশয়, *a.* (from অ, *priv.* and শয়, *pure*), impure, unclean.
- অশয়, *s.* (from অশয়, *unclean*), impurity, uncleanness.
- অশয়, *s.* (from অশয়, *unclean*), impurity, uncleanness.
- অশয়, *a.* (from অশয়, *unclean*, and দা, *made*), made impure, rendered unclean.
- অশয়, *a.* (from অশ, *prep.* and দা, *to pierce*), pulverized, broken into small fragments.

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অপব্যয়, *s.* (from অ্য, *prep.* and ব্যয়, *expenditure*), a prodigate expenditure of money, prodigality, the squandering away of property.

অপব্যয়মান, *a.* (from অ্য, *prep.* বি, *prep.* and অ্য, *to move*), wasting away by profusion or squandering.

অপব্যয়ী, *a.* (from অ্য, *prep.* and ব্যয়, *expend*), prodigal, expensive, squandering; *s.* a squanderer.

অপভাষ্য, *s.* (from অ্য, *prep.* and ভাষ্য, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, *s.* (from অ্য, *prep.* and ভ্রংশ, *to fall*), common or vulgar talk, a vulgar term.

অপবিত্ত্য, *a.* (from অ্য, *prep.* and বৃত্ত্য, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অ্য, *prep.* and মান, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগত, *a.* (from অপমান, *disgrace*, and গত, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্থী, *a.* (from অপমান, *disgrace*, and অর্থী, *fit*), deserving dishonour.

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিত্য, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a.* (from অ্য, *prep.* and মান, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অ্য, *prep.* and মান, *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অ্য, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অপমুখ, *a.* (from অ, *priv.* and মুখ, *connected with welfare*), inauspicious, ominous.

অপমান্য, *s.* (from অ্য, *prep.* and মান, *remown*), disgrace, infamy, dishonour.

অপমান্যকর, *a.* (from অপমান্য, *disgrace*, and কর, *to make*), disgraceful, occasioning infamy, dishonouring.

অপমান্য, *s.* (from অ্য, *prep.* and যাই, *to go*), a bad march.

অপর, *a.* (from অ, *priv.* and পর, *another*), another, other.

অপর্যত, *s.* (from অপর, *another*, and তত, *exertion*), another endeavour or exertion, another search or pursuit.

অপর্যায়, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপর্যায়, *s.* (from অপর, *another*, and রাতি, *night*), the end of the night.

অপর্যায়, *a.* (from অ, *priv.* and পর, *mutual*), continual.

অপর্যায়, *s.* (from অ, *priv.* and পর, *power*), a want of power; *s.* a powerless, impotent.

অপর্যায়, *s.* (from অ, *priv.* and পর, *powerful*), not invested with power, feeble, weak, impotent.

অপর্যায়, *a.* (from অ, *priv.* and পর, *averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজয়, *s.* (from অ, *priv.* and পরাজয়, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজয়ী, *a.* (from অ, *priv.* and পরাজয়, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অ্য, *prep.* and রাজ্য, *to appear*), the name of a plant, (*Clitoria ternatea*.)

অপরাজিত্য, *a.* (from অ, *priv.* and পরাজিত্য, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজ্য, *a.* (from অ, *priv.* and পরাজ্য, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অ্য, *prep.* and রাধি, *to accomplish*), guilt, sin; a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a.* (from অপরাধ, *a crime*, and কারি, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজ্ঞো, *ad.* (*loc. case of* অপরাধ জন্য), for the purpose of crime or guilt.

অপরাধহীন, *s.* (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীনক, *a.* (from অপরাধ, *a fault*, and হীনক, *destructive*), destructive to or expiating faults or guilt.

অপরাধহীনী, *a.* (from অপরাধ, *a fault*, and হীনী, *destructive*), expiating or removing guilt or crime.

অপরাধহীন্য, *s.* (from অপরাধ, *a fault*, and হীন্য, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীন্যক, *a.* (from অপরাধ, *a fault*, and হীন্যক, *destructive*), expiating or removing guilt or crime.

অপরাধহীন্যজ, *a.* (from অপরাধ, *a crime*, and হীন্যজ, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

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অপরাধিনিমিত্ত, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধিনুযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্ধক, *a.* (from অপরাধ, *a fault*, and বর্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্ধন, *s.* (from অপরাধ, *a fault*, and বর্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরিক্ত, *s.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরিক্তে, *ad.* (*loc. case of* অপরাধব্যতিরিক্ত, with the exception of faults or crimes, without faults or crimes).

অপরাধমূল, *a.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধীনা, *a.* (from অপরাধ, *a fault*, and নীনা, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বত্ব, *a.* (from অপরাধ, *a fault*, and স্বত্ব, *identified with*), identified with faults or crimes.

অপরাধহতা, *s.* (from অপরাধ, *a fault*, and হতা, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাত্মক, *a.* (from অপরাধ, *a crime*, and অত্মক, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাই, *to accomplish*), criminalized, condemned.

অপরাধিতা, *s.* (from অপরাধিত্ব, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিত্ব, *criminal*), criminality, guiltiness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অপ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাধ, *s.* (from অপ, *prep.* and রাই, *to accomplish*), guilty, criminal.

অপরাধন, *s.* (from অপ, *priv.* and পরাধন, *a turning back*), the not turning back, a not returning.

অপরাধনীয়, *a.* (from অপ, *priv.* and পরাধনীয়, *capable of being turned back*), incapable of being turned back.

অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাধতি, *s.* (from অপ, *priv.* and পরাধতি, *a turning back*), the not turning back from a place, a not returning.

অপরাধত, *s.* (from অপ, *priv.* and পরাধত, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাধত, *a.* (from অপ, *priv.* and পরাধত, *vanquished*), unvanquished, not defeated.

অপরাধম, *a.* (from অপ, *priv.* and পরাধম, *advice*), unadvisable.

অপরাধমণী, *a.* (from অপ, *priv.* and পরাধমণী, *advising*), not advising, not giving counsel.

অপরাধম, *a.* (from অপ, *priv.* and পরাধম, *advised*), not advised, not counselled.

অপরাধম, *a.* (from অপ, *priv.* পরা, *another*, and অম, *dishonoured*), undefiled, not seduced; *s.* a virgin.

অপরাহ, *s.* (from অপরা, *another*, and অহন, *a day*), the afternoon.

অপরাহন, *a.* (from অপরাহ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অপ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীত, *s.* (from অপ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগ্রহ, *s.* (from অপ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অপ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অপ, *priv.* and পরিচয়, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচয়ী, *s.* (from অপ, *priv.* and পরিচয়ী, *service*), the not paying due attention to another, a neglect of service.

অপরিচারক, *s.* (from অপ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অপ, *priv.* and পরিচিত, *made known*), unac-

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- acquainted with, not known to another, not introduced to the acquaintance of another.
- অসহিত্য, *a.* (from অ, *priv.* and সহিত্য, *sociable*), unsociable, unconvertible, incapable of friendly intercourse.
- অপরিচ্ছদ, *s.* (from অ, *priv.* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.
- অপরিচ্ছদ, *a.* (from অ, *priv.* and পরিচ্ছদ, *covered*), uncovered, undressed, slovenly.
- অপরিচ্ছদিত, *a.* (from অ, *priv.* and পরিচ্ছদিত, *covered on all sides*), not completely covered, not covered on all sides.
- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *limited*), not limited, undefined, unsettled, undivided, unperforated.
- অপরিমেয়, *s.* (from অ, *priv.* and পরিমেয়, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.
- অপরিমেয়িত, *a.* (from অ, *priv.* and পরিমেয়িত, *separated*), not made separate, not separated.
- অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *definable*), not admitting of limitation, not separable from that to which it is contiguous, not definable.
- অপরিবার, *a.* (from অ, *priv.* and পরিবার, *a family*), not having a retinue or family, private.
- অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.
- অপরিণত, *s.* (from অ, *priv.* and পরিণত, *marriage*), celibacy.
- অপরিণত, *s.* (from অ, *priv.* and পরিণত, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.
- অপরিণত, *a.* (from অ, *priv.* and পরিণত, *a changed state*, and বশি, *a sing*), improvident, inconsiderate, imprudent.
- অপরিণত, *s.* (from অ, *priv.* and পরিণত, *married*), an unmarried woman.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *satisfied*), dissatisfied, discontented, not satisfied.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *pleasure*), a want of pleasure or gratification.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *forfeited*), not forsaken, not relinquished.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *relinquishment*), the non-relinquishment of a thing.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *lamentation*), the refraining from lamentation; *a.* void of lamentation.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *lamentation*), the not grieving or lamenting for a thing.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *the putting on of clothes*), the not putting on of clothes.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *wearable*), unfit to be worn, unfit to be put on, not wearable.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *wearable*), not wearable, unfit to be put on as an article of clothing.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *well ascertained*), not clearly ascertained.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *perfected*), incomplete, imperfect, unskilled, bungling.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *method*), a want of method, incoherence, a want of order or arrangement.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *filled out*), not filled out, not completed.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *completed*), not completed, incomplete, wanting, defective.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *incomplete*), incompleteness, defectiveness.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *incomplete*), incompleteness, defectiveness.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *capable of being completed*), incapable of being filled out or completed.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *an exchange*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.
- অপরিপূৰ্ণ, *a.* (from অ, *priv.* and পরিপূৰ্ণ, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.
- অপরিপূৰ্ণ, *s.* (from অ, *priv.* and পরিপূৰ্ণ, *bartering*), not exchanging, not bartering.

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- অপরিবর্তী, *a.* (from অ, *priv.* and পরিবর্তী, *fit to be changed*), unfit to be passed in barter or exchange.
- অপরিবাস, *s.* (from অ, *priv.* and পরিবাস, *a. censure*), an expression which does not convey censure : *a.* unblameable.
- অপরিবাস্য, *a.* (from অ, *priv.* and পরিবাস্য, *censurable*), not censurable, not blameable.
- অপরিবাস্ত, *a.* (from অ, *priv.* and পরিবাস্ত, *an attendant*), destitute of attendants, destitute of friends or family.
- অপরিবিত্ত, *a.* (from অ, *priv.* and পরিবিত্ত, *attended*), not attended, not waited on, not served.
- অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.
- অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.
- অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.
- অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.
- অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *surrounding*), the not surrounding or enwrapping of a thing.
- অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.
- অপরিবেশিত, *a.* (from অ, *priv.* and পরিবেশিত, *surrounded*), not surrounded, not enwrapped.
- অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), not disrespect, respect.
- অপরিভবনীয়, *a.* (from অ, *priv.* and পরিভবনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.
- অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), respect, the absence of disrespect.
- অপরিভাবী, *u.* (from অ, *priv.* and পরিভাবী, *disrespecting*), not shewing disrespect, not disrespectful.
- অপরিভাব্য, *a.* (from অ, *priv.* and পরিভাব্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.
- অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *disrespected*), not neglected or despised, esteemed, regarded.
- অপরিমিত, *s.* (from অ, *priv.* and পরিমিত, *a measure*), not a particular measure; *a.* immense.
- অপরিমিত্য, *a.* (from অ, *priv.* and পরিমিত্য, *measurable*), immeasurable, immense.

অপ.

- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.
- অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমিত্য, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.
- অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *measurable*), immense, immeasurable.
- অপরিমেয়তা, *s.* (from অপরিমেয়, *immeasurable*), immeasurableness, immensity.
- অপরিমেয়ত্ব, *s.* (from অপরিমেয়, *immense*), immensity, unmeasurableness.
- অপরিষ্কারণীয়, *a.* (from অ, *priv.* and পরিষ্কারণীয়, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত্য, *a.* (from অ, *priv.* and পরিষ্কৃত্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত্য, *a.* (from অ, *priv.* and পরিষ্কৃত্য, *purify*), impure, unclean, vague.
- অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কার, *cleansing*), not cleansing, not detergent.
- অপরিষ্কার্য, *a.* (from অ, *priv.* and পরিষ্কার্য, *capable of being cleansed*), incapable of being cleansed.
- অপরিষ্কৃত, *a.* (from অ, *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.
- অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিষ্কৃত্য, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.
- অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *contiguous*), not contiguous, distant.
- অপরিমিত্য, *a.* (from অ, *priv.* and পরিমিত্য, *a limit*), unlimited, unbounded, infinite.
- অপরিহাসনীয়, *a.* (from অ, *priv.* and পরিহাসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহাসিত, *a.* (from অ, *priv.* and পরিহাসিত, *laughed at*), not laughed at, not mocked.
- অপরিহাসিত্য, *a.* (from অ, *priv.* and পরিহাসিত্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- অপরিহার্য, *a.* (from অ, *priv.* and পরিহার্য, *refutable*), irrefutable, unanswerable, unobjectionable.
- অপরিহার্যত্ব, *s.* (from অপরিহার্য, *not confutable*), invalidity the being incapable of being overthrown or confuted, validity.
- অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

অন্য.

অন্য.

অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jests or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *trying*), not trying or putting the qualities of a thing to the proof.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *an ordeal*), an improper or insufficient trial of any thing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *tried*), untried, unproved.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *sport*), improper sport, an improper jest an awkward jest.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *scurrilous*), not scurrilous, proper, respectful.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a form*), ugly, distorted, queer, preternatural.

অপরিহাস্য, *ad.* (from অ, *priv.* and পরিহাস্য, *another*), the morrow, the following day.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *imperceptible*), not absent, not out of sight, not out of the reach of the senses.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a leaf*), leafless; *s.* an incomplete number.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a leaf*), a name of Doorga.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a mountain*), destitute of mountains, plain, level.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *belonging to a mountain*), not belonging to a mountain.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *belonging to a mountain*), not belonging to a mountain.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *roaming*), not roaming about, not wandering, stationary.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *sufficient, voluntary*), insufficient, involuntary.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), the belying or slandering of a person, the talking of scandal.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be slandered or belied, fit to be denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), not slandered, not belied, not denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be belied or slandered, fit to be denied.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপরিহাস্য, *s.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপরিহাস্য, *s.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপরিহাস্য, *a.* (from অপরিহাস্য, *a denial*, and পরিহাস্য, *speaking*), denying, slandering.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), slandering, belying, denying.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *to speak*), deserving to be belied or slandered, fit to be denied.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *a twig or shoot*), destitute of shoots or twigs.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a beast*), destitute of beasts or cattle, human.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *behind*), not behind, not too late.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *following*), not following, not attending on a person.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *the west*), not westerly.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *the left hand*), the right side.

অপরিহাস্য, *s.* (from অ, *priv.* and পরিহাস্য, *a moving*), a withdrawing, a retreating.

अप

- अपनक्ति, *a.* (from अप, *prep.* and कृ, *to move*), made to withdraw, driven off.
- अपकर्ष, *s.* (from अप, *prep.* and कृ, *to recollect*), the epilepsy.
- अपकाशी, *a.* (from अप, *prep.* and कृ, *to remember*), afflicted with the falling sickness, epileptic.
- अपहृत, *a.* (from अप, *prep.* and हृ, *to kill*), murdered, killed, ruined.
- अपहृन्, *s.* (from अप, *prep.* and हृ, *to kill*), murder, the killing of a person.
- अपहृन्नी, *a.* (from अप, *prep.* and हृ, *to kill*), deserving to be murdered.
- अपहृत्य, *a.* (from अप, *prep.* and हृ, *to kill*), deserving to be murdered.
- अपहृता, *s.* (from अप, *prep.* and हृ, *to kill*), a murderer, one who kills another by unfair means.
- अपहृत्य, *s.* (from अप, *prep.* and च, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.
- अपहृतीय, *a.* (from अप, *prep.* and च, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- अपहृत्त, *a.* (from अप, *prep.* and च, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- अपहृत्, *s.* (from अप, *prep.* and च, *to steal*), a robber, a plunderer, a thief.
- अपहृ, *s.* (from अप, *prep.* and हृ, *to kill*), a murderer.
- अपहृ, *s.* (from अप, *prep.* and च, *to steal*), plunder, pillage, robbery, depredation.
- अपहृत्, *a.* (from अप, *prep.* and च, *to steal*), plundering, committing depredations; *s.* a plunderer.
- अपहृत्, *a.* (from अप, *prep.* and च, *to steal*), plundered, pillaged.
- अपहृती, *a.* (from अप, *prep.* and च, *to steal*), plundering, pillaging; *s.* a plunderer.
- अपहृत्य, *a.* (from अप, *prep.* and च, *to steal*), stolen, gained by plunder.
- अपहृत्त, *a.* (from अप, *prep.* and च, *to steal*), under the act of being stolen or carried away.
- अपहृ, *s.* (from अप, *prep.* and हृ, *to steal*), denial, concealment.
- अपहृत्, *s.* (from अपहृ, *a denial*, and वद, *a word*), a denial.
- अपहृत्, *a.* (from अपहृ, *a denial*, and वद, *speaking*), denying or concealing a fact.
- अपहृ, *a.* (from अप, *prep.* and हृ, *to steal*), denied, concealed.

अप

- अपहृत्, *a.* (from अप, *prep.* and हृ, *to steal*), fit to be denied or concealed.
- अपहृत्, *s.* (from अप, *prep.* and हृ, *to steal*), a person who denies or conceals his knowledge of a fact.
- अपहृत्, *a.* (from अप, *priv.* and गच्छ, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.
- अपहृत्, *s.* (from अपहृ, *the Sungkrit gen. plur. of अप, water*, and हृ, *a receptacle*), the sea.
- अपहृत्, *s.* (from अप, *priv.* and पच, *concoction*), indigestion; *a.* unripe, unconcocted.
- अपहृत्, *a.* (from अपहृ, *unripe*), unripe.
- अपहृत्, *s.* (from अप, *prep.* and हृ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.
- अपहृत्, *s.* (from अपहृ, *the corner of the eye*, and हृ, *sight*), a glance, an imperfect view of a thing.
- अपहृत्, *s.* (from अप, *priv.* and पठ, *a reading*), a writing which is not authentic, a false reading, an interpolation.
- अपहृत्, *a.* (from अप, *priv.* and पठ, *proper to be read*), improper to be read, illegible.
- अपहृत्, *s.* (from अप, *priv.* and गच्छ, *marriage*), celibacy.
- अपहृत्, *s.* (from अप, *priv.* and पठ, *a yellowish white colour*), not a dull yellowish white.
- अपहृत्, *a.* (from अप, *priv.* and पठ, *yellowish white*), buff-coloured, of a pale yellow colour.
- अपहृत्, *s.* (from अप, *priv.* and पठ, *the inferior regions*), any place which is not the inferior regions.
- अपहृत्, *a.* (from अप, *priv.* and पठ, *a set*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.
- अपहृत्, *a.* (from अपहृ, *unfit for the purpose*, and वद, *giving*), giving to improper persons.
- अपहृत्, *a.* (from अपहृ, *unfit for the purpose*, and वद, *giving*), giving to improper persons.
- अपहृत्, *a.* (from अप, *priv.* and पठ, *a foot*), destitute of feet; apodal.
- अपहृत्, *s.* (from अप, *priv.* and पठ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.
- अपहृत्, *a.* (from अप, *priv.* and पठ, *a tree*), destitute of trees,
- अपहृत्, *s.* (from अप, *prep.* अप, *prep.* and वद, *to give*), the taking from a thing; in grammar, the ablative case.

অণি

- অপাদৃত, *a.* (from অ, *priv.* and পাদৃত, *a shoe*), destitute of shoes.
- অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.
- অপান, *a.* (from অ, *priv.* and পান, *sin*), innocent, sinless.
- অপাণী, *a.* (from অ, *priv.* and পাপিণী, *sig/sul*), innocent, not guilty.
- অপারিত, *a.* (from অপ, *prep.* আ, *prep.* and ত, *to screen*), unrestrained.
- অপারিত, *s.* (from অপ, *prep.* আ, *prep.* and খণ্ড, *to search*), the name of a plant, (*Achyranthes aspera*.)
- অপারিত, *a.* (from অপ, *prep.* and গ, *to go*), an obstruction, an hinderance, death.
- অপারিত্তিক, *a.* (from অ, *priv.* and পারিত্তিক, *an hinderment*, and চিন্তা, *thinking*), meditating the hinderance of an undertaking.
- অপারিত্তি, *s.* (from অপার, *a hinderence*, and চিন্তা, *thought*), a thought or intention to obstruct or hinder a thing.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *milk*), destitute of milk.
- অপারিত্ত, *a.* (from অপারিত্ত, *obstructing*), obstructing, hindering.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *the opposite shore of a river*), shoreless, boundless, impassable.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *to accomplish*), unable, incapable, imputent.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a separation*), without distinction, not admitting of separation.
- অপারিত্ত, *a.* from অ, *priv.* and পারিত্ত, *possible*), impossible.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a side*), destitute of sides.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *attending at the side*), destitute of a companion, or of one who keeps at one's side.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *nourished*), not nourished or maintained, not attended to or observed.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *worthy of being nourish-*
- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *hypocrite*), not infested with hypocrites or impostors.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a stone*), stoneless, free from stones, destitute of stones.
- অপারিত্ত, *conj.* also, and, likewise, moreover.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *tawny*), not of a tawny colour.
- অপারিত্ত, *conj.* 'from অপারিত্ত, *also*, and ত, *and*), moreover, also.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a ball or cake*), not having a right to a funeral cake; *s* not a ball or mass.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a paternal grandfather*), bereft of or not having the paternal grandfather.
- অপারিত্ত, *conj.* (from অপারিত্ত, *also*, and ত, *but*), likewise, also, and.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *a father*), fatherless, not pertaining to a father.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *bile*), not bilious, destitute of bile.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *to hold*), a covering.
- অপারিত্ত, *a.* (from অপারিত্ত, *prep.* and ত, *to bind*), covered with armour, accoutred.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *thirst*), not thirsty, not suffering from thirst.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *thirst*), the absence of thirst.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *thirsty*), not thirsty.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *desirous of drinking*), not desirous of drinking, not thirsty.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *deceitful*), honest, good, mild, not wicked or cruel.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *to cause pain*), the not causing of pain, the not afflicting of a person.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *to cause pain*), unsusceptible of pain or distress.
- অপারিত্ত, *s.* (from অ, *priv.* and পারিত্ত, *pain*), the absence of pain.
- অপারিত্ত, *a.* (from অ, *priv.* and পারিত্ত, *pained*), not pained, not afflicted.

अप्र

- अनीत, *n.* (from अ, *priv.* and नीत, *yellow*), not yellow; also, (from अ, *priv.* and नी, *to drink*), not drunk.
- अनीन, *a.* (from अ, *priv.* and नीन, *plump*), not thick, not plump, not large.
- अनूत, *a.* (from अ, *priv.* and नूत, *a tail*), tailless.
- अनूत, *a.* (from अ, *priv.* and नूत, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.
- अनूत, *a.* (from अ, *priv.* and नूत, *acting a holy part*), not performing holy actions, acting an unholy part.
- अनूत, *a.* (from अ, *priv.* and नूत, *holy*), unholy, irreligious, ungodly, profane.
- अनूत, *a.* (from अ, *priv.* and नूत, *religious*), irreligious, disinclined to religion.
- अनूत, *s.* (from अ, *priv.* and नूत, *the storing up of religious merits*), the not storing up of religious merits.
- अनूत, *s.* (from अ, *priv.* and नूत, *a son*), a person who is not a son; *a.* sonless, childless.
- अनूत, *n.* (from अ, *priv.* and नूत, *a son*), sonless.
- अनूत, *a.* (from अ, *priv.* and नूत, *recoverable*), irrecoverable.
- अनूत, *s.* (from अ, *priv.* and नूत, *recoverable*), irrecoverable.
- अनूत, *s.* (from अ, *priv.* and नूत, *again* and अति, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.
- अनूत, *n.* (from अ, *priv.* and नूत, *a nail*), having no finger or toe-nails; also, (from अ, *priv.* and नूत, *a returning*), beatitude or absorption into the supreme spirit.
- अनूत, *a.* (from अ, *priv.* and नूत, *preceding*), not preceding, not going before.
- अनूत, *a.* (from अ, *priv.* and नूत, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- अनूत, *a.* (from अ, *priv.* and नूत, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.
- अनूत, *s.* (from अ, *priv.* and नूत, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.
- अनूत, *a.* (from अ, *priv.* and नूत, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

अप्र

- अप्र, *a.* (from अ, *priv.* and प्र, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.
- अप्र, *a.* (from अ, *priv.* and प्र, *old*), not old, not ancient, young, modern.
- अप्र, *a.* (from अ, *priv.* and प्र, *old*), not old, not ancient, young, modern.
- अप्र, *a.* (from अ, *priv.* and प्र, *a male*), unmanly, dastardly.
- अप्र, *s.* (from अ, *priv.* and प्र, *unmanly*), unmanliness, dastardliness.
- अप्र, *s.* (from अ, *priv.* and प्र, *unmanly*), unmanliness, dastardliness.
- अप्र, *a.* (from अ, *priv.* and प्र, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.
- अप्र, *n.* (from अ, *priv.* and प्र, *preceding*), not preceding, not prior.
- अप्र, *n.* (from अ, *priv.* and प्र, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.
- अप्र, *s.* (from अ, *priv.* and प्र, *a pond*), the absence of a pond, a bad pond.
- अप्र, *a.* (from अ, *priv.* and प्र, *a pond*), destitute of ponds.
- अप्र, *n.* (from अ, *priv.* and प्र, *fed*), undomesticated, lean, not regarded.
- अप्र, *s.* (from अ, *priv.* and प्र, *a flower*), a defective flower; *a.* destitute of flowers.
- अप्र, *s.* (from अ, *priv.* and प्र, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.
- अप्र, *a.* (from अ, *priv.* and प्र, *in blossom*), not in blossom, not furnished with flowers.
- अप्र, *s.* (from अ, *priv.* and प्र, *to obtain*), a term used in the veda, where it signifies water, a child, a form.
- अप्र, *a.* (from अ, *priv.* and प्र, *worshipping*), ungodly, irreligious.
- अप्र, *s.* (from अ, *priv.* and प्र, *the art of worshipping*), the not worshipping God, the not paying honour or respect to a man.
- अप्र, *a.* (from अ, *priv.* and प्र, *honourable*), unworthy of worship or honour, undeserving of honour.
- अप्र, *s.* (from अ, *priv.* and प्र, *worship*), a neglect of worship, a neglect of the honour due to any one.
- अप्र, *a.* (from अ, *priv.* and प्र, *worshipped*), not worshipped, not honoured,

অপূ.

অপো.

অপূজিত্য, *a.* (from অ, *priv.* and পূজিত্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্য, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূত, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূ, *s.* (from অ, *priv.* পূ to purify, and পি, to drink, bread, a cake.

অপূর, *a.* (from অ, *prep.* and পূর, *filling*), not filling, not filling up, not fulfilling.

অপূর, *s.* (from অ, *priv.* and পূর, *the act of filling a thing*, the not filling of any thing.

অপূর্য, *a.* (from অ, *priv.* and পূর্য, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*, not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জ, *to be produced*), abortive, born before the due time.

অপূর্ণজ, *s.* (from অপূর্ণ, *not full*, and জ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘট, *s.* (from অপূর্ণ, *not full*, and ঘট, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণ, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ন, *a.* (from অ, *priv.* and পূর্ন, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্নজনক, *a.* (from অপূর্ন, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্নজনকতা, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's fate or destiny.

অপূর্নজনক, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্নতা, *s.* (from অপূর্ন, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্ন, *s.* (from অপূর্ন, *unprecedented*), unprecedentedness, a being eminent, excellency uncommonness.

অপূর্ন, *s.* (from অ, *priv.* and পূর্ন, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *separate*, joint, undivided.

অপৃথক, *s.* (from অ, *priv.* and পৃথক, *asked*, unasked, unsought.

অপৃথক, *s.* (from অপৃথক, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), the act of expecting or waiting for any thing.

অপেক্ষা, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ইচ্ছা, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারি, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), expecting, waiting for, longing after.

অপেক্ষ, *a.* (from অপ, *prep.* and ইচ্ছা, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* (from অ, *priv.* and পি, *to drink*), not fit to be drunk, not lawful as a beverage, not potable.

অপেশ, *a.* (from অ, *priv.* and পেশ, *expert*), inexperienced, not handsome, not tender.

অপেশ, *a.* (from অ, *priv.* and পেশ, *deformed*), not deformed, not heedless.

অপোহ, *a.* (from অ, *priv.* and পু, *to burn*), unburnt, incombustible.

অপোহ, *s.* (from অপ, *prep.* and ইচ্ছা, *to judge*), the ascertain

অপ্.

ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অনৌহ, *s.* (from অ, *priv.* and নুহ, *a male*), unmauliness, cowardice.

অপ্. *s.* from অপ্ to obtain, a term used in the veda, where it signifies the body, a desire for an object.

অপ্. *s.* (from অপ্, *water*, and প্, *a lord*), the sea, the lord of waters.

অপ্. *s.* (from অ, *priv.* and প্, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপ্. *s.* (from অ, *priv.* and প্, *large*), a shrub, a bush.

অপ্. *s.* (from অ, *priv.* and প্, *a long time*), a short time, the not delaying, a thing.

অপ্. *s.* (from অ, *priv.* and প্, *manifestation*), a non-appearance; *a.* secret, private, sinister, not explicit.

অপ্. *s.* (from অ, *priv.* and প্, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্. *s.* (from অপ্, *privately*), privately, secretly.

অপ্. *s.* (from অ, *priv.* and প্, *fit to be manifested*), not fit to be made known.

অপ্. *s.* (from অ, *priv.* and প্, *manifested*), unrevealed, not manifest, latent.

অপ্. *s.* (from অ, *priv.* and প্, *fit to be manifested*), unfit to be divulged or made known.

অপ্. *s.* (from অ, *priv.* and প্, *privately*), privately, secretly.

অপ্. *s.* (from অ, *priv.* and প্, *fit to be manifested*), not fit to be made known.

অপ্. *s.* (from অ, *priv.* and প্, *genuine*), spurious, improper.

অপ্. *s.* (from অপ্, *improper*, and প্, *a word*), improper language, an improper speech.

অপ্. *s.* (from অ, *priv.* and প্, *natural*), not natural, not in a natural state.

অপ্. *s.* (from অপ্, *improper*, and প্, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্. *s.* (from অপ্, *improper*, and প্, *an answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্. *s.* (from অ, *priv.* and প্, *good*), bad, evil, inferior.

অপ্. *s.* (from অ, *priv.* and প্, *sharp*), dull, stupid, not sharp-witted.

অপ্. *s.* (from অপ্, *dull*, and প্, *the understanding*), of dull intellect, not sharp-witted.

অপ্. *s.* (from অ, *priv.* and প্, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্. *s.* (from অপ্, *not prevalent*), the non-prevalence of a thing.

অপ্. *s.* (from অপ্, *not prevalent*), the non-prevalence of a thing.

অপ্. *s.* (from অ, *priv.* and প্, *straight*), not straight, crooked, awry.

অপ্. *s.* (from অ, *priv.* and প্, *violent*), not violent, not strong, not forcible, weak, common.

অপ্. *s.* (from অ, *priv.* and প্, *common*, and প্, *form*), in an uncommon manner.

অপ্. *s.* (from অ, *priv.* and প্, *sufficient*), insufficient.

অপ্. *s.* (from অপ্, *insufficient*), insufficiency.

অপ্. *s.* (from অপ্, *insufficient*), insufficiency.

অপ্. *s.* (from অ, *priv.* and প্, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্. *s.* (from অ, *priv.* and প্, *the copulation of beasts*), the non-copulation of beasts.

অপ্. *s.* (from অ, *priv.* and প্, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্. *s.* (from অ, *priv.* and প্, *learned*), unlearned, unwise, uninformed.

অপ্. *s.* (from অ, *priv.* and প্, *bowed*), not bowed, not having paid respects to another.

অপ্. *s.* (from অ, *priv.* and প্, *obedience*), neglect of obedience, a want of manners.

অপ্. *s.* (from অ, *priv.* and প্, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্. *s.* (from অ, *priv.* and প্, *affable*), unaffable, misanthropic, unfriendly.

অপ্. *s.* (from অ, *priv.* and প্, *obedience*), neglect of obedience, a want of manners; *a.* clownish, unmanly.

অপ্. *s.* (from অ, *priv.* and প্, *a water course*), want of connection, an irregularity, an anomaly.

অপ্. *s.* (from অ, *priv.* and প্, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্. *s.* (from অ, *priv.* and প্, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্. *s.* (from অ, *priv.* and প্, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

অপ্ৰ.

- অপ্ৰসূতক, *a.* (from অ, *priv.* and প্ৰসূত, *a creeper*), not over-spread with creepers, free from climbing plants.
- অপ্ৰতাপ, *s.* (from অ, *priv.* and প্ৰতাপ, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.
- অপ্ৰতাপক, *a.* (from অ, *priv.* and প্ৰতাপক, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.
- অপ্ৰতাপী, *a.* (from অ, *priv.* and প্ৰতাপিত, *exercising dignity of mind*), not acting with spirit, not showing a proper sense of injuries, not acting with dignity of mind, not energetic.
- অপ্ৰতাপ্য, *a.* (from অ, *priv.* and প্ৰতাপ্য, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.
- অপ্ৰতারণ, *a.* (from অ, *priv.* and প্ৰতারণ, *deceiving*), not deceiving, not eluding, honest, frank.
- অপ্ৰতারণা, *s.* (from অ, *priv.* and প্ৰতারণা, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.
- অপ্ৰতারণ্য, *a.* (from অ, *priv.* and প্ৰতারণ্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.
- অপ্ৰতারণ্য, *a.* (from অ, *priv.* and প্ৰতারণ্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.
- অপ্ৰতিকৰণ, *a.* (from অ, *priv.* and অপ্ৰতিকৰণ, *remediable*), irremediable, irretrievable, not fit or proper to be requited.
- অপ্ৰতিকৰণ্য, *a.* (from অ, *priv.* and অপ্ৰতিকৰণ্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.
- অপ্ৰতিকূল, *a.* (from অ, *priv.* and প্ৰতিকূল, *opposed to*), not opposed to, not opposing, not hostile.
- অপ্ৰতিকূলতা, *s.* (from অপ্ৰতিকূল, *not opposed to*, and আচৰা, *conduct*), conduct which is not hostile to a person or thing.
- অপ্ৰতিগ্ৰহীত, *a.* (from অ, *priv.* and প্ৰতিগ্ৰহীত, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.
- অপ্ৰতিগ্ৰহ, *a.* (from অ, *priv.* and প্ৰতিগ্ৰহ, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

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- অপ্ৰতিগ্ৰহীত, *a.* (from অ, *priv.* and প্ৰতিগ্ৰহীত, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.
- অপ্ৰতিগ্ৰহ্য, *a.* (from অ, *priv.* and প্ৰতিগ্ৰহ্য, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.
- অপ্ৰতিজ্ঞ, *a.* (from অ, *priv.* and প্ৰতিজ্ঞ, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.
- অপ্ৰতিজ্ঞা, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.
- অপ্ৰতিজ্ঞ, *s.* (from অপ্ৰতিজ্ঞ, *not promising*), the not being bound by promises or declarations.
- অপ্ৰতিজ্ঞত, *a.* (from অ, *priv.* and প্ৰতিজ্ঞত, *promised*), not promised, not resolved on.
- অপ্ৰতিজ্ঞতা, *a.* (from অ, *priv.* and প্ৰতিজ্ঞতা, *fit to be promised*), not fit to be resolved upon or promised.
- অপ্ৰতিজ্ঞতা, *a.* (from অ, *priv.* and প্ৰতিজ্ঞতা, *fit to be promised*), not fit to be promised, not fit to be resolved on.
- অপ্ৰতিনিধি, *a.* (from অ, *priv.* and প্ৰতিনিধি, *a substitute*), without a substitute; *s.* the want of a substitute.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্ৰতিনিধ, *a foe*), not hostile.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্ৰতিনিধ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.
- অপ্ৰতিনিধি, *s.* (from অ, *priv.* and প্ৰতিনিধি, *the settling of any thing*), the not ascertaining or settling the use of a thing.
- অপ্ৰতিনিধ, *a.* (from অ, *priv.* and প্ৰতিনিধ, *known*), unascertained, not determined on, unsettled, unknown.
- অপ্ৰতিনিধক, *a.* (from অ, *priv.* and প্ৰতিনিধক, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.
- অপ্ৰতিনিধক, *s.* (from অ, *priv.* and প্ৰতিনিধক, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.
- অপ্ৰতিনিধকতা, *a.* (from অ, *priv.* and প্ৰতিনিধকতা, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up.
- অপ্ৰতিনিধকতা, *a.* (from অ, *priv.* and প্ৰতিনিধকতা, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.
- অপ্ৰতিনিধকতা, *a.* (from অ, *priv.* and প্ৰতিনিধকতা, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.
- অপ্ৰতিনিধকতা, *a.* (from অ, *priv.* and প্ৰতিনিধকতা, *usable*), not

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capable of being ascertained or determined, not capable of being settled.

অনুভিৎসনক, *a.* (from অ, *priv.* and অনুভিৎসন, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অনুভিৎসনক, *s.* (from অ, *priv.* and অনুভিৎসন, *a nourishing*), the not maintaining or supporting of another.

অনুভিৎসনীয়, *a.* (from অ, *priv.* and অনুভিৎসনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *nourished*), not nourished or maintained.

অনুভিৎসিতব্য, *a.* (from অ, *priv.* and অনুভিৎসিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *fit to be cherished*), not fit to be cherished or maintained.

অনুভিৎসিতব্য, *a.* (from অ, *priv.* and অনুভিৎসিতব্য, *answerable*), unanswerable.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *admitting of an answer*), unanswerable.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *obstructing a design*), not obstructing, or hindering, free from those things which occasion obstruction, free from impediment or hindrance.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *a reply*), unable to reply, destitute of an answer.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *the reflection of light*), opacity, a deficiency or want of reflection.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *comparable*), incomparable, peerless.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *comparable*), incomparable, peerless.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *an echo*), the absence or want of an echo, not a prohibition.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *fit to be promised*), unfit to be promised, or agreed to,

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অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *fit to be promised*), unfit to be promised, or agreed to.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *fit to be promised*), unfit to be promised, or agreed to.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *one who promises*), one who does not promise or bind himself by an engagement.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *denied*), not denied, not prohibited.

অনুভিৎসিত, *s.* (from অনুভিৎসিত, *not denied*), the circumstance of not being denied or prohibited.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *renown*), of no renown, not regarded.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *renown*), dishonour, disgrace.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *renowned*), not renowned, not famous.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *renowned*), not renowned, not consecrated, not provided for.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *smitten*), not smitten, not killed, not injured.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *a remedy*), the want of a remedy or antidote, the not requiring of an action; *a.* irremediable, not fit to be required, remediless.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *believed*), not believed.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *faith*), incredulity, want of faith, unbelief.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *completeness*), need, want, an exigency, a strait.

অনুভিৎসিত, *a.* (from অনুভিৎসিত, *want*, and অবিৎ, *affected by*), exposed to want, necessitous, destitute.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *evident*), unevident, absent, imperceptible, unperceived.

অনুভিৎসিত, *a.* (from অ, *priv.* and অনুভিৎসিত, *recent*), not new, not recent, not modern.

অনুভিৎসিত, *s.* (from অ, *priv.* and অনুভিৎসিত, *faith*), incredulity, unbelief, mistrust.

অনুভিৎসিত, *a.* (from অনুভিৎসিত, *unbelieve*, and অবিৎ, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অনুভিৎসিত, *a.* (from অনুভিৎসিত, *unbelief*, and অবিৎ, *causing*), occasioning incredulity.

অনুভিৎসিত, *a.* (from অনুভিৎসিত, *unbelief*, and অবিৎ, *causing*), causing incredulity.

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অস্বাস্থ্য, *a.* (from অস্বাস, *unbelief*, and স্বাস, *arising from*), occasioned by incredulity, arising from unbelief.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *believed*), not believed, not credited.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *believing*), unbelieving, incredulous.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *notoriety*), not known, not public, irregular, not in order.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *first*), not first.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *made public*), unpublished, not made public, not noted.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *a giving*), the non-bestowment of a gift; *a.* not giving.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *a lamp*), destitute of a lamp or of light.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *illuminating*), not irradiating, not illuminating.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *illuminated*), not illuminated, not lighted up.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *illumination*), the want of illumination; *a.* destitute of illumination.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *chief*), inferior.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *inferior*), inferiority, a want of pre-eminence.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *inferior*), inferiority, a want of pre-eminence.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *expanded*), not expanded, not gladdened, not blown.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *unexpanded*), the not being expanded, the circumstance of not being blown.

অস্বাস্থ্য, *s.* (from অস্বাস্থ্য, *unexpanded*), the not being expanded, the circumstance of not being blown.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceiving*), not deceiving, not deluding, not over-reaching.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *deception*), freedom from deception, non-deception.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceivable*), not deceivable, not liable to be deceived.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *deceived*), not deceived, not deluded.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *exciting*), not stirring up to action, not exciting.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *excitable*), not excitable, not capable of being stimulated to action.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *powerful*), weak, inefficient, inefficacious.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *coral*), not coral; *a.* free from coral.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অস্বাস্থ্য, *a.* (from অ, *priv.* and স্বাস্থ্য, *delighting in a*

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temporary residence, not having the mind engaged on a temporary residence.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.

অস্থায়, *a.* (from অ, *priv.* and স্থায়, *a stream*), stagnant, not flowing.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *entered*), not entered, unengaged, not devoted to any thing.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *skilful*), unskilful, not versed in an art, not eminent.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *engaged*), not engaged in a work, not excited.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *admitting entrance*), not admitting of entrance, impenetrable.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *admitting of entrance*), impenetrable, not admitting of entrance.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *splendor*), destitute of splendor, destitute of radiance.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *splendor*), a want of splendor, a want of radiance.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *the morning*), destitute of a morning.

অস্থায়ী, *s.* (from অ, *priv.* and স্থায়ী, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *a master*), having no owner or master, independent.

অস্থায়ী, *s.* (from অস্থায়ী, *having no owner*), the circumstance of having no owner or master, independence.

অস্থায়ী, *s.* (from অস্থায়ী, *having no owner*), the circumstance of having no owner or master, independence.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *governed*), not governed, not controlled, not sufficient, small.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ী, *full of joy*), not joyful, not elated, sad.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, of doubtful authority.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *inadvertence*), caution, safety, heed.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proved*), not proved, not evidenced.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *capable of proof*), incapable of proof, improbable.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *purified*), not cleansed or purified.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *endeavour*), a want of endeavour.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *labour*), a want of labour, ease; *a.* slight, easy.

অপ্রমাণ, *ad.* (loc. case of অপ্রমাণ, *carelessly*), not with labour or exertion, easily, slightly.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *a main object*), an inferior object, not a principal object.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *accomplishing*), ineffectual.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *occasion*), the want of necessity; *a.* unnecessary.

অপ্রমাণ, *a.* (from অপ্রমাণ, *a want of necessity*, and অ, *fit*), unimportant, unnecessary.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.

অপ্রমাণ, *s.* (from অ, *priv.* and প্রমাণ, *incoherent speech*), coherent speech.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *applause*), destitute of praise or applause.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *worthy of*

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praise), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশংস, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্ৰশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *app'auded*), not applauded, not praised, not commended.

অপ্ৰশংসী, *a.* (from অ, *priv.* and প্রশংসিত, *applauding*), not applauding, not commending or praising.

অপ্ৰশংসনীয়, *a.* (from অ, *priv.* and প্রশংসনীয়, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *wide*), narrow, scanty.

অপ্ৰশং, *s.* (from অ, *priv.* and প্রশং, *a question*), not a matter of enquiry.

অপ্ৰশংসা, *s.* (from অ, *priv.* and প্রশংসা, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্ৰশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্ৰশংসী, *s.* (from অ, *priv.* and প্রশংসী, *an introduction*), the non introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *gracious*), unfavourable, unpropitious.

অপ্ৰশংসিত, *s.* (from অ, *priv.* and প্রশংসিত, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰশংস, *s.* (from অ, *priv.* and প্রশংস, *unpropitious*), unpropitiousness, unfavourableness.

অপ্ৰশংস, *s.* (from অ, *priv.* and প্রশংস, *urine*), a suppression of urine.

অপ্ৰশংস, *s.* (from অ, *priv.* and প্রশংস, *favour*), unfavourable; *a.* destitute of grace or favour.

অপ্ৰশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্ৰশংসী, *a.* (from অ, *priv.* and প্রশংসিত, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *placable*), implacable, unfavourable.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *notorious*), not famous, not well known, not notorious.

অপ্ৰশংস, *a.* (from অ, *priv.* and প্রশংস, *uncommon*, and শব্দ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্ৰশংস, *s.* (from অ, *priv.* and প্রশংস, *an uncommon word*, and

বাক্য, *use or application*), the employing of an uncommon or unknown word.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *delivered of a child*), not delivered of a child.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *a stone*), free from stones.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *a weapon*), a want of weapons; *a.* weaponless.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *striking*), not beating, not striking.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *deserving to be beaten*), not deserving to be beaten.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *glad*), cheerless, sad, gloomy.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *first*), not preceding, not first.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *vulgar*), not vulgar; not low or common.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *chief*), not chief, not principal, not leading a party.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *ancient*), not ancient, not old, modern, new.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *sufficiency*), a deficiency, not a sufficiency.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *breath*), want of breath; want of life; *a.* breathless; lifeless, dead.

অপ্ৰদত্ত, *a.* (from অ, *priv.* and প্রদত্ত, *animate*), inanimate.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *pre-eminence*), want of pre-eminence, inferiority.

অপ্ৰদত্ত, *s.* (from অ, *priv.* and প্রদত্ত, *a margin*), the want of a margin; *a.* not having a margin.

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অশুভ, *a.* (from অ, *priv.* and শুভ, *a lonely place*), not long or lonesome (as a way, not dreary or desert).

অশুভ, *s.* (from অ, *priv.* and শুভ, *the obtaining of a thing*), the not obtaining of a thing.

অশুভ, *a.* (from অ, *priv.* and শুভ, *obtainable*), unobtainable, unattainable.

অশুভ, *a.* (from অ, *priv.* and শুভ, *obtained*), unobtained.

অশুভকাম, *a.* (from অশুভ, *unobtained*, and কাম, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অশুভকাল, *a.* (from অশুভ, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অশুভকায়, *a.* (from অশুভ, *unobtained*, and কায়, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অশুভবন, *a.* (from অশুভ, *unobtained*, and বন, *wealth*), unsuccessful in the acquiring of wealth.

অশুভবিশ্বাস, *a.* (from অশুভ, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অশুভ, *a.* (from অ, *priv.* and শুভ, *attainable*), unattainable, not obtainable, scarce.

অশুভবয়স, *a.* (from অ, *priv.* and শুভ, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অশুভবর্ষা, *a.* (from অশুভ, *unobtained*, and বর্ষা, *honour*), unsuccessful in obtaining honour or respect.

অশুভবাস, *a.* (from অশুভ, *unobtained*, and বাস, *fame*), unsuccessful in obtaining fame.

অশুভবাস, *a.* (from অশুভ, *unobtained*, and বাস, *fame*), unsuccessful in obtaining fame.

অশুভবয়স, *a.* (from অশুভ, *unobtained*, and বয়স, *youth*), not arrived at the age of puberty.

অশুভ, *s.* (from অ, *priv.* and শুভ, *acquisition*), scarcity; *a.* not fruitful, scarce.

অশুভ, *a.* (from অ, *priv.* and শুভ, *obtainable*), unobtainable, unattainable, scarce.

অশুভতা, *s.* (from অশুভ, *unobtainable*), unobtainableness, unattainableness.

অশুভতা, *s.* (from অশুভ, *unobtainable*), unobtainableness, unattainableness.

অশুভ, *s.* (from অ, *priv.* and শুভ, *the rainy season*), any part of the year which is not the rainy season.

অশুভ, *a.* (from অ, *priv.* and শুভ, *a mantle*), destitute of a mantle.

অশুভবিত্ত, *a.* (from অ, *priv.* and শুভবিত্ত, *admitting of proof*), improbable, unauthentic.

অশুভবিত্ত, *s.* (from অশুভবিত্ত, *inauthentic*), a want of authenticity, improbability.

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অশুভবিত্ত, *s.* (from অশুভবিত্ত, *inauthentic*), a want of authenticity, improbability.

অশুভ, *s.* (from অ, *priv.* and শুভ, *authenticity*), inauthenticity, improbability.

অশুভবিত্ত, *a.* (from অশুভ, *improbable*, and বিত্ত, *speaking*), speaking improbable or groundless things.

অশুভবিত্ত, *s.* (from অশুভ, *improbable*, and বিত্ত, *a fault*), the fault of being improbable or groundless.

অশুভ, *a.* (from অ, *prep.* and শুভ, *used as a topic*), not introduced as a topic of conversation.

অশুভ, *a.* (from অ, *priv.* and শুভ, *amiable*), unamiable, not beloved, disagreeable.

অশুভ, *s.* (from অশুভ, *unpleasant*, and কাম, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অশুভকাম, *a.* (from অশুভ, *a disagreeable action*, and কাম, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অশুভকাম, *a.* (from অশুভ, *a disagreeable action*, and কাম, *doing*), doing disagreeable actions.

অশুভকাম, *a.* (from অশুভ, *unpleasant*, and কাম, *doing*), doing disagreeable actions, acting an unlovely part.

অশুভকাম, *a.* (from অশুভ, *unpleasant*, and কাম, *doing*), doing unlovely actions, acting an unlovely part.

অশুভকাম, *s.* (from অশুভ, *unpleasant*, and কাম, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অশুভকাম, *a.* (from অশুভ, *a disagreeable action*, and কাম, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অশুভকাম, *a.* (from অশুভ, *a disagreeable action*, and কাম, *doing*), doing disagreeable things.

অশুভ, *s.* (from অশুভ, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অশুভ, *s.* (from অশুভ, *amiable*), unamiableness, the not being beloved, disagreeableness.

অশুভ, *a.* (from অশুভ, *disagreeable*, and বিত্ত, *speaking*), speaking in a disagreeable manner, speaking harshly.

অশুভ, *a.* (from অশুভ, *disagreeable*, and বিত্ত, *speaking*), speaking disagreeably or harshly.

অশুভ, *a.* (from অশুভ, *unpleasant*, and বিত্ত, *to speak*), speaking unkindly, speaking unkindly.

অশুভ, *a.* (from অ, *priv.* and শুভ, *beloved*), not beloved, not gratified.

অশুভ, *s.* (from অ, *priv.* and শুভ, *affection*), indifference towards an object, want of love, dislike, disgust.

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অশ্রীকৃত, *a.* (from অশ্রীতি, *a want of love*, and কৃত, *to do*), doing unfriendly things, shewing a want of love.

অশ্রীকৃত্য, *s.* (from অশ্রীতি, *want of love*, and কৃত্য, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অশ্রীকৃতক, *a.* (from অশ্রীতি, *a want of affection*, and কৃতক, *doing*), acting unkindly; *s.* one who acts unkindly.

অশ্রীকৃতনক, *a.* (from অশ্রীতি, *dislike*, and কৃতনক, *causing*), causing dislike or disgust, occasioning hatred.

অশ্রীকৃত্য, *a.* (from অশ্রীতি, *disgust*, and কৃত্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অশ্রীকৃত্যক, *a.* (from অশ্রীতি, *a want of affection*, and কৃত্যক, *making known*), manifesting a want of affection, indicating a want of affection.

অশ্রীকৃত্যক, *a.* (from অশ্রীতি, *a want of affection*, and কৃত্যক, *giving*), occasioning a want of affection.

অশ্রীকৃত্যক, *a.* (from অশ্রীতি, *a want of affection*, and কৃত্যক, *indicating*), indicating a want of affection.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *a viewing*), the not viewing or surveying of a thing.

অশ্রীকৃত্য, *a.* (from অ, *priv.* and শ্রীকৃত্য, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *viewed*), not viewed, not surveyed, not observed, not seen.

অশ্রীকৃত্য, *a.* (from অ, *priv.* and শ্রীকৃত্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *departed*), not departed, not dead; *s.* not a departed ghost.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *love*), a want of love, a want of affection, hatred.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *sent*), unsent, not ordered, not enjoined, not caused.

অশ্রীকৃত্য, *a.* (from অ, *priv.* and শ্রীকৃত্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *sent*), unsent, unenjoined.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অশ্রীকৃত্য, *a.* (from অ, *priv.* and শ্রীকৃত্য, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *immolated*), not immolated not sprinkled.

অশ্রীকৃত্য, *a.* (from অ, *priv.* and শ্রীকৃত্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *married*), unmarried.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *married*), unmarried; *s.* an unmarried woman.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *controversy*), the not engaging in controversy.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *overflowed*), not overflowed, not immersed, not drowned.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *leaped*), not gone by leaps.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *motion by jumps*), not moving by leaps or jumps.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *burnt*), unburnt.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtizans of the Hindoo heaven.

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *a serpent*), free from serpents.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *a fruit*), fruitless, useless, unprofitable, barren.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *fruitful*), unfruitful, not producing fruit, ineffectual.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *jull of fruit*), not in fruit.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অশ্রীকৃত, *a.* (from অ, *priv.* and শ্রীকৃত, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অশ্রীকৃত, *s.* (probably from অ, *priv.* and শ্রীকৃত, *to be yellow*), the name of a plant, (*Walsura robusta*)

অশ্রীকৃত, *s.* (from অ, *priv.* and শ্রীকৃত, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

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- অবুদ, *a.* (from অব, *priv.* and বুদ, *blown*), unblown, unexpanded.
- অবেদ, *a.* (from অব, *priv.* and বেদ, *foam*), free from froth or foam; *s.* opium.
- অবেদা, *a.* (from অব, *priv.* and বেদা, *thrown*), not thrown, not cast away.
- অবুদ, *a.* (from ابود, *more*), more, extraordinary; *s.* an increase.
- অবুদ, *s.* (from ابود, *a flying tale*), a flying tale, a report.
- অবুদান, *s.* (from افسوس, *woe*), woe, grief, distress; *int.* ah! alas!
- অব, *s.* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad.* now.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to speak*), the flattering of a person, fulsome flattery, low talk.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to throw*), the dust or sweepings of a house or other place, refuse, a dung-hill.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to cut*), a spinning wheel.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to enumerate*), the making of false or useless calculations.
- অবকাশ, *a.* (from অব, *prep.* and কাশ, *to enumerate*), falsely calculated.
- অবকাশ, *s.* (from অব, *prep.* and কাশ, *to appear*), leisure, opportunity.
- অবকাশক, *ad.* (from অবকাশ, *an opportunity*, and অব, *a step*), at a proper opportunity.
- অবকাশজন্য, *a.* (from অবকাশ, *leisure*, and জন্য, *producible*), producible by or arising from opportunity or leisure.
- অবকাশজন্য, *ad.* (*loc. case of অবকাশজন্য*), for the sake of leisure or opportunity.
- অবকাশনিমিত্ত, *a.* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from opportunity or leisure; *ad.* (for or because of leisure or opportunity).
- অবকাশনিমিত্ত, *ad.* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), for the sake of leisure or opportunity.
- অবকাশপ্ৰতিষেধক, *a.* (from অবকাশ, *leisure*, and প্রতিষেধক *opposing*), obstructing or hindering leisure or opportunity.
- অবকাশপ্ৰযুক্ত, *a.* (from অবকাশ, *leisure*, and প্ৰযুক্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.
- অবকাশপ্ৰাপ্ত, *a.* (from অবকাশ, *leisure*, and প্ৰাপ্ত, *obtained*), having leisure, having an opportunity.

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- অবকাশবিহীন, *ad.* (from অবকাশ, *leisure*, and বিহীন, *without*), without leisure or opportunity.
- অবকাশবিশিষ্ট, *a.* (from অবকাশ, *leisure*, and বিশিষ্ট, *p. assessed of*), having leisure or opportunity.
- অবকাশব্যতিৰিক্ত, *a.* (from অবকাশ, *leisure*, and ব্যতিৰিক্ত, *excepted*), leisure or opportunity excepted.
- অবকাশব্যতিৰিক্ত, *s.* (from অবকাশ, *leisure*, and ব্যতিৰিক্ত, *an exception*), the exception of leisure or opportunity.
- অবকাশব্যতিৰিক্ত, *ad.* (*loc. case of অবকাশব্যতিৰিক্ত*), with the exception of leisure or opportunity, without or besides leisure or opportunity.
- অবকাশযুক্ত, *a.* (from অবকাশ, *leisure*, and যুক্ত, *joined to*), having leisure or opportunity.
- অবকাশহীন, *a.* (from অবকাশ, *leisure*, and হীন, *destitute of*), destitute of leisure or opportunity.
- অবকাশহেতু, *a.* (from অবকাশ, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.
- অবকাশহীন, *s.* (from অবকাশ, *leisure*, and হীন, *non-existence*), the non-existence or want of leisure or opportunity.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to condemn*), disbelieved, unreasonable, condemned.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to heat*), an unnecessary or improper complaining, a being querulous.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to heat*), unnecessarily distressed, querulous.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to be distressed*), a shrinking back through fear, a being unnecessarily distressed or agitated.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to be distressed*), shrinking through fear, unnecessarily distressed or troubled.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to suffer*), a hideous and disagreeable groaning.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to suffer*), groaned out in a distressing or disagreeable manner.
- অবকাশিত, *s.* (from অব, *prep.* and কাশ, *to hiccup*), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to hiccup*), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.
- অবকাশিত, *a.* (from অব, *prep.* and কাশ, *to draw*), expelled, rejected, removed.
- অবকাশিত, *a.* (from অব, *priv.* and কাশ, *fit to be spoken*), not fit to be spoken, unspeakable, unutterable, improper to be spoken.

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- অবক, *s.* (from অব, *priv.* and বক, *a speaker*), one who is not eloquent.
- অবক, *a.* (from অব, *prep.* and বক, *crooked*), straight, simple, ingenuous, honest.
- অবকতা, *s.* (from অবক, *straight*), straightness, simplicity, rectitude, sincerity, honesty.
- অবকৃত, *s.* (from অবক, *straight*), straightness, sincerity, rectitude, simplicity, honesty.
- অবকন্দন, *s.* (from অব, *prep.* and কন্দ, *to weep*), a loud and clamorous weeping.
- অবকন্দিত, *a.* (from অব, *prep.* and কন্দ, *to weep*), wept in a loud and clamorous manner.
- অবক্ৰয়, *s.* (from অব, *prep.* and ক্রী, *to buy*), an unfair purchase.
- অবক্লীভ, *a.* (from অব, *priv.* and বক্লীভ, *bent*), not bent, straightened.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to play*), a playing roughly, rough or unfair play.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to play*), roughly played, unfairly played.
- অবক্ৰীত, *a.* (from অব, *prep.* and ক্রী, *to buy*), unfairly purchased, unfairly bought.
- অবক্লীভ, *a.* (from অব, *priv.* and বক্লীভ, *crooked*), not become crooked, not warped, unbent, straight.
- অবক্ৰোধ, *a.* (from অব, *prep.* and ক্ৰোধ, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.
- অবক্ৰোধ, *a.* (from অব, *prep.* and ক্ৰোধ, *to utter sound*), howled over, expressed by yells or howlings.
- অবক্ৰোধী, *s.* (from অব, *prep.* and ক্ৰোধ, *to be angry*), unreasonable anger, fury, rage.
- অবক্ৰোধিত, *a.* (from অব, *prep.* and ক্ৰোধ, *to be angry*), unnecessarily or extravagantly provoked.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to play*), gangrened, wetted with pus or filth.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to wet*), a putrid or offensive oozing.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to concoct*), badly cooked, imperfectly concocted.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

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- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to throw*), badly thrown, spoken sarcastically.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to decay*), squandered, emaciated.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to beat to powder*), coarsely pounded, badly pulverized.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to be hungry*), a ravenous appetite, a dog-like hunger.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to be hungry*), ravenous, ravenously hungry.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to throw*), an irony, a sarcasm, a careless or unskilful throw.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to throw*), one who deals in sarcasm; one who throws carelessly, one who throws unskilfully or maliciously.
- অবক্লীষ, *a.* (from অব, *prep.* and ক্লীষ, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to beat to powder*), caused to be coarsely powdered.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to break*), the breaking of a thing unskilfully, the mangling of a thing.
- অবক্লীষিত, *a.* (from অব, *prep.* and ক্লীষ, *to break*), mangled, unskilfully broken.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to dig*), a bad or unskilful digging.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to dig*), a dangerous pit.
- অবক্লীষ, *s.* (from অব, *prep.* and ক্লীষ, *to play*), foul play, unfair play.

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অরশ্বেদন, *s.* (from অর, *prep.* and (অশ্বে, *to play*), a playing unfairly, a playing roughly.
 অরশ্বেদিত, *a.* (from অর, *prep.* and (অশ্বে, *to play*), unfairly or roughly played.
 অরগণিত, *a.* (from অর, *prep.* and গণ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.
 অরগণ্য, *s.* (from অর, *prep.* and গণ, *a check*), an infant.
 অরগত, *a.* (from অর, *prep.* and গত, *to go*), known, acquainted with.
 অরগতি, *s.* (from অর, *prep.* and গত, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.
 অরগতর, *a.* (from অর, *prep.* and গত, *to go*), capable of being known, knowable.
 অরগত, *s.* (from অর, *prep.* and গত, *to move*), knowledge, acquaintedness with a subject.
 অরগতগত, *a.* (from অর, *prep.* and গত, *to go*), capable of being known, knowable.
 অরগত, *a.* (from অর, *prep.* and গত, *to go*), capable of being known, knowable.
 অরগত, *s.* (from অর, *prep.* and গত, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.
 অরগত, *a.* (from অর, *prep.* and গত, *to roar*), roared or growled out in a disagreeable or threatening tone.
 অরগত, *a.* (from অর, *prep.* and গত, *to agitate*), bathed, immersed.
 অরগত, *s.* (from অর, *prep.* and গত, *to sing*), a discordant singing.
 অরগত, *s.* (from অর, *prep.* and গত, *to agitate*), immersion, bathing, ablution.
 অরগতগত, *a.* (from অর, *prep.* and গত, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.
 অরগত, *a.* (from অর, *prep.* and গত, *to agitate*), immersed, plunged, dipped, baptized.
 অরগতগত, *a.* (from অরগত, *immersion*, and গত, *done*), baptized, immersed.
 অরগত, *a.* (from অর, *prep.* and গত, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.
 অরগত, *a.* (from অর, *prep.* and গত, *to sing*), sung in a wretched or discordant manner.
 অরগত, *s.* (from অর, *prep.* and গত, *to wrap about*), a veil.
 অরগত, *s.* (from অর, *prep.* and গত, *to wrap about*), a veil.
 অরগত, *a.* (from অর, *prep.* and গত, *to wrap about*), veiled.

অরগতগত, *a.* (from অরগত, *veiled*, and গত, *the face*), having the face veiled.
 অরগতগত, *a.* (from অর, *prep.* and গত, *an object of the senses*, dimly or confusedly evident to the senses, imperfectly perceived.
 অরগত, *s.* (from অর, *prep.* and গত, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.
 অরগত, *a.* (from অর, *prep.* and গত, *to arrange*), badly plaited, irregularly wrought or built, badly arranged.
 অরগত, *s.* (from অর, *prep.* and গত, *to arrange*) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.
 অরগত, *s.* (from অর, *prep.* and গত, *to take*), drought, an elephant's forehead.
 অরগত, *s.* (from অর, *prep.* and গত, *to hold*), drought, an elephant's forehead.
 অরগত, *s.* (from অর, *prep.* and গত, *to smite*), murder, a mortal blow.
 অরগতগত, *s.* (from অরগত, *a mortal blow*, and গত, *a dying*), murder, death from a violent blow.
 অরগতগত, *s.* (from অরগত, *a mortal blow*, and গত, *death*), murder, death from a violent blow.
 অরগত, *a.* (from অর, *prep.* and গত, *to kill*), murdering, killing, destroying.
 অরগত, *s.* (from অর, *prep.* and গত, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.
 অরগত, *s.* (from অর, *prep.* and গত, *to turn*), the whirling of a thing round in a careless or unskilfully manner.
 অরগত, *a.* (from অর, *prep.* and গত, *to turn*), carelessly or unskilfully whirled.
 অরগত, *s.* (from অর, *prep.* and গত, *to smell*), a disagreeable smell.
 অরগত, *a.* (from অর, *prep.* and গত, *to smell*), ill-scented.
 অরগত, *s.* (from অর, *priv.* and গত, *a word*), silence; *a.* silent, not having any thing to say or reply.
 অরগতগত, *a.* (from অরগত, *silence*, and গত, *doing*), silent, taciturn, not talkative.
 অরগত, *a.* (from অর, *priv.* and গত, *utterable*), unutterable, unspeakable, unfit to be spoken.
 অরগত, *a.* (from অর, *priv.* and গত, *talkative*), not talkative, taciturn.
 অরগত, *s.* (from অর, *prep.* and গত, *to pulverise*), coarse powder.
 অরগত, *a.* (from অর, *prep.* and গত, *to pulverise*), coarsely pulverized.
 অরগত, *s.* (from অর, *prep.* and গত, *to act*), awkward or

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uncouth action, an awkward endeavour, an unlawful endeavour.

অবহেলা, *s.* (from অব, *prep.* and হেলা, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবহেলিত, *a.* (from অব, *prep.* and হেলা, *to act*), awkwardly attempted, badly or awkwardly acted.

অবহিত, *a.* (from অব, *prep.* and হিত, *to cut*), limited.

অবহিত, *s.* (from অব, *prep.* and হিত, *to cut*), a limit, a boundary.

অবহিতক, *a.* (from অব, *prep.* and হিত, *to cut*), limiting ; *s.* that which limits or bounds a thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), the whole of a debt, the whole of any thing.

অবহিতাবহিত, *ad.* (from অবহিত, *a limit*), from end to end, wholly, entirely.

অবহিত, *s.* (loc. case of অবহিত), through and through.

অবহিত, *a.* (from অব, *prep.* and হিত, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt ; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *a.* (from অবজ্ঞা, *contempt*, and কারী, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt ; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্য, *ad.* (loc. case of অবজ্ঞাজন্য), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞাতক, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাত, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবৃত্ত, *a.* (from অবজ্ঞা, *contempt*, and নিবৃত্ত, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারণ, *a.* (from অবজ্ঞা, *contempt*, and নিবারণ, *preventing*), preventing disregard or contempt.

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অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিবৃত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞানিবৃত্ত, *ad.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *a cause*), for disregard or contempt.

অবজ্ঞানুগ, *a.* (from অবজ্ঞা, *contempt*, and অনুগ, *preceding*), preceded by contempt ; *ad.* by or through contempt.

অবজ্ঞানুগ, *a.* (from অবজ্ঞা, *contempt*, and অনুগ, *caused by*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* (from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিক্রম, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিক্রম, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিক্রম, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিক্রম, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিক্রম, *ad.* (loc. case of অবজ্ঞাব্যতিক্রম, with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞায়ুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতু, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবহি, *s.* (from অব, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবহিত, *s.* (from অব, *priv.* and বহিত, *the sharing out of any thing*), the not sharing out of a thing.

অবহিত, *a.* (from অব, *priv.* and বহিত, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবহিত, *a.* (from অব, *priv.* and বহিত, *shared out*), not shared out, not dealt out.

অবজ্ঞান, *s.* (from অব, *prep.* and জ্ঞা, *to adorn*), a crest, an

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earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (*Justicia Adhatoda*.)

অবহাস, *s.* (from অব, *prep.* and হাস, *darkness*), imperfect darkness, gloom.

অবহাসন, *s.* (from অব, *prep.* and হাস, *to threaten*), the using of threatening or scurrilous language to another.

অবহাসিত, *a.* (from অব, *prep.* and হাস, *to threaten*), threatened, scolded, abusively treated.

অবহীন, *s.* (from অব, *prep.* and হীন, *to stretch*), an awning.

অবতরণ, *s.* (from অব, *prep.* and তরণ, *to cross over*), a descent, an incarnation.

অবতরণ, *s.* (from অব, *prep.* and তরণ, *to cross over*), the descending from a station or situation.

অবতরণিকা, *a.* (from অব, *prep.* and তরণ, *to cross a river*), a quotation from a writer or author.

অবতরণতর, *a.* (from অবতরণ, *an incarnation*, and তর, *with-out*), another incarnation.

অবতরণিত, *a.* (from অব, *prep.* and তরণ, *to cross over a river*), made to descend.

অবতরণী, *a.* (from অব, *prep.* and তরণ, *to cross a river*), descending, becoming incarnate.

অবতরণী, *a.* (from অব, *prep.* and তরণ, *to cross over a river*), descended, incarnate.

অবত, *a.* (from অব, *prep.* and ত, *to give*), immolated, offered.

অবত, *a.* (from অব, *prep.* and ত, *to stand like a post*), decrepit.

অবতন, *s.* (from অব, *prep.* and তন, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবতনিত, *a.* (from অব, *prep.* and তন, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবতান, *s.* (from অব, *prep.* and তান, *to give*), the immolation of a victim, an oblation.

অবতানিত, *a.* (from অব, *prep.* and তান, *to tear*), rent, torn, cleft.

অবতান, *s.* (from অব, *prep.* and তান, *to tear*), rent, torn, chopt, cracked, cleft.

অবতান, *s.* (from অব, *prep.* and তান, *to repent*), regretted, repented of.

অবতানন, *s.* (from অব, *prep.* and তান, *to throw up*), an irregular tossing about, an irregular swinging.

অবতানিত, *a.* (from অব, *prep.* and তান, *to throw up*), irregularly tossed or swung about.

অবত, *a.* (from অব, *prep.* and ত, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবত, *a.* (from অব, *priv.* and ত, *utterable*), unutterable, unspeakable.

অবতরণ, *s.* (from অব, *prep.* and তরণ, *to shine*), a glimmering.

অবতরণিত, *a.* (from অব, *prep.* and তরণ, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবত, *s.* (from অব, *priv.* and ত, *murder*), not murder or slaughter.

অবত, *s.* (from অব, *prep.* and ত, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to hold*), fit to be attended to, fit to be carefully retained.

অবতরণ, *s.* (from অব, *prep.* and তরণ, *to hold*), attention, care, regard.

অবতরণ, *s.* (from অবতরণ, *attention*), attentiveness, carefulness, regard.

অবতরণ, *s.* (from অবতরণ, *attention*), attentiveness, carefulness, regard.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to hold*), fit to be attended to, fit to be carefully retained.

অবতরণ, *s.* (from অব, *prep.* and তরণ, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবতরণতরণ, *a.* (from অবতরণতরণ, *the object of an agreement*, and তরণ, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবতরণিত, *a.* (from অব, *prep.* and তরণ, *to hold*), emphatic, settled, fixed on.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবতরণতরণ, *a.* (from অব, *prep.* and তরণ, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবত, *s.* (from অব, *prep.* and ত, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবত, *a.* (from অব, *priv.* and ত, *deaf*), not deaf.

অবতরণ, *s.* (from অবতরণ, *to condemn*), condemned, despised, undervalued.

অবতরণ, *a.* (from অব, *prep.* and তরণ, *to shake*), devoted to God but not attending on ceremonies.

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- অবৈত, *a.* (from অব, *priv.* and বৈ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.
- অবহিত, *a.* (from অব, *prep.* and হি, *to shake*), shaken out, brushed.
- অবহিত, *a.* (from অব, *prep.* and হি, *to hold*), proper to be ascertained, proper to be attended to.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *about to kill*), not about to kill.
- অবহিত, *a.* (from অব, *prep.* and হি, *to wash*), badly washed.
- অবহিত, *a.* (from অব, *priv.* and বহি, *to kill*), not deserving death, not to be slain.
- অবহিত, *s.* (from অবহিত, *not deserving of death*), the circumstance of not being liable to suffer death.
- অবহিত, *s.* (from অবহিত, *not deserving of death*), the circumstance of not being liable to suffer death.
- অবহিত, *s.* (from অব, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.
- অবহিত, *a.* (from অব, *prep.* and নত, *to bow*), bowed, bent down.
- অবহিত, *a.* (from অবহিত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.
- অবহিত, *a.* (from অবহিত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.
- অবহিত, *a.* (from অবহিত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.
- অবহিত, *a.* (from অবহিত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.
- অবহিত, *a.* (from অবহিত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.
- অবহিত, *a.* (from অবহিত, *bent down*, and শিরস, *the head*), hanging down the head, bowed.
- অবহিত, *s.* (from অব, *prep.* and নত, *to descend*), a bowing, condescension a bending downwards.
- অবহিত, *s.* (from অব, *prep.* and নত, *to bow*), a deflecting, • a depressing, a bending downwards.
- অবহিত, *s.* (from অব, *prep.* and নত, *to dance*), miserable dancing.
- অবহিত, *s.* (from অব, *prep.* and নত, *to emit sound*), a harsh or discordant sound.
- অবহিত, *a.* (from অব, *prep.* and নত, *to bow*), deflecting, depressing; *s.* a deflector.
- অবহিত, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.
- অবহিত, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.
- অবহিত, *s.* (from অব, *prep.* and নত, *to bind*), the girding on of armour unskillfully.

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- অবহিত, *s.* (from অব, *to preserve*), the earth, the world:
- অবহিত, *s.* (from অবহিত, *the earth*, and পতি, *a lord*), a king, a sovereign.
- অবহিত, *s.* (from অবহিত, *the earth*, and পতি, *a protector*), a king, a sovereign.
- অবহিত, *s.* (from অব, *to preserve*), the earth, the world.
- অবহিত, *s.* (from অবহিত, *the earth*, and পতি, *a lord*), a king, a sovereign.
- অবহিত, *s.* (from অবহিত, *the earth*, and পতি, *a protector*), a king, a sovereign.
- অবহিত, *s.* (from অব, *priv.* and বহিত, *salutation*), a neglect of salutation.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *worthy of salutation*), not worthy of salutation.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *saluted*), not saluted, not bowed to.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *worthy of salutation*), not worthy of salutation.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *worthy of salutation*), not worthy of salutation.
- অবহিত, *a.* (from অব, *priv.* and তহিত, *a pledge*), destitute of a pledge, not bound by a pledge.
- অবহিত, *a.* (from অব, *priv.* and বহিত, *sterile*), not sterile, not useless, effectual.
- অবহিত, *a.* (from অব, *priv.* and পতি, *to concoct*), badly or imperfectly ripened, imperfectly digested.
- অবহিত, *s.* (from অব, *prep.* and পতি, *a side*), a slothful or useless partizan, a distorted or useless wing.
- অবহিত, *s.* (from অব, *prep.* and পতি, *to fall*), a bad fall, a dangerous fall.
- অবহিত, *s.* (from অব, *prep.* and পতি, *a road*), a bad road, an impassible or difficult road.
- অবহিত, *s.* (from অব, *prep.* and পতি, *a shoe*), a bad shoe, the want of shoes.
- অবহিত, *a.* (from অব, *prep.* and পতি, *to nourish*), without a keeper or protector.
- অবহিত, *a.* (from অব, *prep.* and পতি, *to nourish*), neglected, not protected or kept.
- অবহিত, *s.* (from অব, *prep.* and পতি, *to give pain*), an imperfect or unskillful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.
- অবহিত, *a.* (from অব, *prep.* and পতি, *to give pain*), imperfectly or unskillfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.
- অবহিত, *s.* (from অব, *prep.* and বহি, *to bind*), a portion of the

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base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহী, *s.* (from অব, *prep.* and বাহী, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাহ, *s.* (from অব, *prep.* and বাহ, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহক, *a.* (from অব, *prep.* and বাহ, *an arm*), not having the use of the arms.

অববাহন, *s.* from অব, *prep.* and বাহ, *to agitate*, the unskillfully fanning of a person.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully or carelessly fanned.

অববাহ, *a.* (from অব, *prep.* and বাহ, *to skreen*), ablution at the conclusion of a sacrifice.

অববাহন, *s.* from অব, *prep.* and বাহ, *to surround*, the encircling or surrounding of a thing.

অববাহনী, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), encircled, bound round, swathed, wrapped round.

অববাহিতা, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববাহিত, অব, *prep.* and বাহ, *to surround*, capable of being encircled or swathed round, capable of being wrapped round.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), an imperfect idea, a false judgment; *r.* prejudice.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly conceivable, scarcely to be comprehended.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to scold*), the shame-

fully or scurrilously reproaching or threatening of a person, abusive language.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অববাহিত, *s.* (from অব, *pr. p.* and বাহ, *to appear*), a deceptive appearance, a false appearance.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive shew or appearance.

অববাহিত, *a.* (from অববাহিত, *a* semblance), having a semblance, seeming.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to nourish*), ablution at the conclusion of a sacrifice.

অববাহিত, *s.* (from অব, *pr. p.* and বাহ, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), disregarded, contemned.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a master, a lord, contempt.

অববাহিত, *s.* (from অববাহিত, *inferior*, and বাহ, *a day*), a day which includes parts of two lunar days, a subtractive day.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of neglect or contempt.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning of milk unskillfully, the unskillful agitation of a thing.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning or agitating of a thing unskillfully.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of contempt or neglect.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to squeeze or press*), the careless trampling down of a thing.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to squeeze*), carelessly bruised or trampled under foot.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully churned or agitated.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *honour*), dishonour, disgrace.

অববাহিত, *a.* (from অববাহিত, *disgrace*, and বাহ, *involved in*), involved in disgrace.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.

অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a despising, contempt.

অববাহিত, *a.* (from অব, *prep.* and বাহ, *to honour*), deserving

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ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমান্য, *a.* (from অবমান, *dishonour*, and অর্হ, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত, *a.* (from অব, *prep.* and মান, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমানিত, *s.* (from অব, *prep.* and মূ, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমানিত, *a.* (from অব, *prep.* and মূ, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবিশুদ্ধ, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবদূষ, *s.* (from অব, *prep.* and দূ, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to cut hair*), badly or unnaturally cut or shaved.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.

অবদূষিত, *a.* (from অব, *prep.* and দূ, *to touch*), deflowered, defiled, forced.

অবদূষ, *s.* (from অব, *prep.* and দূ, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবদূষ, *s.* (from অবদূষ, *a constituent part*), the circumstance of being a constituent part.

অবদূষিত, *a.* (from অবদূষ, *a constituent part*, and দী, *declaring*), expressing a constituent part.

অবদূষিত, *a.* (from অবদূষিত, *a constituent part*), made up of inferior parts or members.

অবদূষ, *a.* (from অব, *prep.* and দী, *to give*), younger, posterior, inferior, least.

অবদূষ, *s.* (from অব, *prep.* and দী, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to make*), unskilfully or bunglingly made, badly composed.

অবদূষ, *a.* (from অবদূষ, *after*, and অ, *to be produced*), junior, subsequently produced.

অবদূষ, *s.* (from অব, *prep.* and দী, *to play*), desisted, ceased.

অবদূষ, *ad.* (from অবদূষ, *posterior*), after, afterwards, beneath, subsequently.

অবদূষ, *s.* (from অব, *prep.* and দী, *to play*), cessation.

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অবদূষ, *a.* (from অবদূষ, *inferior*, and দী, *a colour*), of an inferior class or tribe.

অবদূষ, *a.* (from অবদূষ, *small*, দী, *a class*, and অ, *to be produced*), born of a low class in society.

অবদূষ, *s.* (from অব, *prep.* and দী, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবদূষ, *ad.* (from অবদূষ, *inferior*), after, afterwards, beneath, subsequently.

অবদূষ, *a.* (from অব, *prep.* and দী, *to obstruct*), obstructed, blockaded, blocked up, besieged.

অবদূষ, *a.* (from অব, *prep.* and দী, *to be produced*), descended, dismounted, alighted.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to stop up*), capable of being blocked up, capable of being obstructed.

অবদূষিত, *s.* (from অব, *prep.* and দী, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবদূষিত, *s.* (from অব, *prep.* and দী, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবদূষিত, *s.* (from অব, *prep.* and দী, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to stop up*), capable of being blocked up or besieged.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to stop up*), blocking up, stopping up, besieging.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবদূষ, *s.* (from অব, *prep.* and দী, *to be produced*), a descent, the alighting from a horse or carriage.

অবদূষ, *s.* (from অব, *prep.* and দী, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to be produced*), capable of being descended.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to be produced*), descending, alighting.

অবদূষিত, *a.* (from অব, *prep.* and দী, *to be produced*), capable of being descended.

অবদূষিত, *a.* (from অব, *priv.* and দী, *avoidable*), unavoidable, not capable of being relinquished or abandoned.

অবদূষ, *a.* (from অব, *prep.* and দী, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and আ.

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অবর্তমান, *a.* (from অব, *prep.* and বর্তমান, *existing*), non-existent, absent, devoid.

অবর্তমানতা, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্তমানত্ব, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্ধন, *s.* (from অব, *priv.* and বর্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্ধনী, *a.* (from অব, *priv.* and বর্ধনী, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অব, *priv.* and বর্দ্ধিত, *increased*), not grown, not enlarged, not increased.

অবর্দ্ধি, *a.* (from অব, *priv.* and বর্দ্ধি, *increasing*), not increasing, not growing.

অবল, *a.* (from অব, *priv.* and বল, *strength*), weak, infirm.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *to be ashamed*), false modesty, improper shame.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বিত, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to depend*), dependent.

অবলম্বিত্য, *a.* (from অব, *prep.* and লম্ব, *to depend*), proper or fit to be depended on.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to depend*), depending on another, hanging on.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to depend*), fit to be depended on.

অবল, *a.* (from অব, *priv.* and বল, *strength*), weak; & a woman.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to discriminate by a sign*), marked disgracefully.

অবলম্ব, *a.* (from অব, *priv.* and লম্ব, *to smear*), smeared over, anointed, proud, self-important.

অবলম্ব, *a.* (from অব, *priv.* and লম্ব, *to lick*), lapped.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *sport*), merriment, sport, loose mirth.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to move*), a rolling, a wallowing.

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অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *moveable*), proper to be rolled on, fit to be wallowed in.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *moved*), rolled, wallowed.

অবলম্বিত্য, *a.* (from অব, *prep.* and লম্ব, *to roll*), fit to be rolled on or wallowed in.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing, plaster.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to smear*), the smearing or plastering of a thing.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *a.* (from অব, *prep.* and লম্ব, *to smear*), capable of being smeared or plastered.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to lick*), the lapping of water or any other liquid.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব, *to see*), the looking at any object, the surveying of an object.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব, *seen*), viewed, surveyed, beheld, seen.

অবলম্বিত্য, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed, visible.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to appear*), looking, surveying.

অবলম্বা, *a.* (from অব, *prep.* and লম্ব, *to appear*), capable of being surveyed.

অবলম্ব, *s.* (from অব, *priv.* and বাক, *bark*), barkless, destitute of bark.

অবলম্ব, *s.* (from অবলম্ব, *meanly looking*, and লম্ব, *to be produced*), the name of a plant, (*Serratula bathymintica*.)

অবলম্ব, *a.* (from অব, *priv.* and বাক, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবলম্বন, *a.* (from অব, *priv.* and বাক, *to be under subjection*), not under controul, not subject to.

অবলম্ব, *a.* (from অব, *prep.* and লম্ব, *to end*), left, remaining.

অবলম্বিত, *s.* (from অবলম্ব, *not under controul*, and লম্ব, *to do*), the making a person free, a delivering from controul.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *made*), made free.

অবলম্বিত, *a.* (from অবলম্ব, *not under controul*, and লম্ব, *become*), not under controul.

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অবশেষ, *s.* (from অব, *prep.* and শেষ, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

অবশেষে, *ad.* (*loc. case of* অবশেষ, *a remainder*), at last, finally.

অবশ্য, *a.* (from অবশ্য, *necessary*), certain necessary; *ad.* certainly, necessarily.

অবশ্যকরীয়, *a.* (from অবশ্য, *certainly*, and করীয়, *proper to be done*), indispensably necessary to be done.

অবশ্যকর্তব্য, *a.* (from অবশ্য, *necessarily*, and কর্তব্য, *proper to be done*), indispensable, highly important.

অবশ্যকারী, *a.* (from অবশ্য, *certainly*, and কারী, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত, *a.* (from অবশ্য, *certainly*, and কৃত, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত, *s.* (from অবশ্য, *necessary*, and কৃত, *to be*), necessity, importance, urgency, indispensableness.

অবশ্যকৃত, *a.* (from অবশ্য, *certainly*, and ভবিষ্যৎ, *future*), (what will) assuredly come to pass.

অবশ্যকৃত, *a.* (from অবশ্য, *necessary*, and কৃত, *become*), made or become necessary.

অবশ্যকৃত, *s.* (from অব, *prep.* and কৃত, *to move*), frost, cold, pride.

অবশ্যকৃতীয়, *a.* (from অবশ্য, *necessary*, and কৃতীয়, *proper to be begun*), indispensably necessary to be begun.

অবশ্যকৃতীয়কৃত, *s.* (from অবশ্যকৃতীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যকৃতীয়কৃত, *s.* (from অবশ্যকৃতীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যকৃত, *s.* (from অব, *prep.* and কৃত, *to hear*), an imperfect hearing.

অবশ্যকৃত, *a.* (from অব, *prep.* and কৃত, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

অবশ্যকৃত, *s.* (from অব, *prep.* and কৃত, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

অবশ্য, *ad.* (from অবশ্য, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda.)

অবশ্য, *s.* (from অব, *prep.* and কৃত, *to be situated*), a house, a residence, a town.

অবশ্য, *a.* (from অব, *prep.* and কৃত, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবশ্যকৃত, *s.* (from অবশ্য, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

অবশ্যকৃত, *s.* (from অবশ্য, *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

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অবশ্য, *s.* (from অব, *prep.* and কৃত, *to move*), leisure, opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *making*), making leisure, furnishing an opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *making*), making leisure, furnishing an opportunity.

অবশ্যকৃত, *s.* (from অবশ্য, *leisure*, and কৃত, *time*), a holiday, a vacation, leisure time.

অবশ্যকৃত, *ad.* (from অবশ্য, *leisure*, and কৃত, *a step*), at leisure, leisurely, at an opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *producing*), producing leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *producing*), producible by or arising from leisure or opportunity.

অবশ্যকৃত, *ad.* (*loc. case of* অবশ্যকৃত), for the purpose of leisure or opportunity.

অবশ্যকৃত, *s.* (from অবশ্য, *leisure*, and কৃত, *one who gives*), a person who gives leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *giving*), giving leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *causing to cease*), putting a stop to leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *preventing*), preventing leisure or opportunity.

অবশ্যকৃত, *s.* (from অবশ্য, *leisure*, and কৃত, *a preventing*), the preventing of leisure or opportunity.

অবশ্যকৃত, *s.* (from অবশ্য, *leisure*, and কৃত, *cessation*), the cessation of leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবশ্যকৃত, *ad.* (from অবশ্য, *leisure*, and কৃত, *a cause*), for the purpose of leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *opposing*), opposed to or preventing leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *obtained*), possessed of leisure or opportunity.

অবশ্যকৃত, *ad.* (from অবশ্য, *leisure*, and কৃত, *without*), without leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *possessed of*), possessed of leisure or opportunity.

অবশ্যকৃত, *a.* (from অবশ্য, *leisure*, and কৃত, *except*), leisure or opportunity excepted.

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অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.

অবসরব্যতিরেক, *a. l.* (*loc. case of অবসরব্যতিরেক*), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতু, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from a leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desirous*), desirous of leisure or opportunity.

অবসরকামনা, *s.* (from অবসর, *leisure*, and অভিলাষ, *desire*), a desire for leisure or opportunity.

অবসরকামন্য, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desirous*), desirous of leisure or opportunity.

অবসরার্থ, *a.* (from অবসর, *leisure*, and অর্থ, *fit*), becoming, or fit for a time of leisure.

অবসরেষু, *s.* (from অবসর, *leisure*, and ইচ্ছা, *a desire*), a desire of leisure or opportunity.

অবসরেষু, *a.* (from অবসর, *leisure*, and ইচ্ছা, *desirous*), desirous of leisure or opportunity.

অবসরেষু, *a.* (from অবসর, *leisure*, and ইচ্ছা, *desirous*), desirous of leisure or opportunity.

অবসরোৎপত্তি, *a.* (from অবসর, *leisure*, and উৎপত্তি, *a beginning*), the beginning of leisure or opportunity.

অবসাদ, *s.* (from অব, *prep.* and সাদ, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and সাদ, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and সাদ, *to move*), made to decline, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and সান, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসার, *s.* (from অব, *prep.* and সার, *to perish*), an end, the decline of a thing, a decision.

অবসার, *s.* (from অব, *prep.* and সার, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of

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person to move from a station which he formerly occupied.

অবসার্য, *a.* (from অব, *prep.* and সার, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিত, *a.* (from অব, *prep.* and সিত, *to sprinkle*), badly watered or sprinkled.

অবসিত, *s.* (from অব, *prep.* and সিত, *to sprinkle*), an imperfect watering or sprinkling.

অবসিত, *a.* (from অব, *prep.* and সিত, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবসিত, *s.* (from অব, *prep.* and সিত, *to move*), a camp.

অবসিত, *s.* (from অব, *pr. p.* and সিত, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবসিত, *s.* (from অব, *pr. p.* and সিত, *to move*), repelled, answered, confuted.

অবসিত, *s.* (from অব, *prep.* and সিত, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবসিত, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবসিত, *a.* (from অব, *pr. p.* and সিত, *a thing*), vain, unsubstantial.

অবসিত, *s.* (from অবসিত, *nothing*), nothingness, vanity, unsubstantialness.

অবসিত, *s.* (from অবসিত, *nothing*), nothingness, vanity, unsubstantialness.

অবসিত, *s.* (from অব, *prep.* and সিত, *to be situated*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবসিতক, *a.* (from অবসিত, *a condition*, and ক, *making*), making or causing a state or condition.

অবসিতক, *a.* (from অবসিত, *a condition*, and ক, *making*), making or causing a state or condition.

অবসিতক, *a.* (from অবসিত, *a condition*, and ক, *making*), making or causing a state or condition.

অবসিতক, *a.* (from অবসিত, *a condition*, and ক, *making*), making or causing a state or condition.

অবসিতক, *ad.* (*loc. case of অবসিতক*), for a state or condition.

অবসিতক, *a.* (from অব, *prep.* and সিত, *to be situated*), capable of being settled or dwelt in.

অবসিতক, *s.* (from অব, *prep.* and সিত, *to be situated*), one who fixes or settles in a place.

অবসিতক, *s.* (from অবসিত, *a state*, and তি, *three*), three states or conditions.

অবসিতক, *s.* (from অবসিত, *a state*, and তি, *two*), two states or conditions as happiness and misery.

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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকরক, *a.* (from অবস্থান, *a situation*, and করক, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and কারি, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *producible*), produced by or arising from a situation or residence.

অবস্থানজন্য, *ad.* (*loc. case of অবস্থান জন্য*, for a situation or residence).

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারণক, *a.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্ত, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপুতিবধক, *a.* (from অবস্থান, *a situation*, and পুতিবধক, *obstructing*), obstructing a situation or residence.

অবস্থানপ্ৰযুক্ত, *a.* (from অবস্থান, *a situation*, and প্ৰযুক্ত, *caused by*), caused by or arising from a situation.

অবস্থানবিহীন, *ad.* (from অবস্থান, *a situation*, and বিহীন, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরিক, *s.* (from অবস্থান, *a situation*, and ব্যতিরিক, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরিক, *ad.* (*loc. case of অবস্থানব্যতিরিক*), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a.* (from অবস্থান, *a situation*, and হেতু, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানাকাম, *s.* (from অবস্থান, *a situation*, and অভিলাষ, *desire*), a desire for a situation or residence.

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অবস্থানাকামিনী, *a.* (from অবস্থান, *a situation*, and অভিলাষ, *desire*), desirous of a situation or residence.

অবস্থাননিবারণক, *a.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবারণ, *s.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবৃত্তি, *s.* (from অবস্থা, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থাননিমিত্তক, *a.* (from অবস্থা, *a state*, and নিমিত্ত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাননিমিত্ত, *ad.* (from অবস্থা, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানৈচ্ছা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানৈচ্ছু, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from অবস্থান, *a situation*, and উদ্যত, *ready*), about to settle in a place.

অবস্থানোদ্যোগ, *s.* (from অবস্থান, *a situation*, and উদ্যোগ, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোগী, *a.* (from অবস্থান, *a situation*, and উদ্যোগ, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থানত, *s.* (from অবস্থা, *a state*, and অন্ত, *another*), another state or condition.

অবস্থানন, *a.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থাননীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থানন, *a.* (from অবস্থা, *a state*, and আশ্রয়, *possessed of*), affected by or being in a state or condition.

অবস্থানস্থিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থানস্থিত, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থানিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থানপ্ৰযুক্ত, *a.* (from অবস্থা, *a state*, and প্ৰযুক্ত, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

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অবস্থাপ্রাপ্ত, *a.* (from অবস্থা, *a state*, and প্রাপ্ত, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিক্রম, *a.* (from অবস্থা, *a condition*, add ব্যতিক্রম, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিক্রম, *s.* (from অবস্থা, *a condition*, and ব্যতিক্রম, *an exception*), the exception of a state or condition.

অবস্থাব্যতিক্রমে, *ad.* (*loc. case of অবস্থাব্যতিক্রম*), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *s.* (from অব, *prep.* and য়া, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতু, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep.* and য়া, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and য়া, *to be situated*), a residence, a settlement, a dwelling.

অবস্থে, *a.* (from অব, *prep.* and য়া, *to be situated*), capable of being settled or dwell in.

অবশব্দ, *s.* (from অব, *prep.* and বস, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহ, *a.* (from অব, *prep.* and হ, *to smite*), cleared from the husk, or chaff.

অবহন, *s.* (from অব, *prep.* and হ, *to smite*), the pounding of rice to separate the corn from the husk.

অবহনীয়, *a.* (from অব, *prep.* and হ, *to smite*), capable of being separated from the husk.

অবহন্য, *a.* (from অব, *prep.* and হ, *to smite*), capable of being separated from the husk.

অবহ্য, *a.* (from অব, *prep.* and হ, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহীত, *s.* (from অব, *prep.* and হ, *to take*), the removing or taking away of a thing, forgiveness, a shake.

অবহীতি, *s.* (from অবহীত, *priv.* and য়া, *to stand*), dissimulation, concealed conduct.

অবহির্ভূত, *a.* (from অব, *priv.* and বহির্ভূত, *on the outside*), not on the outside, not external.

অবহিষ্ট, *a.* (from অব, *priv.* and বহিষ্ট, *excluded*), not excluded, not expelled.

অবহন, *s.* (from অব, *prep.* and হ, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

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অবহন, *s.* (from অব, *prep.* and হ, *to disregard*), the disregarding of an order, the contemning of authority.

অবহনকোপ, *a.* (from অবহন, *disrespect*, and কোপ, *marking*), treating a person with disrespect or contempt.

অবহনকারী, *a.* (from অবহন, *disrespect*, and কারী, *making*), treating a person with disrespect or contempt.

অবহনজন্য, *a.* (from অবহন, *disrespect*, and জন্য, *producible*), producible by or arising from disrespect or contempt.

অবহনজন্যে, *ad.* (*loc. case of অবহনজন্য*), for the purpose of disrespect or contempt.

অবহননিমিত্ত, *a.* (from অবহন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহননিমিত্তে, *ad.* (from অবহন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহনপুঙ্খ, *a.* (from অবহন, *disrespect*, and পুঙ্খ, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহনবিনা, *ad.* (from অবহন, *disrespect*, and বিনা, *with out*), without or beside disrespect or contempt.

অবহনব্যতিক্রম, *a.* (from অবহন, *disrespect*, and ব্যতিক্রম, *excepted*) disrespect or contempt excepted.

অবহনব্যতিক্রম, *s.* (from অবহন, *disrespect*, and ব্যতিক্রম, *an exception*), the exception of disrespect or contempt.

অবহনব্যতিক্রমে, *ad.* (*loc. case of অবহনব্যতিক্রম*), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহনহেতু, *a.* (from অবহন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *a.* from or because of disrespect or contempt.

অবহা, *s.* (from অব, *prep.* and হ, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অব, *priv.* and ব, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাকশ্রী, *s.* (from অবাক, *beneath*, and শ্রী, *a flower*), the name of a plant, (*Pimpinella Anisum*.)

অবাকশ্রী, *a.* (from অবাক, *beneath*, and শ্রী, *the head*), hanging with the head downwards.

অবাকশ্রী, *a.* (from অব, *priv.* and বাকশ্রী, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাক, *a.* (from অব, *prep.* and ক, *before*), bowed, hanging down, deflexed, nodding.

অবাকবাক, *a.* (from অবাক, *beneath*, and বাক, *the face*), downcast, hanging down the head, nodding.

असि.

असि.

असि, *a.* (from अ, *priv.* and सि, *expressing*), not expressing, not speaking, not indicating.

असि, *a.* (from अ, *prep.* and सि, *to move*), south; *s.* the south.

असि, *a.* (from अ, *priv.* and सि, *to speak*), unfit to be spoken, not proper to be mentioned.

असि, *a.* (from असि, *improper to be mentioned*, and सि, *a country*), pudendum muliebre.

असि, *a.* (from अ, *priv.* and सि, *the wind*), a calm, a want of air; *s.* calm, free from wind, sheltered.

असि, *a.* (from अ, *prep.* and सि, *to speak*), a saying of no authority.

असि, *a.* (from अ, *priv.* and सि, *to speak*), not speaking or replying, without any one to make an objection, amicable.

असि, *a.* (from अ, *priv.* and सि, *to speak*), without opposition, smoothly.

असि, *a.* (from अ, *priv.* and सि, *to injure*), without hinderance or obstruction.

असि, *a.* (from अ, *priv.* and सि, *obstructing*), not obstructing, not hindering.

असि, *a.* (from अ, *priv.* and सि, *as hinderance*), not an hinderance or obstruction.

असि, *a.* (from अ, *priv.* and सि, *injured*), unobstructed, unrestrained, uncontrolled.

असि, *a.* (from अ, *priv.* and सि, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, untroubleable.

असि, *a.* (from अ, *prep.* and असि, *within*), interwolved, included.

असि, *a.* (from अ, *prep.* and असि, *to obtain*), recovered after having been alienated or lost.

असि, *s.* (from अ, *prep.* and असि, *to move*), the hither side of a river.

असि, *s.* (from अ, *priv.* and असि, *the act of prohibiting*), the not prohibiting or hindering of a thing.

असि, *a.* (from अ, *priv.* and असि, *admitting of hinderance*), irresistible, inevitable.

असि, *a.* (from अ, *priv.* and असि, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.

असि, *a.* (from अ, *priv.* and असि, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.

असि, *a.* (from असि, *unobstructed*, and सि, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

असि, *a.* (from अ, *priv.* and असि, *to screen*), inevitable, irresistible.

असि, *a.* (from अ, *priv.* and असि, *suffering resistance*), not suffering resistance.

असि, *a.* (from अ, *priv.* and असि, *substantial*), not genuine, not real, unsubstantial, fictitious.

असि, *s.* (from असि, *to bleat*), a sheep, a mountain, the sun, preservation.

असि, *a.* (from अ, *priv.* and सि, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

असि, *a.* (from अ, *priv.* and सि, *expanded*), unblown, not expanded.

असि, *a.* (from अ, *priv.* and सि, *distorted*), not distorted, not ugly, not horrid; also, from असि, *a sheep*, and सि, *a collection*; *s.* a flock of sheep.

असि, *a.* (from असि, *not distorted*, and सि, *the face*), not of ugly or distorted countenance.

असि, *a.* (from असि, *not distorted*, and सि, *the form*), not of ugly or distorted shape.

असि, *a.* (from अ, *priv.* and सि, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

असि, *s.* (from असि, *not irregular*), regularity, order, freedom from irregularity or disorder.

असि, *s.* (from असि, *not irregular*), freedom from irregularity or disorder, regularity, order.

असि, *a.* (from अ, *priv.* and सि, *maimed*), not maimed, not deformed, not defective in any part of the body.

असि, *a.* (from अ, *priv.* and सि, *maimed*), not maimed, not deformed, not defective in any part of the body.

असि, *a.* (from अ, *priv.* and सि, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

असि, *a.* (from अ, *priv.* and सि, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

असि, *s.* (from अ, *priv.* and सि, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

असि, *a.* (from अ, *priv.* and सि, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

असि, *a.* (from अ, *priv.* and सि, *applied to different uses*), not applied to different uses, not used-optionally.

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অবিকার, *s.* (from অ, *priv.* and বিকার, *changing*), the natural state of a thing, an unchanged state; -*a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.

অবিকারী, *a.* (from অ, *priv.* and বিকারিত্ব, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *change*), unchangeable, immutable.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *expanding*), not expanding, not unfolding, not displaying.

অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *unfolding*), not unfolding, not expanding, not spreading open to view.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.

অবিকৃত, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.

অবিকৃত, *a.* (from অবিকৃত, *unaltered*, and নেত্র, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.

অবিকৃত, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *variously done*), uniform, not made to vary.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *stepping over*), not using exertion, not stepping over.

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অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *capable of being stepped over*), incapable of being stepped or strided over.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *capable of being stepped over*), incapable of being stepped or strided over.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *sale*), a want of sale, the want of a market for goods, the not selling of goods.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *saleable*), unsaleable, not marketable.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *selling*), not selling.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *powerful*), not possessed of power or energy, not stepped over.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *played*), not played, not made a game.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *sold*), not sold.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *upon sale*), not upon sale, not an object of sale.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *saleable*), not saleable, not marketable.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *a seller*), one who is not a seller of goods.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *saleable*), unsaleable, not marketable.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *overcome by fear, &c.*), self-possessed, not confused or overcome by fear or shame, not abashed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *fatigued*), not overcome with fatigue, not wearied out.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *wetness*), a not oozing with pus or morbid matter.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *capable of suppurating*), not capable of being made to suppurate.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *thrown*), not thrown, not cast, not tossed, not stepped.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.

অবিকৃত, *s.* (from অ, *priv.* and বিকৃত, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *throwing*), not

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throwing, not casting, not tossing, not stepping; s. one who does not throw.

ଅସିଦେୟ, s. (from ଅ, priv. and ସିଦେୟ, a throwing), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not capable of being thrown, not admitting of being stepped over.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not admitting of being thrown or tossed, not to be stepped over.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a thrower), one who does not throw things, one who does not move his feet to step.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of being thrown), not admitting of being thrown or tossed about.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, agitation), quietness, quiescence, freedom from agitation, non excitement; a. free from excitement, free from agitation.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, agitable), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, stirred up), not stimulated, not stirred up, not excited, not put in an agitation.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, agitable), not agitable, not stimulative, not excitable, inert, quiescent.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, renowned), not renowned, not made famous.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, renown), a want of renown or fame, dishonour, want of reputation; a. destitute of fame.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a calculation), not an exact calculation, not a good enumeration.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, innumerable, incalculable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, innumerable, incalculable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, calculated), not calculated, not exactly enumerated.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, calculable), not calculable with exactness, incalculable, innumerable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, departed), not departed, not destitute of.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of passing

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away), incapable of passing away, imperishable, undecayable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a departure, non-departure, non-desertion, a quality's not departing from its subject; a. free from departure or decay.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a departing), the circumstance of a quality not leaving that in which it inheres, a not departing.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, capable of departing), incapable of departing, incapable of passing away, imperishable, undecayable.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, reproach), the not reproaching of a person, the not abhorring of a person.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, reproachable), irreproachable, not deserving of abhorrence, not abominable.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, abhorred), not abhorred, not reproached, not held in abomination.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, reproachable), irreproachable, not abominable, not deserving of abhorrence.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, melted), not dissolved, not putrified.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, departing), not departing from, not passing away, not leaving its subject.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, defamed), not ceasured or defamed, not despised or reproached.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, adverse), not adverse, not opposed to, not contrary, not incompatible.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, a body), unembodied, free from enemies; s. peace, non-diffusion.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, an occurring), a not occurring, a not happening, non-occurrence.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, happened), not happened, not occurred, not incidental.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, a hinderance), that which is not a hinderance, that which does not oppose or obstruct.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, opposing), not opposing, not hostile to, not hindering or obstructing.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, c. posing), not opposing, not hostile to, not hindering, not obstructing.

ଅସିଦେୟୀ, s. (from ଅ, priv. and ସିଦେୟୀ, a whirling round), a not whirling round.

ଅସିଦେୟୀ, a. (from ଅ, priv. and ସିଦେୟୀ, whirled), not whirled round.

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ଅବିହ, *a.* (from ଅ, *priv.* and ହିଂ, *a hinderance*), free from obstruction or hinderance.

ଅବିସ୍ମୟ, *s.* (from ଅ, *priv.* and ସ୍ମୟ, *a scent*), not a scent ; *a.* free from scent, scentless.

ଅବିସ୍ମୟ, *a.* (from ଅ, *priv.* and ସ୍ମୟ, *scented*), not scented, not smelt.

ଅବିସ୍ମୟ, *a.* (from ଅ, *priv.* and ସ୍ମୟ, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.

ଅବିଦ୍ୟ, *a.* (from ଅ, *priv.* and ବିଦ୍ୟ, *learned*), unlearned, not eminent or versed in an art or science.

ଅବିହା, *a.* (from ଅ, *priv.* and ହା, *the itch*), free from the itch.

ଅବିହା, *a.* (from ଅ, *priv.* and ହା, *moved*), unmoved.

ଅବିହା, *s.* (from ଅ, *priv.* and ହା, *investigation*), unjust judgment, injustice.

ଅବିହା, *a.* (from ଅ, *priv.* and ହା, *investigation*), inconsiderate, unreflecting, unjust.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and ବା, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and କର, *doing*), acting inconsiderately or without judgment, acting unjustly.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and କର, *doing*), acting inconsiderately or without judgment, acting unjustly.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ଜନ, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.

ଅବିହା, *ad.* (*loc. case of ଅବିହା*), for the want of consideration or examination, for the want of judgment or justice.

ଅବିହା, *a.* (from ଅ, *priv.* and ବିହା, *capable of being judged*), uninvestigable, unfit to be judged.

ଅବିହା, *s.* (from ଅବିହା, *false judgment*, and ପ, *punishment*), a fine or punishment levied for improper judgment, or for injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ନିବାର, *causing to cease*), causing want of examination or consideration to cease.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ନିବାର, *preventing*), preventing the want of examination or consideration, preventing injustice.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and ନିବାର, *a preventing*), the preventing of inconsideration

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or want of investigation, the preventing of injustice.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and ନିବାର, *cessation*), the cessation of inconsideration or injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ନିବାର, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.

ଅବିହା, *ad.* (from ଅବିହା, *want of investigation*, and ନିବାର, *a cause*), for the want of consideration or judgment, for the purpose of injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ନିବାର, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.

ଅବିହା, *ad.* (from ଅବିହା, *want of investigation*, and ନିବାର, *without*), without or beside the want of consideration or examination, without injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ନିବାର, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and ନିବାର, *excepted*), want of examination or judgment excepted, injustice excepted.

ଅବିହା, *s.* (from ଅବିହା, *want of investigation*, and ନିବାର, *an exception*), the exception of want of examination or judgment, the exception of injustice.

ଅବିହା, *ad.* (*loc. case of ଅବିହା*), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ମୂଳ, *a root*), springing from the want of examination or judgment, originating in injustice.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ମୂଳ, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ମୂଳ, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.

ଅବିହା, *a.* (from ଅବିହା, *want of investigation*, and ମୂଳ, *a cause*), caused by or arising from want of exam-

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mination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

ଅବିଚାରକାଞ୍ଚି, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକାଞ୍ଚି, *a desire of investigation*), the want of a desire to examine or judge.

ଅବିଚାରକାଞ୍ଚି, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକାଞ୍ଚି, *desirous to investigate*), not desirous to investigate or judge.

ଅବିଚାରୀ, *a.* (from ଅ, *priv.* and ଚିନ୍ତା, *worthy of examination*), not worthy of examination or investigation.

ଅବିଚାରିତ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାରିତ, *judged*), unexamined, uninvestigated.

ଅବିଚାରୀ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାରିତ, *investigation*), rash, inconsiderate, unreflecting.

ଅବିଚାରକ୍ଷ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷ, *a desire to examine*), the want of an inclination to examine or judge.

ଅବିଚାରକ୍ଷ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷ, *desirous to examine*), not desirous to examine or judge.

ଅବିଚାରକ୍ଷ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାକ୍ଷ, *desirous to examine*), not desirous of examining or judging.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *ready to examine*), not prepared to examine or judge, prepared for injustice.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

ଅବିଚାରୋଦ୍ଧ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

ଅବିଚାରୋଦ୍ଧ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅବିଚାର, *want of investigation*, and ଚିନ୍ତାଉଦ୍ଧ, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner.

ଅବିଚାରୋଦ୍ଧ, *s.* (from ଅବିଚାର, *want of investigation*, and ଚିନ୍ତାଉଦ୍ଧ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

ଅବି.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *worthy of examination*), not worthy of examination or investigation.

ଅବିଚାରୀ, *a.* (from ଅ, *priv.* and ଚିନ୍ତା, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *under consideration*), not under consideration.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *capable of being moved*), incapable of being removed or displaced, not removeable.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *displaced*), not displaced, not removed.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *removeable*), not removeable, not capable of being displaced.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *variegated*), not variegated, not diversified, not surprising.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅବିଚାର, *not diversified*, and କାରକ, *a door*), not diversifying, not causing variety, not occasioning surprize.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅବିଚାର, *not diversified*, and କାରକ, *doing*), not diversifying, not causing variety, not occasioning surprize.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତା, *anxiety*), free from anxiety, free from care.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *thought on*), unthought on, unexamined, not conceived in the mind.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *scrutable*), inscrutable, inconceivable, incomprehensible.

ଅବିଚାରୋଦ୍ଧ, *s.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *a pulverizing*), the not pounding or pulverizing of a substance.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *pulverized*), not pulverized, not poudded.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *engaged in*), not engaged in, not laboured for.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *in the act of being separated*), not in the act of being separated, not being divided.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *separated*), not separated, not divided from.

ଅବିଚାରୋଦ୍ଧ, *a.* (from ଅ, *priv.* and ଚିନ୍ତାଉଦ୍ଧ, *separable*), inseparable, not capable of being divided or separated from each other.

অবি.

- অবিহত, *s.* (from অ, *priv.* and বিহত, *one who separates*), one who does not separate or divide.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *a separation*), not division, union, connection with.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *separating*), not separating, not dividing.
- অবিহতকারী, *a.* (from অ, *priv.* and বিহতকারী, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.
- অবিহতনীয়, *a.* (from অ, *priv.* and বিহতনীয়, *divisible*), indivisible, in-separable.
- অবিহত, *ad.* (loc. case of অবিহত), inseparable, without intermission, constantly.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *separable*), inseparable, not allowing of a division or separation from each other.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *uninhabited*), not desert, not uninhabited.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *a spurious birth*), a legitimate birth.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *conquering*), not conquering.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *a desire of conquest*), indifference respecting conquest.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *desirous of conquest*), not desirous of conquest, not eager for conquest.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *conquered*), unconquered, unsubdued.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *free from pain*), not free from trouble.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.
- অবিহত, *s.* (from অবিহত, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিহত, *s.* (from অবিহত, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *knowledge*), ignorance.

অবি.

- অবিহত, *a.* (from অ, *priv.* and বিহত, *well known*), not known, not well known.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *capable of being known*), not cognizable, not capable of being known.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *giving information*), not giving information, not conveying intelligence.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *a giving information*), the not giving information upon a subject.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *capable of being made known*), improper to be made known, unfit to be published.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *capable of being made known*), improper to be made known, unfit to be published.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *an informant*), one who does not communicate intelligence.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *informed*), uninformed, not made acquainted with things.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *capable of being made known*), improper to be made known, unfit to be published.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *scrutable*), inscrutable, incomprehensible.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *liable to be tantalized*), not liable to be tantalized, not liable to be contemned or thrown into distress.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *tantalized*), not tantalized, not put in trouble or pain.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *extended*), not extended, not stretched out.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *false*), not false, not vain, true.
- অবিহত, *s.* (from অ, *priv.* and বিহত, *extension*), non-extension; *a.* destitute of extension.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *displeased*), not displeased, not dissatisfied.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *having the thirst slaked*), not free from thirst, not having the thirst slaked.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *wealth*), poor, not celebrated, not renowned, not discussed.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *shameless*), not free from shame, ashamed, modest.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *learned*), unlearned, not shrewd, not closely investigating.

ଅବି.

ଅବି.

ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *of an opposite party*), not of an opposite party.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the consuming of a thing*), the not burning up or consuming of a thing.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *leave of absence*), the want of leave of absence, not leave of absence.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the reading of a thing*), the not reading or tearing of a thing, the not cleaving of a thing.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *that which makes rents*), that which does not occasion rents or chasms.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *rent, torn*), not rent by force, not cleft, not torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *liable to be torn*), not liable to be rent or torn.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *known*), unknown, unacquainted with a subject.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଦୁଃଖ, *affliction*), unacquainted with affliction or distress.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଦାୟା, *a custom*), unacquainted with customs or common usages.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଜ୍ଞାନ, *science*), unacquainted with science, ignorant.
 ଅବିଦ୍ୟା, *a.* (from ଅବିଦ୍ୟା, *unknown*, and ଲାଭ, *happiness*), unacquainted with pleasure or happiness.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *rent*), not rent or torn, not cracked or split.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *cracking*), not cracking, not splitting, not tearing.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *situated in a foreign country*), not situated or residing in a foreign country.

ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *foreign*), not foreign.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *unpierced*, and କର୍ଣ୍ଣ, *an ear*), the name of a plant, (*Cissampelos hexandra*).
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to know*), unlearned, uneducated, ignorant, unsearchable, beyond the compass of human knowledge.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to know*), unperceived, absent.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *absent*), absence, a not being present.
 ଅବିଦ୍ୟା, *s.* (from ଅବିଦ୍ୟା, *absent*), absence, a not being present.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *science*), want of science.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *illumination*), non-illumination; *a.* destitute of light.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *illuminated*), not illuminated.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *the flowing of melted substances*), a not flowing; the not becoming fluid.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *ridicule*), the not using irony or ridicule; *a.* free from ridicule or irony.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *malice*), free from injuriousness, freedom from malevolence, freedom from malice.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *learned*), unlearned, uncultivated, ignorant.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *hatred*), not hatred, not malice; *a.* free from malice or hatred.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *malicious*), not malevolent, not malicious.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a sort*), not different, similar, indistinct, common, undistinguished.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a widow*), not a widow; *a.* not in a state of widowhood.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *to be caught at*), not to be caught at, not fit to be tenaciously held or insisted on.
 ଅବିଦ୍ୟା, *a.* (from ଅ, *priv.* and ବିଦ୍ୟା, *abused*), not abused, not maltreated, not treated with impudent boldness; not insulted.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *a sort*), want of method, want of distinction.
 ଅବିଦ୍ୟା, *s.* (from ଅ, *priv.* and ବିଦ୍ୟା, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

অদি.

অদিবান, *s.* (from অ, *priv.* and বিবান, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অদিবানী, *s.* (from অ, *priv.* and বিবান, *making statutes*), lawless, illegal.

অদিবাহক, *s.* (from অ, *priv.* and বিবাহক, *sustaining*), not sustaining, not supporting or upholding.

অদিবাহন, *s.* (from অ, *priv.* and বিবাহন, *a sustaining*), the not upholding or sustaining of a thing.

অদিবাহ্য, *s.* (from অ, *priv.* and বিবাহ্য, *capable of being upheld*), not fit or capable of being upheld or sustained.

অদিবাহ্যতা, *s.* (from অ, *priv.* and বিবাহ্যতা, *upheld*), not sustained or upheld.

অদিবি, *s.* (from অ, *priv.* and বিবি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অদিবিত্ত, *s.* (from অ, *priv.* and বিবিত্ত, *done by a law*), not done by a law or statute, not done by God considered as the governor of the universe.

অদিবিজ, *a.* (from অ, *priv.* and বিবিজ, *versed in law*), not versed in law, unacquainted with the statutes.

অদিবিবিত্ত, *a.* (from অ, *priv.* and বিবিবিত্ত, *proper for legislation*), not fit to be the subject of legislation.

অদিবিত্তিত্ত, *a.* (from অদিবি, *a limit*, and বিবিত্ত, *made to know*), made acquainted with limits, acquainted with limits.

অদিবিত্ত, *a.* (from অ, *priv.* and বিবিত্ত, *upheld*), not sustained or upheld.

অদিবিত্ত, *a.* (from অ, *priv.* and বিবিত্ত, *capable of support*), incapable of being upheld or sustained.

অদিবিত্ত, *a.* (from অ, *priv.* and বিবিত্ত, *washed*), not washed, not cleansed.

অদিবিত্ত, *a.* (from অ, *priv.* and বিবিত্ত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অদিবিত্ত, *s.* (from অ, *priv.* and বিবিত্ত, *humility*), the want of humility, want of submission, want of intreaty.

অদিবিত্ত, *s.* (from অ, *priv.* and বিবিত্ত, *humility*), want of submission or humility; *a.* destitute of humility, unsubmitive, self-important.

অদিবিত্তকর, *a.* (from অদিবিত্ত, *want of humility*, and কর, *making*), causing a want of humility or submission, not acting humbly or submissively.

অদিবিত্তকারী, *a.* (from অদিবিত্ত, *want of humility*, and কারী, *making*), causing a want of humility or submission, not acting humbly or submissively.

অদিবিত্তজন, *s.* (from অদিবিত্ত, *a want of humility*, and জন, *producing*), producing a want of humility or submission.

অদি.

অদিবিত্তজন, *s.* (from অদিবিত্ত, *a want of humility*, and জন, *producible*), producible by or arising from want of humility.

অদিবিত্তজন, *ad.* (*loc. case* of অদিবিত্তজন), for the want of humility or submission.

অদিবিত্তজনক, *s.* (from অদিবিত্ত, *want of humility*, and ক, *causing to cease*), causing a want of humility or submission to cease.

অদিবিত্তনিবাহক, *s.* (from অদিবিত্ত, *a want of humility*, and নিবাহক, *preventing*), preventing the want of humility or submission.

অদিবিত্তনিবাহন, *s.* (from অদিবিত্ত, *a want of humility*, and নিবাহন, *a preventing*), the preventing of a want of humility or submission.

অদিবিত্তনিবৃত্তি, *s.* (from অদিবিত্ত, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অদিবিত্তনিবৃত্ত, *s.* (from অদিবিত্ত, *a want of humility*, and নিবৃত্ত, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অদিবিত্তনিবৃত্ত, *ad.* (from অদিবিত্ত, *a want of humility*, and নিবৃত্ত, *a cause*), for the purpose of a want of humility or submission.

অদিবিত্তনুজ, *s.* (from অদিবিত্ত, *a want of humility*, and নুজ, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অদিবিত্তবিন, *ad.* (from অদিবিত্ত, *want of humility*, and বিন, *without*), without or beside the want of humility, submission.

অদিবিত্তবিশিষ্ট, *s.* (from অ, *priv.* and বিনবিশিষ্ট, *possessed of humility*), wanting in humility, unhumbléd, unsubmitive, unyielding, proud, stubborn.

অদিবিত্তব্যতিক্রম, *s.* (from অদিবিত্ত, *a want of humility*, and ব্যতিক্রম, *excepted*), the want of a humility or submission excepted.

অদিবিত্তব্যতিক্রম, *s.* (from অদিবিত্ত, *a want of humility*, and ব্যতিক্রম, *an exception*), the exception of a want of humility or submission.

অদিবিত্তব্যতিক্রম, *ad.* (*loc. case* of অদিবিত্তব্যতিক্রম), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অদিবিত্তযুক্ত, *s.* (from অদিবিত্ত, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumbléd, unsubmitive, unyielding, proud, stubborn.

অদিবিত্তরব, *s.* (from অদিবিত্ত, *a want of humility*, and রব, *causing*), causing a want of humility or submission.

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a *cause*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়কাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়কাঙ্ক্ষা, a *desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়কাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়কাঙ্ক্ষা, a *desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, a *desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছু, *a.* (from অ, *priv.* and বিনয়েচ্ছু, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়, *submissive*), not submissive, not humble, not using entreaties.

অবিনশ্বর, *a.* (from অ, *priv.* and বিনশ্বর, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

অবিনাশী, *a.* (from অ, *priv.* and বিনাশিন, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিশিষ্টক, *a.* (from অ, *priv.* and বিশিষ্টক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিশিষ্টমন, *s.* (from অ, *priv.* and বিশিষ্টমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিশিষ্টমণী, *a.* (from অ, *priv.* and বিশিষ্টমণী, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিশিষ্ট, *a.* from অ, *priv.* and বিশিষ্ট, *despised*), not despised, not reproached, not censured.

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অবিনোদ, *a.* (from অ, *priv.* and বিনোদ, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumiliated, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীততা, *a.* (from অ, *priv.* and বিনীততা, *humble*), not humble, not submissive.

অবিনোদ্য, *s.* (from অ, *priv.* and বিনোদ্য, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনোদ্য, *a.* (from অ, *priv.* and বিনোদ্য, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ্য, *s.* (from অ, *priv.* and বিনোদ্য, *joy*), sadness, cheerlessness.

অবিনিক, *a.* (from অ, *priv.* and বিনিক, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিনিকতা, *s.* (from অবিনিক, *freedom from opposition*), the absence of opposition or enmity.

অবিনিক্ত, *s.* (from অবিনিক, *freedom from opposition*), the absence of opposition or enmity.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিন্দু, *s.* (from অ, *priv.* and বিন্দু, *misfortune*), the absence of misfortune, or adversity.

অবিনয়মান, *a.* (from অ, *priv.* and বিনয়মান, *suffering adversity*), not suffering adversity.

অবিনোদ্য, *s.* (from অ, *priv.* and বিনোদ্য, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিন্দু, *a.* (from অ, *priv.* and বিন্দু, *large*), not large, not plump or thick, small, slender, of little importance.

অবিন্দুতা, *s.* (from অবিন্দু, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিন্দুত্ব, *s.* (from অবিন্দু, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিন্দুত্ব, *s.* (from অ, *priv.* and বিন্দুত্ব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *inundated*), not inundated.

অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *burnt*), not burnt.

অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *fruitless*), not fruitless, not ineffectual, not useless.

অবিন্দুত, *a.* (from অ, *priv.* and বিন্দুত, *covered with fruit*), not in fruit, not covered with fruit.

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অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *expanded*), not expanded, not blown.
 অবিবাক্য, *s.* (from অ, *priv.* and বিবাক্য, *an intention to speak*), the not having a desire to mention a thing.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *required to be mentioned*), not required or intended to be mentioned.
 অবিবাক্ততা, *s.* (from অবিবাক্ত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
 অবিবাক্তত্ব, *s.* (from অবিবাক্ত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *desirous of speaking*), not desirous of expressing or speaking.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *contradicting*), not contradicting, not speaking in opposition.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *a hole*), free from holes or pits.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *discoloured*), not discoloured, not changing colour with blushing.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *subject to*), uncontrouled, not subject to controul.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *the exile of a person*), the not exiling of a person, non-desertion, the not being unclothed.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *unclothed*), not unclothed, not naked.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *occasioning dispute*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *liable to litigation*), not liable to litigation or dispute.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *disputations*), not disputations, not litigious.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *exile*), non-exile; *a.* no. in a state of exile, not deserted.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *a marriage*), celibacy; *a.* unmarried.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *marriageable*), not marriageable, not fit to be married.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *a marriage*), unmarried,

অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *desirous of marriage*), not desirous of marriage, not wishing to be married.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *desirous of marriage*), not desirous of marriage, not wishing to be married.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *marriageable*), not marriageable, not fit to be married.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *distinguished*), indistinct, undistinguished, indiscriminate, not discriminated, common, public.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *discrimination*), a want of discrimination; *a.* without discrimination.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *discriminating*), rash, not discriminating, judging in the gross.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *one who discriminates*), one who makes no distinction between things, one who does not discriminate.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.
 অবিবাক্ত, *s.* (from অবিবাক্ত, *injudicious*), injudiciousness, inconsiderateness, inadvertency.
 অবিবাক্ত, *s.* (from অবিবাক্ত, *injudicious*), injudiciousness, inconsiderateness, inadvertency.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *discrimination*), a want of discrimination, a want of investigation.
 অবিবাক্ত, *s.* (from অ, *priv.* and বিবাক্ত, *a desire to investigate*), the want of a desire to investigate.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *desirous of investigating*), not desirous of investigation, not desiring to investigate.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.
 অবিবাক্ত, *a.* (from অ, *priv.* and বিবাক্ত, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.
 অবিবাক্ত, *a.* (from অবিবাক্ত, *a want of investigation*, and অবিবাক্ত, *producing*), producing a neglect or want of investigation.
 অবিবাক্ত, *a.* (from অবিবাক্ত, *a want of investigation*, and অবিবাক্ত, *producible*), producible by or arising from a want or neglect of investigation.
 অবিবাক্ত, *ad.* (loc. case of অবিবাক্ত), for the purpose of neglecting investigation,

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অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *prevailing*), preventing the neglect of investigation.

অবিবেচনানিবারক, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিষ্কৃতি, *s.* (from অবিবেচনা, *a want of investigation*, and নিষ্কৃতি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিষিদ্ধ, *a.* (from অবিবেচনা, *a want of investigation*, and নিষিদ্ধ, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিষিদ্ধ, *ad.* (from অ, *priv.* and অবিবেচনানিষিদ্ধ, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূৰ্ব্ব, *a.* (from অবিবেচনা, *want of discrimination*, and পূৰ্ব্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রসূত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রসূত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and অবিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিক্রম, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিক্রম, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিক্রম, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিক্রম, *on exception*), the exception of non-investigation.

অবিবেচনাব্যতিক্রমে, *ad.* (*loc. case of* অবিবেচনাব্যতিক্রম), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনাসংযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation; uninvestigating.

অবিবেচনায়োগ্য, *a.* (from অ, *priv.* and অবিবেচনায়োগ্য, *fit to be*

investigated), not fit to be investigated, not worthy of investigation.

অবিবেচনায়, *a.* (from অ, *priv.* and অবিবেচনায়, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাসংঘটক, *a.* (from অবিবেচনা, *want of investigation*, and সংঘটক, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and অবিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেন্দ্র, *s.* (from অ, *priv.* and অবিবেচনেন্দ্র, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেন্দ্র, *a.* (from অ, *priv.* and অবিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেন্দ্রক, *a.* (from অ, *priv.* and অবিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনিত্ব, *a.* (from অ, *priv.* and অবিবেচনিত্ব, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনিত্ব, *s.* (from অ, *priv.* and অবিবেচনিত্ব, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and অবিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and অবিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and অবিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভক্তনীয়, *a.* (from অ, *priv.* and অবিভক্তনীয়, *divisible*), not separable into shares, not divisible.

অবিভক্তনীয়তা, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভক্তনীয়ত্ব, *s.* (from অবিভক্তনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and অবিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবনীয়, *a.* (from অ, *priv.* and অবিভবনীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and অবিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out,

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- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing into shares*), not dividing into shares *a* person who does not divide into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing into shares*), not dividing into shares.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division*, and অপ্র, *pre-ductible*), producible by or arising from the not dividing a thing into parts or shares.
- অবিভাগ্য, *ad.* (*loc. case of* অবিভাগ্য), for the purpose of not dividing into shares.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.
- অবিভাগ্য, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.
- অবিভাগ্য, *ad.* (from অবিভাগ, *non-division*, and প্রযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- অবিভাগ্য, *a.* (from অবিভাগ, *non-division* and কারণ, *a cause*), caused by or arising from the not dividing a thing into parts or shares *ad.* from or because of the not dividing a thing into parts or shares.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *a desire to make a division*), the absence of a desire to divide or make a partition.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desires of making a partition*), not desirous of dividing a thing into shares or parts.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desirous of dividing into shares*), not desirous of dividing property into shares.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

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- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *divisible into shares*), not divisible into shares, not capable of being shared out.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.
- অবিভাগ্য, *s.* (from অবিভাগ, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্য, *s.* (from অবিভাগ, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *provel*), not protected, not established to conviction, not connected.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *rich*), not possessing property, not governing or protecting, not rich, weak.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *possessible*), not admitting of being possessed as independent property.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an ornament*), the not wanting on of ornaments, a want of ornaments.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *adorned*), not ornamented, unornamented, unadorned.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *mistaken*), not mistaken, not whirled round; not swung round.
- অবিভাগ্য, *a.* (from অ, *priv.* and বিভাগ্য, *averse*), not averse to, not disinclined, not disgusted with.
- অবিভাগ্য, *s.* (from অ, *priv.* and বিভাগ্য, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

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ଅବିଧର୍ମନ, *s.* (from ଅ, *priv.* and ବିଧର୍ମନ, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

ଅବିଧର୍ମନୀୟ, *a.* (from ଅ, *priv.* and ବିଧର୍ମନୀୟ, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

ଅବିଧର୍ମ୍ୟ, *a.* (from ଅ, *priv.* and ବିଧର୍ମ୍ୟ, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

ଅବିସାଦ, *a.* (from ଅ, *priv.* and ବିସାଦ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

ଅବିସାଧ, *a.* (from ଅ, *priv.* and ବିସାଧ, *clear*), not clear, not clean, not transparent, not pellucid, opaque, soiled.

ଅବିସାଧୀ, *s.* (from ଅ, *priv.* and ବିସାଧୀ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.

ଅବିସାଧିତା, *a.* (from ଅ, *priv.* and ବିସାଧିତା, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

ଅବିସିଦ୍ଧ, *s.* (from ଅ, *priv.* and ବିସିଦ୍ଧ, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

ଅବିସିଦ୍ଧିତ, *a.* (from ଅ, *priv.* and ବିସିଦ୍ଧିତ, *mixed*), unmixed, uncompounded unadulterated.

ଅବିମୁକ୍ତ, *a.* (from ଅ, *priv.* and ବିମୁକ୍ତ, *redeemed*), not redeemed, not liberated; *s.* Benares.

ଅବିମୁଗ୍ଧ, *a.* (from ଅ, *priv.* and ବିମୁଗ୍ଧ, *fascinated*), not fascinated, not stupefied, not confounded.

ଅବିମୁଗ୍ଧ, *a.* (from ଅ, *priv.* and ବିମୁଗ୍ଧ, *stupefied*), not stupefied, not having the mind full of confusion.

ଅବିବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିବିଷ୍ଟ, *dejected*), not dejected, not discouraged, not sad, not violated.

ଅବିବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିବିଷ୍ଟ, *subject to discouragement*), not liable to discouragement, not liable to dejection.

ଅବିକ୍ଷେପ୍ୟ, *a.* (from ଅ, *priv.* and ବିକ୍ଷେପ୍ୟ, *redeemable*), unredeemable, not admitting of liberation.

ଅବିକ୍ଷେପୀ, *s.* (from ଅ, *priv.* and ବିକ୍ଷେପୀ, *a redeemer*), one who does not redeem a thing.

ଅବିକ୍ଷେପ, *s.* (from ଅ, *priv.* and ବିକ୍ଷେପ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

ଅବିକ୍ଷେପକ, *a.* (from ଅ, *priv.* and ବିକ୍ଷେପକ, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

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ଅବିକ୍ଷେପନ, *s.* (from ଅ, *priv.* and ବିକ୍ଷେପନ, *redemption*), non-redemption, non-liberation.

ଅବିକ୍ଷେପନୀୟ, *a.* (from ଅ, *priv.* and ବିକ୍ଷେପନୀୟ, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

ଅବିକ୍ଷେପ୍ୟ, *a.* (from ଅ, *priv.* and ବିକ୍ଷେପ୍ୟ, *redeemable*), not redeemable, not admitting of redemption.

ଅବିସ୍ମାଦ, *s.* (from ଅ, *priv.* and ବିସ୍ମାଦ, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *separated*), not separated, not disjoined, not disjointed.

ଅବିସ୍ମୃତ୍ୟ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ୍ୟ, *separable*), inseparable, not capable of being separated or disjoined.

ଅବିସ୍ମୃତ, *s.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *separation*), non-separation.

ଅବିସ୍ମୃତୀ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତୀ, *separating*), not disjoining, not causing separation.

ଅବିସ୍ମୃତୀୟ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତୀୟ, *separable*), not separable, not capable of being disjoined or separated.

ଅବିସ୍ମୃତୀୟ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତୀୟ, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *separable*), inseparable, incapable of being disjoined.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *disgusted*), not disgusted.

ଅବିସ୍ମୃତ, *s.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

ଅବିସ୍ମୃତ, *s.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *a fabrication*), non-composition, non-fabrication.

ଅବିସ୍ମୃତୀ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତୀ, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

ଅବିସ୍ମୃତୀ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତୀ, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *fabricated*), not made, not fabricated, not composed.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *ceased*), not ceased, not desisted, not stopped from action, incessant.

ଅବିସ୍ମୃତ, *s.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *a sound*), silence; *a.* silent, free from noise.

ଅବିସ୍ମୃତ, *a.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *insipid*), not insipid, not tasteless.

ଅବିସ୍ମୃତ, *s.* (from ଅ, *priv.* and ବିସ୍ମୃତ, *absence*), presence; not absence, non-separation.

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ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସିନ୍, *absenting*), not keeping at a distance, not absenting one's self, not separating.

ଅବିହାସ, *s.* (from ଅ, *priv.* and ବିହାସ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସିନ୍, *disliking*), nor disliking, not disgusted with, not averse to.

ଅବିହାସ, *s.* (from ଅ, *priv.* and ବିହାସ, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *cessation*), without cessation, incessant.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *expelled*), not vomited, not expelled from the stomach.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *sounded*), unsounded, not uttered.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *opposed to*), not opposed to a thing.

ଅବିହାସକ, *s.* (from ଅବିହାସ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

ଅବିହାସକ, *s.* (from ଅବିହାସ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *deformity*), not disfigured, not deformed, not ugly.

ଅବିହାସ, *s.* (from ଅ, *priv.* and ବିହାସ, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *cathartic*), not cathartic, not purging by stool, not aperient.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *a purging by stool*), a not purging by stool.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

ଅବିହାସୀ, *s.* (from ଅ, *priv.* and ବିହାସ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

ଅବିହାସ, *s.* (from ଅ, *priv.* and ବିହାସ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସ, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *quarrelling*), not exciting quarrels, acting peaceably.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *quarrelling*), not exciting quarrels, peaceable.

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ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *productible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

ଅବିହାସୀ, *ad.* (*loc. case of ଅବିହାସୀ*), for the sake of peace.

ଅବିହାସୀ, *a.* (from ଅବିହାସ, *the absence of quarrels*, and ବିହାସ, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

ଅବିହାସୀ, *ad.* (from ଅବିହାସ, *the absence of quarrels*, and ବିହାସ, *a cause*), for the sake of peace.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

ଅବିହାସୀ, *a.* (from ଅବିହାସ, *the absence of quarrels*, and ବିହାସ, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

ଅବିହାସୀ, *a.* (from ଅବିହାସ, *the absence of quarrels*, and ବିହାସ, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସ, *contentious*), not contentious, not quarrelsome, peaceable.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସ, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *a hole*), free from holes or pits, free from excavations or cavities.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *excellent*), not excellent, mean, common, bad.

ଅବିହାସ, *a.* (from ଅ, *priv.* and ବିହାସ, *in close contact*), not brought into close contact.

ଅବିହାସ, *s.* (from ଅ, *priv.* and ବିହାସ, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

ଅବିହାସୀ, *a.* (from ଅ, *priv.* and ବିହାସୀ, *capable of being*

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transgressed), not capable of being transgressed, not capable of being exceeded.

অতিক্রম্যত্ব, *a.* (from অ, *priv.* and বিক্রম্যত্ব, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অতিক্রমিত, *a.* (from অ, *priv.* and বিক্রমিত, *exceeded*), not exceeded, not transgressed.

অতিক্রম্য, *a.* (from অ, *priv.* and বিক্রম্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *modest*), immodest, shameless, bold, impudent.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিশ্রম, *s.* (from অ, *priv.* and বিশ্রম, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *enjoyed*), unenjoyed, not enjoyed.

অবিশ্রম্য, *s.* (from অ, *priv.* and বিশ্রম্য, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *lamented*), unlamented, not bewailed.

অবিশ্রম্য, *s.* (from অ, *priv.* and বিশ্রম্য, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *absorbed*), not absorbed.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *extinguished*), not extinct, not obsolete.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিশ্রম্য, *s.* (from অ, *priv.* and বিশ্রম্য, *the surveying of a thing*), the not surveying of a thing.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *surveyed*), unsurveyed, not looked at.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *examinable*), not capable of being examined, not capable of being surveyed.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *examinable*), not capable of being examined, not capable of being surveyed.

অবিশ্রম্য, *s.* (from অ, *priv.* and বিশ্রম্য, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *stirred up*), not stirred up, not agitated.

অবিশ্রম্য, *s.* (from অ, *priv.* and বিশ্রম্য, *a disappearance*), the absence of disappearance or disuse.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *suspected*), not alarmed, not afraid, not suspected.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *wide*), not wide or large, narrow, contracted.

অবিশ্রম্য, *s.* (from অবিশ্রম্য, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশ্রম্য, *s.* (from অবিশ্রম্য, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশ্রম্য, *a.* (from অ, *priv.* and বিশ্রম্য, *distinguished*), not

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distinguished, not eminent, not excellent, common, vulgar.

অবিশিষ্ট, *s.* (from অবিশিষ্ট, common) a want of eminence, mediocrity, a want of distinguishing qualities, vulgarity.

অবিশিষ্ট, *s.* (from অবিশিষ্ট, common) a want of eminence, a want of distinguishing qualities, mediocrity, vulgarity.

অবিভক্ত, *a.* (from অ, priv. and বিভক্ত, corrected), not corrected, not separated from another thing, not subtracted.

অবিভক্ত, *s.* (from অবিভক্ত, not corrected, and আঁত, a written deed), an uncorrected writing or deed, an uncorrected voucher.

অবিশোধিত, *a.* (from অবিশোধ, not purified, and অঙ্গ, a limb), not having the limbs or members purified.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, purity), the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, dried), undried, moist, damp.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, distinction), a want of distinction; *a.* indiscriminate, without distinction.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, discriminating), not discriminating, not distinguishing.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, an adjective), the want of discriminating terms, a want of adjectives, a want of discrimination.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, distinguishable), undistinguishable.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, free from grief), the not being free from grief; *a.* not free from grief, not at ease.

অবিশোধিত, *c.* (from অ, priv. and বিশোধিত, freeing from grief), not removing grief or regret, not giving freedom from trouble.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, not admitting of grief), not admitting of relaxation from or restraint of grief or regret.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, not admitting of grief), not admitting of restraint or cessation from grief.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, purifying), not purifying, not cleansing, not correcting, not paying or clearing off a debt.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, the correcting of a writing), the not correcting of a writing, the not separating things from mixtures.

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অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, capable of being corrected), incapable of being corrected, incapable of being separated from base mixture, incorrigible.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, capable of being corrected), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, an adorning), the not adorning or setting a thing off to the greatest advantage.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, an adorning), the not adorning or setting a thing off to the greatest advantage.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, adorned), not adorned, not beautified, not set off to advantage.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, exsiccation), not a state of complete dryness, moisture.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, drying), not drying up moisture.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, exsiccation), the not drying a thing completely.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, capable of being dried), not capable of being dried, not requiring to be dried.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, drying), not drying up moisture, not promoting dryness.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, capable of being dried), not requiring to be dried.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, rested), unwearied, incessant.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, rest), unweariedness, constancy.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, repose), destitute of repose, destitute of rest.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, stripped of its glory), not stripped of its glory or brightness.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, renowned), not renowned, not famous.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, separated), not separated.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, trusted), not trusted, not confided in.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, faithful), perfidious, treacherous, dishonest.

অবিশোধিত, *s.* (from অ, priv. and বিশোধিত, trust), incredulity, distrust.

অবিশোধিত, *a.* (from অ, priv. and বিশোধিত, exercising faith), not exercising faith or trust, incredulous.

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অবিশ্বাসকাণ্ডী, *a.* (from অ, *priv.* and বিশ্বাসকাণ্ডি, *exercising faith*), not exercising faith or trust, incredulous.
 অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.
 অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন, *treacherous*), not treacherous, not traitorous.
 অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.
 অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.
 অবিশ্বাসজন্য, *a.* (*loc. case of অবিশ্বাসজন্য*), for the purpose of incredulity or want of faith.
 অবিশ্বাসনিমিত্ত, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
 অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.
 অবিশ্বাসপ্ৰযুক্ত, *a.* (from অবিশ্বাস, *a want of faith*, and প্ৰযুক্ত, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
 অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.
 অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.
 অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credit*), not fit to be believed, not worthy of credit.
 অবিশ্বাসহেতু, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.
 অবিশ্বাসহীন, *a.* (from অ, *priv.* and বিশ্বাসহীন, *worthy of credence*), not fit to be believed, not worthy of credit.
 অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন, *trust*), mistrustful, unbelieving.
 অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.
 অবি, *s.* (from অ, *priv.* and বি, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *dejected*), not dejected.
 অবিহয়, *a.* (from অ, *priv.* and বিহয়, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবিহয়, *s.* (from অ, *priv.* and বিহয়, *an object of the senses*), that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.
 অবিহয়বিহীন, *a.* (from অ, *priv.* and বিহয়বিহীন, *objective*), not objective, not furnishing objects for the understanding or senses.
 অবিহয়ী, *a.* (from অ, *priv.* and বিহয়ী, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.
 অবিহয়ীকরণ, *s.* (from অ, *priv.* and বিহয়ীকরণ, *the making of a thing an object*), the not making a thing an object.
 অবিহয়ীকৃত, *a.* (from অ, *priv.* and বিহয়ীকৃত, *made an object*), not made an object of the senses or understanding.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *a spreading about*), the not spreading about or being diffuse.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letters, not giving.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *capable of being extended in different directions*), not capable of being trained or extended in different directions.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *extended*), not extended, not spread out, not diffuse, not travelled over.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *diffused*), not diffuse, not spread out, not gone over.
 অবিহীন, *a.* (from অ, *priv.* and বিহীন, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
 অবিহীন, *s.* (from অ, *priv.* and বিহীন, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

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- অবিভীৰ্ণ, *a.* (from অ, *priv.* and বিভীৰ্ণ, *extended*), not extended, not spread out, not diffuse, concise.
- অবিভীৰ্ণতা, *s.* (from অবিভীৰ্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিভীৰ্ণ, *s.* (from অবিভীৰ্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিবৃত, *a.* (from অ, *priv.* and বিবৃত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.
- অবিবৃত, *a.* (from অবিবৃত, *unextended*, and হত, *the hand*), not having the hand open, close-fisted, not having the hands extended.
- অবিনম্র, *s.* (from অ, *priv.* and বিনম্র, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.
- অবিশ্বস, *a.* (from অ, *priv.* and বিশ্বস, *clear*), obscure, dark, opaque.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.
- অবিন্মুক্ত, *a.* (from অ, *priv.* and বিন্মুক্ত, *winnowed*), not winnowed, not cleansed from adventitious things.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *the exciting of a thing*), the not exciting or stirring up of a thing.
- অবিন্মুখী, *a.* (from অ, *priv.* and বিন্মুখী, *excitable*), unexcitable, incapable of being stimulated.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *excited*), unexcited, not stimulated, not stirred up.
- অবিন্মুখি, *s.* (from অ, *priv.* and বিন্মুখি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *excitable*), unexcitable, incapable of being stimulated, not boasted.
- অবিন্মুখি, *s.* (from অ, *priv.* and বিন্মুখি, *a boil*), not a boil; *a.* free from boils.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *surprise*), composure, freedom from surprise or astonishment.
- অবিন্মুখি, *a.* (from অ, *priv.* and বিন্মুখি, *abounding with astonishment*), not filled with astonishment or surprise.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *the forgetting of a thing*), the not forgetting a thing.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being forgotten*), not capable of being forgotten.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being forgotten*), not capable of being forgotten.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being forgotten*), not capable of being forgotten.

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- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *astonished*), not astonished.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *forgotten*), not forgotten.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *acquainted*), not known, not emboldened by trust or confidence.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *tasting well*), not well tasted.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *tasted*), not relished, not agreeable to the taste.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *tasting*), not affording an agreeable relish.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being relished*), incapable of being relished.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *a bird*), destitute of birds.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *smitten*), not injured, not killed, not taken.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *a smiting*), a not smiting or killing.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *a slayer*), one who does not injure or kill another.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিন্মুখ, *s.* (from অ, *priv.* and বিন্মুখ, *gladness*), cheerlessness, gloom, want of cheerfulness.
- অবিন্মুখ, *a.* (from অ, *priv.* and বিন্মুখ, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অ.

- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *ridiculed*), no ridiculed, not laughed at.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a walking for pleasure*), the not walking or riding for pleasure.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *walking for pleasure*), not walking or riding for pleasure; *a.* one who does not walk or ride for pleasure.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *walking for pleasure*), not walking or riding for pleasure.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *ridicule*), the absence of ridicule or laughter.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *ridiculous*), not ridiculous, not proper to be laughed at.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *glad*), not glad, gloomy, melancholy.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.
- অহিহিত, *s.* (from অহিহিত, *not violently agitated*), self-possession, calmness, freedom from agitation.
- অহিহিত, *s.* (from অহিহিত, *not violently agitated*), self-possession, calmness, freedom from agitation.
- অহি, *s.* (from অহি, *to keep*), a woman in her courses.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *surveying*), not nicely surveying or examining a thing.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *the looking at a thing*), the not looking at a thing, the not surveying a thing.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *capable of being surveyed*), not capable of being surveyed or gazed at.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a wave*), free from waves, still.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a hero*), a woman who has neither husband nor son.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *courageous*), not courageous, not heroic, dastardly, cowardly.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *to know*), stupid, senseless.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অ.

- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *intellect*), destitute of intellect, idiot, simple, foolish.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.
- অহিহিত, *a.* (from অহিহিত, *not preceded by the understanding*, and হিহিত, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *wise*), unwise, not of clear intellect.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *wisdom*), want of wisdom; *a.* ignorant.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *coming to a person's knowledge*), not coming to the knowledge of a person.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *an appetite for food*), destitute of appetite.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *an appetite*), a want of appetite.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hungered after*), not hungered after, not desired as an article of food.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hungry*), not hungry, not ravenous, not eager for food.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *sought as an object of knowledge*), not sought as an object of the understanding.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *a tree*), destitute of trees.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *hair*), destitute of hair, sunless, not curved, or bent.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or skinned, not defended.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *the particulars of an affair*), unaccompanied by a detail of circumstances.
- অহিহিত, *s.* (from অ, *priv.* and হিহিত, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.
- অহিহিত, *a.* (from অ, *priv.* and হিহিত, *drawn by gain*), not drawn by interest or hope of gain.

অন্য.

- অবৃদ্ধ, *a.* (from অ, *priv.* and বৃ, *increased*), not increased, not enlarged, not grown old.
- অবৃদ্ধি, *s.* (from অ, *priv.* and বৃ, *increase*), a want of increase; *a.* destitute of increase or enlargement.
- অবৃদ্ধিহীন, *a.* (from অ, *priv.* and বৃ, *increase*), not bearing interest.
- অবৃদ্ধ, *a.* (from অ, *priv.* and বৃ, *a footstalk*), destitute of a pedicel, sessile, destitute of a peduncle.
- অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.
- অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.
- অব্রহ্ম, *a.* (from অব, *prep.* and ব্রহ্ম, *to see*), viewing, examining; *s.* one who views or examines.
- অব্রহ্মণ্য, *s.* (from অব, *prep.* and ব্রহ্মণ্য, *the seeing of a thing*), the surveying of a thing, inspection.
- অব্রহ্মণ্যক, *a.* (from অব্রহ্ম, *an examining*, and ক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.
- অব্রহ্মণ্যকী, *a.* (from অব্রহ্মণ্য, *an examining*, and কী, *doing*), examining, viewing, surveying.
- অব্রহ্মণ্যক্য, *a.* (from অব্রহ্মণ্য, *an examining*, and ক্য, *producing*), producible by or arising from examining or surveying.
- অব্রহ্মণ্যক্য, *ad.* (loc. case of অব্রহ্মণ্যক্য), for the sake of viewing or examining, for the purpose of surveying.
- অব্রহ্মণ্যক্যক, *a.* (from অব্রহ্মণ্য, *an examining*, and ক্যক, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.
- অব্রহ্মণ্যক্যক, *ad.* (from অব্রহ্মণ্য, *an examining*, and ক্যক, *a cause*), for the purpose of surveying or examining.
- অব্রহ্মণ্যক্যক, *a.* (from অব্রহ্মণ্য, *an examining*, and ক্যক, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.
- অব্রহ্মণ্যক্যক, *a.* (from অব্রহ্মণ্য, *an examining*, and ক্যক, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.
- অব্রহ্মণ্যক্যক, *a.* (from অব, *prep.* and ব্রহ্ম, *to see*), capable of being closely inspected.
- অব্রহ্মণ্যক্যক, *s.* (from অব, *prep.* and ব্রহ্ম, *to see*), attention, engagedness of mind, inspection.
- অব্রহ্মণ্যক্যক, *a.* (from অব, *prep.* and ব্রহ্ম, *seen*), inspected, surveyed.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্ম, *celerity*), slow, without speed.
- অব্রহ্মণ্যক্যক, *s.* (from অব্রহ্ম, *slow*), slowness, want of speed or swiftness.

অন্য.

- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *swift*), slow, tardy, not swift.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *swift*), slow, tardy, not swift.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.
- অব্রহ্মণ্যক্যক, *s.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *wages*), not serving for wages, not working for hire.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *receiving wages*), not receiving wages, not working for hire.
- অব্রহ্মণ্যক্যক, *s.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *one who knows*), one who is ignorant of a particular thing, an ignorant person.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *a perceiving*), not knowing or perceiving.
- অব্রহ্মণ্যক্যক, *s.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *perception*), the want of sensation or perception.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *perceptible*), imperceptible, not distinguishable by the senses, insensible.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *an altar*), destitute of altars, destitute of religious columns.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *perceptible*), imperceptible, not distinguishable by the senses.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *perceptible*), imperceptible, not distinguishable by the senses.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *time*), not confined to time, shoreless, unlimited.
- অব্রহ্মণ্যক্যক, *s.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *dress*), destitute of dress or embellishment.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *a house*), destitute of a house or habitation.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *discomposure*), free from confusion, free from discomposure, free from dis-tortion.
- অব্রহ্মণ্যক্যক, *a.* (from অ, *priv.* and ব্রহ্মণ্যক্যক, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

અર્થ.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *transformation*), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *a flag*), destitute of a flag.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *a player on the lute*), destitute of performers on the lute.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *falsehood*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *the river of the Hindoo hell*), destitute of the infernal river.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *belonging to the veda*), not belonging to the veda.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *learning*), want of learning, want of wisdom; *a.* destitute of learning.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *belonging to the pira*), heterodox, not contained in or warranted by the veda.

અર્થ.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *a law*), without legal authority, illegal, unwarranted.

અદેશ્વર, *s.* (from અદેશ્વર, *unwarranted*, and અદેશ્વર, *an action*), superstition, an action for which there is no warrant.

અદેશ્વર, *a.* (from અદેશ્વર, *unwarranted*, and અદેશ્વર, *an action*), superstitious, acting unwarrantably.

અદેશ્વર, *a.* (from અદેશ્વર, *illegal*, and અદેશ્વર, *acting*), acting without legal authority, acting illegally, superstitious.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *heretical*), not heretical, not applied to an unnatural or improper purpose.

અદેશ્વર, *a.* (from અદેશ્વર, *illegal*, and અદેશ્વર, *injuring*), committing unlawful injuries, oppressing.

અદેશ્વર, *s.* (from અદેશ્વર, *illegal*, and અદેશ્વર, *injury*), oppression, rapine, illegal injury.

અદેશ્વર, *s.* (from અદેશ્વર, *illegal*, and અદેશ્વર, *injured*), illegally injured, oppressed.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *the regent of death*), deathless.

અદેશ્વર, *a.* (from અ, *priv.* and દેશ્વર, *marriageable*), not in such a relation as to admit of marriage, not marriageable.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.

અદેશ્વર, *s.* (from અ, *priv.* and દેશ્વર, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.

અદે.

- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *belonging to a mother-in-law*), not belonging to a mother-in-law.
- અદેશ્યક, *s.* (from અ, *priv.* and દેશ્યક, *a step-mother's son*), not the son of a step-mother.
- અદેશ્યનિક, *a.* (from અ, *priv.* and દેશ્યનિક, *belonging to a divine ear*), not pertaining to the chariot of the gods.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *aversion*), the absence of aversion; *a.* free from aversion.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.
- અદેશ્યક, *s.* (from અ, *priv.* and દેશ્યક, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *tigership*), not tiger-like.
- અદેશ્યનિક, *a.* (from અ, *priv.* and દેશ્યનિક, *belonging to Vyasa*), not having the characters of the writings of Vyasa.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.
- અદેશ્યક, *a.* (from અ, *priv.* and દેશ્યક, *practising enmity*), not acting the part of an enemy.
- અદેશ્યક, *a.* (from અ, *priv.* and દેશ્યક, *practising enmity*), not practising enmity.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *practising enmity*), not practising enmity, not acting the part of an enemy.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *disgust*), the absence of disgust; *a.* free from disgust.
- અદેશ્ય, *s.* (from અદેશ્ય, *free from enmity*), freedom from enmity, the absence of hostility.
- અદેશ્ય, *s.* (from અદેશ્ય, *free from enmity*), freedom from enmity, the absence of hostility.
- અદેશ્ય, *s.* (from અદેશ્ય, *freedom from enmity*, and શર, *a condition*), freedom from enmity.
- અદેશ્ય, *s.* (from અદેશ્ય, *freedom from enmity*, and શર, *purity*), a want of purity from enmity.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *freedom from passion*), the absence of freedom from passion.

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- અદેશ્ય, *s.* (from અદેશ્ય, *not hostile*), the absence of hostility.
- અદેશ્ય, *s.* (from અદેશ્ય, *not hostile*), the absence of hostility.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *hostile*), not hostile, not in enmity.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *deformity*), freedom from deformity; *a.* free from deformity.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *difference of character*), a want of difference in character or quality.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *belonging to the wood apple*), not belonging to the wood apple, (*Egle marmelos*.)
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *the name of a month*), destitute of the month Vishakha.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *a man of the trading class*), destitute of men of the trading and agricultural class.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *fire*), destitute of fire.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *a disciple of Vishnoo*), free from the followers of Vishnoo.
- અદેશ્ય, *s.* (from અ, *priv.* and દેશ્ય, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *comprehensible*), incomprehensible by the understanding.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *understanding*), senseless, dull, stupid, ignorant; *a.* want of understanding.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *making known*), not informing, not making known, not conveying the knowledge of a thing.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.
- અદેશ્ય, *a.* (from અ, *priv.* and દેશ્ય, *exercising*

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judgment), not exercising judgment, not knowing, not producing conviction.

अवबोध, *a.* (from अव, *priv.* and बोध, *comprehensible*), incomprehensible, beyond the reach of the understanding.

अवबोधक, *a.* (from अव, *priv.* and बोधक, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

अवबोधन, *a.* (from अवबोध, *a want of understanding*, and न, *producibile*), producible by or arising from a want of understanding or knowledge.

अवबोधनो, *ad.* (*loc. case of अवबोधन*), for want of knowledge or understanding.

अवबोधिन, *s.* (from अव, *priv.* and बोधन, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

अवबोधनितक, *a.* (from अवबोध, *a want of understanding*, and नितक, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.

अवबोधनितक, *ad.* (from अवबोध, *a want of understanding*, and नितक, *a cause*), for want of understanding or knowledge.

अवबोधनीय, *a.* (from अव, *priv.* and बोधनीय, *comprehensible*), incomprehensible by the understanding.

अवबोधन्यक, *a.* (from अवबोध, *a want of understanding*, and न्यक, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

अवबोधविनिष्ठ, *a.* (from अव, *priv.* and बोधविनिष्ठ, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

अवबोधवृत्त, *a.* (from अव, *priv.* and बोधवृत्त, *connected with knowledge*), not connected with conviction or understanding, ignorant.

अवबोधवृत्तक, *a.* (from अवबोध, *a want of understanding*, and वृत्तक, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.

व्यवस्थित, *a.* (from व्य, *priv.* and स्थित, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

अव, *s.* (from अ, *water*, and व, *to be produced*), the moon, a conch, the name of a tree, (*Barringtonia acutangula*), Dhanwantaree, the physician of the gods; a lotus, (*Nymphaea lotus*), a thousand millions.

अव, *a.* (from अव, *the moon*, and व, *to be produced*), produced from the moon, *Brahma*.

अववत्, *a.* (from अव, *the moon*, and वत्, *born*), produced from the moon, *Brahma*.

अववोधि, *s.* (from अव, *the lotus*, and वोधि, *puendum*), one of the names of *Brahma* who is fabled to have been produced from the lotus.

अववोधि, *s.* (from अव, *the moon*), a bed of Nymphs.

अववोधि, *s.* (from अववोधि, *a bed of Nymphs*, and व, *a lord*), the sun.

अव, *s.* (from अ, *water*, and व, *to give*), a year, an era, a cloud.

अव, *s.* (from अ, *water*, and व, *to contain*), the sea, a receptacle of water.

अव, *s.* (from अ, *water*, and व, *to nourish*), a cloud.

अव, *a.* (from अव, *priv.* and व, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the *Sankhya* philosophy, God, the cause of the universe.

अववर्तक, *s.* (from अववर्त, *univalent*, and क, *an action*), the proof of a problem by an algebraic operation.

अववर्तक, *s.* (from अववर्त, *unevident*, and क, *a colour*), an indistinct or obscure colour, illegible letters.

अववर्तक, *a.* (from अववर्त, *imperceptible*, and क, *passion*), harbouring secret anger or revenge; *s.* secret anger.

अववर्तक, *s.* (from अववर्त, *univalent*, and क, *a heap*), in algebra an unknown number, or an indistinct quantity.

अववर्तक, *s.* (from अववर्त, *unevident*, and क, *equality*), in algebra, an equation of unknown quantities.

अववर्तक, *ad.* (*loc. case of अववर्त*), imperceptibly, underhand.

अववर्तक, *a.* (from अव, *priv.* and व, *eager*), not eager, indifferent.

अववर्तक, *a.* (from अव, *priv.* and व, *zealous-hearted*), not zealous-hearted, not eager, indifferent.

अववर्तक, *s.* (from अव, *priv.* and व, *eagerness*), want of zeal or eagerness.

अववर्तक, *s.* (from अव, *priv.* and व, *a fan*), a thing not used as a fan; *s.* destitute of a fan.

अववर्तक, *s.* (from अव, *priv.* and व, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

अववर्तक, *s.* (from अव, *priv.* and व, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *s.* destitute of sauce.

अववर्तक, *s.* (from अव, *priv.* व, *prop.* and व, *as egg*), the name of a plant, (*Carpogon pruriens*).

अववर्तक, *s.* (from अव, *priv.* and व, *transgression*), not

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a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *retrograde order*, the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথা, *a.* (from অ, *priv.* and ব্যথা, *pain*), painless, free from pain.

অব্যবণীয়, *a.* (from অ, *priv.* and ব্যবণীয়, *sensible to pain*), insensible to pain.

অব্যয়, *s.* (from অ, *priv.* and ব্যয়, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারী, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of অব্যবসায়জন্য*), for the purpose of being free from trade or occupation.

অব্যবসায়নিবৃত্ত, *a.* (from অব্যবসায়, *freedom from employment*, and নিবৃত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিবৃত্তি, *ad.* (from অব্যবসায়, *want of occupation*, and নিবৃত্তি, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়মুহূর্ত, *a.* (from অব্যবসায়, *want of occupation*, and মুহূর্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়বৃত্ত, *a.* (from অ, *priv.* and ব্যবসায়বৃত্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়বৃত্তক, *a.* (from অব্যবসায়, *want of occupation*, and

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বৃত্ত, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়প্রাপ্তি, *s.* (from অব্যবসায়, *freedom from employment*, and অভিলাষ, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়প্রাপ্তি, *a.* (from অব্যবসায়, *freedom from employment*, and অভিলাষ, *desire*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িত্ব, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িত্ব, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িত্ব, *following a profession*), not following a profession or calling.

অব্যবসায়প্রদ, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.

অব্যবসায়প্রদ, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়প্রদ, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবস্থা, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.

অব্যবস্থাপন, *a.* (from অ, *priv.* and ব্যবস্থাপন, *making laws*), not making laws or regulations, not legislating.

অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.

অব্যবস্থিত, *a.* (from অব্যবস্থিত, *not regulated*, and হৃদয়, *the heart*), of an irregular mind, of unregulated heart.

অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার্য, *practicable*), impracticable as a line of conduct.

অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার্য, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার্য, *practising*), not practising or doing things as a custom or common practice.

অব্যবহার্যকারক, *a.* (from অ, *priv.* and ব্যবহার্যকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবহার্যকারী, *a.* (from অ, *priv.* and ব্যবহার্যকারী, *practising*

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is a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

अन्यद्वारा, *a.* (from अन्यद्वारा, not a custom, and अन्य, producible), producible by or arising from that which is not a custom or which is unfit for general practice.

अन्यद्वारा, *ad.* (loc. case of अन्यद्वारा), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

अन्यद्वारा, *निमित्त*, *a.* (from अन्यद्वारा, not a custom, and निमित्त, a cause), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

अन्यद्वारा, *निमित्त*, *ad.* (from अन्यद्वारा, not a custom, and निमित्त, a cause, for the purpose of what is not a custom, or is unfit to be generally practised.

अन्यद्वारा, *पुनः*, *a.* (from अन्यद्वारा, not a custom, and पुनः, caused by), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

अन्यद्वारा, *यथा*, *a.* (from अन्य, priv. and यथा, proper as a general custom), unfit to be practised as a custom or habit.

अन्यद्वारा, *हेतु*, *a.* (from अन्यद्वारा, not a custom, and हेतु, a cause), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.

अन्यद्वारा, *अ*, *a.* (from अन्य, priv. and द्वा, fit to be a custom), not proper to be practised as a custom.

अन्यद्वारा, *अ*, *a.* (from अन्य, priv. and द्वा, a custom), not brought into common use.

अन्यद्वारा, *अ*, *a.* (from अन्य, priv. and द्वा, acting customarily), not acting customarily, not generally practising.

अन्यद्वारा, *अ*, *a.* (from अन्य, priv. and द्वा, a custom), unfit to be brought into common use.

अन्यद्वारा, *अ*, *a.* (from अन्यद्वारा, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

अन्यद्वारा, *अ*, *a.* (from अन्यद्वारा, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

अन्यद्वारा, *अ*, *a.* (from अन्य, priv. and द्वा, interposed), not interposed, next, immediate.

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अन्यद्वारा, *a.* (from अन्य, priv. and द्वा, commonly used), not commonly used, not practised.

अन्यद्वारा, *a.* (from अन्य, priv. and द्वा, the subject of action), not the subject of common use, not in use.

अन्यद्वारा, *a.* (from अन्य, priv. and द्वा, a straying), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

अन्यद्वारा, *a.* (from अन्यद्वारा, a not straying, and अन्य, producible), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

अन्यद्वारा, *ad.* (loc. case of अन्यद्वारा), for the purpose of a person or thing's not departing from its proper owner or place.

अन्यद्वारा, *निमित्त*, *a.* (from अन्यद्वारा, a not straying, and निमित्त, a cause), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

अन्यद्वारा, *निमित्त*, *ad.* (from अन्यद्वारा, a not straying, and निमित्त, a cause), for the purpose of a person or thing's not departing from its proper place or owner.

अन्यद्वारा, *पुनः*, *a.* (from अन्यद्वारा, a not straying, and पुनः, caused by), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

अन्यद्वारा, *हेतु*, *a.* (from अन्यद्वारा, a not straying, and हेतु, a cause), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.

अन्यद्वारा, *a.* (from अन्य, priv. and द्वा, straying), not erring or straying, not going from its owner, not committing adultery or fornication.

अन्यद्वारा, *a.* (from अन्यद्वारा, not straying), a not departing from its proper place or owner, the not committing adultery or fornication.

अन्यद्वारा, *a.* (from अन्यद्वारा, not straying), a not wandering from its proper place or owner, a not committing adultery or fornication.

अन्य, *a.* (from अन्य, priv. and द्वा, what passes away), undiminishing, (in grammar) indeclinable.

अन्य, *a.* (from अन्य, priv. and द्वा, expending), not expending, not wasting or decaying, (in grammar), indeclinable.

अन्यद्वारा, *a.* (from अन्यद्वारा, indeclinable, and द्वा, a condition), an indeclinable compound word.

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অব্য.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.

অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.

অব্যর্থলক্ষ্য, *a.* (from অব্যর্থ, *not in vain*, and লক্ষ্য, *an aim*), aiming surely, guessing surely, infallible.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.

অব্যর্থন, *s.* (from অ, *priv.* and ব্যর্থন, *a vice*), the absence of vice or misfortune.

অব্যর্থনী, *a.* (from অ, *priv.* and ব্যর্থনী, *vicious*), not vicious, not involved in misfortune or calamity.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *separated*), not separated, not decomposed, not reduced to simple elements, not decomposed.

অব্যর্থক, *s.* (from অব্যর্থ, *not decomposed*, and ক, *a word*), a word which is not decomposed or reduced to its simple elements; *a.* not composed of unconnected words.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *evident*), not clear, not evident.

অব্যর্থোক্ত, *a.* (from অ, *priv.* and ব্যর্থোক্ত, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *delay*), not delaying.

অব্যর্থ, *ad.* (*loc. case of ব্যর্থ*), immediately, without delay.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.

অব্যর্থক, *s.* (from অব্যর্থক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যর্থক, *s.* (from অব্যর্থক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *diffusing*), not pervading, not overspreading or diffusing itself.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *pervaded*), not pervaded with, not diffused over.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *diffusion*), non-diffusion, the not affecting of an argument.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *capable of being uni-*

versally affected with), incapable of being affected by a thing, not meeting the whole of a circumstance.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *distinguishing*), not distinguishing one thing from another.

অব্যর্থক, *s.* (from অব্যর্থক, *not distinguishing*), a not distinguishing things which differ.

অব্যর্থক, *s.* (from অব্যর্থক, *not distinguishing*), a not distinguishing things which differ.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *customary*), not customary, not in common use.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *distinction*), the want of distinction between things.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *smitten*), not smitten, not plagued, not interrupted, not faulty.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.

অব্যর্থক, *a.* (from অব্যর্থক, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *an interruption*), the absence of obstacles or interruption.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *skill*), want of skill, want of eminence.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *skilled*), unskilled, not eminent.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *a religious vow*), the not engaging in religious vows, destitute of religious vows.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *proper for a brahmun*), sacred, not to be killed.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *a brahmun*), a defect of brahmun, one who is not a brahmun; *a.* destitute of brahmun.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *speaking*), not speaking, not articulating, infant, unable to speak.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *speaking*), infant.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *devoted to*), not devoted to, not divided or shared.

অব্যর্থক, *s.* (from অ, *priv.* and ব্যর্থক, *devotedness*), want of devotedness, want of faith, ungodliness.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *acting faith*), not exercising faith or devotedness.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *exercising faith*), not exercising faith or devotedness.

অব্যর্থক, *a.* (from অ, *priv.* and ব্যর্থক, *causing faith*), not causing faith or devotedness.

অব্যর্থক, *a.* (from অব্যর্থক, *a want of faith*, and ব্যর্থক, *proper*).

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cible), producible by or arising from a want of faith or devotedness.

অতঃকাম্য, *ad.* (loc. case of অতঃকাম্য), for the want of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, a want of faith, and কাম্য, a cause), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃকাম্য, *ad.* (from অতঃ, a want of faith, and কাম্য, a cause), from the want of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, a want of faith, and কাম্য, caused by), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, possessed of devotion), not possessed of faith or devotedness.

অতঃকাম্য, *a.* (from অতঃ, want of devotion), ungodly, unbelieving.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, joined to devotedness), not connected with devotedness or faith.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, inclined to devotedness), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অতঃকাম্য, *a.* (from অতঃ, a want of faith, and কাম্য, a cause), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, an eater), destitute of eaters, not eating.

অতঃকাম্য, *s.* (from অ, priv. and কাম্য, a meal), the not eating of a thing; *a.* destitute of a meal.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, eatable), not eatable, unfit to be eaten.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, eaten), not eaten.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, eatable), not eatable, unfit to be eaten.

অতঃকাম্য, *a.* (from অতঃ, unfit to be eaten, and কাম্য, eating), eating what is unlawful or otherwise unfit to be eaten.

অতঃকাম্য, *s.* (from অতঃ, unfit to be eaten, and কাম্য, an eating), the eating of what is unlawful or otherwise unfit to be eaten.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, broken), unbroken, whole, entire.

অতঃকাম্য, *s.* (from অ, priv. and কাম্য, dissoluble), indissoluble, not tending to moulder or fall to pieces.

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অতঃকাম্য, *s.* (from অ, priv. and কাম্য, worship), the neglect of worship, the want of worship or due respect.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, worthy of respect), unworthy of respect or worship.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, receiving worship), not receiving worship or respect.

অতঃকাম্য, *s.* (from অ, priv. and কাম্য, good), not good, evil, bad, unfavourable.

অতঃকাম্য, *s.* (from অতঃ, not good), badness, the want of goodness.

অতঃকাম্য, *s.* (from অতঃ, not good), badness, the want of goodness.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, fit to exist), unseemly, uncomely, unfit to exist.

অতঃকাম্য, *s.* (from অতঃ, unseemly), unseemliness, uncomeliness, unfitness to be or exist.

অতঃকাম্য, *s.* (from অতঃ, unseemly), unseemliness, uncomeliness, unfitness to be or exist.

অতঃকাম্য, *a.* (from অতঃ, unfit to be, and কাম্য, a king), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অতঃকাম্য, *a.* (from অতঃ, unseemly, and কাম্য, a crest), exceedingly clownish or awkward.

অতঃকাম্য, *s.* (from অ, priv. and কাম্য, danger), security.

অতঃকাম্য, *a.* (from অতঃ, security, and কাম্য, making), causing security, removing danger or fear.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, affrighting), causing alarm or insecurity, procuring security.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, causing fear), making safe or secure, not affrighting.

অতঃকাম্য, *a.* (from অ, priv. and কাম্য, terrific), not terrific, not alarming.

অতঃকাম্য, *a.* (from অতঃ, safety, and কাম্য, causing), not creating fear or alarm, procuring or causing security.

অতঃকাম্য, *a.* (from অতঃ, security, and কাম্য, producible), producible by or arising from security, or the absence of danger.

অতঃকাম্য, *ad.* (loc. case of অতঃকাম্য), for the purpose of security or freedom from danger.

অতঃকাম্য, *a.* (from অতঃ, security, and কাম্য, a cause), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃকাম্য, *ad.* (from অতঃ, security, and কাম্য, a cause), for the purpose of security or freedom from danger.

অতঃকাম্য, *a.* (from অতঃ, safety, and কাম্য, to give), giving security, giving safety.

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অতঃপাতি, *s.* (from অতঃ, *safety*, and পাত, *a giver*), one who bestows security.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *a gift*, the bestowment of security.

অতঃদাতা, *a.* (from অতঃ, *safety*, and দাতা, *giving*), giving safety or security; *s.* one who bestows security.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *giving*), bestowing security, giving freedom from fear or danger.

অতঃদান, *s.* (from অতঃ, *security*, and দান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অতঃদুঃখ, *a.* (from অতঃ, *security*, and দুঃখ, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃবিশিষ্ট, *a.* (from অতঃ, *security*, and বিশিষ্ট, *possessed of*, possessed of security, secure, free from danger.

অতঃযুক্ত, *a.* (from অতঃ, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অতঃহেতু, *a.* (from অতঃ, *security*, and হেতু, *a cause*, caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃ, *s.* (from অ, *priv.* and তঃ, *fear*), the name of a tree, (*Terminalia citrina*.)

অতঃক, *a.* (from অ, *priv.* and তঃক, *terrifi.*), not terrific, not alarming, not hideous.

অতঃ, *s.* (from অতঃ, *an ornament*), an ornament, a jewel.

অতঃ, *a.* (from অ, *priv.* and তঃ, *hope*), desponding, hopeless.

অতঃহা, *a.* (from অ, *priv.* and তঃ, *hope*), despairing, hopeless.

অতঃ, *s.* (from অ, *priv.* and তঃ, *a share*), the want of a share or part, not a share or part.

অতঃ, *a.* (from অ, *priv.* and তঃ, *fortune*), destitute, wretched, forlorn, unfortunate.

অতঃগী, *a.* (from অ, *priv.* and তঃগী, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অতঃ, *a.* (from অ, *priv.* and তঃ, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অতঃদুঃখ, *a.* (from অতঃ, *ill fortune*, and দুঃখ, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অতঃসফল, *a.* (from অ, *priv.* and তঃসফল, *fortunate*), unfortunate, unsuccessful.

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অতঃবিশিষ্ট, *a.* (from অতঃ, *ill fortune*; and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অতঃদুঃখ, *a.* (from অতঃ, *ill fortune*, and দুঃখ, *indicating*), indicating misfortune or ill luck.

অতঃহেতু, *a.* (from অতঃ, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অতঃ, *a.* (from অ, *priv.* and তঃ, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অতঃজনক, *s.* (from অতঃ, *unfit*), unfitness for an office of trust.

অতঃজনক, *s.* (from অতঃ, *unfit*), unfitness for an office or work.

অতঃ, *s.* (from অ, *priv.* and তঃ, *existence*), non-existence, non-entity, a deficiency, a failure.

অতঃজনক, *a.* (from অতঃ, *non-existence*, and জনক, *producible*), producible by or arising from the non-existence of a thing.

অতঃজনক, *ad.* (*loc. case of* অতঃজনক), for the want or non-existence of a thing.

অতঃজনক, *ad.* (from অতঃ, *non-existence*), through the non-existence of a thing.

অতঃজনক, *s.* (from অ, *priv.* and তঃজনক, *anxiety*), freedom from anxiety or care.

অতঃজনক, *a.* (from অতঃজনক, *without care*, and অ, *fit*), abounding, not requiring anxiety, at ease, secure.

অতঃবিশিষ্ট, *a.* (from অতঃ, *non-existence*, and বিশিষ্ট, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অতঃবিশিষ্ট, *ad.* (from অতঃ, *non-existence*, and বিশিষ্ট, *a cause*), for the non-existence or want of a thing.

অতঃজনক, *a.* (from অ, *priv.* and তঃজনক, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to exist.

অতঃজনক, *s.* (from অতঃজনক, *improbable*), unconceivableness, improbability, an incapability of proof.

অতঃজনক, *s.* (from অতঃজনক, *improbable*), improbability, inconceivableness, an incapability of proof.

অতঃদুঃখ, *a.* (from অতঃ, *non-existence*, and দুঃখ, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অতঃহেতু, *a.* (from অতঃ, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

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- ଅନାବିତ, *a.* (from ଅ, *priv.* and ବାବିତ, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.
- ଅଭାବୀ, *a.* (from ଅ, *priv.* and ବାବିନ୍, *future*), not likely to be, not future.
- ଅଭାବ୍ୟ, *a.* (from ଅ, *priv.* and ବାବ୍ୟ, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.
- ଅଭାସ, *s.* (from ଅ, *priv.* and ବାସ, *a speaking*), silence, taciturnity, the not conversing with a person.
- ଅତି, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
- ଅତିକ, *a.* (from ଅତି, *prep.* and କ୍ଷ, *to desire*), desirous, lustful.
- ଅତିକା, *s.* (from ଅତି, *prep.* and କ୍ଷା, *to speak*), an appellation, a name, beauty.
- ଅତିଗତ, *s.* (from ଅତି, *prep.* and ଗତ, *to go*), one who goes towards an object.
- ଅତିଗମ, *s.* (from ଅତି, *prep.* and ଗମ, *to go*), motion towards an object, the going towards a thing.
- ଅତିଗମକାରକ, *a.* (from ଅତିଗମ, *a going towards*, and କାରକ, *doing*), going towards an object; *s.* a person who goes towards an object.
- ଅତିଗମକାରୀ, *a.* (from ଅତିଗମ, *a going towards*, and କାର୍ଯ୍ୟ, *doing*), going towards an object.
- ଅତିଗମକର, *a.* (from ଅତିଗମ, *a going towards*, and କର, *producible*), producible by or arising from going towards an object.
- ଅତିଗମକରୋ, *ad.* (*loc. case of ଅତିଗମକର*), for the purpose of going towards an object.
- ଅତିଗମନିମିତ୍ତ, *a.* (from ଅତିଗମ, *a going towards*, and ନିମିତ୍ତ, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅତିଗମନିମିତ୍ତେ, *ad.* (from ଅତିଗମ, *a going towards*, and ନିମିତ୍ତ, *a cause*), for the purpose of going towards an object.
- ଅତିଗମନୁଷ୍ଠ, *a.* (from ଅତିଗମ, *a going towards*, and ଉଷ୍ଠ, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅତିଗମନିନା, *ad.* (from ଅତିଗମ, *a going towards*, and ନିନା, *without*), without or beside going towards an object.
- ଅତିଗମନେଷୁ, *u.* (from ଅତିଗମ, *a going towards*, and ଶୁ, *a cause*), caused by or arising from going towards an

object; *ad.* from or because of going towards an object.

- ଅତିଗାମିନିନା, *s.* (from ଅତିଗାମିନ, *a going towards*, and ନିନା, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accesorii.)
- ଅତିଗାମୀ, *a.* (from ଅତି, *prep.* and ଗମ, *to go*), going towards an object.
- ଅତିହାର, *s.* (from ଅତି, *prep.* and ହର, *to smite*), destruction, murder.
- ଅତିହାରୀ, *a.* (from ଅତି, *prep.* and ହର, *to smite*), smiting, murdering, killing, approaching to kill.
- ଅତିହାର, *s.* (from ଅତି, *prep.* and ହର, *to move*), an incantation for the purpose of injuring or destroying another.
- ଅତିହାରକ, *s.* (from ଅତିହାର, *an incantation for malevolent purposes*, and କର୍ମ, *an action*), an incantation or other action done for the purpose of procuring evil to others.
- ଅତିହାରକାରକ, *a.* (from ଅତିହାରକ, *an action done for the sake of procuring evil to others*, and କାରକ, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.
- ଅତିହାରକାରୀ, *a.* (from ଅତିହାରକ, *an action done for the purpose of injuring others*, and କାର୍ଯ୍ୟ, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.
- ଅତିହାରକର, *a.* (from ଅତିହାରକ, *an action done for the purpose of injuring others*, and କର, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.
- ଅତିହାରକରୋ, *ad.* (*loc. case of ଅତିହାରକର*), for performing sacrifices or other actions to procure evil to others.
- ଅତିହାରକନିମିତ୍ତ, *a.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to others*, and ନିମିତ୍ତ, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.
- ଅତିହାରକନିମିତ୍ତେ, *ad.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to another*, and ନିମିତ୍ତ, *a cause*), for sacrifice or other actions intended to procure the evil of others.
- ଅତିହାରକନୁଷ୍ଠ, *a.* (from ଅତିହାରକ, *an action done for the purpose of procuring evil to another*, and ଉଷ୍ଠ, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

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অতিচারকর্মবিশিষ্ট, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and বিশিষ্ট, possessed of*), possessed of incantations or other actions intended to hurt or destroy others:

অতিচারকর্মযুক্ত, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and যুক্ত, joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অতিচারকর্মহেতু, *a.* (from অতিচারকর্ম, *an action done to procure evil to another, and হেতু, a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অতিচারী, *a.* (from অতি, *prep.* and চর, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অতিষ্ঠ, *s.* (from অতি, *prep.* and ঞ্চ, *to be produced*), a family, the head of a family, a birth place, a family residence.

অতিষ্ঠাত, *a.* (from অতি, *prep.* and ঞ্চ, *to be produced*), born of a noble race, learned, fit.

অতিজ্ঞ, *a.* (from অতি, *prep.* and জা, *to know*), wise, learned, acquainted with a subject or thing.

অতিজ্ঞান, *s.* (from অতি, *prep.* and জা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অতিজ্ঞানপত্র, *s.* (from অতিজ্ঞান, *certainly*, and পত্র, *a note*), a certificate.

অতিজ, *ad.* (from অতি, *prep.*) in front of, round about, swiftly, wholly.

অতিবী, *s.* (from অতি, *prep.* and বী, *to hold*), a word, a vocabulary, a name, an appellation.

অতিবীণ, *s.* (from অতি, *prep.* and বী, *to hold*), a dictionary, a vocabulary, a word, a name.

অতিবোধ, *a.* (from অতি, *prep.* and বী, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অতিবোধহীন, *a.* (from অতিবোধ, *intended to be expressed, and হীন, destitute of*), destitute of meaning, destitute of a name.

অতিবী, *s.* (from অতি, *prep.* and বী, *to meditate*), the coveting of another's property:

অতিনব, *a.* (from অতি, *prep.* and নব, *new*), recent, new.

অতিনয়, *s.* (from অতি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অতিনিবিশ, *a.* (from অতি, *prep.* নি, *prep.* and বিশ, *to enter*), engaged in, devoted to

অতিনিবেশ, *s.* (from অতি, *prep.* নি, *prep.* and বিশ, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অতিনিবৃত্তি, *a.* (from অতি, *prep.* নিবৃত্তি, *prep.* and শব্দ, *to move*), shed abroad upon an object (as the solar rays, &c.)

অতিনিবৃত্তি, *s.* (from অতি, *prep.* and নিবৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অতিনিবৃত্ত, *a.* (from অতি, *prep.* নিবৃত্তি, *prep.* and শব্দ, *to move*), well or satisfactorily concluded.

অতিনেতা, *s.* (from অতি, *prep.* and নী, *to take*), one who represent characters, an actor

অতিনেয়, *a.* (from অতি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অতিব, *a.* (from অ, *priv.* and বিভ, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অতিবতা, *s.* (from অতিব, *whole*), wholeness, integrity.

অতিবহ, *s.* (from অতিব, *whole*), wholeness, integrity.

অতিবহনপ্রক্রিয়া, *s.* (from অতিব, *a whole number*, প্রক্রিয়া, *a process*, and অষ্ট, *eight*), eight methods of process in working integers or whole numbers.

অতিনয়, *a.* (from অতি, *prep.* and শব্দ, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অতিনুষ্টি, *s.* (from অতি, *prep.* নু, *prpp.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অতিনুষ্টিজ, *a.* (from অতিনুষ্টি, *a scope*, and জা, *to know*), acquainted with a scope or object.

অতিনুষ্টিজ্ঞান, *s.* (from অতিনুষ্টি, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অতিনুষ্টিজ্ঞানী, *s.* (from অতিনুষ্টি, *a scope*, and জ্ঞানী, *one who knows*), a person who knows the scope or intention of a thing.

অতিনুষ্টিজ্ঞানী, *s.* (from অতিনুষ্টি, *a scope*, and জ্ঞানী, *knowledge*), the knowledge of a person's scope or object.

অতিনুষ্টিজ্ঞানী, *s.* (from অতিনুষ্টি, *a scope*, and জ্ঞানী, *making known*), indicating the scope or intention of a thing.

অতিনুষ্টিজ্ঞানী, *ad.* (from অতিনুষ্টি, *a scope*, and জ্ঞানী, *making known*),

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according to), according to or in harmony with a scope or object.

অভিযুত, *a.* (from অতি, *prep.* and য়, *prep.* and ই, *to go*), intended, aimed at, designed.

অভিযুতসিদ্ধি, *s.* (from অভিযুত, *intended*, and সিদ্ধি, *accomplished*), having the intended object accomplished.

অভিযুতসিদ্ধি, *s.* (from অভিযুত, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object: *a.* having succeeded in an undertaking, having the desire accomplished.

অভিবাদ, *s.* (from অতি, *prep.* and বদ, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অভিবাদক, *s.* (from অতি, *prep.* and বদ, *to speak*), one who bows at the feet of a superior.

অভিবাদন, *s.* (from অতি, *prep.* and বদ, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অভিবাদনপূর্বক, *a.* (from অভিবাদন, *a scope*, and পূর্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অভিবাদনীয়, *a.* (from অতি, *prep.* and বদ, *to salute*), worthy of salutation, respectable, venerable.

অভিবাদনীয়ক, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অভিবাদনীয়ক, *a.* (from অতি, *prep.* and বদ, *to speak*), a person who salutes or pays homage to another.

অভিবাদিত, *a.* (from অতি, *prep.* and বদ, *to speak*), saluted by bowing at the feet.

অভিবাদ্য, *a.* (from অতি, *prep.* and বদ, *to speak*), proper to be bowed to, deserving reverence.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়, *prep.* and গী, *to take*), eminent or punctual in performing sacred and moral actions.

অভিযুক্ত, *a.* (from অতি, *prep.* and য়, *prep.* and গী, *to go*), expressed, declared, brought to light, revealed.

অভিযুক্তি, *s.* (from অতি, *prep.* and য়, *prep.* and গী, *to move*), the making of a thing evident to the senses, revelation.

অভিযুক্তিকর, *s.* (from অভিযুক্তি, *a making evident*, and কর, *a doing*), the bringing of a hidden or unrevealed thing to light.

অভিযুক্তি, *a.* (from অতি, *prep.* and য়াতি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

ই, *s.* (from অতি, *prep.* and ই, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

অভিযুক্তি, *s.* (from অতি, *prep.* and ই, *to be*), capable of being humbled or subdued, vincible.

অভিযুক্ত, *a.* (from অতি, *prep.* and ই, *to be*), subdued, defeated, humbled, overcome.

অভিযুক্তি, *s.* (from অতি, *prep.* and ই, *to be*), a defeat, a conquest, the humbling of another's pride.

অভিযুক্ত, *a.* (from অতি, *prep.* and ই, *to will*), approved, chosen.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অভিযুক্তি, *a.* from অতি, *prep.* and ই, *to speak in the mind*), consecrated by a religious formula.

অভিযুক্ত, *s.* (from অতি, *prep.* and ই, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অভিমান, *s.* (from অতি, *prep.* and ই, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অভিমানকরক, *a.* (from অভিমান, *sullen resentment*, and করক, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানকরী, *a.* (from অভিমান, *sullen resentment*, and করী, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানজনক, *a.* (from অভিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.

অভিমানজন্য, *a.* (from অভিমান, *sullen resentment*, and জন্য, *producing*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অভিমানজন্য, *ad.* (*loc. case of অভিমানজন্য*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমাননিমিত্ত, *a.* (from অভিমান, *sulky resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of consciousness of individual existence.

অভিমাননিমিত্ত, *ad.* (from অভিমান, *sullen resentment*, and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমানপূর্বক, *a.* (from অভিমান, *sullen resentment*, and পূর্বক, *before*),

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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতু, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমাত্রী, *a.* (from অতি, *prep.* and মাত্র, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অতি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অতি, *prep.* and যুক্ত, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোক্তা, *s.* (from অতি, *p. p.* and যুক্ত, *to join*), an assailant, the persons who commences an attack, an aggressor, a person who brings an action against another in a court of law.

অভিযোগ, *s.* (from অতি, *prep.* and যুক্ত, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অতি, *prep.* and যুক্ত, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অতি, *prep.* and রত, *to enjoy*), zealous, delighted with, devoted to.

অভিরাম, *a.* (from অতি, *prep.* and রাম, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিৰুচি, *s.* (from অতি, *prep.* and রুচি, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণী, *a.* (from অতি, *prep.* and লব্ধ, *to desire*), desirable, delectable.

অভিলষিত, *a.* (from অতি, *prep.* and লব্ধ, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন্য, *sharing*), sharing in a desired object,

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অভিলাষ, *s.* (from অতি, *prep.* and লব্ধ, *desire*), a wish, a desire, lust.

অভিলাষকামক, *a.* (from অভিলাষ, *desire*, and কামক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারি, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষক্ষেপ, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষন, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতা, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfilling the wish, giving what the mind is set upon.

অভিলাষনিমিত্তক, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপুণ্ড্র, *ad.* (from অভিলাষ, *desire*, and পুণ্ড্র, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতু, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্থ, *a.* (from অভিলাষ, *desire*, and অর্থ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অতি, *prep.* and লব্ধ, *to desire*), desirous, covetous, sensual.

অভিলাষুক, *a.* (from অতি, *prep.* and লব্ধ, *desire*), covetous, sensual, full of desires.

অভিযুক্তি, *a.* (from অতি, *prep.* and যুক্ত, *to write*), inserted, written.

অভিলেখন, *s.* (from অতি, *prep.* and লিখ, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অতি, *prep.* and শপ্ত, *to curse*), cursed, imprecated.

অভিশপ্ত, *a.* (from অতি, *prep.* and শব্দ, *to speak*), censured, blamed, reproached, accused.

ଅତି.

- ଅତିକ୍ଷୀ, *s.* (from ଅତି, *prep.* and କ୍ଷୀ, *to speak*), censure, blame, reproach, an accusation.
- ଅତିକ୍ଷୀ, *s.* (from ଅତି, *prep.* and କ୍ଷୀ, *a curse*), an imprecation, a curse.
- ଅତିକ୍ଷୀମୁକ୍ତ, *a.* (from ଅତିକ୍ଷୀ, *a curse*, and ମୁକ୍ତ, *involved in*), cursed, involved in a malediction.
- ଅତିକ୍ଷୀମନ, *s.* (from ଅତି, *prep.* and କ୍ଷୀ, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.
- ଅତିକ୍ଷ, *s.* (from ଅତି, *prep.* and କ୍ଷ, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.
- ଅତିକ୍ଷିକ, *a.* (from ଅତି, *prep.* and କ୍ଷି, *to sprinkle*), anointed to office, installed, imbued with.
- ଅତିକ୍ଷେ, *s.* (from ଅତି, *prep.* and କ୍ଷି, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.
- ଅତିକ୍ଷେକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷେ, *anointment to office*; and ଯୋଗ୍ୟ, *worthy*), worthy of being anointed or installed into office.
- ଅତିକ୍ଷେକାଦି, *s.* (from ଅତିକ୍ଷେ, *anointment to office*, and ଆଦି, *first*), anointment or installation to office with all its attendant ceremonies.
- ଅତିକ୍ଷେକାନ୍ତୀ, *a.* (from ଅତିକ୍ଷେ, *an anointing*, and ଅନ୍ତୀ, *desirous*), desirous of installation, desirous of being installed into office.
- ଅତିକ୍ଷେକାର୍ଥୀମୁକ୍ତ, *a.* (from ଅତିକ୍ଷେ, *an anointing*, ଅର୍ଥ, *an object*, and ଉପସ୍ଥିତ, *ready*), ready for instalment or anointment to office.
- ଅତିକ୍ଷେକାର୍ଥୀମୁକ୍ତ, *a.* (from ଅତିକ୍ଷେ, *an anointing*, ଅର୍ଥ, *an object*, and ଉପସ୍ଥିତ, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.
- ଅତିକ୍ଷେକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷେ, *anointment to office*, and ଅର୍ଥ, *fit*), fit or worthy to be anointed or installed into an office.
- ଅତିକ୍ଷେକାର୍ଥୀମୁକ୍ତ, *a.* (from ଅତିକ୍ଷେ, *anointment to office*, and ଅର୍ଥ, *fit*), fit or worthy to be anointed or installed into an office.
- ଅତିକ୍ଷେନ, *s.* (from ଅତି, *prep.* and କ୍ଷେନ, *an army*), a march to repel an enemy.
- ଅତିକ୍ଷୁ, *a.* (from ଅତି, *prep.* and କ୍ଷୁ, *to praise*), flattered, praised, applauded.
- ଅତିକ୍ଷି, *s.* (from ଅତି, *prep.* and କ୍ଷି, *a joint*), a joint or juncture.
- ଅତିକ୍ଷିକ୍ଷ, *s.* (from ଅତି, *prep.* କ୍ଷ, *prep.* and କ୍ଷ, *to fall*), a curse, an imprecation, war, devastation.

ଅତି.

- ଅତିକ୍ଷ, *s.* (from ଅତି, *prep.* and କ୍ଷ, *to move*), a follower, an attendant, a companion, a comrade, an ally.
- ଅତିକ୍ଷୀ, *s.* (from ଅତି, *prep.* and କ୍ଷ, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.
- ଅତିକ୍ଷିକା, *a.* (from ଅତି, *prep.* and କ୍ଷ, *to move*), a woman who attends an assignation with her lover.
- ଅତିକ୍ଷିକ, *a.* (from ଅତି, *prep.* and କ୍ଷ, *to hold*), spoken, disclosed.
- ଅତିକ୍ଷ, *a.* (from ଅତି, *prep.* and କ୍ଷ, *to desire*), lascivious, wanton.
- ଅତିକ୍ଷ, *ad.* (from ଅତି, *prep.* and କ୍ଷ, *to sharpen*), repeatedly, frequently, again and again.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *afraid*), not afraid, not in terror, not alarmed.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *not afraid*, and କାର୍ଥୀ, *resembling*), resembling one who is under no apprehension or fear.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *secure*, and କାର୍ଥୀ, *resembling*), resembling or like one who is secure or not alarmed.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *not afraid*), like one under no apprehension of danger.
- ଅତିକ୍ଷିକ, *s.* (from ଅ, *priv.* and କ୍ଷି, *fear*), freedom from fear or alarm.
- ଅତିକ୍ଷିକ, *a.* (from ଅତି, *prep.* and କ୍ଷି, *desired*), desired; wished for.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *terrific*), not terrible, not inspiring fear.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *timid*), not timid, not fearful.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *timid*), not timid, not timorous, bold.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *timid*), not timid, not timorous, bold.
- ଅତିକ୍ଷ, *a.* (from ଅ, *priv.* and କ୍ଷି, *the frightening of a person*), not causing fear or alarm, not occasioning dread.
- ଅତିକ୍ଷ, *a.* (from ଅତି, *prep.* and କ୍ଷି, *desired*), wished for, desired.
- ଅତିକ୍ଷିକାର୍ଥୀ, *s.* (from ଅତିକ୍ଷ, *desired*, and କାର୍ଥୀ, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *desire*, and କାର୍ଥୀ, *doing*), doing what is agreeable, causing desirable consequences.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *desired*, and କାର୍ଥୀ, *doing*), acting agreeably, causing desirable things to take place.
- ଅତିକ୍ଷିକାର୍ଥୀ, *a.* (from ଅତିକ୍ଷ, *desired*, and କାର୍ଥୀ, *producing*), occasioning desirable consequences.

बुधः

अजीञ्जानम्, a. (from अजीञ्, *desired*, and ज्ञानम्, *making known*), indicating desirable or agreeable things.

अजीव, *a.* (from अजीव, *desired*, and दा, *to give*), occasion-
ing desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভিষ্ট, *desired*, and দাতৃ, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

अङ्गोत्तराय, *a.* (from अङ्गोत्, *desired*, and राय, *giving*) giving or occasioning what is agreeable to the mind.

অভীক্ষা, *a.* (from *অভী*, *desired*, and *লাভ*, *gain*), the gaining a desired point, the obtaining of a desired object.

অকীৰ্ণনাৱিক, a. (from অকীৰ্ণ, *desired*, and নাৱিক, *accomplishing*), accomplishing desired objects ; *s.* the means of accomplishing a desired object.

অভীষ্টনিষি, *a.* (from অভীষ্ট, *wished for*, and নিষি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টসূচক, a. (from **অভীষ্ট**, *desired*, and **সূচক**, *indicating*),
indicating desirable events or circumstances.

ଭୀର, a. (from **ଭ**, *priv.* and **ଭୀ**, *frightful*), not frightful, not terrific, not causing alarm.

অখুঁক, a. (from অ, *priv.* and খুঁক, *eaten*), uneaten, unenjoyed.

অকৃপ, *a.* (from অ, *priv.* and কৃপ, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

अशस्त्र, a. (from अ, *priv.* and शस्त्र, *an arm*, maimed, destitute of arms.

অকুজ, *n.* (from অ, *priv.* and কুজ, *a serpent*), free from
serpents.

অসর্পক, *a.* (from অ, *priv.* and সর্পক, *a serpent*), free from serpents:

असृङ्ग, *a.* (from अ, *priv.* and सृङ्ग, *a serpent*), free from serpents.

अदृष्ट, *a.* (from अ, *priv.* and दृष्ट, *past*), not past, non-existent.

অতীতকাল, *s.* (from অতীত, *not past*, and কাল, *time*), time that is not past.

अङ्ग, *a.* (from अ, *priv.* and ङ्ग, *a king*), destitute of a king.

অকুণ্ঠ, *a.* (from অ, *priv.* and কুণ্ঠ, *a king*), destitute of a king.

अकृपा, *a.* (from अ, *priv.* and कृपा, *a king*), destitute of a king.

अवृष्टि, a. (from अ, *priv.* and वृष्टि, *most, abundant*), not abundant, not plentiful.

पुष्प, a. (from प, priv. and वृश्, much), not abundant, not plentiful, not great

अव्यूह, *s.* (from अ, *priv.* and व्यूह, *an ornament*), not an ornament; *a.* destitute of ornaments.

बहुरंगी.

अव्युष्ट, *a.* (from अव, *priv.* and युष्टि, *adorned*), *unadorned*,
not dressed.

अव्यय, *a.* (from अव, *priv.* and व्यय, *a servant*), destitute of a servant.

अव्यय, *a.* (from अव, *priv.* and व्यय, *excessive*), not excessive,
not abundant.

अद्वय, *s.* (from अ, *priv.* and द्रव्य, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.

অভেদ, *a.* (from *অ*, *priv.* and *ভেদ*, *penetrating*), not penetrating, not dividing, not separating.

অভেদ, *a.* (from অভেদ, *alike*, and জ্ঞা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজ্ঞান, *s.* (from অ, *priv.* and জ্ঞান, *penetration*), want of penetration, want of discrimination.

अव्यय, *s.* (from अव, *prir*, and व्यय, *the act of separating*),
the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from *অ*, *priv.* and *ভেদনীয়*, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, s. (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদনীয়, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদ্যবস্তু, *a.* (from *অভেদ*, *similar*, and *বস্তু*, *a member*),
of similar make, of similar appearance.

অভেদিত, *a.* (from *অ*, *priv.* and *ভেদিত*, *pierced*), not pierced,
not perforated, not cut.

अव्यक्त, *a.* (from अव, *priv.* and व्यक्त, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from *অভেদ্য*, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্য, *a.* (from अभेद्य, *impenetrable*), impenetrability, indivisibility, inseparableness.

बेडहय, a. (from अ, *priv.* and डहय, *terrific*), not dreadful,
not terrific, not terrible.

वैद्यज्ञान, n. (from व, priv. and दैवज्ञान, medicine), destitute of medicine.

ଅକାକ୍ଷର, *a.* (from **ଅ**, *priv.* and **କାକ୍ଷର**, *eatable*), not eatable, unfit for food.

अनङ्ग, *s.* (from अ, *priv.* and जङ्ग, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

apathist, a. (from **apath**, *priv.* and **path**, *enjoyment*), the absence of enjoyment or suffering.

тѣтъ, *a.* (from *ѣ*, *priv.* and *тѣтъ*, *possible*), impossible;
not capable of being suffered or enjoyed.

- অভিজ্ঞান, *s.* (from *অ*, *priv.* and *ভোজন*, *eating*), abstinence, want of eating.
- অভোজনীয়, *a.* (from *অ*, *priv.* and *ভোজনীয়*, *eatable*), not eatable, unfit for food.
- অভোজী, *a.* (from *অ*, *priv.* and *ভোজিন*, *eating*), not eating fasting; *s.* in *Hindoo* music one of the accessory ornaments of music.
- অভোজ্য, *s.* (from *অ*, *priv.* and *ভোজ্য*, *eatable*), not eatable, unfit for food.
- অভ্র, *s.* (from *অভি*, *prep.* and *অজ*, *to overspread*), the rubbing of the body with oil, unction.
- অভ্রাণ, *s.* (from *অভি*, *prep.* and *অজ*, *to overspread*), the rubbing of the body with oil, unction.
- অভ্যধিকার, *s.* (from *অভ্যধিক*, *more*, and *ধন*, *fruit*), attended by greater advantage.
- অভ্যনুজ্ঞা, *s.* (from *অভি*, *prep.* *অনু*, *prep.* and *জ্ঞা*, *to know*), a permission, the consent of parties to a transaction.
- অভ্যনুজ্ঞাত, *a.* (from *অভি*, *prep.* *অনু*, *prep.* and *জ্ঞা*, *to know*), permitted, consented to.
- অভ্যনুজ্ঞান, *s.* (from *অভি*, *prep.* and *অনু*, *prep.* and *জ্ঞা*, *to know*), a permission, the consent of parties to a transaction.
- অভ্যন্তর, *a.* (from *অভি*, *prep.* and *অন্তর*, *within*), internal, inward.
- অভ্যন্তরবর্তী, *a.* (from *অভ্যন্তর*, *within*, and *বর্তিন*, *existing*), inward, internal.
- অভ্যন্তরে, *ad.* (*loc. case of অভ্যন্তর*), internally, inwardly.
- অভ্যবহর, *s.* (from *অভি*, *prep.* *অব*, *prep.* and *হ*, *to take*), the act of eating or taking food.
- অভ্যবহ, *a.* (from *অভি*, *prep.* and *অব*, *to go*), near, approached.
- অভ্যবহা, *s.* (from *অভি* *prep.* and *অবহা*, *a request*), a petition, a request, the making of a person welcome.
- অভ্যবহী, *a.* (from *অভি*, *prep.* and *অব*, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.
- অভ্যবহ, *a.* (from *অভি*, *prep.* and *অব*, *to be*), studied, learnt by heart, acquired by study.
- অভ্যবহতা, *s.* (from *অভ্যবহ*, *acquired by study*), the circumstance of being acquired by study.
- অভ্যবহ, *s.* (from *অভ্যবহ*, *acquired by study*), the circumstance of being acquired by study.
- অভ্যবহবিদ্যা, *a.* (from *অভ্যবহ*, *acquired by study*, and *বিদ্যা*, *science*), having acquired science by study.
- অভ্যবহ, *a.* (from *অভি*, *prep.* and *অব*, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.
- অভ্যবহ, *a.* (from *অভি*, *prep.* and *অবহ*, *come*), come, descended in a hereditary manner approached; *s.* a guest.
- অভ্যবহ, *s.* (from *অভি*, *prep.* *অ*, *prep.* and *বহ*, *to fail*), a misfortune, a disappointment, ruin.
- অভ্যবহ, *s.* (from *অভি*, *prep.* and *অব*, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.
- অভ্যবহকার, *a.* (from *অভ্যবহ*, *study*, and *কার*, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.
- অভ্যবহকারী, *a.* (from *অভ্যবহ*, *study*, and *কার*, *doing*), studying or frequently repeating a thing to fix it in the memory.
- অভ্যবহযোগ্য, *a.* (from *অভ্যবহ*, *study*, and *যোগ্য*, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.
- অভ্যবহী, *a.* (from *অভি*, *prep.* and *অব*, *to be*), studious.
- অভ্যবহীকৃত, *a.* (from *অভ্যবহ*, *study*, and *কৃত*, *done*), studied, made a matter of close study.
- অভ্যবহ, *s.* (from *অভি*, *prep.* and *অবহ*, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.
- অভ্যবহ, *s.* (from *অভি*, *prep.* and *অবহ*, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb *হউক*, *let it be*, this forms the salutation, good morning to you, good be to you.
- অভ্যবহ, *s.* (from *অভি*, *prep.* and *অবহ*, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more complete.
- অভ্যবহ, *a.* (from *অভি*, *prep.* *অ*, *prep.* and *বহ*, *to move*), acknowledged, consented to.
- অভ্যবহ, *a.* (from *অভি*, *prep.* *অ*, *prep.* and *বহ*, *to move*), required to be acknowledged, recognisable.
- অভ্যবহ, *s.* (from *অভি*, *prep.* *অ*, *prep.* and *বহ*, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
- অভ্যবহ, *s.* (from *অভ্যবহ*, *an acknowledgement*, and *বাক্য*, *a word*), the acknowledgement or concession of a sentiment.
- অভ্যবহ, *a.* (from *অভ্যবহ*, *an acknowledgement*, and *বাক্য*, *speaking*), making acknowledgements or concessions.
- অভ্যবহ, *s.* (from *অভ্যবহ*, *an acknowledgement*, and *অবহ*, *non-existence*), the want or defect of acknowledgement or concession.
- অভ্যবহ, *s.* (from *অভি*, *prep.* and *অবহ*, *an expedient*), an applicable expedient, a good expedient or method.

अव.

अव.

अव, *s.* (from अव, *prep.* and धृ, *to hold*), a cloud, the sky, talk mineral.

अवपत, *s.* (from अव, *priv.* and पत, *a fall*), not a fall from virtue, or from a high station.

अवयव, *s.* (from अव, *priv.* and वृ, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

अवयु, *s.* (from अव, *the air, a cloud*, and म, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

अवपत, *a.* (from अव, *priv.* and पत, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

अवयव, *s.* (from अव, *priv.* and वृ, *a brother*), destitute of brothers.

अवयव, *a.* (from अव, *priv.* and वृ, *mistaken*), not mistaken, not deceived.

अवयव, *s.* (from अव, *priv.* and वृ, *mistaken*), freedom from mistake, the absence of error or mistake.

अव, *s.* (from अव, *to move*), a vessel to throw water out of a boat.

अवयव, *s.* (from अव, *a cloud*), produced from the sky or clouds.

अव, *a.* (from अव, *to move*), quick, small; *s.* swiftness.

अव, *a.* (from अव, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

अवयव, *s.* (from अव, *priv.* and वृ, *welfare*), a disaster, a calamity, an evil omen.

अवयव, *a.* (from अवयव, *a calamity*, and धृ, *to do*), inauspicious, occasioning calamity.

अवयवकार, *a.* (from अवयव, *a calamity*, and कर, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

अवयवकार, *s.* (from अवयव, *a calamity*, and कर, *doing*), occasioning misfortune or calamity, inauspicious.

अवयवकार, *a.* (from अवयव, *misfortune*, and कर, *producing*), occasioning calamity or misfortune.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *producible*), producible by or arising from evil or want of welfare.

अवयवकार, *ad.* (*loc. case of अवयवकार*), for evil, for the injury of others, for calamity or misfortune.

अवयवकार, *s.* (from अवयव, *unfortunate*), an unfortunate circumstance.

अवयवकार, *s.* (from अवयव, *unfortunate*), an unfortunate circumstance.

अवयवकार, *a.* (from अवयव, *misfortune*, and कर, *giving*), producing calamity or misfortune.

अवयवकार, *a.* (from अवयव, *misfortune*, and कर, *giving*), producing calamity or misfortune.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *causing to cease*), causing evil or calamity to cease.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *preventing*), preventing evil or calamity.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *a preventing*), the preventing of evil or calamity.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *cessation*), the cessation of evil or calamity.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

अवयवकार, *ad.* (from अवयव, *evil*, and कर, *a cause*), for disasters or evils.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *increasing*), increasing or aggravating misfortune or calamity.

अवयवकार, *ad.* (from अवयव, *evil*, and कर, *without*), without or beside evils or calamities.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *increase*), the increase or aggravation of misfortune or calamity.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *excepted*), evils or calamities excepted.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *an exception*), the exception of evils or calamities.

अवयवकार, *ad.* (*loc. case of अवयवकार*), with the exception of evils or calamities, without or beside evils or calamities.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *joined to*), connected with evils or calamities, unfortunate, calamitous.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *indicating*), indicating evil or misfortune, ominous.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *a desire*), a desire or wish for evil or calamity.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *desirous*), desirous of evils or misfortunes.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *a desire*), a desire for evils or misfortunes.

अवयवकार, *a.* (from अवयव, *evil*, and कर, *desirous*), desirous of evils or calamities.

अवयवकार, *s.* (from अवयव, *evil*, and कर, *a desire*), a desire for evils or calamities.

অন্য.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and ইচ্ছা, *desirous*), desirous of evils or calamities.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and ইচ্ছা, *desirous*), desirous of evils or calamities.

অবহলোদুঃ, *s.* (from অবহল, *evil*, and উপেক্ষা, *a beginning*), the beginning of evils or calamities.

অবহলোদুঃ, *s.* (from অবহল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অবহলোদুঃ, *a.* (from অবহল, *evil*, and উপদেশ, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অবহল, *a.* (from অ, *priv.* and বহল, *a welfare*), calamitous, disastrous, ominous.

অবহ, *s.* (from অব, *disease*, and পিচ, *a pie-e*), the name of a plant (*Ricinus communis*).

অবহিত, *a.* (from অ, *priv.* and বহিত, *over'all*), not incased, not overlaid.

অবহু, *a.* (from অ, *priv.* and বহু, *a frog*), free from frogs.

অবহ, *s.* (from অ, *priv.* and বহ, *approbation*), disapprobation, dislike.

অবহিত, *s.* (from অ, *priv.* and বহিত, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অবহিতপূর্ব, *a.* (from অবহিত, *a want of opinion*, and পূর্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অবহিত, *ad.* (*loc. case of অবহিত*), disapprovingly.

অবহিত, *a.* (from অ, *priv.* and বহিত, *intoxicated*), not intoxicated with liquor or property.

অবহ, *s.* (from অব, *to go*), a vessel.

অবহল, *s.* (from অ, *priv.* and বহল, *envy*), freedom from envy; *a.* not envious.

অবহল, *a.* (from অ, *priv.* and বহল, *a fish*), destitute of fishes; *s.* not a fish.

অবহিত, *a.* (from অ, *priv.* and বহিত, *churned*), not churned, not agitated, not violently decomposed.

অবহ, *s.* (from অ, *priv.* and বহ, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অবহ, *a.* (from অ, *priv.* and বহ, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.

অবহ, *a.* (from অ, *priv.* and বহ, *sweet*), not sweet, not sweetened.

অবহ, *a.* (from অ, *priv.* and বহ, *a middle*), destitute of a middle or centre.

অন্য.

অবহ, *a.* (from অ, *priv.* and বহ, *middling*), not middling, not moderate.

অবহ, *a.* (from অবহ, *that*), thus, so.

অবহনীয়, *a.* (from অ, *priv.* and বহনীয়, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অবহি, *ad.* (from অবহ, *it*), thus, so, the same, gratis.

অবহি, *s.* (from অবহি, *so*, and দান, *a gift*), a gratuitous gift.

অবহি, *s.* (from অবহি, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অবহ, *s.* (from অ, *priv.* and বহ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অবহ, *s.* (from অ, *priv.* and বহ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অবহ, *s.* (from অবহ, *not a man*), a want of manhood.

অবহ, *s.* (from অবহ, *not a man*), a want of manhood.

অবহ, *a.* (from অ, *priv.* and বহ, *in the mind*), not entered into the mind.

অবহ, *a.* (from অ, *priv.* and বহ, *approved*), not approved, unapproved, not chosen or preferred.

অবহ, *a.* (from অ, *priv.* and বহ, *chosen*), not chosen, not approved.

অবহ, *s.* (from অ, *priv.* and বহ, *attention*), inattention, want of devotedness to a thing.

অবহ, *s.* (from অ, *priv.* and বহ, *paying attention*), not paying attention, paying no attention.

অবহ, *s.* (from অ, *priv.* and বহ, *paying attention*), not paying attention, paying no attention.

অবহ, *s.* (from অবহ, *a want of attention*, and উৎপাদ্য, *producible*), producible by or arising from want of attention.

অবহ, *ad.* (*loc. case of অবহ*), for the purpose of inattention.

অবহ, *a.* (from অবহ, *want of attention*, and নিবৃত্তি, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.

অবহ, *ad.* (from অবহ, *want of attention*, and নিবৃত্তি, *a cause*), for the purpose of inattention.

অবহ, *a.* (from অবহ, *inattention*, and পূর্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অবহ, *a.* (from অবহ, *inattention*, and নিবৃত্তি, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

অম.

- অমনোযোগবৃত্ত, *a.* (from অমনোযোগ, *inattention*, and বৃত্ত, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.
- অমনোযোগিতা, *s.* (from অমনোযোগিতা, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.
- অমনোযোগিত্ব, *s.* (from অমনোযোগিতা, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.
- অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিতা, *attentive*), inattentive, remiss, careless, inadvertent.
- অমোক্ষ, *s.* (from অ, *priv.* and মনোক্ষ, *a wish*), not a wish, not an object of desire; *a.* indifferent.
- অমোক্ষ্য, *a.* (from অ, *priv.* and মনোক্ষ্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.
- অমোহন, *a.* (from অ, *priv.* and মনোহন, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.
- অমোহন্য, *a.* (from অ, *priv.* and মনোহন্য, *drawing away the mind*), not captivating the heart, not drawing away the affections.
- অমধ্য, *a.* (from অ, *priv.* and মধ্য, *knowable*), not knowable, not assented to, not admissible, not recognizable.
- অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.
- অমন্ত্র, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.
- অমিত্র, *a.* (from অ, *priv.* and মিত্র, *advised*), not advised, ill advised, not consecrated with religious texts.
- অমিত্র, *a.* (from অ, *priv.* and মিত্র, *giving advice*), not giving advice, destitute of an adviser.
- অমন্দ, *a.* (from অ, *priv.* and মন্দ, *slow-paced*), not slow-paced, swift.
- অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.
- অময়, *a.* (from অ, *priv.* and ময়, *a peacock*), destitute of peacocks.
- অমর, *a.* (from অ, *priv.* and ম, *to die*), immortal, permanent; *s.* an immortal, a god.
- অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.
- অমরত, *s.* (from অমর, *an immortal*, and ত, *a genus*), the genus or species of immortals.
- অমরত, *s.* (from অ, *priv.* and ম, *a dying*), a not dying.
- অমরীক, *a.* (from অ, *priv.* and মরীক, *to die*), not liable to death, immortal.
- অমরীকতা, *s.* (from অমরীক, *immortal*), immortality.
- অমরীকত্ব, *s.* (from অমরীক, *immortal*), immortality.

অম.

- অমরত্ব, *s.* (from অমর, *immortal*), immortality.
- অমরত্ব্য, *a.* (from অমর, *immortal*, and ত্ব্য, *equal*), equal to the immortals, like the immortals.
- অমরত্ব, *s.* (from অমর, *immortal*), immortality.
- অমরত্ব, *a.* (from অমর, *immortal*), like one immortal.
- অমরত্ব, *s.* (from অমর, *an immortal*, and ত্ব, *a collection*), the collection or body of the immortals.
- অমরত্ব্য, *a.* (from অমর, *an immortal*, and ত্ব্য, *like*), like the immortals, equal to the immortals.
- অমরত্ব্য, *s.* (from অমর, *an immortal*, and ত্ব্য, *a multitude*), a multitude of immortals.
- অমরত্বী, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of Iudra.
- অমরত্ব, *a.* (from অ, *priv.* and মরত্ব, *the wind*), calm, destitute of air or wind.
- অমরত্ব, *a.* (from অ, *priv.* and মরত্ব, *mortal*), immortal.
- অমর্ত, *s.* (from অ, *priv.* and মর্ত, *the earth*), not the earth; *a.* not earthly.
- অমর্ত, *s.* (from অ, *priv.* and মর্ত, *a bruising or trampling*), the not bruising or trampling of a thing under the feet; the not threshing of corn, the not subduing or treading down a foe.
- অমর্ত, *a.* (from অ, *priv.* and মর্ত, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.
- অমর্ত্য, *a.* (from অ, *priv.* and মর্ত্য, *honour*), destitute of respect or honour.
- অমর্ত্য, *a.* (from অ, *priv.* and মর্ত্য, *honour*), not honouring, dishonouring.
- অমর্ত্য, *s.* (from অ, *priv.* and মর্ত্য, *honour*), a want of respect or honour, a want of civility or politeness.
- অমর্ত্যাকাঙ্ক্ষা, *a.* (from অমর্ত্য, *dishonour*, and আকাঙ্ক্ষা, *desire*), a desire to dishonour a person, the want of a desire to shew respect.
- অমর্ত্যাকাঙ্ক্ষা, *a.* (from অমর্ত্য, *dishonour*, and আকাঙ্ক্ষা, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.
- অমর্ত্যাকাঙ্ক্ষ, *a.* (from অমর্ত্য, *dishonour*, and কাঙ্ক্ষ, *doing*), dishonouring, disgracing.
- অমর্ত্যাকাঙ্ক্ষী, *a.* (from অমর্ত্য, *dishonour*, and কাঙ্ক্ষ, *doing*), dishonouring, disgracing.
- অমর্ত্যাকাজনক, *a.* (from অমর্ত্য, *dishonour*, and জনক, *producing*), causing dishonour or disgrace.
- অমর্ত্যাকাজন্য, *a.* (from অমর্ত্য, *dishonour*, and জন্য, *producible*), producible by or arising from dishonour or disgrace.
- অমর্ত্যাকাজন্য, *ad.* (*loc. casus of অমর্ত্যাকাজন্য*), for the purpose of dishonour or disgrace.

অন্য.

অন্য.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিক, *ad.* (from অসম্মান, *dishonour*, and নিক, *a cause*), for the purpose of dishonour or disgrace.

অসম্মাননিক, *a.* (from অ, *priv.* and সম্মাননিক, *honourable*), not honourable, not respected or honoured.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিক, *ad.* (from অসম্মান, *dishonour*, and নিক, *without*), without or beside dishonour or disgrace.

অসম্মাননিক, *a.* (from অ, *priv.* and সম্মাননিক, *respected*), not respected, destitute of respect or honour, not respectable.

অসম্মাননিক, *s.* (from অসম্মান, *dishonour*, and নিক, *an exception*), the exception of dishonour or disgrace.

অসম্মাননিক, *ad.* (loc. case of অসম্মাননিক, *with the exception of*), with the exception of dishonour, without or beside dishonour.

অসম্মাননিক, *s.* (from অসম্মান, *dishonour*, and নিক, *desire*), a desire to dishonour a person.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *desirous*), desirous of dishonour or disgrace.

অসম্মাননিক, *a.* (from অ, *priv.* and সম্মাননিক, *respectable*), not respected, not honourable, not esteemed, not respectable.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অসম্মাননিক, *s.* (from অসম্মান, *dishonour*, and নিক, *desire*), a desire for a person's dishonour or disgrace.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *desirous*), desirous of dishonour or disgrace.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour* and নিক, *desirous*), desirous of dishonour or disgrace.

অসম্মাননিক, *s.* (from অসম্মান, *dishonour*, and নিক, *a beginning*), the beginning of dishonour or disgrace.

অসম্মাননিক, *a.* (from অসম্মান, *dishonour*, and নিক, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *forbearance*), displeasure, impatience, fretfulness, anger.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *kindness*), displeased, angry, fretful, peevish, impatient.

অসম্মান, *s.* (from অসম্মান, *jurisdiction*), jurisdiction, the government of a district, an office.

অসম্মান, *s.* (from অসম্মান, *an office*, and নিক, *having*), an officer.

অসম্মান, *s.* (from অসম্মান, *an officer*), the duties or particular business of an office.

অসম্মান, *s.* (from অসম্মান, *a tamarind tree*, and নিক, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *filth*), free from impurity, clean, pure.

অসম্মান, *s.* (from অসম্মান, *an office*, and নিক, *an action*), the attendants and baggage of any person.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *soiled*), not soiled, not dirty, not sad.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *an intercalary month*), not having an intercalary month.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a head*), headless.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *gentle*), ungenteel, destitute of great qualities.

অসম্মান, *a.* (from অসম্মান, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *fleshy*), not fleshy, lean, thin, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal grandfather*), destitute of a maternal grandfather.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal uncle*), destitute of a maternal uncle.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a mother*), motherless, not maternal.

অসম্মান, *s.* (from অসম্মান, *with*), a courtier, an adviser, a senator, a statesman.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and নিক, *a genus*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and নিক, *a class*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and নিক, *a collection*), a body of courtiers or advisers.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honour*), destitute of honour; *s.* the want of respect.

অসম্মান, *a.* (from অসম্মান, *a deposit*), a deposit.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *the regarding of thing*), disregard, inattention, disobedience.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honourable*), not to be regarded, not respectable, not deserving of honour.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *a man*), not a man; *a.* not human, desert, uninhabited, private.

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অসানিত, *a.* (from অ, *priv.* and সানিত, *honoured*), not honoured, not respected.

অসানিতব্য, *a.* (from অ, *priv.* and সানিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অসানী, *a.* (from অ, *priv.* and সানি, *proud*), not proud, not self-important.

অসানু, *s.* (from অ, *priv.* and সানু, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অসান্য, *a.* (from অ, *priv.* and সান্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অসাবল্য, *s.* (from অস, *with*, and বল, *to dwell*), the time of the moon's change, the day of the new moon.

অসাবাস্য, *s.* (from অস, *with*, and বল, *to dwell*), the change of the moon, or rather the day of the new moon.

অসাবলী, *s.* (from অস, *with*, and বল, *measure*), the day of the new moon.

অসাবালী, *s.* (from অস, *with*, and বল, *measure*), the day of the new moon.

অসায়, *a.* (from অ, *priv.* and সায়, *delusion*), free from illusory appearances, free from illusion or sorcery.

অসায়, *s.* (from অ, *priv.* and সায়, *delusion*), freedom from delusive appearances.

অসায়িক, *a.* (from অ, *priv.* and সায়িক, *illusory*), sincere, upright.

অসায়ী, *a.* (from অ, *priv.* and সায়ী, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অসায়ক, *s.* (from অ, *priv.* and সায়ক, *a smiting*), the not smiting a thing, the not killing of an animal.

অসায়ী, *s.* (from অসায়, *the howda of an elephant*), a howda furnished with a hood.

অসায়িত, *a.* (from অ, *priv.* and সায়িত, *smitten*), not smitten, not killed.

অসায়ণ, *s.* (from অ, *priv.* and সায়ণ, *a road*), the want of a road; *a.* destitute of roads.

অসায়িত, *a.* (from অ, *priv.* and সায়িত, *sought*), unsought, not searched for.

অসায়ন, *s.* (from অ, *priv.* and সায়ন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অসায়নী, *a.* (from অ, *priv.* and সায়নী, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অসায়িত, *a.* (from অ, *priv.* and সায়িত, *cleansed*), not cleansed, not scoured.

অসায়, *a.* (from অ, *priv.* and সায়, *a necklace*), not wearing a necklace, destitute of a necklace.

অসায়, *a.* (from অ, *priv.* and সায়, *a necklace*), not wearing a necklace or garland.

অসায়, *a.* (from অ, *priv.* and সায়, *measured*), unmeasured.

অসায়, *a.* (from অ, *priv.* and সায়, *a friend*), friendless; *a.* an enemy.

অসায়, *s.* (from অসায়, *nectar*), nectar, the water of life.

অসায়, *s.* (from অ, *priv.* and সায়, *contact*), non-agreement, want of correspondence, want of union.

অসায়, *s.* (from অ, *priv.* and সায়, *the mixing of things*), the not mixing of things, the not compounding of things.

অসায়, *a.* (from অ, *priv.* and সায়, *miscible*), immiscible, incapable of being mixed.

অসায়, *a.* (from অ, *priv.* and সায়, *miscible*), immiscible, incapable of being mixed.

অসায়, *a.* (from অ, *priv.* and সায়, *mixed*), unmixed, simple.

অসায়, *a.* (from অ, *priv.* and সায়, *sweet*), not sweet.

অসায়, *s.* (from অ, *priv.* and সায়, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অসায়, *a.* (from অসায়, *to be sick*), sick, diseased.

অসায়, *a.* (from অ, *priv.* and সায়, *a fish*), destitute of fish.

অসায়সক, *a.* (from অ, *priv.* and সায়সক, *judging*), not investigating, not deciding by the rules of logic.

অসায়সায়ী, *a.* (from অ, *priv.* and সায়সায়ী, *capable of being decided*), incapable of being logically decided.

অসায়সায়ী, *s.* (from অ, *priv.* and সায়সায়ী, *a logical decision*), not a logical decision, not logical induction.

অসায়সায়ক, *a.* (from অ, *priv.* and সায়সায়ক, *deciding logically*), not discriminating or deciding logically.

অসায়সায়ক, *a.* (from অ, *priv.* and সায়সায়ক, *deciding logically*), not discriminating or deciding logically.

অসায়সায়ক, *a.* (from অসায়সায়, *not logical decision*, and অসায়, *producing*), producing an illogical conclusion.

অসায়সায়ক, *a.* (from অসায়সায়, *not a logical decision*, and অসায়, *producible*), producible by or arising from an illogical conclusion.

অসায়সায়ক, *ad.* (loc. case of অসায়সায়ক), for the purpose of an illogical decision.

অসায়সায়ক, *a.* (from অসায়সায়, *not a logical decision*, and সায়, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অসায়সায়ক, *ad.* (from অসায়সায়, *not a logical decision*, and সায়, *a cause*), for the purpose of an illogical conclusion.

অসায়সায়ক, *a.* (from অসায়সায়, *not a logical decision*,

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and *প্রসূত*, caused by), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অযৌক্তিকতা, *ad.* (from অযৌক্তিক, not a logical decision, and বিনা, without), without or beside an illogical decision.

অযৌক্তিকতাব্যতিরিক্ত, *a.* (from অযৌক্তিক, not a logical decision, and ব্যতিরিক্ত, excepted), the want of a logical decision excepted.

অযৌক্তিকতাব্যতিরিক্ত, *s.* (from অযৌক্তিক, not a logical decision, and ব্যতিরিক্ত, an exception), the exception of the want of a logical decision.

অযৌক্তিকতাব্যতিরিক্ত, *ad.* (loc. case of অযৌক্তিকতাব্যতিরিক্ত), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অযৌক্তিকতাব্যতিরিক্ত, *a.* (from অযৌক্তিক, not a logical conclusion, and বহু a cause), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অযৌক্তিকতা, *a.* (from অ, priv. and যৌক্তিক, decided), decided by the rules of logic.

অযৌক্তিকতা, *a.* (from অ, priv. and যৌক্তিকতা, inferrible by reason), not deducible by logical reasoning, not capable of a logical decision.

অযৌক্তিক, *s.* (from *عزیز*, a noble), a person of eminence.

অযৌক্তিকতা, *s.* (from *عزیز*, a noble, and *সন্ত*, a son), the son of a nobleman, or of a great personage.

অযৌক্তিকতা, *s.* from *عزیز*, noble), nobility, greatness, grandeur, dignity.

অযৌক্তিক, *s.* (from *অন্য*, it), such an one, a certain person.

অযৌক্তিক, *a.* (from অ, priv. and মুক্ত, liberated), not free, not liberated, not escaped, not swept or cleansed.

অযৌক্তিক, *s.* (from অ, priv. and মুক্তি, liberty), want of liberty; *a.* destitute of liberty.

অযৌক্তিক, *a.* (from অ, priv. and মুখ, the face), destitute of a countenance, bashful.

অযৌক্তিক, *a.* (from অ, priv. and মুখ্য, chief), inferior, mean, not chief.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, fascinated), not fascinated, not bereft of reflection, not stupefied.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, overlaid), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অযৌক্তিক, *ad.* (from *অন্য*, it, in another state, in another world, in another state of existence).

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, stupid), not stupid, not grossly ignorant.

অযৌক্তিক, *ad.* (from *অন্য*, that, thus, without alteration, gratis, in the same manner, as).

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, stupid), not stupidly ignorant.

অযৌক্তিক, *a.* (from অ, priv. and মুগ্ধ, bereft of sensation), not bereft of sensation, not astounded, not struck with wonder or surprise.

অযৌক্তিক, *ad.* (from অ, priv. and মুগ্ধ, having a form), not visible, not bodily, not having a form, shapeless, immaterial.

অযৌক্তিক, *s.* (from অ, priv. and মুগ্ধ, a form), the want of a form or shape; *a.* incorporeal.

অযৌক্তিকতা, *s.* (from অ, priv. and মুগ্ধ, incorporeal), incorporeity.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, incorporeal), incorporeity.

অযৌক্তিকতা, *a.* (from অ, priv. and মুগ্ধতা, possessing a shape), shapeless, not in a bodily form.

অযৌক্তিকতা, *a.* (from অ, priv. and মুগ্ধ, the head), headless.

অযৌক্তিকতা, *a.* (from অ, priv. and মূল, a root), destitute of a root or origin.

অযৌক্তিকতা, *a.* (from অ, priv. and মূল, a root), unfounded, having no foundation, of suspected origin, base.

অযৌক্তিকতা, *a.* (from অ, priv. and মূল্য, value), invaluable, of no value.

অযৌক্তিকতা, *a.* (from অ, priv. and মূষ, a deer), destitute of game.

অযৌক্তিকতা, *s.* (from অ, priv. and মৃত, dead), nectar, ambrosia; the water of life, water, poison, immortality; *a.* not dead.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and মূষ, a pit), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, the water of life), the power of conferring immortality, nectareousness, immortality.

অযৌক্তিকতা, *a.* (from অযৌক্তিক, nectar, and সমান, equal to), nectareous, ambrosial, equal to nectar.

অযৌক্তিকতা, *s.* (from অযৌক্তিক nectar), nectareousness, immortality, a power of conferring immortality.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and বীজ, a stream), a stream of nectar, a torrent of nectar.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and বর্ষা, a raining), the raining of nectar, a copious affusion of nectar.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and বৃষ্টি, a shower), a shower of nectar.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and স্বাদ, a taste), the taste or flavor of nectar.

অযৌক্তিকতা, *s.* (from অযৌক্তিক, nectar, and ঢেউ, a wave), a wave or surge of nectar.

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অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃতী, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.

অমৃতভিষিক, *a.* (from অমৃত, *nectar*, and অভিষিক, *anointed*), sprinkled or affused with nectar.

অমৃতভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতস্রব, *s.* (from অমৃত, *nectar*, and স্রব, *a sea*), an ocean of nectar.

অমৃতস্রব, *a.* (from অমৃতস্রব, *a sea of nectar*, and স্রব, *immersed*), immersed in an ocean of nectar.

অমৃতী, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃত, *s.* (from অ, *priv.* and মৃত, *death*), immortality; *a.* immortal, deathless.

a. (from অ, *priv.* and মৃ, *mind*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *membrum virile*), destitute of virility.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *pure*), impure, unclean; *s.* ordure, impurity.

অমেঘতা, *s.* from অমেঘ, *impure*, impurity, uncleanness.

অমেঘতা, *s.* from অমেঘ, *impure*, impurity, uncleanness.

অমেঘপান, *s.* (from অমেঘ, *impure*, and পান, *an eating*), the eating of unclean things.

অমেঘপানী, *a.* from অমেঘ, *impure*, and পান, *eating*), eating unclean things.

অমেঘভক্ষ, *a.* (from অমেঘ, *impure*, and ভক্ষ, *eating*), eating unclean things; *s.* a person who eats impure things.

অমেঘভক্ষ, *s.* (from অমেঘ, *impure*, and ভক্ষ, *an eating*), the eating of unclean things.

অমেঘভোজন, *s.* (from অমেঘ, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেঘভোজী, *a.* from অমেঘ, *impure*, and ভোজিন, *eating*), eating unclean things.

অমেঘপান, *s.* (from অমেঘ, *impure*, and পান, *an eating*), the eating of unclean things.

অমেঘপানী, *a.* (from অমেঘ, *impure*, and পান, *eating*), eating unclean things.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *uniting*), discordant, disuniting.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *union*), the want of union, disunion.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *to be united*, *inmisible*, not capable of being united.

অমেঘ, *s.* (from অমেঘ, *goods*), goods, merchandize, property.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *redeemable*), not redeemable, not relinquishable.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *a relinquishing*), the not relinquishing of a thing.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *fallible*), infallible, effectual.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a liberator*), not liberating, not setting others free, not escaping.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমেঘমেঘ, *a.* (from অ, *priv.* and মেঘমেঘ, *worthy of liberation*), not worthy of redemption or liberation.

অমেঘমেঘ, *a.* (from অ, *priv.* and মেঘমেঘ, *fit for liberation*), not fit to be redeemed or set at liberty.

অমেঘমেঘ, *a.* (from অ, *priv.* and মেঘমেঘ, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমেঘমেঘ, *a.* (from অ, *priv.* and মেঘমেঘ, *liberated*), not set free, not parted with.

অমেঘমেঘ, *a.* (from অ, *priv.* and মেঘমেঘ, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমেঘমেঘ, *s.* (from অমেঘমেঘ, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমেঘমেঘ, *s.* (from অমেঘমেঘ, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *loss of reflection*), the retaining of sensation or reason.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *bereft of sensation*), not bereft of sensation or reflection.

অমেঘ, *s.* (from অ, *priv.* and মেঘ, *silence*), a want of silence; *a.* (from অ, *priv.* and মেঘ, *silent*), not silent.

অমেঘ, *s.* (from অমেঘ, *to make known*), an eye.

অমেঘ, *s.* (from অমেঘ, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অমেঘমেঘ, *s.* (from অমেঘ and মেঘ, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমেঘ, *a.* (from অমেঘ, *acid*), acid, soup.

अक्ष.

अक्ष.

- अम्लता *s.* (from अम्ल, *acid*), acidity sourness.
- अम्लारुद्र, *s.* (from अम्ल, *acid*, and रुद्र, *the wood apple*), the name of a plant, (*Arum bulbiferum*.)
- अमा, *s.* (from अमा, *a mother*, and मा, *to be situated*), a physician, or the descendant of a brahman by a woman of the Vishya class.
- अमा, *s.* (from अमा, *a mother*, and मा, *to be situated*), the name of a shrub, (*Jasminum auriculatum*; also *Cissampelos hexandra*.) This name is also applied to wood sorrel (*Oxalis corniculata*.)
- अमा, *s.* (from अमा, *to make known*), a mother.
- अमादि, *s.* (from अमा, *an imitative sound*, and दि, *the key note in music*), in music the second concord above or below the key note.
- अमादिता, *s.* (from अमा, *to make known*), a mother.
- अमा, *s.* (from अमा, *a mother*), one of the names of Bhavane or Doorga, a mother.
- अमा, *s.* (from अमा, *to utter sound*), water.
- अम्लक, *s.* (from अम्ल, *water*, and क, *a particle*), a particle or small drop of water.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to be produced*), the name of a tree (*Barringtonia acutangula*.)
- अम्लक, *s.* (from अम्ल, *water*, and क, *to give*), a cloud.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to contain*), the sea.
- अम्लक, *s.* (from अम्ल, *water*, and क, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.
- अम्लक, *s.* (from अम्ल, *water*, and क, *a ratan*), a species of ratan which grows in or near water.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to carry*), a cloud.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to nourish or sustain*), a cloud.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to give*), the threshold of a door.
- अम्लक, *s.* (from अम्ल, *water*, and क, *performed*), sputtered.
- अम्ल, *s.* (from अम्ल, *to move*), acid, sour.
- अम्ल, *s.* (from अम्ल, *to move*), water.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to be produced*), the Nelumbium or water-lily.
- अम्लक, *s.* (from अम्लक, *a water-lily*), a bed or assemblage of Nelumbiums, the Nelumbium in flower.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to give*), giving water; *s.* a cloud.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to hold*), holding water; *s.* a cloud.

- अम्लक, *s.* (from अम्ल, *water*, and क, *to hold*), a cloud.
- अम्लक, *s.* (from अम्ल, *water*, and क, *a valuable thing*), the sea.
- अम्लक, *s.* (from अम्ल, *water*, and क, *to germinate*), a lotus, (*Nelumbium speciosum*.)
- अम्लक, *s.* (from अम्ल, *water*), aqueous, watery.
- अम्ल, *s.* (from अम्ल, *to eat*), a mango.
- अम्लक, *s.* (from अम्ल, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.
- अम्लक, *s.* (from अम्ल, *a mango*, and क, *to move constantly*), the name of a tree, (*Spondias mangifera*), also the fruit of the tree.
- अम्लक, *s.* (from अम्लक, *the fruit of spondias*), the name of a tree (*Spondias mangifera*), also the fruit of the tree.
- अम्ल, *s.* (from अम्ल, *to move*), acid, sour.
- अम्लक, *s.* (from अम्ल, *acid*, and क, *a potsherd*), the name of a plant, (*Cassipinia olæosperma*.)
- अम्लक, *s.* (from अम्ल, *acid*), acidity, sourness.
- अम्लक, *s.* (from अम्ल, *acid*), acidity, sourness.
- अम्लक, *s.* (from अम्ल, *acid*, and क, *bile*), an acidity on the stomach, a sour belching.
- अम्लक, *s.* (from अम्ल, *sour*, and क, *caused by*), caused by or arising from acidity, caused by or arising from acids.
- अम्लक, *ad.* (from अम्ल, *sour*, and क, *without*), without acidity, without acids.
- अम्लक, *s.* (from अम्ल, *sour*, and क, *possessed of*), possessed of acidity, acid, sour.
- अम्लक, *s.* (from अम्ल, *acid*, and क, *a ratan*), the name of a plant (*Rumex vesicarius*.)
- अम्लक, *s.* (from अम्ल, *sour*, and क, *joined to*), connected with acids or acidity, acid, sour.
- अम्लक, *s.* (from अम्ल, *sour*, and क, *a taste*), an acid taste; *a* acid to the taste.
- अम्लक, *s.* (from अम्लक, *an acid taste*, and क, *smear*), impregnated with an acid taste.
- अम्लक, *s.* (from अम्ल, *acid*, and क, *cutting*), wood sorrel, (*Oxalis corniculata*.)
- अम्लक, *s.* (from अम्ल, *sour*, and क, *an edible herb*), sorrel, (*Rumex vesicarius*.)
- अम्लक, *s.* (from अम्ल, *sour*, and क, *smear*), acidulated, mixed with acids.
- अम्लक, *s.* (from अम्ल, *acid*, and क, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.
- अम्लक, *s.* (from अ, *prir*, and क, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (*Gomphrena globosa*.)

অথ.

- অক্ষীণ, *s.* (from অ, *priv.* and ক্ষীণ, *fading*), perpetual freshness or verdure; *a.* unfading, amaranthine.
- অক্লিষ্ট, *s.* (from অক্ল, *acid*), the tamarind tree, (*Tamarindus indicus*.)
- অভু, *s.* (from অধ, *to move*), good luck, a favourable turn of fortune.
- অবস, *s.* (from অ, *priv.* and বস, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.
- অবসক, *a.* (from অ, *priv.* and বস, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.
- অবসীত, *a.* (from অ, *priv.* and বসীত, *fit for sacrifice*), unfit for sacrifice, not sacrificial.
- অবসী, *s.* (from অ, *priv.* and বসী, *of subdued appetites*), not having the appetites and organs subdued, incontinent.
- অবস, *a.* (from অ, *priv.* and বস, *endeavour*), without endeavour, easy, without pains.
- অব্যবহার, *a.* (from অ, *priv.* and ব্যবহার, *using exertions*), not using exertions, not endeavouring.
- অব্যবহারী, *a.* (from অ, *priv.* and ব্যবহার, *using exertions*), not using exertions, not endeavouring.
- অব্যবহার্য, *a.* (from অব্যব, *want of endeavour*, and ব্যব, *producing*), producible by or arising from want of exertion or endeavour.
- অব্যবহার্য, *ad.* (loc. case of অব্যবহার), for indolence or want of exertion.
- অব্যবহার্য, *a.* (from অব্যব, *want of endeavour*, and ব্যবহার, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.
- অব্যবহার্য, *ad.* (from অব্যব, *want of endeavour*, and ব্যবহার, *a cause*) for the want of exertion or endeavour.
- অব্যবহার্য, *a.* (from অব্যব, *want of endeavour*, and ব্যবহার, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *laborious*), not using exertion, not endeavouring, not laborious.
- অব্যবহার্য, *ad.* (from অব্যব, *want of endeavour*, and ব্যবহার, *without*), without or beside the want of exertion or endeavour.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *using exertion*), not possessed of exertion or endeavour, inactive.
- অব্যবহার্য, *a.* (from অব্যব, *want of endeavour*, and ব্যবহার, *excepted*), the want of endeavour or exertion excepted.
- অব্যবহার্য, *s.* (from অব্যব, *want of endeavour*, and ব্যবহার, *an exception*), the exception of negligence or want of endeavour.

অথ.

- An exception*), the exception of negligence or want of endeavour.
- অব্যবহার্য, *ad.* (loc. case of অব্যবহার্য), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.
- অব্যবহার্য, *a.* (from অব্যব, *without labour*, and ব্যবহার, *become*), accomplished without labour, spontaneous.
- অব্যবহার্য, *a.* (from অব্যব, *want of endeavour*, and ব্যবহার, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.
- অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার, *a desire to use exertion*), the want of a desire to use exertion, indolence.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.
- অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার, *a desire to use exertions*), the want of a desire to use exertion, indolence.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *desirous of using exertions*), indolence to use exertions.
- অব্যবহার্য, *ad.* (loc. case of অব্যবহার্য), easily, without labour.
- অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *desirous of using exertions*), not desirous of using exertions, indolent, slothful.
- অব্যবহার্য, *s.* (from অ, *priv.* and ব্যবহার, *the commencement of exertion*), the want of a beginning to use exertion.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *as*), disproportioned, not resembling, inconsistent.
- অব্যবহার্য, *s.* (from অ, *priv.* ব্যবহার, *as*, and ব্যবহার, *expenditure*), extravagance, expenditure disproportioned to the income.
- অব্যবহার্য, *a.* (from অ, *priv.* and ব্যবহার, *proper*), improper, unrighteous, not real, wrong.
- অব্যবহার্য, *s.* (from অব্যবহার্য, *not true*, and ব্যবহার, *a rib*), a false rib.
- অব্যবহার্য, *s.* (from অব্যবহার্য, *untrue*, and ব্যবহার, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.
- অব্যবহার্য, *a.* (from অব্যবহার্য, *improper*, and ব্যবহার, *speaking*), speaking improperly, speaking falsely; *s.* a liar.

অব.

অব্যয়ব্যয়, *s.* (from অব্যয়, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.

অব্যয়ব্যয়ী, *a.* (from অব্যয়, *improper*, and ব্যয়, *expend-ing*), expending money improperly, profuse, prodigal, squandering.

অব্যয়শাস্ত্র, *a.* (from অব, *priv* and যশাস্ত্র, *according to the shastra*), not agreeing with the shastra.

অব্যয়শাস্ত্রানুসার, *a.* (from অব, *priv*, and যশাস্ত্রানুসার, *acting according to the shastra*), not acting according to the shastra.

অব্যয়শাস্ত্রানুসারী, *a.* (from অব, *priv*, and যশাস্ত্রানুসারী, *acting according to the shastra*), not acting according to the shastra.

অব্যয়শাস্ত্র, *a.* (from অব, *priv*, and যশাস্ত্র, *to the extent of one's desires*), not to the extent of a person's desires.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *as much as is required*), insufficient, scanty, not so much as is required.

অব্যয়শাস্ত্র, *s.* (from অব, *priv*, and যব্যশাস্ত্র, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.

অব্যয়, *s.* (from অব, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *regulated*), not regulated, irregular, not under control.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *a Mosulman*), free from Mosulmans.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *youngest*), not junior.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *youngest*), not junior.

অব্যয়, *ad.* (from অব, *that*, and অবি, *also*), also, that also, even that.

অব্যয়, *s.* (from অব্যয়, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অব্যয়ব্যয়, *s.* (from অব্যয়, *faith*, and যব্য, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.

অব্যয়, *s.* (from অব, *priv*, and যব্য, *fame*), dishonour, the want of reputation, infamy.

অব্যয়ব্যয়, *a.* (from অব্যয়, *dishonour*, and যব্য, *to do*), bringing disgrace, producing infamy.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *renowned*), not renowned, not famous.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *renowned*), not famous, not renowned.

অব্য.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *a staff*), destitute of a staff or rod.

অব্যয়, *s.* (from অব, *to move*), iron.

অব্যয়, *s.* (from অব, *iron*, and যব্য, *splendid*), the name of a stone, perhaps the loadstone.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *a sacrifice*), destitute of sacrifice.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *a petitioner*), not petitioning.

অব্যয়ব্যয়, *s.* (from অব, *priv*, and যব্যব্যয়, *a living on petitions*), not living on alms, not subsisting by mendicity.

অব্যয়, *s.* (from অব, *priv*, and যব্য, *a petitioning*), the not petitioning for a thing.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *fit to be object of a petition*), unfit to be asked, improper to be requested.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *petitioning*), not petitioning.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *to ask*), unasked, unrequested, unsought.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *petitioned*), not asked for, not petitioned, not requested.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *fit to be requested*), not fit to be requested.

অব্যয়, *s.* (from অব্যয়, *not asked*, and যব্য, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.

অব্যয়, *s.* (from অব, *priv*, and যব্য, *a petition*), not a petition.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *requested*), not made the subject of a request.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *a priest*), not offering sacrifices, destitute of sacrificing priests.

অব্যয়, *s.* (from অব, *priv*, and যব্য, *the performing of religious rites*), the non performance of religious rites.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *capable of religious ceremonies*), incapable of religious ceremonies.

অব্যয়ব্যয়, *a.* (from অব্যয়, *incapable of religious ceremonies*, and যব্য, *performing sacrifices*), performing religious ceremonies for low or polluted persons who by the rules of the shastras are incapable of religious acts.

অব্যয়, *a.* (from অব, *priv*, and যব্য, *torment*), free from agony or torment.

অব্যয়, *s.* (from অব, *priv*, and যব্য, *torment*), freedom from agony or torment.

অসু.

অসে.

অসাদা, *s.* (from অ, *priv.* and দা, *the selling out on a journey*), the not selling out on a journey or pilgrimage.

অসামিহ, *a.* (from অ, *priv.* and সামিহ, *proper to commence a journey*), improper for the commencing of a journey.

অসামিহিত, *a.* (from অ, *priv.* and সামিহিত, *real*), unrighteous, improper, not real, not genuine.

অসামিহিত, *s.* (from অ, *priv.* and সামিহিত, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অসাম, *s.* (from অ, *priv.* and সাম, *a causing to go*), the not passing away, a not causing to pass or go away.

অসাম, *a.* (from অ, *priv.* and সাম, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অসি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অসুত, *a.* (from অ, *priv.* and সুত, *united*, not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অসুত, *s.* (from অসুত, *unjoined*), a not being joined, unfitness, unsuitableness.

অসুত, *s.* (from অসুত, *unjoined*), a not being joined, unfitness, unsuitableness.

অসুত, *s.* (from অ, *priv.* and সুত, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অসুতসিদ্ধ, *a.* (from অ, *priv.* and সুতসিদ্ধ, *proved by reason*), not proved by reason, not deduced from logical arguments.

অসুত, *s.* (from অ, *priv.* and সুত, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অসুত, *s.* (from অ, *priv.* and সুত, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অসুত, *a.* (from অ, *priv.* and সুত, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অসুতসাহকসী, *s.* (from অসুত, *without a fellow*, and সী, *a vein*), in anatomy the name of a particular vein, Vena azygos.

অসুত, *a.* (from অ, *priv.* and সুত, *joined*), ten thousand.

অসুত, *s.* (from অ, *priv.* and সুত, *war*), peace, freedom from war.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *doing*), peace-making, not making war.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *doing*), peace-making, not making war.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *producing*), producible by or arising from peace.

অসুতসাহক, *ad.* (loc. case of অসুতসাহক, for the sake of peace.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অসুতসাহক, *ad.* (from অসুত, *peace*, and সাহক, *a cause*), for the sake of peace.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অসুতসাহক, *a.* (from অসুত, *peace*, and সাহক, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অসুতসাহক, *a.* (from অ, *priv.* and সুতসাহক, *fighting*), not fighting, not engaged in battle.

অসুতসাহক, *s.* (from অ, *priv.* and সুতসাহক, *young*), destitute of young women.

অসুতসাহক, *s.* (from অ, *priv.* and সুতসাহক, *young*), destitute of young women.

অসি, *ad.* a vocative particle, soho! also a particle indicating recollection.

অসি, *s.* (from অ, *priv.* and সি, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অসি, *a.* (from অ, *priv.* and সি, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অসি, *a.* (from অ, *priv.* and সি, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অসি, *s.* (from অসি, *incapable*), incapability, inability, incompetency, unsuitableness.

অসি, *s.* (from অসি, *incapacity*, and সি, *manifestation*), the display or manifestations of incapacity or unfitness.

অসি, *s.* (from অসি, *incapable*), incapability, inability, incompetency, unsuitableness.

অসি, *a.* (from অসি, *iron*, and সি, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অসি, *s.* (from অসি, *iron*, and সি, *to smite*), a smith's anvil.

অসি, *a.* (from অ, *priv.* and সি, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অসি, *s.* (from অ, *priv.* and সি, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অসি, *a.* (from অ, *priv.* and সি, *capable of bring*

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united, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessities.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *property*), destitute, poor.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *usual*), not born in the common way of generation.

অযোজ্য, *a.* (from অযোজ্য, *out of the common course of generation*, and অ, *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোজ্য, *a.* (from অ যোজ্য, *out of the common course of generation*, and অযোজ্য, *a production*, not born in the common course of generation; *p.* an equivocal production).

অ, *a.* from অ, *to go*, quick, speedy.

অ, *s.* (from অ, *juice*), moisture perspiration.

অ, *s.* (from অ, *to move*) the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অ, *a.* (from অ, *priv.* and অ, *red*), not red, not suddy, not bloody.

অ, *a.* (from অ, *priv.* and অ, *redness*), a want of redness.

অ, *a.* (from অ, *priv.* and অ, *a keeper*), destitute of a keeper, not guarding or watching over another.

অ, *s.* (from অ, *priv.* and অ, *a preserving*), the not keeping or preserving of a thing.

অ, *a.* (from অ, *priv.* and অ, *proper to be preserved*), not fit to be kept, not worth preservation.

অ, *s.* (from অ, *priv.* and অ, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অ, *a.* (from অ, *priv.* and অ, *protected*), not preserved, not guarded, not kept.

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অ, *a.* (from অ, *priv.* and অ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অ, *s.* (from অ, *priv.* and অ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অ, *a.* (from অ, *priv.* and অ, *preserved*), not made the object of preservation or guardianship.

অ, *a.* (from অ, *juice*, and অ, *to be born*), produced from juice or liquor.

অ, *s.* (from অ, *swift*, and অ, *to remove a thing*), a machine for drawing water, also a large pit or well.

অ, *a.* (from অ, *a machine for drawing water*), a machine for drawing water.

অ, *a.* (from অ, *priv.* and অ, *a colour*), colourless.

অ, *a.* (from অ, *priv.* and অ, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অ, *s.* (from অ, *priv.* and অ, *fabrication*), non-fabrication, not a composition.

অ, *a.* (from অ, *priv.* and অ, *capable of being fabricated*), incapable of being fabricated or composed.

অ, *a.* (from অ, *priv.* and অ, *fabricated*), not fabricated, not composed.

অ, *s.* (from অ, *a petition*), a request, a representation.

অ, *s.* (from অ, *priv.* and অ, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অ, *s.* (from অ, *priv.* and অ, *silver*), not silver; *a.* destitute of silver.

অ, *a.* (from অ, *a petition*, and অ, *he does*), presenting a petition.

অ, *s.* (from অ, *a petition*, and অ, *a lord*), one who introduces or reads petitions in a court.

অ, *s.* (from অ, *introducing a petition*), the office of reading petitions in a court.

অ, *a.* (from অ, *priv.* and অ, *the menstrual discharge*), not menstruous.

অ, *a.* (from অ, *cheap*), cheap.

অ, *s.* (from অ, *priv.* and অ, *the menstruous discharge*), not menstruous.

অ, *s.* (from অ, *a petition*), a petition, a request.

অ, *s.* (from অ, *to go*), a buffalo.

অ, *s.* (from অ, *to go*), a piece of dry wood used to procure fire by friction.

অ, *s.* (from অ, *to go*), a forest, a wilderness, a thicket.

অ, *s.* (from অ, *a forest*, and অ, *a going*), the going to a forest as a devotee.

অ, *a.* (from অ, *a forest*, and অ, *to be produced*), produced in a forest, growing in a forest.

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- ଅରାବୀକ, *a.* (from ଅରା, *a forest*, and ଆବ, *produced*), produced in a forest, growing in a forest.
- ଅରାବିବାସ, *s.* (from ଅରା, *a forest*, and ବାସ, *a residence*), a residence in a forest.
- ଅରାବିବାସୀ, *a.* (from ଅରା, *a forest*, and ବାସିନ୍, *residing*), residing in a forest.
- ଅରାବାସ, *s.* (from ଅରା, *a forest*, and ବାସ, *a residence*), a residence in a forest.
- ଅରାବାସୀ, *a.* (from ଅରା, *a forest*, and ବାସିନ୍, *dwelling*), residing in a forest.
- ଅରାବୀକିକା, *s.* (from ଅରା, *a forest*, and ବୀକିକା, *a fly*), a gad fly (*Oestrus* of various species.)
- ଅରାବୀକ, *a.* (from ଅରା, *a forest*, and ବୀ, *to be situated*), situated in a forest.
- ଅରାବୀକୀ, *a.* (from ଅରା, *a forest*, and ବୀକିନ୍, *continuing*), continuing in a forest.
- ଅରାବୀକ, *a.* (from ଅରା, *a forest*, and ବିକ, *situated*), situated in a forest.
- ଅରାବୀକ, *s.* (from ଅରା, *forest*), a large or extensive forest.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.
- ଅରା, *s.* (from ଅ, *priv.* and ରା, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *a jewel*), destitute of jewels or valuable things.
- ଅରା, *a.* (from ଅ, *prep.* : ad ରା, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.
- ଅରା, *s.* (from ଅ, *priv.* and ରା, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *seated in a car*), not seated in a car, not seated in a chariot.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *continuing in a car*), not continuing in or occupying a chariot.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *seated in a car*), not seated in a car, not placed on a chariot.
- ଅରା, *a.* (from ଅ, *priv.* and ରା, *belonging to a car*), not pertaining to a car.
- ଅରା, *s.* (from the military expression *orderly*), one who runs before the palanquin of a rich man to proclaim his coming.
- ଅରା, *s.* (from ଅ, *priv.* and ରା, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful)
- ଅରା, *s.* (from ଅ, *priv.* and ରା, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from راء, *an arab*), an arabian.

ଅରି.

- ଅରି, *a.* (from ارى, *an arab*), arabian, arabic.
- ଅରି, *s.* (from ଅରି, *speedily*, and ଦି, *to share out*), a water-lily (*Nelumbium speciosum*.)
- ଅରି, *s.* (from ଅରି, *a lotus*), a bed of *Nelumbium*, a *Nelumbium* in flower.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *a wife*), destitute of a wife.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.
- ଅରି, *s.* (from ଅରି, *another*, and ରୀ, *honour*), disappointment, dishonour, distress.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.
- ଅରି, *s.* (from ଅ, *to move*), a door.
- ଅରି, *s.* (from ଅ, *to move*), a door.
- ଅରି, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *a taste*), tasteless, insipid, juiceless, the name of a plant, (*Solanum pubescens*.)
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *merry*), not merry, not witty.
- ଅରି, *s.* (from ଅରି, *the name of a plant*), the name of a plant (*Cytisus Cajan*.)
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *private*), not private, not secret, public.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *passion*), destitute of passion, free from passion.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *passionate*), cool, not passionate, unimpassioned.
- ଅରି, *a.* (from ଅ, *priv.* and ରୀ, *a king*), destitute of a king.
- ଅରି, *s.* (from ଅରି, *destitute of a king*), the circumstance of being without a king.
- ଅରି, *s.* (from ଅରି, *destitute of a king*), the circumstance of being without a king.
- ଅରି, *s.* (from ଅରି, *destitute of a king*, and ରୀ, *time*), an inter-regnum.
- ଅରି, *s.* (from ଅ, *priv.* and ରୀ, *to give*), an enemy.
- ଅରି, *s.* (from ଅ, *priv.* and ରୀ, *a sound*), silence.
- ଅରି, *a.* (from ଅ, *to move*), crooked, bent; *s.* pitch or resin, a rutting elephant.
- ଅରି, *s.* (from ଅ, *to go*), an enemy.
- ଅରି, *s.* (from ଅରି, *an enemy*, and ରୀ, *a family*), the family of an enemy.
- ଅରି, *s.* (from ଅରି, *an enemy*, and ରୀ, *a class*), a body of foes, a hostile party.

ଅବ.

ଅଗ୍ନିଗୃହ, *s.* (from ଅଗ୍ନି, *a foe*, and ଗୃହ, *a house*), an enemy's house, a house of enemies.

ଅଗ୍ନିତ୍ରୀ, *s.* (from ଅଗ୍ନି, *an enemy*), enmity.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *to more*, and ଧ୍ବଜ, *the rudder of a ship or boat*).

ଅଗ୍ନିତ୍ରୀ, *s.* (from ଅଗ୍ନି, *an enemy*), enmity.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅଗ୍ନି, *a foe*, and ଧ୍ବଜ, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *an enemy*, and ଗ୍ନି, *a class*), a body of foes, a hostile party.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅଗ୍ନି, *an enemy*, and ଗ୍ନି, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *an enemy*, and ଗ୍ନି, *fat*), a foetid species of Mimosa, (*Mimosa foetida*).

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, this name is also applied to other trees (*Sapiudus detergens*, and another species), a woman's apartment.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *misfortune*, and ଗ୍ନି, *a viewing*), the seeing or viewing of misfortune or calamity.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *pleasure*, and ଗ୍ନି, *foam*), the name of a tree, (*Sapindus detergens*).

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅଗ୍ନି, *misfortune*, and ଗ୍ନି, *indicating*), indicating misfortune or calamity.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *an enemy*, and ଗ୍ନି, *a collection*), a body of foes.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *a custom*), an improper usage or custom.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *a sore or wound*), the name of a disease, (Tinea or scald head.) This name is also applied to any malignant eruption on the head or face.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅ, *priv.* and ଗ୍ନି, *to be diseased*), not diseased, healthy; *s.* a tree.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅ, *priv.* and ଗ୍ନି, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅ, *priv.* and ଗ୍ନି, *to be diseased*), not diseased, healthy.

ଅଗ୍ନିଧ୍ବଜ, *a.* (from ଅ, *priv.* and ଗ୍ନି, *diseased*), not diseased, healthy.

ଅବ.

ଅଗ୍ନି, *s.* (from ଅ, *priv.* and ଗ୍ନି, *relish*), disrelish, disgust, antipathy.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *making*), causing dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *doing*), causing dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *disgust*, and ଗ୍ନି, *to do*), occasioning disrelish or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *disgust*, and ଗ୍ନି, *producing*), producing disgust, occasioning a disrelish for food.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *producible*), producible by or arising from dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *ad.* (loc. case of ଅଗ୍ନିଧ୍ବଜ), for the purpose of dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *ad.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *a cause*) for the purpose of dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *caused by*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *dislike*, and ଗ୍ନି, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *palatable*), not agreeable, not palatable.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *to go*), the dawn, aurora: in mythology, Uroona is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); *a.* dark red or purple, the colour of the dawn.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *the sun*, and ଗ୍ନି, *a charioteer*), in mythology the charioteer of the sun.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *the dawn*, and ଗ୍ନି, *produced first*), in mythology Guroora, the regent of birds, and carrier of Vishnoo.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *the dawn*, and ଗ୍ନି, *the rising*), the first appearance of the dawn.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *the first appearance of the dawn*, and ଗ୍ନି, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅଗ୍ନି, *the dawn*, and ଗ୍ନି, *risen*), having the dawn risen.

ଅଗ୍ନିଧ୍ବଜ, *s.* (from ଅ, *priv.* and ଗ୍ନି, *weeping*), not bewailed; not lamented, not wept over; *s.* a not weeping.

अक्ष.

- अक्ष, *a.* (from अ, *priv.* and क्ख, *blockaded*), not blockaded, not shut up, not obstructed.
- अक्षिर, *s.* (from अ, *priv.* and क्षिर, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.
- अक्षर, *a.* (from अक्ष, *a sore*, and क्ख, *to torment*), corrosive, sharp, biting, corroding.
- अक्षती, *s.* (from अ, *priv.* and क्षी, *to obstruct*), in mythology, the wife of Vashistha, the sage, who was transformed into a star.
- अक्षत, *a.* (from अक्ष *a sore*, and क्ख, *to make*), corroding, sharp, corrosive; the name of a tree (*Semecarpus Anacardium*.)
- अक्षय, *a.* (from अ, *priv.* and क्षय, *enraged*), not enraged, not angry.
- अक्षय, *s.* (from अ, *to move*), a sore or wound, the sun, a vital part.
- अक्षय, *s.* from अ *priv.* and क्ख, *a form*), the want of form or shape; *a.* shapeless.
- अक्षय, *a.* (from अ, *priv.* and क्ख, *figurative*), not figurative, not resembling, not metaphorical.
- अक्षय, *s.* (from अ, *priv.* and क्ख, *handsome*), not handsome, not well formed.
- अक्ष, a vocative particle used in addressing an inferior person.
- अक्ष, a vocative particle used in addressing inferiors.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *a disease*), freedom from disease; *a.* free from disease, healthy.
- अक्षयि, *s.* (from अक्षयि, *not diseased*), healthiness.
- अक्षयि, *s.* (from अक्षयि, *not diseased*), healthiness.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *diseased*), healthy, not diseased.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *gratifying*), not gratifying, disgusting.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *agreeable*), disagreeable, not lustrous, not splendid, not brilliant.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *weeping*), a not weeping or lamenting; *a.* free from weeping.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *made to weep*), not made to weep or lament.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *an obstruction*), not an obstruction, not a blockade.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *en obstructing*), a not obstructing, a not shutting or blocking up.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *capable of being obstructed*), incapable of being obstructed or blocked up.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *capable of being ob-*

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- structed*), incapable of being obstructed or blocked up.
- अक्षय, *s.* (from अ, *priv.* and क्षय, *a planting*), a not planting, a not fixing posts or pegs in the ground.
- अक्षयि, *a.* (from अ, *priv.* and क्षयि, *capable of being planted*), incapable of being planted or fixed in the earth.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *capable of being planted*), incapable of being planted or fixed in the earth.
- अक्षयि, *s.* (from अ, *priv.* and क्षयि, *springing up*), a descending note in music.
- अक्षय, *a.* (from अ, *priv.* and क्षय, *the sunshine*), shady, free from sunshine, not severe, not terrific.
- अक्ष, *s.* (from अक्ष, *to worship*), the sun, the name of a plant (*Calotropis gigantea*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a leaf*), the name of a plant, (*Aristolochia Indica*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a leaf*), the name of a plant (*Calotropis gigantea*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्षय, *s.* (from अक्ष, *the sun*, and य, *a root*), the name of a plant (*Aristolochia Indica*.)
- अक्षयि, *s.* (from अक्ष, *the sun*, and य, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- अक्ष, *s.* (from अक्ष, *to act habitually*), a bar.
- अक्ष, *s.* (from अक्ष, *to act habitually*), a bar or bolt.
- अक्ष, *s.* (from अक्ष, *to honour*), the price of an article, a mode of adoration to gods or brahmins, respect shewn to superiors and guests.
- अक्ष, *a.* (from अक्ष, *respect*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- अक्ष, *a.* (from अक्ष, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.
- अक्ष, *s.* (from अक्ष, *to worship*), the act of worshipping God or an idol, the paying homage to a man.
- अक्ष, *s.* (from अक्ष, *to worship*), 'worship, homage, respect, adoration.
- अक्षयि, *a.* (from अक्ष, *worship*, and य, *a doer*), worshipping, paying homage, or shewing respect to a person.
- अक्षय, *a.* (from अक्ष, *to worship*), proper to be worshipped or honoured, deserving respect.

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অর্চিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*), worshipped, honoured, respected.

অর্চিমান, *a.* (from অর্চি, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চি, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ, *a.* (from অর্চ, *to show respect*), respectable, worthy of worship, honour, or respect.

অর্থক, *a.* (from অর্থ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocymum gratissimum*.)

অর্থন, *s.* (from অর্থ, *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্থকাকার, *a.* (from অর্থন, *a procuring*, and কার, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্থকাকারী, *a.* (from অর্থন, *a procuring*, and কারি, *doing*), procuring, acquiring, providing.

অর্থকজন্য, *a.* from অর্থন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্থকজন্যে, *ad.* (*loc. case of অর্থকজন্য*), for the purpose of procuring or acquiring.

অর্থনিনিবৃত্ত, *a.* (from অর্থন, *a procuring*, and নিবৃত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থনিনিবৃত্ত, *ad.* (from অর্থন, *a procuring*, and নিবৃত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্থননুযুক্ত, *a.* (from অর্থন, *a procuring*, and যুক্ত, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থননুযুক্ত, *a.* (from অর্থন, *a procuring*, and যুক্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্থনিত, *a.* (from অর্থ, *to accumulate*), capable of being accumulated. procurable.

অর্থন, *s.* (from অর্থ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্থিত, *a.* (from অর্থ, *to accumulate*), accumulated, procured, collected.

অর্থু, *s.* from অর্থ, *to collect*, the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; *a.* white.

অর্থুনামি, *a.* (from অর্থু, *white*, and মি, *rice*), the name of a white variety of rice.

অর্থ, *s.* (from অর্থ, *water*), the sea, the ocean.

অর্থনোভ, *s.* (from অর্থ, *the sea*, and নোভ, *a boat*), a ship, a sea boat.

অর্থনোভ, *s.* (from অর্থ, *the sea*, and নোভ, *a vehicle*), a ship, a sea boat.

অর্থন, *s.* (from অর্থ, *to move*), water.

অর্থ, *a.* (from অর্থ, *a forest*), wild, untamed. The word is only applied to cattle.

অর্থন, *s.* (from অর্থ, *to hate*), censure, reproach, hatred, abhorrence.

অর্থ, *s.* (from অর্থ, *to go*), pain, the end of a bow.

অর্থক, *a.* (from অর্থ, *to move*), a sort of cake or gingerbread.

অর্থ, *s.* (from অর্থ, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্থক, *a.* (from অর্থ, *wealth*, and ক, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থকাকার, *a.* (from অর্থ, *an object*, and কার, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্থকাকারী, *a.* (from অর্থ, *an object*, and কারি, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্থকজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producing*), producing an object, producing wealth, profitable.

অর্থকজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্থকজন্যে, *ad.* (*loc. case of অর্থকজন্য*), for an object, for riches, for a meaning or interpretation.

অর্থক, *s.* (from অর্থ, *an object*, and ক, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্থকজন্য, *s.* (from অর্থ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থকজন্য, *s.* (from অর্থ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থকজন্য, *s.* (from অর্থ, *an object*, and জ্ঞান, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্থকজন্য, *a.* (from অর্থ, *an object*, and জ্ঞান, *giving information*),

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ination), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থজ্ঞা, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শন, *a.* (from অর্থ, *an object*, and দর্শন, *showing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শিন, *showing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতৃ, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থপ্রার্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থপ্রত্যাশা, *s.* (from অর্থ, *an object of pursuit*, and প্রত্যাশা, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিবৃত্তি, *a.* (from অর্থ, *an object*, and নিবৃত্তি, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিবৃত্তি, *ad.* (from অর্থ, *an object*, and নিবৃত্তি, *a cause*), for wealth, for an object, for a meaning or interpretation.

অর্থবৃদ্ধিরোধক, *a.* (from অর্থ, *an object*, and বৃদ্ধিরোধক, *oppos-*

ing), opposing or obstructing an object or scope, opposing an acceptance or meaning.

অর্থবৃদ্ধি, *a.* (from অর্থ, *an object*, and বৃদ্ধি, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থব্যয়, *s.* (from অর্থ, *a request*, and ব্যয়, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থব্যয়, *s.* (from অর্থ, *answering a purpose*), the answering of a purpose.

অর্থবৃদ্ধক, *a.* (from অর্থ, *wealth*, and বৃদ্ধক, *increasing*), improving property, increasing wealth.

অর্থবৃদ্ধন, *s.* (from অর্থ, *wealth*, and বৃদ্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবিত্ত, *s.* (from অর্থ, *a request*, and বিত্ত, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবিত্ত, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিদ্য, *a.* (from অর্থ, *an object*, and বিদ্য, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিত্ত, *ad.* (from অর্থ, *an object*, and বিত্ত, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in object's worthy of pursuit.

অর্থবিরহ, *a.* (from অর্থ, *an object*, and বিরহ, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

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कारिण, *making*), causing an increase of wealth, improving property.

अर्थवृद्धि, *a.* (from अर्थ, *the increase of wealth*, and अर्थ, *productible*), producible by or arising from the increase of wealth.

अर्थवृद्धि, *ad.* (*loc. case of अर्थवृद्धि*), for the purpose of increasing wealth.

अर्थवृद्धिनिमित्त, *a.* (from अर्थ, *the increase of wealth*, and निमित्त, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

अर्थवृद्धिनिमित्त, *ad.* (from अर्थ, *the increase of wealth*, and निमित्त, *a cause*), for the purpose of increasing wealth.

अर्थवृद्धिप्राप्त, *a.* (from अर्थ, *the increase of wealth*, and प्राप्त, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

अर्थवृद्धिहेतु, *a.* (from अर्थ, *the increase of wealth*, and हेतु, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *one who knows*), a person who knows a meaning or interpretation.

अर्थभेद, *s.* (from अर्थ, *a meaning*, and भेद, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *one who knows*), a person who knows a meaning or interpretation.

अर्थवेत्ता, *s.* (from अर्थ, *an object*, and वेत्ता, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

अर्थवेत्ता, *a.* (from अर्थ, *an object*, and वेत्ता, *making known*), indicating a meaning or interpretation, indicating an object.

अर्थव्यतिरेक, *a.* (from अर्थ, *an object*, and व्यतिरेक, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

अर्थव्यतिरेक, *s.* (from अर्थ, *an object*, and व्यतिरेक, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

अर्थव्यतिरेक, *ad.* (*loc. case of अर्थव्यतिरेक*), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

अर्थवेत्ता, *s.* (from अर्थ, *wealth*, and वेत्ता, *a law suit*), a suit at law to decide a claim of property.

अर्थवेत्ता, *a.* (from अर्थ, *wealth*, and वेत्ता, *carrying on a law suit*), carrying a law suit to recover property

or determine concerning it; *s.* a plaintiff in a law suit for property.

अर्थव्यय, *s.* (from अर्थ, *wealth*, and व्यय, *expenditure*), the expenditure of money or wealth.

अर्थव्ययकारि, *s.* (from अर्थव्यय, *the expenditure of wealth*, and कारि, *doing*), expending wealth; *s.* one who expends money.

अर्थव्ययकारि, *a.* (from अर्थव्यय, *the expenditure of wealth*, and कारि, *making*), expending wealth.

अर्थव्ययजन्य, *a.* (from अर्थव्यय, *the expenditure of wealth*, and जन्य, *productible*), producible by or arising from the expenditure of wealth.

अर्थव्ययजन्य, *ad.* (*loc. case of अर्थव्ययजन्य*), for the expenditure of wealth.

अर्थव्ययनिमित्त, *a.* (from अर्थव्यय, *the expenditure of wealth*, and निमित्त, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थव्ययनिमित्त, *ad.* from अर्थव्यय, *the expenditure of wealth*, and निमित्त, *a cause*), for the expenditure of wealth.

अर्थव्ययप्राप्त, *a.* (from अर्थव्यय, *the expenditure of wealth*, and प्राप्त, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थव्ययहेतु, *a.* (from अर्थव्यय, *the expenditure of wealth*, and हेतु, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

अर्थभू, *a.* (from अर्थ, *wealth*, and भू, *to divide*), sharing property; *s.* a sharer or partaker of property.

अर्थभू, *a.* (from अर्थ, *a meaning*, and भू, *sharing*), sharing property, having a share in property.

अर्थभू, *s.* (from अर्थ, *wealth*, and भू, *a storehouse*), a treasury, a storehouse.

अर्थभेद, *s.* (from अर्थ, *a meaning*, and भेद, *a distinction*), a distinction or difference of meaning.

अर्थमूल, *s.* (from अर्थ, *wealth*, and मूल, *a root*), originating from wealth.

अर्थमूल, *a.* (from अर्थ, *an object of pursuit*, and मूल, *joined to*), wealthy, connected with objects of desire or pursuit.

अर्थहीन, *a.* (from अर्थ, *an object*, and हीन, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

अर्थमानी, *a.* (from अर्थ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

अर्थमानी, *s.* (from अर्थ, *an object*, and मानी, *science*), the science which teaches how to obtain things, as, friends, money,

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or any other object. These writings are said to have been written by *Oshanus*.

অর্থশাস্ত্রজ্ঞান, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *eminent*, eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞা, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতা, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *making known*), making known the writing which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞানক, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and

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জ্ঞানক, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*; and অর্থশাস্ত্র, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রজ্ঞানক, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অর্থশাস্ত্র, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশাস্ত্র, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থশাস্ত্র, *s.* (from অর্থ, *wealth*, and শাস্ত্র, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *making*), collecting wealth, collecting the meanings of words.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *produced*), produced by or arising from a collection of wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *producible*), producible by or arising from the collecting of wealth.

অর্থশাস্ত্রকাক, *ad.* (*loc. case of অর্থশাস্ত্রকাক*), for the purpose of collecting wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *produced*), produced by or arising from the collecting of wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of acceptations*, and কাক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of meanings*, and কাক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থশাস্ত্রকাক, *s.* (from অর্থশাস্ত্র, *a collection of meanings*, and কাক, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থশাস্ত্রকাক, *a.* (from অর্থশাস্ত্র, *a collection of wealth*, and কাক, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth;

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অর্থসংগৃহীতিষ্যে, *ad.* (from অর্থসংগৃহ, *a collection of wealth*, and নিষিদ্ধ, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগৃহপ্রতিষেধক, *a.* (from অর্থসংগৃহ, *a collection of meanings*, and প্রতিষেধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগৃহসৃষ্টক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and সৃষ্টক, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগৃহবিনা, *a.* (from অর্থসংগৃহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগৃহব্যতিরিক্ত, *a.* (from অর্থসংগৃহ, *a collecting of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগৃহব্যতিরিক্ত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগৃহব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগৃহব্যতিরিক্ত*), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগৃহরোধক, *s.* (from অর্থসংগৃহ, *a collection of meanings*, and রোধক, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগৃহরোধক, *a.* (from অর্থসংগৃহ, *a collection of meanings*, and রোধক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগৃহসেবক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and সেবক, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগৃহাকাঙ্ক্ষা, *s.* (from অর্থসংগৃহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগৃহাকাঙ্ক্ষী, *a.* (from অর্থসংগৃহ, *a stock of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of collecting a store of wealth.

অর্থসংগৃহঅভিলাষ, *s.* (from অর্থসংগৃহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগৃহঅভিলাষী, *a.* (from অর্থসংগৃহ, *a stock of wealth*, and অভিলাষী, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগৃহেচ্ছা, *s.* (from অর্থসংগৃহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগৃহেচ্ছা, *s.* (from অর্থসংগৃহ, *a stock of wealth*, and ইচ্ছা, *desirous*), desirous of a stock of wealth.

অর্থসংগৃহেচ্ছক, *a.* (from অর্থসংগৃহ, *a stock of wealth*, and ইচ্ছক, *desirous*), desirous of a stock of wealth.

অর্থসংগ্ৰহ, *s.* (from অর্থ, *wealth*, and সংগ্ৰহ, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংগ্ৰহকারক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and কারক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংগ্ৰহকারী, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and কারী, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংগ্ৰহজনক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and জনক, *producible*), producible by or arising from a stock of wealth.

অর্থসংগ্ৰহজনক, *ad.* (*loc. case of অর্থসংগ্ৰহজনক*), for the purpose of accumulating or storing up wealth.

অর্থসংগ্ৰহনিষিদ্ধক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and নিষিদ্ধ, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংগ্ৰহনিষিদ্ধ, *ad.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and নিষিদ্ধ, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংগ্ৰহপ্রতিষেধক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and প্রতিষেধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংগ্ৰহসৃষ্টক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and সৃষ্টক, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংগ্ৰহবিনা, *ad.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংগ্ৰহব্যতিরিক্ত, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ব্যতিরিক্ত, *excepted*), a stock of wealth excepted.

অর্থসংগ্ৰহব্যতিরিক্ত, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of a stock of wealth.

অর্থসংগ্ৰহব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগ্ৰহব্যতিরিক্ত*), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংগ্ৰহরোধক, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and রোধক, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংগ্ৰহরোধক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and রোধক, *hindering*), obstructing or hindering the accumulation or storing up of wealth.

অর্থসংগ্ৰহসেবক, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and সেবক, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

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অর্থসংস্থাপন, *a.* (from অর্থ, *wealth*, and সংস্থাপন, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংগৃহীতি, *s.* (from অর্থ, *wealth*, and সংগৃহীতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসংগৃহীত, *s.* (from অর্থ, *wealth*, and সংগৃহীত, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসংগৃহীতকর, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and কর, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগৃহীতকারী, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and কার, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগৃহীতজন্য, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসংগৃহীতজন্যে, *ad.* (*loc. case of অর্থসংগৃহীতজন্য*), for the purpose of acquiring or storing of wealth.

অর্থসংগৃহীতনিসিদ্ধ, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and নিসিদ্ধ, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগৃহীতনিসিদ্ধে, *ad.* (from অর্থসংগৃহীত, *the possession of wealth*, and নিসিদ্ধ, *a cause*), for the purpose of procuring wealth.

অর্থসংগৃহীতপ্ৰতিষেধক, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and প্ৰতিষেধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসংগৃহীতপ্ৰযুক্ত, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and প্ৰযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগৃহীতবিহীন, *ad.* (from অর্থসংগৃহীত, *the possession of wealth*, and বিহীন, *without*), without or beside the influx of wealth.

অর্থসংগৃহীতব্যতিৰিক্ত, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and ব্যতিৰিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসংগৃহীতব্যতিৰিক্তে, *s.* (from অর্থসংগৃহীত, *the possession of wealth*, and ব্যতিৰিক্ত, *an exception*), the exception of an influx or possession of wealth.

অর্থসংগৃহীতব্যতিৰিক্তে, *ad.* (*loc. case of অর্থসংগৃহীতব্যতিৰিক্ত*), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসংগৃহীতহেতু, *a.* (from অর্থসংগৃহীত, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কার, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of অর্থসঞ্চয়জন্য*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিসিদ্ধ, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিসিদ্ধ, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিসিদ্ধে, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিসিদ্ধ, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্ৰতিষেধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and প্ৰতিষেধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্ৰযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্ৰযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিহীন, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিহীন, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিৰিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিৰিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিৰিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিৰিক্ত, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিৰিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিৰিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়সংগ্রহ, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*,

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and বাধা, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থনষ্টকর্যাবধক, *a.* (from অর্থনষ্টক, *an accumulation of wealth*, and বাধা, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থনষ্টকসেবু, *a.* from অর্থনষ্টক, *a stock of wealth*, and সেবু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থনষ্টক, *a.* (from অর্থ, *an object*, and নষ্টক, *connected with*), connected with an object or meaning. connected with wealth.

অর্থসাধন, *s.* (from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধ, *a.* (from অর্থসিদ্ধ, *having the object accomplished*, the circumstance of having an object accomplished, success.

অর্থগ্রহ, *a.* (from অর্থ, *wealth*, and গ্রহ, *to take*), taking or inheriting property.

অর্থগ্রহী, *a.* (from অর্থ, *wealth*, and গ্রহী, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থস্রব, *s.* (from অর্থ, *wealth*, and স্রব, *a coming*), an influx of wealth.

অর্থস্বীকার, *a.* (from অর্থ, *a meaning*, and স্বীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptance.

অর্থ, *ad.* (*Sanskrit abl. case of অর্থ*), that is to say.

অর্থস্বীকার, *s.* (from অর্থ, *wealth*, and স্বীকার, *a right*), a right to wealth or possessions.

অর্থস্বীকারী, *a.* (from অর্থ, *wealth*, and স্বীকারী, *having a right*), having a right to wealth. possessing a right of property; *a.* a proprietor, an owner of property.

অর্থস্বার্থকর্যবিভিন্নত্ব, *a.* (from অর্থস্বার্থক, *advantageous and disadvantageous*, and বিভিন্নত্ব, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থার্থ, *a.* (from অর্থ, *a meaning*, and অর্থ, *within*), another meaning, another explanation.

অর্থার্থকল্পন, *a.* (from অর্থার্থ, *another meaning*, and কল্পন, *another meaning*), the seeking out another meaning or intention.

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a contrivance), the seeking out another meaning or intention.

অর্থার্থক, *ad.* (*loc. case of অর্থার্থ*), otherwise.

অর্থার্থক, *a.* (from অর্থ, *an object*, and অর্থার্থ, *possessed of*), possessed of wealth, possessed of an object.

অর্থার্থক, *s.* (from অর্থ, *an object*, and অর্থার্থ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থার্থক, *s.* (from অর্থ, *an object*, and অর্থার্থ, *loss*), the loss or sinking of property.

অর্থার্থক, *s.* (from অর্থ, *an object*, and অর্থার্থ, *acquisition*), an inference from facts or circumstances.

অর্থার্থক, *s.* (from অর্থ, *wealth*, and অর্থার্থ, *a taking away*), the taking away or stealing of wealth.

অর্থার্থক, *a.* (from অর্থ, *wealth*, and অর্থার্থ, *taking away*), stealing or otherwise taking away wealth.

অর্থার্থক, *a.* (from অর্থ, *wealth*, and অর্থার্থ, *taking away*), stealing or otherwise taking away wealth.

অর্থার্থক, *s.* (from অর্থ, *a meaning*, and অর্থার্থ, *a scope*), the scope or intention of a particular meaning or acceptance.

অর্থার্থক, *s.* (from অর্থ, *an object*, and অর্থার্থ, *desire*), a desire for wealth or any other object.

অর্থার্থক, *a.* (from অর্থ, *an object*, and অর্থার্থ, *desirous*), desirous of wealth or any other object.

অর্থার্থ, *a.* (from অর্থ, *to desire*), desired, requested, petitioned.

অর্থার্থ, *s.* (from অর্থার্থ, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থার্থ, *s.* (from অর্থার্থ, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থার্থ, *a.* (from অর্থার্থ, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থার্থার্থ, *s.* (from অর্থ, *an object*, and অর্থার্থ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থার্থার্থ, *a.* (from অর্থ, *an object*, and অর্থার্থ, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থার্থার্থ, *s.* (from অর্থ, *an object*, and অর্থার্থ, *an instructor*), an instructor in the meaning of words or sentences.

অর্থার্থার্থ, *s.* (from অর্থ, *an object*, and অর্থার্থ, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থার্থার্থ, *a.* (from অর্থ, *an object*, and অর্থার্থ, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

অর্থোপার্জন, *n.* (from *অর্থ*, an object, and *পার্জন*, an acquiring), the acquiring of wealth.

অর্থোপার্জনকাম, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম*, doing), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জনকামী, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কামি*, doing), acquiring or accumulating wealth.

অর্থোপার্জনক্ষম, *a.* (from *অর্থোপার্জন*, the acquiring of wealth, and *ক্ষম*, able), able to acquire wealth.

অর্থোপার্জনজন্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *জন্য*, producible), producible by or arising from the acquisition of wealth.

অর্থোপার্জনসম, *al.* (loc. case of *অর্থোপার্জনজন্য*), for the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *নিমিত্ত*, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *ad.* (from *অর্থোপার্জন*, the acquisition of wealth, and *নিমিত্ত*, a cause), for the purpose of acquiring wealth.

অর্থোপার্জনপ্ৰতিষেধক, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *প্ৰতিষেধক*, opposing), opposing or obstructing the acquisition of wealth.

অর্থোপার্জনপ্ৰযুক্ত, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *প্ৰযুক্ত*, caused by), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনবাহ্য, *a.* (from *অর্থোপার্জন*, a procuring of wealth, and *বাহ্য*, an obstacle), an obstacle to the acquisition of wealth.

অর্থোপার্জনবাহ্যক, *a.* (from *অর্থোপার্জন*, the procuring of wealth, and *বাহ্যক*, obstructing), obstructing or hindering the acquiring of wealth.

অর্থোপার্জনহেতু, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *হেতু*, a cause), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম্য*, desire), the desire of acquiring wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম্য*, desirous), desirous of acquiring wealth.

অর্থোপার্জনক্ষম, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *ক্ষম*, unable), incapable of acquiring wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth and *কাম্য*, desire), a desire of acquiring wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of

wealth, and *কাম্য*, desirous), desirous of acquiring wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম্য*, desire), a desire to acquire wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম্য*, desirous), desirous of acquiring wealth.

অর্থোপার্জনকাম্য, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *কাম্য*, desirous), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, *a.* (from *অর্থোপার্জন*, the acquisition of wealth, and *উপযুক্ত*, proper), proper for the acquisition of wealth.

অর্থ, *a.* (from *অর্থ*, to request), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্থ, *s.* (from *অর্থ*, to request), a begging, a request, a petition, a prayer, solicitation, suffering.

অর্থ, *a.* (from *অর্থ*, to request), requested, asked; petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্থ, *a.* (from *অর্থ*, to increase), half.

অর্থক, *s.* (from *অর্থ*, half, and *ক*, the Ganges), a name given by the Hindus to the river Kaveri.

অর্থক, *s.* (from *অর্থ*, half, and *ক*, the moon), a crescent, a half moon, semicircle.

অর্থকক, *s.* (from *অর্থক*, a half moon, and *ক*, a dog), in anatomy the name of certain valves in the body (Valvula semilunares.)

অর্থকক, *s.* (from *অর্থক*, a crescent, and *ক*, a pit), a sacrificial pit in the form of a half moon.

অর্থকক, *a.* (from *অর্থক*, a half moon, and *ক*, a form), lunated, crescent-formed; *s.* a crescent.

অর্থকক, *a.* (from *অর্থক*, a half moon, and *ক*, a form), lunated, crescent-formed.

অর্থককক, *s.* (from *অর্থকক*, crescent shaped, and *ক*, matted hair), in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্থককক, *s.* (from *অর্থকক*, crescent-shaped, and *ক*, skin), in anatomy (Membrana or Valvula semilunaris.)

অর্থককক, *s.* (from *অর্থকক*, crescent-shaped, and *ক*, a bone), in anatomy the name of a particular bone (Os lunaris.)

অর্থককক, *a.* (from *অর্থ*, half, *ক*, old, and *ক*, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahman unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were not

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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্ধঘণ্টা, *s.* (from অর্ধ, *half*, and ঘণ্টা, *an hour*), half an hour.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *the night*), half the night, midnight.

অর্ধবাদ্য, *s.* (from অর্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্ধব্রত, *a.* (from অর্ধ, *half*, and ব্রত, *spraking*), lisping, speaking brokenly like an infant.

অর্ধভাগ, *a.* (from অর্ধ, *half*, and ভাগ, *to divide*), sharing half; *s.* one entitled to the half of a thing.

অর্ধভাগি, *a.* (from অর্ধ, *half*, and ভাগি, *sharing*), sharing half, having a right to half.

অর্ধবস, *a.* (from অর্ধ, *half*, and বস, *immersed*), half immersed, half sunk.

অর্ধমাত্রাবশিষ্ট, *a.* (from অর্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্ধযুগ, *s.* (from অর্ধ, *half*, and যুগ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্ধযুগী, *a.* (from অর্ধ, *half*, and যুগ, *fighting in a car*), waging war with a single chariot.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *night*), midnight.

অর্ধশরীর, *s.* (from অর্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্ধশরীরী, *a.* (from অর্ধ, *half*, and শরীর, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্ধলব, *s.* (from অর্ধ, *half*, and লব, *a weight of nearly two pounds avoirdupois*), half a ser, or about a pound avoirdupois.

অর্ধশাণ, *s.* (from অর্ধ, *half*, and শাণ, *a share*), a share amounting to half the whole.

অর্ধাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্ধাঙ্গভাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গভাঙ্গ, *cleaving*), a violent head-ache.

অর্ধাঙ্গবশিষ্ট, *a.* (from অর্ধ, *half*, and অঙ্গবশিষ্ট, *left*), having half remaining or left.

অর্ধাঙ্গ, *ad.* (from অর্ধ, *half*), half and half, share and share alike.

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অর্ধাঙ্গি, *s.* (from অর্ধ, *half*), a partner with an equal share; অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a meal*), half a meal, a scanty meal.

অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a seat*), half a seat; the welcoming of a person to half one's own seat.

অর্ধাঙ্গদাতা, *s.* (from অর্ধাঙ্গন, *half a seat*, and দাতা, *one who gives*), a person who presents another with half his seat, a polite person.

অর্ধাঙ্গদাতক, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতক, *giving*), polite, presenting half his seat.

অর্ধাঙ্গদাতী, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতী, *giving*), polite, presenting half his seat.

অর্ধেক, *a.* (from অর্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্ধচন্দ্র, *s.* (from অর্ধ, *half*, and চন্দ্র, *the moon*), a half moon, a crescent.

অর্ধ, *v.* *a.* (causal of *অ*, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্ধ, *s.* (from *অ*, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্ধকর্তব্য, *a.* (from অর্ধ, *a placing*, and কর্তব্য, *doing*), placing, offering, depositing; *s.* a person who places or deposits.

অর্ধকর্তারী, *a.* (from অর্ধ, *a placing*, and কর্তারী, *doing*), placing, depositing, offering.

অর্ধজন্য, *a.* (from অর্ধ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্ধজন্যে, *ad.* (loc. case of অর্ধজন্য), for the purpose of appointing or placing in a particular situation.

অর্ধনিমিত্তক, *a.* (from অর্ধ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্ধনিমিত্তে, *ad.* (from অর্ধ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্ধপুরুষ, *a.* (from অর্ধ, *a placing*, and পুরুষ, *caused by*), caused by or arising from appointing or placing in a

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particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্থনিশ, *n.* (from অর্থ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্থনৈবৃত্ত, *a.* (from অর্থ, *a placing*, and বৃত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্থীয়, *a.* (from অর্থ, *to move*) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্থিভর, *a.* (from অর্থ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্থী, *s.* (from অর্থ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্থিত, *a.* (from অর্থ, *to move*), appointed, delegated, placed, deposited, put, offered.

অর্থ, *a.* (from অর্থ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্থ, *s.* (from অর্থ, *to go*), a horse; *a.* low, inferior, base.

অর্থী, *a.* (from অর্থ, *inferior*, and অর্থ, *to move*), prior, former, antecedent; *ad.* antecedently.

অর্থীত, *a.* (from অর্থ, *inferior*, and অর্থ, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্থ, *a.* (from অর্থ, *to move*, and দা, *to give*), an hundred millions; *s.* a wen.

অর্থহুত, *a.* (from অর্থ, *an hundred millions*), hundreds of millions.

অর্থ, *s.* (from অর্থ, *to go*), the young of an animal.

অর্থ, *s.* (from অর্থ, *to go*), the name of a disease of the eye.

অর্থ, *s.* (from অর্থ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্থ, *s.* (from অর্থ, *to go*), the sun, ancestors considered as objects of religious service.

অর্থী, *s.* (from অর্থ, *a Vishya*), a woman of the Vishya tribe.

অর্থী, *s.* (from অর্থ, *a Vishya*), a woman of the Vishya tribe.

অর্থ, *v. n.* (from অর্থ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্থ, *s.* (from অর্থ, *to move*), the name of a disease, the piles or hemorrhoids.

অর্থ, *s.* (from অর্থ, *to move*), the hemorrhoids or piles.

অর্থ, *a.* (from অর্থ, *the piles*), afflicted with the piles.

অর্থী, *s.* (from অর্থ, *to be right*), the belonging or appertaining to a person.

অর্থী, *a.* (from অর্থ, *to be right*), coming into possession, succeeding to property.

অর্থী, *a.* (from অর্থ, *the piles*, and হত, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (*Arum campanulatum*.)

অর্থীত, *s.* (from অর্থ, *the piles*, and রোগ, *sickness*), the piles.

অর্থ, *a.* (from অর্থ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্থ, *s.* (from অর্থ, *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

অর্থীয়, *a.* (from অর্থ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্থিত, *a.* (from অর্থ, *to be right or fit*), suited, fitted, proper, right.

অর্থ, *a.* (from অর্থ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অর্থ, *s.* (from অর্থ, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centipede or earwig, a tenon.

অর্থ, *ed.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অর্থী, *s.* (from অর্থ, *ornament*, and অর্থ, *an action*), the adorning or ornamenting of a person or thing.

অর্থ, *s.* (from অর্থ, *to adorn*), a curl of hair, a ringlet, a side curl.

অর্থ, *s.* (from অর্থ, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অর্থ, *s.* (from অর্থ, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

অর্থী, *s.* (from অর্থ, *the city of Koovera*, and অর্থ, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

অর্থী, *s.* (from অর্থ, *the city of Koovera*, and অর্থ, *a sovereign*), the sovereign of Uluka, one of the names of Koovera.

অর্থী, *s.* (from অর্থ, *a curl*, and অর্থ, *a row*), a row of side curls.

অলক, *a.* (from অ, *priv.* and রক, *red*), lac, sheets of paper impregnated with lac.

অলকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য, *a mark*), destitute of a discriminating mark or sign.

অলক্ষ্যী, *a.* (from অলক্ষ্য, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলক্ষ্যীয়, *a.* (from অ, *priv.* and লক্ষ্যীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্কিত, *a.* (from অ, *priv.* and লঙ্কিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলঙ্কো, *s.* (from আলانق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলক্ষ্যী, *a.* (from অ, *priv.* and লক্ষ্যী, *fortune*), unfortunate, forsaken by fortune.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলঙ্ঘ্য, *s.* (from অলঙ্ঘ, *not in contact*, and অঙ্ঘ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ, *connected*), unconnected, not joined, not in contact.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ, *light*), not light, not short, weighty, important.

অলঙ্ঘ্য, *s.* (from অলঙ্ঘ, *an ornament*, and অঙ্ঘ, *a doing*), the act of adorning a thing.

অলঙ্ঘ্যীয়, *a.* (from অলঙ্ঘ, *an ornament*, and অঙ্ঘীয়, *practicable*), capable of being adorned

অলঙ্ঘ্যীয়, *a.* (from অলঙ্ঘ, *ornament*, and অঙ্ঘ, *to do*), inclined to ornaments, gaudy, shewy.

অলঙ্ঘ্যী, *s.* (from অলঙ্ঘ, *ornament*, and অঙ্ঘী, *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্ঘ্য, *s.* (from অলঙ্ঘ, *ornament*, and অঙ্ঘ, *to do*), an ornament, an ornament of speech.

অলঙ্ঘ্যবীজ, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *wearing*), wearing ornaments.

অলঙ্ঘ্যবীজ, *s.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *a wearing*), the wearing of ornaments.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজী, *wearing*), wearing ornaments, ornamented.

অলঙ্ঘ্যবীজ, *a.* (from অলঙ্ঘ্য, *an ornament*), ornamental, abounding with ornaments.

অলঙ্ঘ্যবীজ, *ad.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *without*), without or beside ornaments.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজী, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজী, *excepted*), ornaments excepted.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্য, *an ornament*, and বীজী, *an exception*), the exception of ornaments.

অলঙ্ঘ্যবীজী, *ad.* (loc. case of অলঙ্ঘ্যবীজী), with the exception of ornaments, without or beside ornaments.

অলঙ্ঘ্যবীজ, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *connected with*), ornamented, adorned, rhetorical.

অলঙ্ঘ্যবীজ, *a.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *destitute of*), destitute of ornaments, unadorned.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্য, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্ঘ্যবীজ, *s.* (from অলঙ্ঘ্য, *an ornament*, and বীজ, *science*), the science of rhetoric.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and বীজী, *imminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and অঙ্ঘ, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্যবীজ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্যবীজ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and অঙ্ঘ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and অঙ্ঘ, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and অঙ্ঘ, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্ঘ্যবীজী, *s.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*, and অঙ্ঘ, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্ঘ্যবীজী, *a.* (from অলঙ্ঘ্যবীজ, *the science of rhetoric*,

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and *শিশু*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অনুষ্ঠানজ্ঞবিৎ, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বিৎ*, *to know*, acquainted with rhetoric, acquainted with writings upon rhetoric.

অনুষ্ঠানজ্ঞবিষয়, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বিষয়*, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অনুষ্ঠানজ্ঞবিরোধী, *s.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বিরোধী*, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অনুষ্ঠানজ্ঞবিশীল, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বিশীল*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অনুষ্ঠানজ্ঞবেত্তা, *s.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বেত্তা*, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অনুষ্ঠানজ্ঞসম্মত, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *সম্মত*, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অনুষ্ঠানজ্ঞসাধী, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *সাধী*, *accomplishable*), accomplishable by the science of rhetoric.

অনুষ্ঠানজ্ঞসিদ্ধ, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *সিদ্ধ*, *accomplished*), accomplished by the science of rhetoric.

অনুষ্ঠানজ্ঞানভিত্তি, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *অনভিত্তি*, *unacquainted with*, unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অনুষ্ঠানজ্ঞবিদ্য, *s.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *বিদ্য*, *study*), the study of the rules or books of rhetoric.

অনুষ্ঠানজ্ঞাধীশক, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *অধীশক*, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অনুষ্ঠানজ্ঞাধীশন, *s.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *অধীশন*, *giving instruction*), the teaching or superintending the study of rhetoric.

অনুষ্ঠানজ্ঞানুসারী, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *অনুসারি*, *following*), connected with or following upon the science of rhetoric.

অনুষ্ঠানজ্ঞানুসার, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *অনুসার*, *agreement*), an agreement with the rules of rhetoric.

অনুষ্ঠানজ্ঞানুসারে, *ad.* (*loc. case of অনুষ্ঠানজ্ঞানুসার*), accord-

ing to the science of rhetoric, according to the books on rhetoric.

অনুষ্ঠানজ্ঞাভিত্তি, *a.* (from *অনুষ্ঠানজ্ঞ*, *the science of rhetoric*, and *ভিত্তি*, *acquainted with*, acquainted with the science of rhetoric, acquainted with books on rhetoric.

অনুষ্ঠানহীন, *a.* (from *অনুষ্ঠান*, *an ornament*, and *হীন*, *destitute of*, destitute of ornaments, unadorned.

অনুষ্ঠানযুক্ত, *a.* (from *অনুষ্ঠান*, *an ornament*, and *যুক্ত*, *connected with*), adorned, ornamented, full of ornaments.

অনুষ্ঠিত, *a.* (from *অনু*, *ornamentally*, and *কৃত*, *done*), adorned.

অনর, *a.* (from *অনর*, *cupid*), the Indian Cupid.

অনঙ্গ, *a.* (from *অ*, *priv.* and *গঙ্গ*, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অনঙ্গনীয়, *a.* (from *অ*, *priv.* and *গঙ্গনীয়*, *transgressible*), not transgressible, inviolable.

অনঙ্গিত, *a.* (from *অ*, *priv.* and *গঙ্গিত*, *passed over*), not transgressed, not passed over.

অনঙ্গ্য, *a.* (from *অ*, *priv.* and *গঙ্গ্য*, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অনজী, *s.* (from *অনজ*, *power*, and *জি*, *to conquer*), the name of a disease, perhaps the venereal.

অনজ্ঞ, *a.* (from *অ*, *priv.* and *জ্ঞ*, *shame*), destitute of shame, impudent, immodest, shameless.

অনজ্ঞা, *s.* (from *অ*, *priv.* and *জ্ঞা*, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অনজ্জিত, *a.* (from *অ*, *priv.* and *জ্জিত*, *ashamed*), not ashamed, not abashed.

অনজ্জর, *s.* (from *অনজ*, *power*, and *জ্জ*, *to grow old*), a jar, a large pitcher.

অনক, *a.* (from *অ*, *priv.* and *ক*, *to move*), immoveable, steady, stable.

অনবত্ত, *a.* (from *অনব*, *in rain*, and *বত্ত*, *great*), ignorant, stupid, awkward, clumsy.

অনবদ, *a.* (from *অ*, *priv.* and *বদ*, *salt*), fresh, insipid, not salt.

অনবদ্য, *ad.* (from *অনবদ্য*, *certainly*), certainly, assuredly, undoubtedly, positively.

অনবদল, *s.* (from *অ*, *priv.* and *বদ*, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অনবদল, *s.* (from *অন*, *a tenon*, and *বদ*, *to remove*), a hook or Indian tobacco pipe.

অনভ, *s.* (from *অ*, *priv.* and *ভ*, *obtained*), unobtained, un-

অন্য.

অন্যত, *s.* (from অ, *priv.* and ত্য, *obtainable*), unobtainable.
 অন্যতর, *a.* (from অ, *priv.* and তর, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অন্যক, *s.* (from অন, *ornament*, and অক, *agelapias*), the name of a plant (*Calotropis gigantea alba*), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অন্যল, *a.* (from অ, *priv.* and ল, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অন্যলক, *a.* (from অ, *priv.* and লক, *active*), inactive, indolent, producing indolence.

অন্যক, *s.* (from অন্য, *affinity*), affinity, connection.

অন্যক, *s.* (from অন্য, *an appendage*), an appertaining to, a belonging to, an appendage.

অন্যকায়ক, *a.* (from অন্য, *connected*, and কায়, *holding*), correspondent, agreeing with, belonging to.

অন্যকায়কি, *s.* (from অন্য, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অন্যকুল, *a.* (from অ, *priv.* and কুল, *a tail*), tailless.

অন্যক, *s.* (from অ, *priv.* and ক, *to receive*), a firebrand, charcoal.

অন্যক, *s.* (from অন্যক, *a cobra de capello*), the black and most fatal variety of the cobra de capello (Coluber Naga).

অন্যক, *s.* (from অ, *priv.* and ক, *to hang*), the name of the plant, which produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.

অন্যক, *s.* (from অ, *priv.* and ক, *gain*), the not obtaining of a thing.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *making gain*), not making a gain or profit.

অন্যকায়ক, *a.* (from অ, *prep.* and কায়ক, *making gain*), not making a gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *a want of profit*, and অন্য, *producible*), producible by or arising from the want of gain or profit.

অন্যকায়ক, *ad.* (*loc. case of অন্যকায়ক*), for the want of gain or profit.

অন্যকায়কি, *a.* (from অন্যক, *a want of profit*, and কায়ক, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অন্যকায়কি, *ad.* (from অন্যক, *want of gain*, and কায়ক, *a cause*), for the want of gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *want of gain*, and কায়ক, *caused*

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by), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অন্যকায়ক, *a.* (from অন্যক, *want of gain*, and কায়ক, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অন্যকায়ক, *s.* (from অ, *priv.* and কায়ক, *covetousness*), the absence of covetousness, or strong desire.

অন্যকায়ক, *a.* (from অন্য, *distinct*, and কায়ক, *a bound*), separate, different, distinct; *ad.* apart.

অন্যক, *s.* (from অন্য, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.

অন্যক, *ad.* (from অন্য, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.

অন্যক, *s.* (from অন্য, *a bee*, and কায়ক, *a family*), a swarm of bees.

অন্যকায়ক, *s.* (from অ, *priv.* and কায়ক, *a writing*), the not writing of a thing.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *fit to be written*), unfit to be written.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *written*), unwritten, not recorded.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *fit to be written*), unfit to be written.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and কায়ক, *a multitude*), a swarm of bees.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and কায়ক, *a multitude*), a swarm of bees, a multitude of bees.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and কায়ক, *a tongue*), the root of the tongue, the epiglottis.

অন্যকায়ক, *s.* (from অন্য, *power*, and কায়ক, *to be old*), a jar.

অন্যকায়ক, *s.* (from অন্য, *a sting*), a humble bee, a centipede; possessing a sting.

অন্যকায়ক, *s.* (from অন্য, *to adorn*), a terrace before a house.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *smeared*), not smeared, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অন্যকায়ক, *s.* (from অ, *priv.* and কায়ক, *covetousness*), freedom from covetousness, the not desiring of another's property.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *coveted*), not coveted, not eagerly sought.

অন্যকায়ক, *a.* (from অ, *priv.* and কায়ক, *covetous*), not covetous, not desirous of other's property.

অন্যকায়ক, *s.* (from অন্য, *a bee*, and কায়ক, *a multitude*), a swarm of bees, a multitude of bees.

অন্যকায়ক, *a.* (from অন্য, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

অন্য.

অন্যক, *a.* (from *অন্য*, to adorn), useless, vain, very trifling or small, not beloved.

অন্যকত্ব, *s.* (from *অন্যক*, false), falsehood, disagreeableness.

অন্যকত্ব, *s.* (from *অন্যক*, false), falsehood, disagreeableness.

অনুল, *a.* (from *অ*, priv. and *লু*, elision), not suffering elision, not suppressible, not requiring to be expunged.

অনুল, *s.* (from *অনুল*, to adorn), a potatoe or other tuberous root.

অনুল, *a.* (from *অ*, priv. and *লু*, obliterated), not obliterated, not obsolete, not superceded.

অনুল, *s.* (from *অনুল*, free cost), food obtained at free cost.

অনুলদার, *s.* (from *অনুল*, free cost, and *দার*, having), one who holds a sinecure situation.

অনুলদারী, *s.* (from *অনুলদার*, holding a sinecure), the holding of a sinecure.

অনুল, *a.* (from *অ*, priv. and *লু*, desired), undesired, not coveted.

অন, a vocative particle used principally by women.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, a writing), destitute of writers, not writing.

অনোখ, *s.* (from *অ*, priv. and *লেখ*, a writing), the not writing of a thing.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, fit to be written), unfit to be written.

অনোখিতা, *a.* (from *অ*, priv. and *লেখ*, capable of being written), unfit to be written, incapable of being written.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, fit to be written), unfit to be written.

অনোখ, *s.* (from *অ*, priv. and *লেখ*, a plastering), a not plastering or smearing.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, to be licked), not to be eaten by licking, not to be licked.

অনো, *ad.* a vocative particle used in addressing a low woman.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, people), destitute of people, uninhabited, lonely, lonesome.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, visible), not visible, imperceptible.

অনোখিত, *a.* (from *অ*, priv. and *লেখ*, seen), unseen, unperceived.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, an eye), eyeless, the not looking at or surveying a thing.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, surveyable), not capable of being surveyed, invisible, imperceptible.

অনোখিত, *a.* from *অ*, priv. and *লেখ*, surveyable), not surveyed, unseen, not viewed, not regarded, not perceived.

অনোখ, *s.* (from *অ*, priv. and *লেখ*, a disappearing), a conti-

অনো.

nuance in use, the not being obsolete, the not being laid aside or disregarded.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.

অনোখ, *s.* (from *অ*, priv. and *লেখ*, covetousness), freedom from covetousness, contentment.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, covetous), not covetous, not desirous.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, covetous), not covetous, not desirous.

অনোখ, *a.* (from *অনোখ*, the want of desire, and *অন*, producible), producible by or arising from the want of covetousness or desire.

অনোখ, *ad.* (loc. case of *অনোখ*), for the absence of desire or covetousness.

অনোখিত, *a.* (from *অনোখ*, the want of desire, and *লেখ*, a cause), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনোখিত, *ad.* (from *অনোখ*, the want of desire, and *লেখ*, a cause), for the absence of desire or covetousness.

অনোখীয়, *a.* (from *অ*, priv. and *লেখ*, desirable), not worthy of being coveted or desired.

অনোখীয়, *a.* (from *অনোখ*, the want of desire, and *লেখ*, caused by), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনোখীয়, *a.* (from *অনোখ*, the want of desire, and *লেখ*, a cause), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, excited to covet), not excited to covet.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, covetousness), not covetous, contented.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, desirable), not desirable, not worthy of being coveted.

অনোখ, *a.* (from *অ*, priv. and *লেখ*, blood), destitute of blood, not red.

অনোখ, *s.* (from *অনোখ*, not popular), a want of popular currency.

অনোখ, *s.* (from *অ*, priv. and *লেখ*, popular), unpopular, not current, supernatural.

অল্প.

অল্প.

- অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিতা, *s.* (from অলৌকিক, *not popular*), a want of popular currency.
- অল্লেখ্য, *s.* (from অ, *priv.* and লেখ, *to be in contact*), loose, unconnected.
- অল্লেখ্য, *s.* (from *almara, Port.*), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্প, *a.* (from অল্প, *to prevent*), few, small, little, a few, a little.
- অল্পবাক্য, *a.* (from অল্প, *few*, and বাক্য, *a word*), quiet, of few words.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *an action*), doing little, performing but few actions.
- অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.
- অল্পকিয়, *a.* (from অল্প, *a few*, and কিয়া, *work*), doing little, performing but few actions.
- অল্পকণ, *s.* (from অল্প, *few*, and কণ, *an instant*), a short space of time.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *endeavour*), indolent, easy, using very little exertion.
- অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.
- অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.
- অল্পব্রত, *a.* (from অল্প, *a few*, and ব্রত, *religious austerities*), practising but few religious austerities.
- অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পব, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.
- অল্পবৈ, *a.* (from অল্প, *a few*, and বৈ, *wealth*), possessing but small property, poor.
- অল্পবী, *a.* (from অল্প, *a few*, and বী, *an understanding*), possessing but little understanding, having but few ideas.
- অল্পস্বীকৃতি, *a.* (from অল্প, *few*, and স্বীকৃতি, *evidence*), resting on slight evidence.
- অল্পবয়স, *a.* (from অল্প, *a few*, and বয়স, *age*), young, not advanced in age.

- অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.
- অল্পবাক্য, *a.* (from অল্প, *a few*, and বাক্য, *speaking*), speaking little, taciturn, reserved.
- অল্পবিদ্যা, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.
- অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.
- অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.
- অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.
- অল্পবাক্য, *a.* (from অল্প, *a few*, and বাক্য, *speaking*), speaking little, taciturn, reserved.
- অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.
- অল্পবল্য, *s.* (from অল্প, *a few*, and বল্য, *value*), a small price; *a.* low priced, of small value.
- অল্পবৈদ্য, *a.* (from অল্প, *a few*, and বৈদ্য, *a capacity to learn*), having a small capacity to acquire knowledge, dull.
- অল্পরস, *a.* (from অল্প, *a few*, and রস, *rage*), mild, moderate in passion.
- অল্পবাহু, *a.* (from অল্প, *a few*, and বাহু, *bashfulness*), having but little bashfulness or modesty.
- অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.
- অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.
- অল্পবহু, *a.* (from অল্প, *a few*, *সু, prep.* and অল্প, *a few*), a very few, a few.
- অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.
- অল্পাকাঙ্ক্ষা, *a.* (from অল্প, *few*, and আকাঙ্ক্ষা, *desires*), of feeble desires, nearly indifferent, contented with a little.
- অল্পঅপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.
- অল্পঅপেক্ষা, *ad. (loc. case of অপেক্ষা)*, within a little.
- অল্পবাক্য, *s.* (from অল্প, *a few*, and বাক্য, *a remainder*), a small remnant, a small remainder.
- অল্পকাল, *a.* (from অল্প, *few*, and কাল, *the period of life*), short-lived, young, not advanced in age.
- অল্পমন, *a.* (from অল্প, *a few*, and মন, *indolent*), somewhat lazy, negligent.
- অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.
- অল্পাহার, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

অল্প.

- অল্পি, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অল্পীকৃত, *a.* (from অল্প, *a few*, and কৃত, *made*), diminished, reduced to a few.
- অল্পীভূত, *a.* (from অল্প, *a few*, and ভূত, *become*), become few, diminished, lessened, reduced.
- অল্পীকৃত, *a.* (from অল্প, *few*), very few, fewest, very small, minute.
- অল্পেঅল্পে, *ad.* (loc. case of অল্প), by little and little.
- অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.
- অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্তি, *s.* (from অশক্ত, *unable*), inability, weakness.
- অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.
- অশক্তিশালী, *a.* (from অ, *priv.* and শক্তিশালী, *strong*), not strong, weak, feeble, infirm.
- অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.
- অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.
- অশক্যাবিরহা, *a.* (from অশক্য, *impossible*, and অবিরহা, *perseverance*), of little perseverance, possessed of little energy or effect.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), fearless, bold, secure.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), freedom from fear, security, boldness, freedom from suspicions.
- অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.
- অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *a shell*), free from shells.
- অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.
- অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.
- অশন, *s.* (from অশ, *to eat*), the act of eating, a meal, boiled rice.
- অশনশী, *s.* (from অশন, *a meal*, and শী, *a leaf*), the name of a plant (*Clitorea ternatea*).
- অশনাবরণ, *s.* (from অশন, *food*, and আবরণ, *covering*), food and covering, food and clothing.
- অশনান্ন, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.
- অশনান্নিত, *a.* (from অশন, *eating*), hungry, desirous of food.
- অশনি, *s.* (from অশ, *to perrade*), a thunderbolt.
- অশনীয়, *s.* (from অশ, *to eat*), eatable, fit for food.

অশী.

- অশী, *s.* (from অ, *priv.* and শী, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.
- অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.
- অশান্তা, *s.* (from অশান্ত, *untranquil*), the want of tranquillity, perturbation.
- অশান্তি, *a.* (from অ, *priv.* and শান্তি, *wind*), still, calm.
- অশান্ত, *a.* (from অ, *priv.* and শান্ত, *road-expences*), destitute of money for road-expences.
- অশব্দ, *s.* (from অ, *priv.* and শব্দ, *a snail*), free from snails.
- অশয়, *s.* (from অ, *priv.* and শয়, *a reposing*), a not lying down or reposing.
- অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.
- অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.
- অশয়িতা, *a.* (from অ, *priv.* and শয়িতা, *fit to repose on*), unfit to repose on.
- অশয়, *a.* (from অ, *priv.* and শয়, *fit to repose on*), unfit to repose on.
- অশরীরিত, *s.* (from অশরীরিত, *incorporeal*), incorporeity, immateriality.
- অশরীরিত, *s.* (from অশরীরিত, *incorporeal*), incorporeity, immateriality.
- অশরীর, *a.* (from অ, *priv.* and শরীর, *corporeal*), incorporeal, immaterial.
- অশ্রু, *s.* (from অ, *priv.* and শ্রু, *happiness*), misery, distress, wretchedness.
- অশ্রু, *s.* (from অ, *priv.* and শ্রু, *continual*), temporary, not eternal.
- অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.
- অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.
- অশী, *s.* (from অ, *priv.* and শী, *a potherb*), a scarcity of want of edible herbs; *a.* destitute of potherbs.
- অশী, *a.* (from অ, *priv.* and শী, *a branch*), destitute of branches.
- অশী, *s.* (from অ, *priv.* and শী, *appeased*), unappeased, unassuaged, not tranquil, not placid, not propitiated, not serene.
- অশী, *s.* (from অশী, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.
- অশী, *s.* (from অশী, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অপী.

অপীয, *a.* (from অ, *priv.* and পীয, *appeasable*), unappeasable, unassuageable.

অপীযতা, *s.* (from অপীয, *unappeasable*), unappeasableness, unassuageableness.

অপীয্য, *s.* (from অপীয, *unappeasable*), unappeasableness, unassuageableness.

অপীণক, *a.* (from অ, *priv.* and পীণক, *governing*), not commanding or governing, not disciplining or controlling, destitute of commander or governor.

অপীণ, *s.* (from অ, *priv.* and পীণ, *discipline*), a want of discipline, a want of management, a want of authority.

অপীণকাত্ব, *a.* (from অ, *priv.* and পীণকাত্ব, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীণকাত্বী, *a.* (from অ, *priv.* and পীণকাত্বী, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অপীণজন্য, *a.* (from অপীণ, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.

অপীণজন্যে, *ad.* (*loc. case of* অপীণজন্য), for the want of control or discipline.

অপীণনিসিদ্ধিক, *a.* (from অপীণ, *a want of government*, and নিসিদ্ধ, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণনিসিদ্ধি, *ad.* (from অপীণ, *a want of government*, and নিসিদ্ধ, *a cause*), for the purpose of a want of discipline or control.

অপীণনসৃষ্ট, *a.* (from অপীণ, *a want of government*, and সৃষ্ট, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণনযোগ্য, *a.* (from অ, *priv.* and পীণনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrollable.

অপীণনহেতু, *a.* (from অপীণ, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অপীণনার্থ, *a.* (from অপীণ, *a want of government*, and আর্থ, *fit*), incapable of discipline, ungovernable, uncontrollable.

অপীণীয়, *a.* (from অ, *priv.* and পীণীয়, *governable*), ungovernable, not reducible by discipline.

অপীণিত, *a.* (from অ, *priv.* and পীণিত, *governance*), undisci-

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plined, ungoverned, not kept in order, not brought into order.

অপীণ, *a.* (from অ, *priv.* and পীণ, *a law*), unlawful, illegal, irregular, inconsistent.

অপীণ্য, *a.* (from অ, *priv.* and পীণ, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অপীণীয়, *a.* (from অ, *priv.* and পীণীয়, *agreeing with the shastra*), not agreeing with or authorized by the shastra.

অপীণনকৃত, *a.* (from অ, *priv.* and পীণনকৃত, *approved by the shastra*), not approved or authorized by the shastra.

অপীণনিত, *a.* (from অ, *priv.* and পীণনিত, *proved by the shastra*), not proved or supported by the shastra.

অপীণীয়, *a.* (from অ, *priv.* and পীণীয়, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অপীণ্য, *a.* (from অ, *priv.* and পীণ্য, *governable*), ungovernable, uncontrollable.

অপিত্ব, *s.* (from অ, *priv.* and পিত্ব, *doctrine*), a want of doctrine, a neglect of teaching.

অপিত্বিত, *a.* (from অ, *priv.* and পিত্বিত, *taught*), untaught, unlearned.

অপিত্ব, *a.* (from অপ, *to eat*), eaten, satisfied.

অপিত্ব, *a.* (from অ, *priv.* and পিত্ব, *happy*), unpropitious, unhappy, wrong, unlucky.

অপিত্বী, *a.* (from অ, *priv.* and পিত্বী, *an artizan*), not working at mechanical labour.

অপিত্ব, *s.* (from অ, *priv.* and পিত্ব, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অপিত্ব, *a.* (from অ, *priv.* and পিত্ব, *a child*), childless.

অপিত্ব, *a.* (from অ, *priv.* and পিত্ব, *the penis*), destitute of the penis.

অপিত্বী, *a. fem.* (from অ, *priv.* and পিত্ব, *a child*), childless.

অপিত্ব, *a.* (from অ, *priv.* and পিত্ব, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অপিত্বতা, *s.* (from অপিত্ব, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অপিত্বতাবৃত্ত, *s.* (from অপিত্বতা, *rudeness*, and আবৃত্ত, *conduct*), unpolite or rude behaviour.

অপিত্বতাক্ষণ, *s.* (from অপিত্বতা, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.

অপিত্ব, *s.* (from অপিত্ব, *ungoverned*), rudeness, profligacy, a savage state.

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অশিক্ষিত, *s.* (from অ, *priv.* and শিক্ষিত, *politeness*), a want of politeness, rudeness.

অশিক্ষিত, *a.* (from অশিক্ষিত, *undisciplined*, and অশিক্ষিত, *'practising'*), acting clownishly, rustic, rude, savage.

অশিক্ষিত, *s.* (from অ, *priv.* and শিক্ষিত, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্র, *a.* (from অ, *priv.* and শীঘ্র, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশীতি, *to collect*), eighty.

অশীতিবর্ষ, *a.* (from অশীতি, *eighty*, and বর্ষ, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপুত্র, *a.* (from অশীতি, *eighty*, and পুত্র, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিবার, *a.* (from অশীতি, *eighty*, and বার, *a time*), eighty times repeated.

অশীতিবিধ, *a.* (from অশীতি, *eighty*, and বিধ, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *white*), not white.

অশুষ্ক, *a.* (from অ, *priv.* and শুষ্ক, *to be pure*), impure, unclean, (in a ceremonial sense)

অশুভ, *a.* (from অ, *priv.* and শুভ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুভতা, *s.* (from অশুভ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুভত্ব, *s.* (from অশুভ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুভি, *s.* (from অ, *priv.* and শুভি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকর, *a.* (from অশুভ, *misfortune*, and কর, *doing*), bringing misfortune or evil.

অশুভকারী, *a.* (from অশুভ *misfortune*, and কারী, *doing*), causing misfortune or evil.

অশুভকাল, *s.* (from অশুভ, *unpropitious*, and কাল, *an instant*), an unpropitious moment.

অশুভকাল, *a.* (from অশুভকাল, *an inauspicious moment*, and কাল, *birth*), a birth at an inauspicious moment.

অশুভকাল, *a.* (from অশুভকাল, *an inauspicious moment*, and কাল, *born*), born at inauspicious time.

অশুভকাল, *a.* (from অশুভকাল, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and কাল, *producing*), causing misfortune or evil.

অশুভকাল, *a.* (from অশুভ *misfortune*, and কাল, *producing*), producible by or arising from misfortune or evil.

অশুভকাল, *ad.* (*loc. case of অশুভকাল*), for the purpose of fortune or evil.

অশুভকাল, *s.* (from অশুভ, *misfortune*, and দাতা, *a giver*), one who confers misfortune or calamity.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *giving*), conferring or causing misfortune or calamity.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *giving*), conferring or causing misfortune or calamity.

অশুভকাল, *s.* (from অশুভ *misfortune*, and দাতা, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *destructive*), dissipating or removing misfortune or calamity.

অশুভকাল, *a.* (from অশুভ *misfortune*, and দাতা, *causing to cease*), putting a stop to misfortune or evil.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *preventing*), preventing or stopping misfortune or evil.

অশুভকাল, *s.* (from অশুভ, *misfortune*, and দাতা, *preventing*), the preventing or stopping of misfortune or evil.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভকাল, *ad.* (from অশুভ, *misfortune*, and দাতা, *a cause*), for the purpose of misfortune or evil.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভকাল, *s.* (from অশুভ, *misfortune*, and দাতা, *news*), a report of misfortune or calamity.

অশুভকাল, *s.* (from অশুভ, *misfortune*, and দাতা, *a report*), a report of misfortune or calamity.

অশুভকাল, *a.* (from অশুভ, *evil*, and দাতা, *indicating*), portentous, indicating evil, ominous.

অশুভকাল, *a.* (from অশুভ, *misfortune*, and দাতা, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

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not purifying, not cleansing, not correcting, not clearing off a debt.

অপৌদিনজন্য, *a.* (from অপৌদিন, *a not cleansing*, and জন্য, *productive*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অপৌদিনজন্য, *ad.* (*loc. case of* অপৌদিনজন্য), for the not cleansing or correcting, from the not paying a debt.

অপৌদিননিমিত্ত, *a.* (from অপৌদিন, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অপৌদিননিমিত্ত, *ad.* (from অপৌদিন, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অপৌদিনপুঙ্খ, *a.* (from অপৌদিন, *a not cleansing*, and পুঙ্খ, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অপৌদিনতোষ, *a.* (from অপৌ, *priv.* and পৌদিনতোষ, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অপৌদিনত্বেদ্ব, *a.* (from অপৌদিন, *a not cleansing*, and ত্বেদ্ব, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অপৌদিনত্ব, *a.* (from অপৌদিন, *the not clearing of a debt*, and ত্ব, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অপৌদিনীয়, *a.* (from অপৌ, *priv.* and পৌদিনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অপৌদিন্য, *a.* (from অপৌ, *priv.* and পৌদিন্য, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অপৌদিন্য, *a.* (from অপৌ, *priv.* and পৌদিন্য, *proper to be cleaned*), incapable of being purified or corrected, incapable of being cleared or paid off.

অপৌকন, *a.* (from অপৌ, *priv.* and পৌকন, *beauty*), ugly, inelegant; *a.* the not appearing to advantage, the not appearing elegantly.

অপৌকন্য, *a.* (from অপৌকন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অপৌকন্য, *a.* (from অপৌকন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অপৌকনীয়, *a.* (from অপৌ, *priv.* and পৌকনীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অপৌকিত, *a.* (from অপৌ, *priv.* and পৌকিত, *adorned*), not adorned, not beautified, plain.

অপৌকনীয়, *a.* (from অপৌ, *priv.* and পৌকনীয়, *capable of being dried*), incapable of being dried.

অপৌকনিত্ব, *a.* (from অপৌ, *priv.* and পৌকনিত্ব, *capable of being dried*), incapable of being dried.

অপৌকিত, *a.* (from অপৌ, *priv.* and পৌকিত, *capable of being dried*), incapable of being dried.

অপৌকিত, *a.* (from অপৌকিত, *impurity*, and করিত্ব, *doing*), defiling, making impure.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and করিত্ব, *doing*), defiling, making impure.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and উৎপাদ, *producing*), producing a state of impurity.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and উৎপাদ, *productive*), producible by or arising from a state of impurity.

অপৌকিত্য, *ad.* (*loc. case of* অপৌকিত্য), for the purpose of producing impurity.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌকিত্য, *ad.* (from অপৌকিত, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and পুঙ্খ, *caused-by*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌকিত্য, *a.* (from অপৌকিত, *impurity*, and ত্বেদ্ব, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অপৌকিত্য, *a.* (from অপৌ, *priv.* and পৌকিত্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অপৌকিত্য, *a.* (from অপৌকিত্য, *a stone*, and স্নেহ, *a fatness*), an emerald.

অপৌকিত্য, *a.* (from অপৌকিত্য, *a stone*, and স্নেহ, *to be produced*), red chalk, red ochre.

অপৌকিত্য, *a.* (from অপৌকিত্য, *to be diffused*), a stone.

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, *s.* (from अनु, *a stone*, and अन्त, *an end*), a portable fireplace or hearth.

अनुवाक, *s.* (from अनु, *a stone*, and वाक्, *the forehead*), a mortar and pestle.

अनुवाही, *s.* (from अनु, *a stone*, and दा, *to give*), the stone or gravel in the bladder or kidneys.

अनुवा, *s.* (from अनु, *a stone*), a stone.

अनुवाह, *s.* (from अनु, *priv.* and वाह, *black*), not black,

अनुवाह, *s.* (from अनु, *priv.* and वाह, *black*), not black.

अनु, *s.* (from अनु, *to be diffused*), a tear.

अनुवदित, *s.* (from अनु, *unbelief*, and दित, *to hold*), incredulous, unbelieving.

अनुव, *s.* (from अनु, *priv.* and व, *faith*), incredulous, unbelieving.

अनुवा, *s.* (from अनु, *priv.* and वा, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

अनुवावाक, *s.* (from अनु, *priv.* and वावाक, *believing*), not believing, not acting faith.

अनुवावाहि, *s.* (from अनु, *priv.* and वावाहि, *believing*), not believing, not acting faith.

अनुवावाक, *s.* (from अनु, *unbelief*, and वा, *producible*), producible by or arising from want of faith.

अनुवावाक, *ad.* (*loc. case of अनुवावाक*), for the want of faith, for unbelief.

अनुवावाक, *s.* (from अनु, *unbelief*, and वा, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

अनुवावाक, *ad.* (from अनु, *unbelief*, and वा, *a cause*), for the purpose of unbelief.

अनुवावाक, *s.* (from अनु, *priv.* and वावाक, *possessed of faith*), not possessed of faith, unbelieving.

अनुवावाक, *s.* (from अनु, *unbelief*, and वा, *caused by*), caused by or arising from want of faith; *ad.* from or because of a want of faith.

अनुवा, *s.* (from अनु, *priv.* and वा, *believing*), incredulous, unbelieving.

अनुवावाक, *s.* (from अनु, *unbelief*, and वा, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

अनुवा, *s.* (from अनु, *priv.* and वा, *credence*, and दा, *to hold*), incredible, unfit to be received as a truth.

अनुवा, *s.* (from अनु, *priv.* and वा, *the act of hearing*), the not hearing of a thing.

अनुवा, *s.* (from अनु, *priv.* and वा, *fit to be heard*), unfit to be heard.

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अनु, *s.* (from अनु, *priv.* and वा, *fatigue*), freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable.

अनुवा, *s.* (from अनु, *priv.* and वा, *fatigue*, and वा, *affected with*), unwearied, not fatigued.

अनुवा, *s.* (from अनु, *priv.* and वा, *laborious*), not laborious, not indefatigable.

अनुवा, *s.* (from अनु, *priv.* and वा, *an offering to the manes*), the non-performance of the offering to the manes; *a.* destitute of the customary offering to the ancestors.

अनुवावाक, *s.* (from अनु, *priv.* and वावाक, *partaking of the funeral offering*), not partaking of the funeral offering.

अनुवा, *s.* (from अनु, *priv.* and वावाक, *belonging to an offering made to the manes*), not connected with a funeral offering.

अनुवा, *s.* (from अनु, *priv.* and वा, *weary*), unwearied, not fatigued.

अनुवा, *s.* (from अनु, *excellent*), nobles, grandees, gentlemen, men of high extraction.

अनुवा, *s.* (from अनु, *priv.* and वा, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

अनु, *s.* (from अनु, *to be diffused*), the edge of a sword, the point of a sword, a sharp corner, an angle.

अनु, *s.* (from अनु, *priv.* and वा, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

अनुवा, *s.* (from अनु, *priv.* and वा, *fortunate*), not fortunate, not glorious, not beautiful, not illustrious.

अनुवा, *s.* (from अनु, *priv.* and वा, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

अनुवा, *s.* (from अनु, *priv.* and वा, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

अनु, *s.* (from अनु, *to be diffused*), a tear.

अनुवा, *s.* (from अनु, *a tear*, and वा, *a receptacle*), the lachrymal sac.

अनुवा, *s.* (from अनुवा, *the passage of tears*, and वा, *a hole*), the lachrymal duct.

अनुवा, *s.* (from अनु, *priv.* and वा, *heard*), unheard, not heard of.

अनुवा, *s.* from अनु, *a tear*, and वा, *a falling*), the falling or trickling of tears.

अनुवा, *s.* (from अनु, *a tear*, and वा, *full*), full of tears, filled with tears, suffused with tears.

अनुवा, *s.* (from अनु, *a tear*, and वा, *the face*), suffused with tears.

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अश्रुपादकण्ठ, *s.* (from अश्रुपाद, *producing tears*, and कण्ठ, *a knot*), in anatomy the name of the lacrymal gland.

अशुभ, *s.* (from अ, *priv.* and शुभ, *best*, not the best, common).

अशुभवा, *s.* (from अ, *priv.* and श्रोत्र, *fit to be heard*), not fit to be heard.

अशुभ, *s.* (from अ, *priv.* and श्रोत्र, *an ear*), earless, deaf.

अशुभविह, *s.* (from अ, *priv.* and शुभविह, *a student of the veda*), destitute of persons who study the veda.

अश्लीष, *s.* (from अ, *priv.* and श्लीष, *applause*), destitute of applause or renown.

अश्लीषी, *s.* (from अ, *priv.* and श्लीषी, *praise-worthy*), not deserving of applause, not praise-worthy.

अश्लीषा, *s.* (from अ, *priv.* and श्लीष, *applause*), non-approbation, a want of applause or renown.

अश्लीषित, *s.* (from अ, *priv.* and श्लीषित, *applauded*), not applauded, not praised, not renowned.

अश्लीषी, *s.* (from अ, *priv.* and श्लीषित, *obtaining applause*), not obtaining applause, not renowned, not applauded.

अश्लीषा, *s.* (from अ, *priv.* and श्लीष, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

अश्लिष, *s.* (from अ, *priv.* and श्लिष, *embraced*), not embraced, not surrounded.

अश्ली, *s.* (from अ, *priv.* and श्ली, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

अश्लि, *s.* (from अ, *priv.* and श्लि, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

अश्लि, *s.* (from अ, *priv.* and श्लि, *a junction*), the name of the ninth of the Hindoo stellar mansions.

अश्व, *s.* (from अश्व, *to be diffused*), a horse

अश्वगन्धा, *s.* (from अश्व, *a horse*, and गन्ध, *a scent* the name of a plant, (*Physalis flexuosa*))

अश्वचिकित्सक, *s.* (from अश्व, *a horse*, and चिकित्सक, *a physician*), a farrier.

अश्वचिकित्स, *s.* (from अश्व, *a horse*, and चिकित्स, *physicking*), farriery.

अश्वत्थ, *s.* (from अश्व, *a horse*, and वृ, *to more*, a mule, a swift elephant).

अश्वत्थवा, *ad.* (from अश्वत्थ, *a mule*, and वा, *mounted on*), mounted on a mule; *s.* a mule rider.

अश्वत्थी, *s.* (from अश्वत्थ, *a mule*), a female mule.

अश्वत्थ, *s.* (from अश्व, *a horse*, and श्व, *to remain*), the name of a tree (*Ficus religiosa*)

अश्वपाद, *s.* (from अश्व, *a horse*, and पाद, *a foot*), resembling a horse's foot.

अश्वपादप्रवर्ध, *s.* (from अश्वपाद, *resembling a horse's foot*, and

प्रवर्ध, *a process*), in anatomy the name of a particular process or enlargement, (*Pedes Hippocampi*).

अश्वपात, *s.* (from अश्व, *a horse*, and पात, *a keeper*), a groom

अश्वदेव, *s.* (from अश्व, *a horse*, and देव, *a physician*), farrier.

अश्वनी, *s.* (from अश्व, *a horse*, and नी, *killing*), the name of a shrub, (*Nerium odorum*).

अश्वमुख, *s.* (from अश्व, *a horse*, and मुख, *a face*), a set of fabled beings with the faces of horses, usually called *hix nuras*.

अश्वमेध, *s.* (from अश्व, *a horse*, and मेध, *a sacrifice*), the ceremony of sacrificing a horse.

अश्वमुख, *s.* (from अश्व, *a horse*, and मुख, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

अश्वमुख, *s.* (from अश्व, *a horse*, and मुख, *joined with*), draw by horses, having horses yoked thereto.

अश्वनी, *s.* (from अश्व, *a horse*, and नी, *a house*), a stable

अश्वमेध, *s.* (from अ, *priv.* and श्वमेध, *a father-in-law*), destitute of a father-in-law.

अश्व, *s.* (from अ, *priv.* and श्व, *a mother-in-law*), destitute of a mother-in-law

अश्वननकी, *s.* (from अश्वन, *the neighing of a horse*, and नकी, *like*), resembling the neighing of a horse.

अश्वारोह, *s.* (from अश्व, *a horse*, and आरोह, *a descent*), the dismounting from a horse.

अश्वारोही, *s.* (from अश्व, *a horse*, and आरोहि, *descending*), dismounting from a horse.

अश्वारोह, *s.* (from अश्व, *a horse*, and आरोह, *mounted on*), mounted on a horse; *s.* a horseman.

अश्वारोह, *s.* (from अश्व, *a horse*, and आरोह, *a mounting upon a thing*, horsemanship, riding, the mounting a horse.

अश्वारोह, *s.* (from अश्व, *a horse*, and आरोह, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

अश्वारोह, *s.* (from अश्व, *a horse*, and आरोह, *a mounting on*), the mounting of a horse.

अश्वारोही, *s.* (from अश्व, *a horse*, and आरोहि, *mounting upon a thing*), mounting a horse; *s.* a horseman.

अश्विनी, *s.* (from अश्व, *a horse*), the first of the twenty-seven stellar mansions,

अश्विनीकुमार, *s.* (from अश्विनी, *a horse*, and कुमार, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sanjnya in the shape of a mare.

अश्वी, *s.* (from अश्व, *a horse*), a mare.

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- अश्वीन, *s.* (from अश्व, *a horse*), a day's journey for a horse.
- अश्वर, *a.* (from अ, *priv.* and श्व, *white*), not white.
- अश्वि, *s.* (from अश्वि, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- अश्वि, *s.* (from अ, *priv.* and श्व, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called अश्वि, and the other अश्वि.
- अश्वि, *s.* (from अश्वि, *a medicine*), a medicine.
- अष्ट, *a.* (from अष्ट, *eight*), eight.
- अष्ट, *s.* (from अष्ट, *eight*), a portion of the veda. The whole of that portion of the Rik-veda which contains the mustras is divided into eight portions called ushtukas.
- अष्ट, *s.* (from अष्ट, *to eat*), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmins.
- अष्टकोटि, *a.* (from अष्ट, *eight*, and कोटि, *ten millions*), the eighty millionth.
- अष्टगुण, *a.* (from अष्ट, *eight*, and गुण, *a quality*), eight-fold.
- अष्टहोत्र, *a.* (from अष्टहोत्र, *forty-eight*), the forty-eight.
- अष्टहोत्र, *a.* (from अष्ट, *eight*, and होत्र, *forty*), forty-eight.
- अष्टहोत्र, *a.* (from अष्टहोत्र, *forty-eight*), the forty-eight.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a point of the compass*), the eight points of the compass, including the four cardinal points and the intermediate ones.
- अष्टदिग्, *s.* (from अष्टदिग्, *the eight points of the compass*, and दिग्, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.
- अष्टदिग्, *ad.* (from अष्ट, *eight*), of eight sorts, in eight different ways, eight-fold.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *ninety*), ninety-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *ninety-eight*), the ninety-eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *ninety*), ninety-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *ninety-eight*), the ninety-eight.

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- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *ninety*), ninety-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *fifty-eight*), the fifty-eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *fifty*), fifty-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *fifty-eight*), the fifty-eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *a sort*), consisting of eight kinds.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a class*), a class of medicinal drugs eight in number.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a sort of god*), a class of gods consisting of eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *a time*), eight times repeated.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *a sort*), consisting of eight sorts.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a share*), an eighth part.
- अष्टदिग्, *a.* (from अष्ट, *eight*), the eighth.
- अष्टदिग्, *s.* (from अष्टदिग्, *made up of eight*, and दिग्, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.
- अष्टदिग्, *a.* (from अष्ट, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.
- अष्टदिग्, *a.* (from अष्टदिग्, *sixty-eight*), the sixty-eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *sixty*), sixty-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *sixty-eight*), the sixty-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *seventy-eight*), the seventy-eight.
- अष्टदिग्, *a.* (from अष्ट, *eight*, and दिग्, *seventy*), seventy-eight.
- अष्टदिग्, *a.* (from अष्टदिग्, *seventy-eight*), the seventy-eight.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.
- अष्टदिग्, *s.* (from अष्ट, *eight*, and दिग्, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a.* having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

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the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

ଅଷ୍ଟାବିତ, *s.* (from ଅଷ୍ଟାବି, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

ଅଷ୍ଟାବିତ, *s.* (from ଅଷ୍ଟାବି, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

ଅଷ୍ଟାବିମୁଦ, *s.* (from ଅଷ୍ଟାବି, *eight members*, and ମୁଦ, *oblation*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

ଅଷ୍ଟାଙ୍ଗ, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଙ୍ଗ, *a finger*), measuring eight finger's breadth.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *forty-eight*), the forty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *forty*), forty-eight.

ଅଷ୍ଟାବିଂଶତିକ, *a.* (from ଅଷ୍ଟାବିଂଶତି, *forty-eight*), the forty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *thirty-eight*), the thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *thirty*), thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *thirty-eight*), the thirty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଦଶ, *ten*), eighteen.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ଶ୍ରେଣୀ, *a quality*), multiplied by eighteen.

ଅଷ୍ଟାବିଂଶତି, *ad.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*), of eighteen sorts.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ମୁଦ, *a sort*) consisting of eighteen sorts.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ସମ୍ବେଦ, *a time*), eighteen-times repeated.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ବିଦି, *a sort*), consisting of eighteen sorts or kinds.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟାବିଂଶତି, *eighteen*, and ଅଂଶ, *a member*), a popular medicine composed of eighteen ingredients.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *ninety-eight*), the ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ନବତି, *ninety*), ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *ninety-eight*), the ninety-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *fifty-eight*), the fifty-eight.

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ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *fifty*), fifty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *fifty-eight*), the fifty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବକ୍ର, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *twenty-eight*), the twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ବିଂଶତି, *twenty*), twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *twenty-eight*), the twenty-eight.

ଅଷ୍ଟାବିଂଶତି, *s.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *eighty*), eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighty-eight*), the eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *eighty*), eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *eighty-eight*), the eighty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *a corner*), octagonal.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *sixty-eight*), the sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *sixty*), sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *sixty-eight*), the sixty-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy*), seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

ଅଷ୍ଟାବିଂଶତି, *a.* (from ଅଷ୍ଟ, *eight*, and ଅଷ୍ଟାବିଂଶତି, *seventy-eight*), the seventy-eight.

অন্য.

- অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *abridged*), not abridged, not mentioned in short.
- অন্যত্বে, *s.* (from অ, *priv.* and ত্বে, *an abridgement*), a full account, not an abstract or abridgement.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a number*), innumerable.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a number*), unnumbered, innumerable.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a number*), non-calculation, not a sum, not a total.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *numbered*), unnumbered, not calculated.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *numerable*), innumerable, incalculable.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *of possible occurrence*), improbable, unlikely.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *occurred*), not occurred, not met, not concurred with.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *sensation*), insensible, unacquainted with circumstances, swooned.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *connected*), unconnected, not in contact.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *contact*), a want of contact, a want of cohesion, a want of connection-disunion, a want of junction, disjunction, a want of necessities.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *connected*), unconnected, incoherent, disjointed.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a doubt*), undoubted, certain, sure.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *suspicious*), not suspicious, not doubting, not hesitating.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *attached to*), not attached to, not enamoured with.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *united in society*), not united in one family or society, not associated.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *not associated*), the circumstance of not being united in one family or society, non-association.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *not associated*), the circumstance of not being united in one family or society.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *association*), a brother by the same mother, a family union, the union of relations in one family.

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- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *disunited*), not united in one family or society, not associated.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a habit*), a freedom from any particular habit, the want of consecration.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *capable of consecration*), incapable of or requiring to be consecrated.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *consecrated*), unconsecrated, not acquired as a habit.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *collected*), existing in society, associated, existing together, not stored.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *substance*), a want of substance or property.
- অন্যত্র, *ad.* (from অ, *priv.* and ত্র, *at once*), often, frequently.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *not thought on*), not fancied, not conceived in the mind.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *collects*), not collected together, uncompounded.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a sign or nod*), the want of sign or nod.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a contraction*); a not contracting or shrivelling up.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *society*), solitary, alone.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *come together*), improbable, unlikely, inconsistent.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *inconsistent action*), and ত্র, *doing*, doing inconsistent actions, doing improbable or unlikely things.
- অন্যত্র, *a.* (from অ, *priv.* and ত্র, *inconsistent action*), and ত্র, *doing*, doing inconsistent actions, doing improbable or unlikely things.
- অন্যত্র, *s.* (from অ, *priv.* and ত্র, *inconsistent*), an inconsistency, an improbability.

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- অসঙ্গত্ব, *s.* (from অসঙ্গ, *inconsistent*), an inconsistency, an improbability.
- অসঙ্গতচর্য, *s.* (from অসঙ্গ, *improbable*, and অচর্য, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.
- অসঙ্গতি, *s.* (from অ, *priv.* and সঙ্গতি, *a coming together*), an improbability, an unparalled case, want of property.
- অসঙ্গ, *s.* (from অ, *priv.* and সঙ্গ, *a coming together*), want of union, a state of separation.
- অসঙ্গিত, *a.* (from অসঙ্গ, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.
- অসঙ্গ, *a.* (from অ, *priv.* and সঙ্গ, *armour*), destitute of armour, unharnessed.
- অসঙ্গিত, *a.* (from অ, *priv.* and সঙ্গিত *armed*), unarmed, not accoutered, not harnessed.
- অসঞ্চয়, *s.* (from অ, *priv.* and সঞ্চয়, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- অসঞ্চয়ী, *a.* (from অ, *prep.* and সঞ্চয়িত্ব, *accumulating*), not accumulating, not hoarding.
- অসঞ্চয়, *a.* (from অ, *priv.* and সঞ্চয়, *collected*), not hoarded, not collected, not accumulated.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *investigating*), inattentive, uninvestigating, inadvertent.
- অসৎ, *s.* (from অসৎ, *unholy*), sin, turpitude, unholliness.
- অসৎ, *a. fem.* (from অসৎ, *ungodly*), unchaste.
- অসৎকর্ম, *s.* (from অসৎ, *evil*, and কর্ম, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসৎকারী, *a.* (from অসৎ, *wicked*, and কার, *doing*), wicked, doing wrong.
- অসৎ, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *existence*), non-existence, a non-entity.
- অসৎপথ, *s.* (from অসৎ, *wicked*, and পথ, *a road*), evil conduct, a wicked course of life.
- অসৎ, *a.* (from অ, *priv.* and সত্য, *true*), untrue.
- অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিত্ব, *speaking truth*), not speaking truth, lying, false.
- অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিত্ব, *speaking truth*), not speaking truth.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *with haste*), deliberate, slow, not hasty.

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- অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *society*), evil company, wicked society, an evil connection.
- অসৎ, *a.* (from অসৎ, *wrong*, and অর্থাৎ, *an object*), pursuing a wrong or evil object, having a wrong aim.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *always*), not continual, not perpetual.
- অসৎচর্য, *s.* (from অসৎ, *wrong*, and অচর্য, *conduct*), wrong or evil conduct.
- অসৎচরিত্র, *a.* (from অসৎ, *wrong*, and চরিত্র, *acting*), acting wrongly or improperly.
- অসৎলাপ, *s.* (from অসৎ, *evil*, and আলাপ, *conversation*), wicked conversation.
- অসৎলাপী, *a.* (from অসৎ, *wrong*, and আলাপিত্ব, *speaking*), conversing or speaking wickedly or wrong.
- অসৎ, *s.* (from অসৎ, *evil*, and ভাষা, *a speech*), an evil expression, a wicked speech.
- অসৎদেশ, *s.* (from অসৎ, *wicked*, and দেশ, *instruction*), bad advice, evil instruction, an instigation to evil.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *like*), unlike, not resembling.
- অসৎ, *s.* (from অসৎ, *evil*, and গতি, *a state*), a bad state, a state of suffering.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *an eloquent person*), not eloquent; *a.* a man who is not a good speaker.
- অসৎব্যবহার, *s.* (from অসৎ, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.
- অসৎব্যবহারী, *a.* (from অসৎ, *evil*, and ব্যবহারিত্ব, *acting*), acting wickedly, living in evil practices.
- অসৎ, *s.* (from অসৎ, *wicked*, and ভাব, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসৎ, *s.* (from অসৎ, *to throw*), the name of a tree, (*Pentaptera tomentosa*.)
- অসৎ, *a.* (from অসৎ, *to throw*), capable of being thrown or cast.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *lineage*), a want of posterity; *a.* destitute of lineage or descent.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *distressed*), not distressed, not grieved, not vexed.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *posteriority*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *vexed*), not vexed, not provoked.
- অসৎ, *a.* (from অ, *priv.* and সৎ, *pleased*), displeased, dissatisfied.
- অসৎ, *s.* (from অ, *priv.* and সৎ, *pleasure*), displeasure, dissatisfaction.

কস

কস

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubted*), undoubted, unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubtful*), not doubtful, not warranting doubt or suspicion.

অসংকল্প, *s.* (from অ, *priv.* and সংকল্প, *an aim*), a want of aim or scope, a want of investigation or search, inattention; *r.* destitute of aim or scope.

অসংযুক্তি, *s.* from অ, *priv.* and সংযুক্তি, *junction*, a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসংযুক্ত, *s.* (from অ, *priv.* and সংযুক্ত, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *accoutered*), not accoutered, not harnessed.

অসংস্পর্শ, *s.* (from অ, *priv.* and সংস্পর্শ, *the perception of an object by its proper organ*), the non-perception of an object.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *perceptible by the organs of sense*), incapable of being so perceived by the organs as to produce an idea, incomprehensible.

অসংস্পর্শ, *s.* (from অ, *priv.* and সংস্পর্শ, *vicinity*), distant, not near.

অসংস্পর্শ, *a.* (from অ, *priv.* and সংস্পর্শ, *near*), not near, distant.

অসংশ্লিষ্ট, *a.* (from অ, *priv.* and শংশ্লিষ্ট, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসংশ্লিষ্ট, *s.* (from অ, *throw*, *to fill*, and অংশ, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসংশ্লিষ্ট, *a.* (from অ, *priv.* and সংশ্লিষ্ট, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসংস্পর্শ, *s.* (from *اسب*, *a cause, furniture, accoutrements, goods, tools, apparatus, baggage*).

অসভ্য, *a.* (from অ, *priv.* and সভ্য, *fit for an assembly*), rude, unfit for society, unpolite.

অসভ্যতা, *s.* (from অসভ্য, *unpolite*), rusticity, unfitness for society.

অসভ্যতা, *a.* (from অসভ্য, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *a.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসম, *s.* (from অ, *priv.* and সম, *presence*), absence.

অসম, *a.* (from অ, *priv.* and সম, *all*), not entire, not all, a few.

অসম, *a.* (from অ, *priv.* and সম, *equal*), unequal, unlike, not equally pertaining to several persons.

অসম, *a.* (from অ, *priv.* and সম, *health*), sickness, or a want of equality in the principles of bodily health.

অসম, *a.* (from অসম, *not equal*, and সম, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসম, *a.* (from অ, *priv.* and সম, *equally learned*), not equally learned.

অসম, *s.* (from অসম, *unequal*, and সম, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসম, *s.* (from অ, *priv.* and সম, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসম, *ad.* (loc. case of অসম), an improper time, prematurely, too late, out of season, unseasonably.

অসম, *a.* (from অ, *priv.* and সম, *able*), unable, incapable.

অসম, *s.* (from অ, *priv.* and সম, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অ, *priv.* and সম, *delivered over to another*), not committed to another, not delivered over to another.

অসম, *a.* (from অ, *priv.* and সম, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম, *a.* (from অসম, *uncommon*, and সম, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

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- অসমসাহসী, *a.* (from অসম, *uncommon*, and সাহসিন্, *courageous*), more than ordinarily courageous, uncommonly bold.
- অসমত, *a.* (from অ, *priv.* and সমত, *compound d.*, *uncompounded*), simple.
- অসমসংবাদ, *s.* (from অ, *priv.* and সমসংবাদ, *news*), the want of a report, the want of news.
- অসমসংসদ, *s.* (from অ, *priv.* and সমসংসদ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.
- অসমসংসদ, *s.* (from অ, *priv.* and সমসংসদ, *respect*), a want of respect, a want of honour, disrespect.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *venerable*), not venerable, not respectable, not honourable.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *respected*), not respected, not honoured, disrespected, disesteemed.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *accomplishable*), unaccomplishable, imperfectible.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *equal*), unequal, not smooth or level.
- অসমসংসদীয়, *s.* (from অসমসংসদীয়, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.
- অসমসংসদীয়, *a.* (from অসমসংসদীয়, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *finishing*), not finishing, not bringing to a conclusion.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *finished*), unfinished, not completed.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *the conclusion of a*

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- thing*), the not finishing or concluding of an affair, incompleteness.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *a collecting*), a not collecting or bringing together under one head.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *capable of being collected*), not capable of being collected or brought together into the same class or order.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *capable of being collected*), not capable of being collected or brought together under one head.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *collected*), not collected or brought together under the same head.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *increased*), not increased, not grown rich, unprosperous.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *property*), a want of property; *a.* destitute of property, poor.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *property*), a want of substance or property; *a.* poor, destitute of wealth.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *an adherent*), destitute of adherents, destitute of relations.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *attached to*), not attached to another's interests, not related.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *related*), unrelated, not associated with, not associable with.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *completed*), incomplete, imperfect.
- অসমসংসদীয়, *s.* (from অসমসংসদীয়, *imperfect*, and ক্ষীণ, *an insect*), the aurelia or pupa of an insect.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.
- অসমসংসদীয়, *s.* (from অসমসংসদীয়, *unsocial*), unsocialness, retiredness, rusticity.
- অসমসংসদীয়, *s.* (from অসমসংসদীয়, *unsocial*), unsocialness, retiredness, rusticity.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *love*), a want of love, a want of communion.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *a connection*), a want of connection; *a.* destitute of connection, unconnected.
- অসমসংসদীয়, *s.* (from অ, *priv.* and সমসংসদীয়, *connecting*), not connected, not connecting, not related.
- অসমসংসদীয়, *a.* (from অ, *priv.* and সমসংসদীয়, *connected with*), not connected with, having no relation to.

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অসংকল্প, *p.* (from অ, *priv.* and সংকল্প, *a concealing*), a not concealing or withdrawing.

অসংকল্পীয়, *a.* (from অ, *priv.* and সংকল্পীয়, *concealable*), not capable of being concealed or withdrawn.

অসংকল্প, *s.* (from অ, *priv.* and সংকল্প, *provisions for a journey*), the want of a stock of provisions necessary for a journey; *a.* unprovided with a stock of provisions for a journey.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *concealed*), not concealed or withdrawn.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অসংকল্পীয়, *a.* (from অসংকল্প, *a not possibility*, and অসংকল্প, *self*), identified with an impossibility, consisting of impossibilities.

অসংকল্পীয়, *a.* (from অ, *priv.* and সংকল্পীয়, *possible*), impossible, improbable, unlikely.

অসংকল্পিত, *a.* (from অ, *priv.* and সংকল্পিত, *reflected on*), unthought of, not produced, not caused.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *conversation*), not affable, unsocial, unmannerly, taciturn.

অসংকল্প, *s.* (from অ, *priv.* and সংকল্প, *conversation*), a want of affability, the want of social manners, unpoliteness.

অসংকল্পীয়, *a.* (from অ, *priv.* and সংকল্পীয়, *affable*), not affable, not urbane, unsocial, not communicable.

অসংকল্পিত, *a.* (from অ, *priv.* and সংকল্পিত, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *conversible*), rude, not affable, dull, unconversible.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *enjoyed*), unenjoyed, unpossessed.

অসংকল্প, *a.* (from অ, *priv.* and সংকল্প, *existent*), unproduced, uncommon, improbable.

অসংকল্প, *s.* (from অ, *priv.* and সংকল্প, *enjoyment*), the want of enjoyment or possession.

অসংকল্পীয়, *a.* (from অ, *priv.* and সংকল্পীয়, *enjoying*), not owning or enjoying, causing the not enjoying or possessing of a thing.

অসংকল্পীয়, *a.* (from অ, *priv.* and সংকল্পীয়, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অসংকল্পীয়, *a.* (from অসংকল্প, *want of enjoyment*, and অসংকল্প, *producible*), producible by or arising from the want of enjoyment or possession.

অসংকল্পীয়, *ad.* (*loc. case of অসংকল্পীয়*), for the purpose of not enjoying or possessing.

অসংকল্পনিনিমিত্ত, *a.* (from অসংকল্প, *a want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংকল্পনিনিমিত্ত, *ad.* (from অসংকল্প, *a want of enjoyment* and নিমিত্ত, *a cause*), for the purpose of not enjoying or possessing.

অসংকল্পনিনিমিত্ত, *a.* (from অসংকল্প, *want of enjoyment*, and নিমিত্ত, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংকল্পনিনিমিত্ত, *a.* (from অসংকল্প, *want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *enjoying*), not enjoying, not possessing.

অসংকল্প, *a.* (from অ, *priv.* and অসংকল্প, *possessable*), incapable of being enjoyed or possessed.

অসংকল্প, *s.* (from অ, *priv.* and অসংকল্প, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অসংকল্প, *s.* (from অসংকল্প, *a want of respect*, and অসংকল্প, *a doer*), one who does not act with due respect to another, one who dishonours another.

অসংকল্প, *a.* (from অসংকল্প, *a want of respect*, and অসংকল্প, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অসংকল্প, *a.* (from অসংকল্প, *a want of respect*, and অসংকল্প, *making*), not shewing due respect, dishonouring.

অসংকল্প, *a.* (from অসংকল্প, *a want of respect*, and অসংকল্প, *producing*), causing a want of honour or respect.

অসংকল্প, *a.* (from অসংকল্প, *a want of respect*, and অসংকল্প, *producible*), producible by or arising from a want of honour or respect.

অসংকল্প, *ad.* (*loc. case of অসংকল্প*), for the purpose of disrespect, for the purpose of dishonouring a person.

অসংকল্পনিনিমিত্ত, *a.* (from অসংকল্প, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or

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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect, for the purpose of dishonour.

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানবিহীন, *ad.* (from অসম্মান, *a want of respect*, and বিহীন, *without*), without or beside a want of respect or honourable notice.

অসম্মানব্যতিৰিক্ত, *a.* (from অসম্মান, *a want of respect*, and ব্যতিৰিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্মানব্যতিৰেক, *s.* (from অসম্মান, *a want of respect*, and ব্যতিৰেক, *an exception*), the exception of a want of respect or honourable notice.

অসম্মানব্যতিৰেক, *ad. loc. case of অসম্মানব্যতিৰেক*, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্মানমূলক, *a.* (from অসম্মান, *a want of respect*, and মূলক, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্মানসূচক, *a.* (from অসম্মান, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্মানহেতু, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানিতক, *a.* (from অসম্মান, *want of respect*, and কৰ্ত্তব্য, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকাৰী, *a.* (from অসম্মান, *want of respect*, and কাৰ্য্য, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *producing*), producing by or arising from want of respect.

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producing by or arising from want of respect.

অসম্মানজনক, *ad.* (*loc. case of অসম্মানজনক*), for the purpose of disrespect or dishonour.

অসম্মাননিমিত্ত, *a.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মাননিমিত্ত, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour.

অসম্মানপ্ৰযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্ৰযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহেতু, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্ৰ, *a.* (from অ, *priv.* and সম্মিশ্ৰ, *mixed*), pure, genuine, unmixed, unadulterated, unconnected with.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *straight*), not straight, not upright, not honest, insincere.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a river*), destitute of rivers.

অসম্মী, *a.* (from অ, *priv.* and সম্মী, *all*), partial, not universal, not general.

অসম্মী, *a.* (from অ, *priv.* and সম্মী, *all-wise*), not all-wise, not acquainted with every thing.

অসম্মী, *ad.* (from অ, *priv.* and সম্মী, *every where*), not every where, locally, topically, limitedly.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *mustard seed*), destitute of mustard seed.

অসম্ম, *s.* (from অসম্ম, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *water*), destitute of water.

অসম্মিতাৰ্থ, *a.* (from অ, *priv.* and সম্মিতাৰ্থ, *desirous of water*), not desirous of water, not thirsty.

অসম্মকাৰী, *a.* (from অ, *priv.* and সম্মকাৰী, *co-operating*), not co-operating, not working with another, not helping.

অসম্মত, *s.* (from অ, *priv.* and সম্মত, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending a person, destitute of a companion or attendant.

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অসহচরী, *a.* (from অ, *priv.* and সহচরী, *going with*), not going in company with another.

অসহজ, *a.* (from অ, *priv.* and সহজ *easy*), not easy, difficult.

অসহন, *a.* (from অ, *priv.* and সহন, *the bearing of a thing*), impatient, not bearing trouble patiently.

অসহনীয়, *a.* (from অ, *priv.* and সহনীয়, *tolerable*), intolerable, insufferable, unbearable.

অসহ্য, *a.* (from অ, *priv.* and সহ্য, *enduring*), not bearing or suffering, not enduring pain.

অসহায়, *s.* (from অ, *priv.* and সহায়, *an ally*), the absence of a helper or ally; *a.* destitute of allies or assistants.

অসহায়তা, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহায়ত্ব, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহিব, *a.* (from অ, *priv.* and সহিব, *associated*), alone, unaccompanied, unassociated with others.

অসহিষ্ণু, *a.* (from অ, *priv.* and সহিষ্ণু, *patient*), impatient, unable to bear distress.

অসহিষ্ণুতা, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear trouble.

অসহিষ্ণুত্ব, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear difficulties.

অসহোদর, *s.* (from অ, *priv.* and সহোদর, *a full brother*), one who is not a full brother; *a.* not having a full brother.

অসহ্য, *a.* (from অ, *priv.* and সহ্য, *tolerable*), intolerable, unsufferable.

অসহ্যতা, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অসহ্যত্ব, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অস, *a.* (from *عصا*, *a rod*), a rod, a staff.

অসাম্প্রদিক, *a.* (from অ, *priv.* and সাম্প্রদিক, *doubtful*), not doubtful, not admitting of doubt or suspicion, not suspicious.

অসাম্মুখ, *ad.* (from অ, *priv.* and সাম্মুখ, *in the presence*), not in the presence of a person, behind one's back.

অসাম্মুখ্য, *a.* (from অ, *priv.* and সাম্মুখ্য, *present*), not present, absent.

অসাম্মুখ্য, *a.* (from অ, *priv.* and সাম্মুখ্য, *witnessing*), destitute of evidence, void of proof, not having witnesses.

অসাম্মুখ্য, *s.* (from অসাম্মুখ্য, *not giving testimony*), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাম্মুখ্য, *s.* (from অসাম্মুখ্য, *not giving testimony*), a not bear-

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ing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষী, *a.* (from অ, *priv.* and সাক্ষী, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *testimony*), a want of testimony, a want of the declaration of a witness.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *complete*), incomplete, unfinished.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *property*), poverty, want, indigence, need.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *feeling*), benumbed, destitute of feeling, insensible.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *virtuous*), destitute of virtue, not good, unholy.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *accomplishable*), unaccomplishable, impossible, impracticable.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *common*), particular, appropriated, not common.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *community*), a want of community or equal right, a not being common to all.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *wrought upon*), not accomplished, not wrought upon, not made effectual.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *righteous*), destitute of goodness, unrighteous, bad, immoral.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *possible*), impossible, impracticable.

অসাক্ষ্য, *s.* (from অসাক্ষ্য, *impossible*), an impossibility, impracticability.

অসাক্ষ্য, *s.* (from অসাক্ষ্য, *impossible*), an impossibility, impracticability.

অসাক্ষ্য, *a.* fem. (from অসাক্ষ্য, *immoral*), unchaste, immoral.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *conciliation*), a want of conciliation, a want of consolation; *a.* destitute of consolation.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *consolation*), a want of consolation.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *consolable*), inconsolable.

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अनादिष्ट, *a.* (from अ *priv.* and नादिष्ट, *consolated*), not com-
forted, not consoled, not soothed.

खमच, a. (from ख, priv. and मच, *gross*), not coarse, not gross.

अनामिका, s. (from अ, *priv.* and नामिका, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

अनाददीन, *a.* (from अ, *priv.* and आददीन, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

अनादरिणता, a. (from अनादरिण, *careless*), inadvertence, carelessness, thoughtlessness.

अजगदीवग, s. (from अजगदीव, *inadvertent*), inadvertence, carelessness, inattention.

खजालदार, s. (from *खज*, a staff, and *दर*, bearing), a mace bearer, one who carries a staff or rod, a lictor.

अनाद्वयनादि, s. (from **अनाद्वय**, a mace-bearer), the office of mace-bearer, the office of licitor.

अनौचित्य, *s.* (from अ, *prir.* and नौचित्य, *equality*), a want of equality, a want of communion or equal right in any thing.

अनारब्ध, a. (from अ, *priv.* and नारब्ध, *ability*), a want of power or ability.

अनावांशिक, a. (from अ, *priv* and नावांशिक, *social*), not holding a respectable rank in society, unsocial; s. not a member of respectable society.

व्यवसाय, *a.* (from व, *priv.* and व्यास, *general*), not general, not common, particular.

अलामी, s. (from **اسلمی**, *a client*), a client.

अनागतः, *ad.* (from अ, *priv.* and गतः, *now*), not now.

असम्यक्, *a.* (from अ, *prir.* and सम्यक्, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

अनाद, a. (from अ, *prio.* and नाद, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.

अनादिक, *s.* (from अनाद, *anādānīka*), unsubstantialness, unfitness for any use, worthlessness.

अनाद्य, a. (from अनाद्, *anubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

अनारथि, *a.* (from अ, *priv.* and नारथि, *a charioteer*), destitute of a charioteer.

अनर्थ, *a.* (from अ, *priv.* and नर्थ, *answering its end*),
not answering its proper end, ineffectual.

अनार्थक, *s.* (from अनार्थक, *useless*), uselessness, ineffectualness.

अनाद्, *a.* (from अ, *priv.* and नाद्, *wet*), not moistened, not wet, not damp.

अनाईजिब, *a.* (from अ, *priv.* and नाईजिब, *universal*), partial, not universal.

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जनीन, *s.* (from ज, *priv.* and नीन, *boldness*), a want of boldness, a want of courage; *s.* destitute of boldness or enterprize.

जनैरमिह, *a.* (from ज, *priv.* and नैरमिह, *bold*, not bold or daring, not possessing enterprise or courage, coward.

अनाहो, *a.* (from अ, *priv.* and नाहन्, *bold*), not bold or daring, not possessing enterprise or courage, coward.

अनारीहा, s. (from अ, *priv.* and नारीहा, *assistance*), a want of assistance, a want of co-operation, non-alliance.

अजि, s. (from अज्, to throw, a scymetar.

अनि०, *s.* (from अनि, *priv.* and नि०, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

अनिर्वाण, *a.* (from अ, *priv.* and निर्वाण, *a throne*), destitute of a throne.

अभिःहानम्, *u.* (from अ, *priv.* and निःहानम्, *seated on a throne*), not seated on a throne.

अनिर्वाज्यशी, a. (from अ, priv. and निर्वाज्यशी, conti-
nuing on a throne), not occupying a throne.

अनिःशानविह, *a.* (from अ. *pris.* and निःशानविह, *seated on a throne*), not seated on a throne.

अनिनी, *s.* (from अ, *prio.* and निनी, *while*), a female servant who is young and frequents the apartments of the women.

अनिष्ट, a. (from अ, *priv.* and निष्ट, *white*), not white, black.

অনিষ্ট, *a.* (from *অ*, *priv.* and *নিষ্ট*, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.

অনিষ্টতা, *s.* (from অনিষ্ট, *not completed*), a not being accomplished or completed, a not being proved by argument.

अनिष्ट, *s.* (from अजिष्ट, *not completed*), a not being accomplished or completed, a not being proved by argument.

अनिष्ट, *a.* (from अ, *priv.* and निष्ठ, *logical proof*), destitute of proof; *s.* the being destitute of proof.

अग्निदीपक, *s.* (from अग्नि, *scymetar*, and दीपक, *a cleaner*),
a furbisher.

जनिवाह, s. (from जनि, *a scymetar*, and वाह, *a holding*),
the carrying or holding a sword.

अजिबिही. *a.* (from अजि, *a scymetar*, and बिहिण, *holding*),
carrying or wielding a scymetar.

अनिशु, *s.* (from अ, *priv.* and निशु, *red lead*), factitious or adulterated red lead; *s.* destitute of red lead.

অনিম, *a.* (from অ, *priv.* and নিম, *the sea*), destitute of a sea, not maritime.

अक्षिपत्र. s. (from अक्षि, a scymetar, and पत्र, a leaf, the

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blade of a scymetar, the sheath of a scymetar, sugar-cane. In mythology, one of the Hindoo hells.

অশিগড়ন, *s.* (from অশিগড়, *a sugar cane*, and গড়, *a forest*), a field of sugar canes.

অসীম, *a.* (from অ, *priv.* and সীম, *a boundary*), unbounded, unlimited, immense.

অসীমক, *s.* (from অ, *priv.* and সীমক, *lead*), a substance which is not lead; *a.* destitute of lead.

অসু; *s.* (from অসু, *to throw*), life, breath; *a.* swift.

অসুগ্র, *a.* (from অ, *priv.* and সুগ্র, *practicable*), not easily impracticable, difficult to manage, difficult to perform.

অসুগ্র, *a.* (from অ, *priv.* and সুগ্র, *moral merit*), destitute of religious merit, destitute of good actions performed.

অসুগ্রী, *a.* (from অ, *priv.* and সুগ্রী, *fortunate*), not well-fated, not fortunate, not virtuous.

অসুখ, *a.* (from অ, *priv.* and সুখ, *happiness*), unhappy, uncomfortable.

অসুখক, *a.* (from অ, *priv.* and সুখক, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অসুখকর, *a.* (from অ, *priv.* and সুখকর, *making happy*), not making happy, making miserable.

অসুখকারী, *a.* (from অ, *priv.* and সুখকারি, *making happy*), not making happy, making miserable.

অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, *producing pleasure*), occasioning distress, distressing.

অসুখজন্য, *a.* (from অসুখ, *a want of pleasure*, and জন্য, *producing*), producible by or arising from the want of ease or happiness.

অসুখজন্য, *ad.* (*loc. case of অসুখজন্য*), for the purpose of unhappiness or uneasiness.

অসুখনিবৃত্ত, *a.* (from অসুখ, *a want of happiness*, and নিবৃত্ত, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from *o.* because of the want of ease or happiness.

অসুখনিবৃত্ত, *ad.* (from অসুখ, *a want of happiness*, and নিবৃত্ত, *a cause*), for the purpose of unhappiness or uneasiness.

অসুখদ, *a.* (from অ, *priv.* and সুখদ, *giving happiness*), not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়ি, *giving happiness*), not communicating happiness, not making happy.

অসুখদায়, *a.* (from অসুখ, *misery*, and দায়, *giving*), not com-

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municating happiness, occasioning unhappiness, causing misery.

অসুখদায়ক, *a.* (from অসুখ, *a want of happiness*, and দায়ক, *caused by*, caused by or arising from the want of ease or happiness; *ad.* from *o.* because of the want of ease or happiness.

অসুখদায়ক, *a.* (from অসুখ, *a want of happiness*, and দায়ক, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from *o.* because of the want of ease or happiness.

অসুখী, *a.* (from অ, *priv.* and সুখি, *happy*), unhappy, miserable.

অসুগন্ধ, *a.* (from অ, *priv.* and সুগন্ধ, *sweet-scented*), not sweet-scented.

অসুগ্র, *a.* (from অ, *priv.* and সুগ্র, *easy*), not easy, difficult.

অসুগ্র, *a.* (from অ, *priv.* and সুগ্র, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অসুগ্রী, *a.* (from *priv.* and সুগ্রী, *virtuous*), not virtuous, immoral.

অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude, destitute of men of education or manners.

অসুত, *a.* (from অ, *priv.* and সুত, *a son*), sonless, childless.

অসুস্থি, *a.* (from অসু, *life*, and স্থি, *the sustaining of a thing*), the maintaining of or continuing in life.

অসুখী, *a.* (from অ, *priv.* and সুখী, *learned*), not eminently learned, not wise, ignorant.

অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*), not beautiful, not handsome, ugly.

অসুত, *a.* (from অ, *priv.* and সুত, *asleep*), not asleep, awake.

অসুত, *s.* (from অ, *priv.* and সুত, *gold*), not gold; *a.* destitute of gold.

অসুত, *s.* (from অসু, *life*, and ত, *expenditure*), the expenditure or loss of life.

অসুত, *s.* (from অ, *priv.* and সুত, *a god*), a demon, an evil spirit, *fig.* a very wicked person. According to the Hindoo doctrine of the metempsychosis, the *Usoras* are frequently born in human form, and thus become monsters in iniquity.

অসুত, *s.* (from অসু, *an infernal*, and ত, *a race*), the race or family of infernal beings.

অসুত, *s.* (from অসু, *an infernal*, and ত, *decay*), the decay or destruction of the infernals.

অসুত, *s.* (from অসুত, *the destruction of the infernals*, and ত, *making*), dealing destruction to the infernals, wasting the infernals.

অসুত, *s.* (from অসুত, *the destruction of the infer-*

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na's, and *কষ্টি*, *making*), dealing destruction to the infernals, wasting the infernals,
অনুগণ, *s.* (from *অনু*, *an infernal*, and *গণ*, *a genus*), the genus or class of infernals.
অনুগণ্য, *s.* (from *অনু*, *an infernal*, and *গণ্য*, *destruction*), the destruction of the infernals.
অনুগণ্যক, *a.* (from *অনু*, *an infernal*, and *গণ্যক*, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.
অনুগণ্যনী, *a.* (from *অনু*, *an infernal*, and *গণ্যনী*, *destructive*), destructive to the infernals.
অনুগণ্য, *s.* (from *অনু*, *an infernal*, and *গণ*, *a class*), the class or genus of infernals.
অনুগণ্যক, *s.* (from *অনু*, *an infernal*, and *গণ্যক*, *destructive*), the destruction of the infernals.
অনুগণ্যক, *a.* (from *অনু*, *an infernal*, and *গণ্যক*, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.
অনুগণ্যনী, *a.* (from *অনু*, *an infernal*, and *গণ্যনী*, *destructive*), destructive to the infernals.
অনুগণ্য, *s.* (from *অনু*, *an infernal*, and *গণ*, *a multitude*), a multitude or assembly of the infernals.
অনুগণ্য, *a.* (from *অনু*, *an infernal spirit*, and *গণ্য*, *a foe*), a god, an enemy to the infernals.
অনুগণ্য, *s.* (from *অনু*, *an infernal*, and *গণ্য*, *a multitude*), a multitude or body of infernals.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *agreeable to the ear*), not agreeable to the ear, not to be heard with pleasure, harsh, grating.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *substance or wealth*), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.
অনুগণ্য, *s.* (from *অনু*, *ill*), illness, distress, a disagreeable or evil situation.
অনুগণ্য, *s.* (from *অনু*, *ill*), illness, distress, a disagreeable or evil situation.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *stable*), unstable, unsettled, unsteady, unfixed.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *a friend*), destitute of a friend or well wisher.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *minute*), not fine, not minute or subtil, not attenuated.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *indicating*), not indicating, not discovering.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *an indication*), the want of an indication or intimation.

অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *indicable*), not indicable, not fit to be intimated or revealed.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *indicated*), not indicated, not made known, not revealed.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *a thread*), not a thread, not a rudiment or rule of science; *a.* destitute of rules or first principles, destitute of a clue, destitute of thread.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *a son*), not a son; *a.* sonless, childless.
অনুগণ্য, *s.* (from *অনু*, *detracting*), detraction, slander, malice.
অনুগণ্যক, *a.* (from *অনুগণ্য*, *detracting*, and *ক*, *doing*), detracting, speaking evil; *s.* a detractor.
অনুগণ্যক, *a.* (from *অনুগণ্য*, *detracting*, and *ক*, *doing*), detracting, slandering; *s.* a detractor, a slanderer.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *seeing the sun*), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.
অনুগণ্য, *s.* (from *অনু*, *to throw*), blood.
অনুগণ্য, *s.* (from *অনুগণ্য*, *blood*, and *গণ্য*, *a falling*), the shedding of blood.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *created*), uncreated, not made, not formed.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *satisfaction*), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *a servant*), not serving, inattentive, ungodly, destitute of servants.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *the serving of another*), non-attendance, disregard, neglect.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *proper to be served*), unworthy of being served or attended to.
অনুগণ্য, *s.* (from *অ*, *priv.* and *গণ্য*, *service*), want of service, want of attention.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *served*), not served, unattended.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *proper to be served*), unworthy of being served or attended to.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *proper to be served*), unworthy of being served or attended to.
অনুগণ্য, *a.* (from *অ*, *priv.* and *গণ্য*, *requiring service*), not in the act of receiving attention or service.

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- অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), not an army, a rabble or mob not deserving the name of an army; *a.* destitute of an army.
- অসৌভ্র, *s.* (from অ, *priv.* and সৌভ্র, *a full brother*), not a full brother; *a.* destitute of full brothers.
- অসৌভব, *s.* (from অ, *priv.* and সৌভব, *politeness*), a want of politeness or good manners, a want of good or amiable qualities.
- অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.
- অসৌন্দর্য, *a.* (from অ, *priv.* and সৌন্দর্য, *golden*), not golden.
- অসৌভাগ্য, *s.* (from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.
- অসৌখ্য, *a.* (from অ, *priv.* and সৌখ্য, *good*), not excellent, not good, bad, evil, disagreeable.
- অসৌখ্য, *s.* (from অসৌখ্য, *disagreeable*, and স্বর, *a sound*), a disagreeable sound, an unpleasant note, a discord.
- অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্দর্য, *beauty*), ugliness, disagreeableness.
- অসৌন্দর্য, *a.* (from অসৌন্দর্য, *disagreeableness*, and অস্বিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.
- অসৌহার্য, *s.* (from অ, *priv.* and সৌহার্য, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.
- অস্থল, *s.* (from অ, *priv.* and স্থল, *a slip*), a not stumbling or slipping; *a.* not stumbling.
- অস্থলগতি, *a.* (from অস্থল, *a not slipping*, and গতি, *motion*), sure-footed.
- অস্থিত, *a.* (from অ, *priv.* and স্থিত, *slipped*), not tripped up, not stumbling or slipping.
- অত, *s.* (from অত, *to shine*), the setting of the heavenly bodies.
- অতগত, *s.* (from অত, *the setting of the luminaries*, and তগত, *time*), sun-set.
- অতগত, *a.* (from অত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.
- অতগতি, *s.* (from অত, *the setting of the luminaries*, and গতি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.
- অতর্কীয়, *a.* (from অ, *priv.* and তর্কীয়, *praise-worthy*), not praise-worthy.
- অতর্ক্য, *s.* (from *stable*), a stable.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *fixed*), not fixed, not stiffened, not stiff, not rigid.
- অতর্ক, *s.* (from অত, *to shine*), a disappearance, the setting of the heavenly bodies.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *a tuft*), not a tuft, or bunch.

অত.

- অতর্ক, *s.* (from অ, *priv.* and তর্ক, *a pillar*), not a pillar, not a post.
- অতর্কীয়, *a.* (from অ, *priv.* and তর্কীয়, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.
- অতর্ক, *s.* (from অত, *the setting of the luminaries*, and অতর্ক, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *praising*), not applauding, not praising.
- অতর্ক, *s.* (from অত, *the setting of a luminary*, and অতর্ক, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.
- অতর্ক, *a.* (from অত, *the setting of a luminary*, and অতর্ক, *resting for support*), setting, resting on the western part of the horizon.
- অত, *ad.* (from অত, *to be*), present, now, at this time; *v.* it is.
- অত, *v. imp. mode* (from অত, *to be*), be it so, let it be.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *praised*), not praised, not applauded.
- অতর্ক, *s.* (from অ, *priv.* and তর্ক, *praise*), a want of praise, the not applauding a person.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *praise-worthy*), not praise-worthy.
- অতর্ক, *a.* (from অ, *priv.* and তর্ক, *flattery*), a neglect of praise or flattery.
- অতর্ক, *a.* (from অত, *to throw*), a missile weapon, a weapon, an edge tool.
- অতর্ক, *s.* (from অত, *a weapon*, and তর্ক, *to do*), an armourer.
- অতর্ক, *a.* (from অত, *a weapon*, and তর্ক, *to make*), weapon-producing; *s.* an armourer.
- অতর্ক, *a.* (from অত, *a weapon*, and তর্ক, *throwing*), throwing a weapon, discharging an arrow or other weapon.
- অতর্ক, *s.* (from অত, *a weapon*, and তর্ক, *a throwing*), the discharging of a weapon, the throwing of a weapon.
- অতর্ক, *s.* (from অত, *an edge tool*, and তর্ক, *a physician*), a surgeon.
- অতর্ক, *s.* (from অত, *an edge tool*, and তর্ক, *the act or of medicine*), surgery.
- অতর্ক, *s.* (from অত, *an edge tool*, and তর্ক, *the science of surgery*), surgery.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ରଜ୍ଞ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ଜ୍ଞ, *to know*), skilled in arms.
- ଅସ୍ତ୍ରଧାରକ, *n.* (from ଅସ୍ତ୍ର, *a weapon*, and ଧାରକ, *holding*), bearing arms; *s.* an armed man.
- ଅସ୍ତ୍ରଧାରଣ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଧାରଣ, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.
- ଅସ୍ତ୍ରଧାରଣୀ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ଧାରଣ, *holding*), taking arms, bearing arms.
- ଅସ୍ତ୍ରନିର୍ବାହକ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିର୍ବାହକ, *a throwing*), the throwing or discharging of a missile weapon.
- ଅସ୍ତ୍ରନିର୍ବାହକ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିର୍ବାହକ, *throwing*), throwing or discharging missile weapons.
- ଅସ୍ତ୍ରନିରୋଧକ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିରୋଧକ, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.
- ଅସ୍ତ୍ରନିରୋଧକ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିରୋଧକ, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.
- ଅସ୍ତ୍ରନିରୋଧକ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିରୋଧକ, *preventing*), the warding off a blow from a weapon.
- ଅସ୍ତ୍ରନିରୁଦ୍ଧି, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିରୁଦ୍ଧି, *cessation*), the cessation of the use of weapons.
- ଅସ୍ତ୍ରନିର୍ମାତା, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିର୍ମାତା, *a maker*), an armorer.
- ଅସ୍ତ୍ରନିର୍ମାତା, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ନିର୍ମାତା, *a maker*), making arms; *s.* an armorer.
- ଅସ୍ତ୍ରବର୍ଷ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ବର୍ଷ, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.
- ଅସ୍ତ୍ରଜ୍ଞ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ଜ୍ଞ, *knowing*), skilled in arms.
- ଅସ୍ତ୍ରଶୁଷ୍ଟି, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଶୁଷ୍ଟି, *a shower*), a shower of missile weapons.
- ଅସ୍ତ୍ରଜ୍ଞେୟ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଜ୍ଞେୟ, *one who knows*), a person skilled in arms.
- ଅସ୍ତ୍ରଚିକିତ୍ସ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଚିକିତ୍ସ, *a physician*), a surgeon.
- ଅସ୍ତ୍ରମାତ୍ସ୍ୟ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ମାତ୍ସ୍ୟ, *a cleaner*), an armorer, properly one who cleans and polishes arms.
- ଅସ୍ତ୍ରମାତ୍ସ୍ୟ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ମାତ୍ସ୍ୟ, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଯୁଦ୍ଧ, *war*), a battle with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧାଞ୍ଜଳି, *s.* (from ଅସ୍ତ୍ରଯୁଦ୍ଧ, *a fighting with weapons*, and ଞ୍ଜଳି, *desire*), a desire to fight with weapons.

ଅସ୍ତ୍ର.

- ଅସ୍ତ୍ରଯୁଦ୍ଧାଞ୍ଜଳି, *a.* (from ଅସ୍ତ୍ରଯୁଦ୍ଧ, *a fighting with weapons*, and ଞ୍ଜଳି, *desire*), desirous of fighting with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧାଞ୍ଜଳି, *s.* (from ଅସ୍ତ୍ରଯୁଦ୍ଧ, *a fighting with weapons*, and ଞ୍ଜଳି, *desire*), a desire to fight with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧାଞ୍ଜଳି, *a.* (from ଅସ୍ତ୍ରଯୁଦ୍ଧ, *a fighting with weapons*, and ଞ୍ଜଳି, *desire*), desirous of fighting with weapons.
- ଅସ୍ତ୍ରଯୁଦ୍ଧ, *s.* (from ଅସ୍ତ୍ର, *a missile weapon*, and ଯୁଦ୍ଧ, *a weapon*), arms, armor both offensive and defensive.
- ଅସ୍ତ୍ରହୀନ, *a.* (from ଅସ୍ତ୍ର, *a weapon*, and ହୀନ, *bereft of*), disarmed, unarmed.
- ଅସ୍ତ୍ରାଗାର, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଆଗାର, *a house*), an armory, a magazine, an arsenal.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଆଘାତ, *a blow*), the stroke of a weapon.
- ଅସ୍ତ୍ରାଘାତ, *s.* (from ଅସ୍ତ୍ର, *a weapon*, and ଆଘାତ, *smitten*), smitten with a weapon.
- ଅସ୍ତ୍ରୀ, *n.* (from ଅ, *priv.* and ଶ୍ରୀ, *a woman*), unaccompanied by a wife, destitute of a wife.
- ଅସ୍ଥ, *s.* (from ଅ, *priv.* and ସ୍ଥ, *a place*), a want of room, the want of place, a disagreeable place.
- ଅସ୍ତ୍ରୀ, *s.* (from ଅ, *priv.* and ଶ୍ରୀ, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.
- ଅସ୍ଥାବର, *a.* (from ଅ, *priv.* and ସ୍ଥାବର, *fixable*), unfixable, incapable of being situated in a particular manner.
- ଅସ୍ଥ, *s.* (from ଅ, *priv.* and ସ୍ଥ, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.
- ଅସ୍ଥାନାତ, *a.* (from ଅସ୍ଥାନ, *out of place*, and ଆତ, *produced*), born or produced in a wrong situation.
- ଅସ୍ଥାନବାସୀ, *a.* (from ଅସ୍ଥାନ, *out of place*, and ବାସିନ୍, *residing*), residing in a wrong place.
- ଅସ୍ଥାନସ୍ଥ, *a.* (from ଅସ୍ଥାନ, *out of place*, and ସ୍ଥ, *to stand*), situated out of place, misplaced, mislaid.
- ଅସ୍ଥାନସ୍ଥାନ, *s.* (from ଅସ୍ଥାନ, *a wrong place*, and ସ୍ଥାନ, *the placing of a thing*), the misplacing of a thing, the mislaid of a thing, the wrong application of a thing.
- ଅସ୍ଥାନସ୍ଥାନ, *a.* (from ଅସ୍ଥାନ, *a wrong place*, and ସ୍ଥାନ, *placed*), mislaid, misplaced, misapplied.
- ଅସ୍ଥାନବାସୀ, *a.* (from ଅସ୍ଥାନ, *out of place*, and ବାସିନ୍, *staying*), occupying a wrong place, situated out of place.
- ଅସ୍ଥାନସ୍ଥ, *a.* (from ଅସ୍ଥାନ, *out of place*, and ସ୍ଥ, *situated*), situated in a wrong place, out of its proper place.
- ଅସ୍ଥାନ, *s.* (from ଅ, *priv.* and ସ୍ଥାନ, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

অস্থি.

- অস্থাপনীয়, *a.* (from অ, *priv.* and স্থাপনীয়, *capable of being put in a particular place*), not capable of being put in any particular place.
- অস্থাপিতব্য, *a.* (from অ, *priv.* and স্থাপিতব্য, *capable of being put in a particular place*), not capable of being put in a particular situation.
- অস্থাপিত, *a.* (from অ, *priv.* and স্থাপিত, *placed*), not placed, not fixed, misplaced, mislaid.
- অস্থাপ্য, *a.* (from অ, *priv.* and স্থাপ্য, *capable of being put in a particular place*), not capable of being put in a particular place.
- অস্থায়, *s.* (from অ, *priv.* and স্থায়, *a fixture*), not a fixture; *a.* moveable, unfixed.
- অস্থায়, *a.* (from অ, *priv.* and স্থায়, *a place*), unfathomable, very deep.
- অস্থায়ি, *a.* (from অ, *priv.* and স্থায়, *a place*), unfathomable.
- অস্থায়িত্ব, *s.* (from অস্থায়ি, *unfathomable*, and জল, *water*), unfathomable water.
- অস্থায়ী, *a.* (from অ, *priv.* and স্থায়ি, *continuing*), not continuing, fleeting, temporary, not permanent.
- অস্থি, *s.* (from অস্থ, *to throw*), a bone.
- অস্থিকোণ, *s.* (from অস্থি, *a bone*, and কোণ, *a corner*), the corner of a bone.
- অস্থিরাহিত্য, *a.* (from অস্থি, *a bone*, তরঙ্গ, *skin*, and অবশিষ্ট, *remaining*), having nothing remaining but skin and bone, emaciated.
- অস্থিরেখ, *s.* (from অস্থি, *a bone*, and রেখ, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.
- অস্থির, *a.* (from অ, *priv.* and স্থির, *situated*), unsettled.
- অস্থিহীন, *s.* (from অ, *priv.* and স্থিতি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.
- অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), inelastic.
- অস্থিভ, *s.* (from অস্থি, *a bone*) ossification.
- অস্থিচর্মা, *s.* (from অস্থি, *a bone*, and চর্মা, *skin*), in anatomy the periosteum.
- অস্থিবিষয়, *a.* (from অস্থি, *a bone*, and বিষয়, *an office*), performing the office of bones, answering the purpose of bones, osseous.
- অস্থিমান্দ্য, *a.* (from অস্থি, *a bone*, and মান্দ্য, *a thing*), osseous, made of bony substance.
- অস্থিপ্রসারণ, *s.* (from অস্থি, *a bone*, and প্রসারণ, *an enlargement*), a process or enlargement of a bone.

অস্থি.

- অস্থির, *a.* (from অস্থি, *a bone*), osseous, resembling bone.
- অস্থিরতা, *s.* (from অস্থি, *a bone*, and ভঙ্গ, *a breaking*), the name of a plant renowned among the Hindoos for promoting the union of broken bones (*Clasus quadrangularis*.)
- অস্থিরতা, *a.* (from অস্থি, *a bone*, and তরঙ্গ, *perforation*), a perforation of the bones, a penetrating the bones.
- অস্থিরতা, *a.* (from অস্থিরতা, *among the bones*, and অন্তঃস্থ, *internal*), in anatomy the name of certain muscles, (*Interossei interni*.)
- অস্থিরতা, *a.* (from অস্থিরতা, *among the bones*, and বহিঃস্থ, *external*), in anatomy the name of certain muscles (*Interossei externi*.)
- অস্থিরতা, *s.* (from অস্থি, *a bone*, and মেরু, *mere*), mere bone, simply bone.
- অস্থিরতা, *s.* (from অস্থি, *a bone*, and মেরু, *a necklace*), a necklace of bones.
- অস্থিরতা, *s.* (from অস্থি, *a bone*, and যোগ, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.
- অস্থিরতা, *s.* (from অস্থি, *a bone*, and যোগ, *a junction*), the knitting or joining of a broken bone.
- অস্থির, *a.* (from অ, *priv.* and স্থির, *steadfast*), unstable, wavering, floating, capricious, fugitive, transitory.
- অস্থিরতা, *a.* (from অস্থির, *unstable*, and হৃদ, *the heart*), irresolute, fickle, undetermined, wavering.
- অস্থিরতা, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.
- অস্থিরতা, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and বাক্য, *a word*), shifting or shuffling in conversation, going from the subject.
- অস্থিরতা, *a.* (from অস্থির, *unstable*, and বাক্য, *speaking*), equivocating, shifting the argument.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and বুদ্ধি, *intellect*), unsettled in judgment or opinion.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and মতি, *the mind*), fickle-minded, unsteady in mind.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and মতি, *the mind*), fickle-minded, unsteady.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and মনো, *the operations of the mind*), fickle-minded, unsteady.
- অস্থিরতা, *a.* (from অস্থির, *unstable*, and আকার, *a form*), chaotic, of unsettled or undetermined form.
- অস্থিরতা, *a.* (from অস্থির, *unsteady*, and হৃদ, *the heart*), fickle-minded, unsteady.

ଅକ୍ଷ.

ଉକ୍ଷ.

ଅବିନୀଧୀ, *s.* (from ଅବି, *a bone*, and ନୀଧୀ *a branch*), in anatomy an apophysis or process of a bone.

ଅବିନୀଧି, *s.* (from ଅବି, *a bone*, and ନୀଧି, *a joining*, a joint or junction of the bones the knitting of a broken bone.

ଅବିନୀଧନ, *s.* (from ଅବି, *a bone*, and ନୀଧନ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

ଅବିନୀଧୀ, *s.* (from ଅବି, *situated on a bone*, and ନୀଧୀ, *a tubular vessel*, a vein or artery situated on a bone.

ଅବୃନ୍, *a.* (from ଅ, *priv.* and ବୃନ୍, *thick*), not thick, not gross.

ଅବ୍ୟୟ, *a.* (from ଅ, *priv.* and ବ୍ୟୟ, *fixable*), unfixable, incapable of being situated in a particular manner.

ଅବ୍ୟୟତା, *s.* (from ଅବ୍ୟୟ, *unstable*), instability, irresolution, fickleness, unsettledness.

ଅବ୍ୟାଧି, *s.* (from ଅବି, *a bone*, and ଆଧି, *a point*), the end of a bone.

ଅବ୍ୟାଧିତ୍ୱ, *s.* (from ଅବ୍ୟାଧିତ୍ୱ, *within the bones*, and ଗ୍ରହଣ *a taking*), in anatomy a particular position of parts (intro-susception.)

ଅବ୍ୟାଧିତ, *a.* (from ଅ, *priv.* and ବାଧିତ, *bathed*), not bathed.

ଅବ୍ୟାଧିତା, *a.* (from ଅ, *priv.* and ବାଧିତା, *capable of being bathed*), incapable of being bathed, unfit to bath in.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *ablution*), a neglect of ablution.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବାଧିତ୍ୱ, *bathing*), not practising ablutions.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

ଅବ୍ୟାଧିତା, *s.* (from ଅବ୍ୟାଧିତ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବ୍ୟାଧିତ, *s.* (from ଅବ୍ୟାଧିତ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *affection*), want of affection, want of tenderness, not moist or oily.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *a fluttering*), still, motionless, without the slightest degree of tremulous motion.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *a fluttering*), the absence of any fluttering or tremulous motion.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *shaken*), not agitated, unshaken, not made to tremble or flutter.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *contact*), the not touching

thing, non-contact; *a.* not touching, not in contact, not fit to be touched.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *to touch*), not fit to be touched, out of reach, intangible.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *to touch*), untouched, undefiled.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *disposed in an orderly manner*), indistinct, inarticulate, obscure.

ଅବ୍ୟାଧି, *a. fem.* (from ଅବ୍ୟାଧି, *unperceived*, and ଗର୍ଭ *the fetus*), imperceptibly pregnant, pregnant yet uncertain thereof.

ଅବ୍ୟାଧି, *a.* (from ଅବ୍ୟାଧି, *not evident*, and ବାକ୍ୟ, *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

ଅବ୍ୟାଧି, *a.* (from ଅବ୍ୟାଧି, *not clear*, and ବାକ୍ୟ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବ୍ୟାଧି, *a.* (from ଅବ୍ୟାଧି, *not clear*, and ବାକ୍ୟ, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବ୍ୟାଧି, *ad.* (loc. case of ଅବ୍ୟାଧି), obscurely, indistinctly, clandestinely, underhand.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *tangible*), intangible, unfit or unlawful to be touched.

ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟାଧି, *intangible*), intangibility, an unfitness to be touched.

ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟାଧି, *intangible*), intangibility, an unfitness to be touched.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *touched*), untouched.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *desire*), indifferent, reluctant.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *desire*), indifference, reluctance.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *extended*), not extended, not swollen, not enlarged, confined, contracted.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *loud open*), indistinct, inarticulate, obscure, enigmatic, not bent, not broken.

ଅବ୍ୟାଧି, *s.* (from ଅବ୍ୟାଧି, *indistinct*, and ବ୍ୟାଧି, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

ଅବ୍ୟାଧି, *a.* (from ଅବ୍ୟାଧି, *indistinct*, and ବାକ୍ୟ, *speaking*), speaking indistinctly, speaking inarticulately.

ଅବ୍ୟାଧି, *a.* (from ଅ, *priv.* and ବ୍ୟାଧି, *excited*), not excited, not stimulated, not agitated.

ଅବ୍ୟାଧି, *s.* (from ଅ, *priv.* and ବ୍ୟାଧି, *excitation*), a want of stimulus, a want of excitation.

ଅବ୍ୟାଧି, *pron.* (from ଅବ୍ୟାଧି, *to shine*), *i.* In composition when the first member of a compound this word means our, as;

ଅବ୍ୟାଧି, *a.* (from ଅବ୍ୟାଧି, *I*), our, belonging to us.

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- অসম্মত, *s.* (from অসম্ম, *we*, and সম্ম, *a manner*), our opinion or manner, our sentiments.
- অসম্মতানব, *s.* (from অসম্মত, *our opinion*, and অবসম্ম, *a depending*), the embracing or possessing of our opinion or sentiments.
- অসম্মতানবী, *a.* (from অসম্মত, *our opinion*, and অবসম্ম, *depending*), embracing or possessing our sentiments.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *the recollecting of a thing*), the not recollecting of a thing, a want of recollection or memory.
- অসম্মীয়, *a.* (from অ, *priv.* and সম্মীয়, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.
- অসম্মতান, *s.* (from অসম্মত, *immemorial*, and কাল, *time*), time immemorial, a time beyond a hundred years.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *smiled upon*), not smiled at, not smiled upon.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *recollected*), not recollected, not remembered.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *recollection*), a want of recollection or memory; *a.* destitute of recollection.
- অসম্মত, *a phrase*, (from অসম্ম, *its*, and পর, *after*), after this, hereafter.
- অসম্ম, *s.* (from অসম্ম, *to throw*), a tear, corner, an angle.
- অসম্ম, *s.* (from অসম্ম, *to throw*), a tear.
- অসম্মত, *s.* (from অসম্ম, *a tear*, and পাত, *a falling*), the shedding of tears.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *a stream*), not a stream; *a.* stagnant.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *own*), not a person's own, poor, destitute of property.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *clear*), obscure, dull, opaque.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *easy*), difficult, disagreeable, not freely, encumbered, dependent.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *independent*), not independent, not separate.

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- অসম্মত, *s.* (from অসম্মত, *not independent*), a want of independence or freedom.
- অসম্মত, *s.* (from অসম্মত, *not independent*), a want of independence or freedom.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *property*), not a right of property.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *a dream*), a bad dream, an ominous dream, a want of sleep.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *a disposition*), ill nature, a peevish disposition.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a sound*), a disagreeable sound.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *love*), a want of love, a want of attachment to or enjoyment of a person's society.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *procuring heaven*), not securing or deserving heaven.
- অসম্মত, *s.* (from অ, *priv.* and সম্মত, *independence*), a want of independence, the loss of independence, dependence.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *taste*), insipid, disgusting.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *the study of the Vedas*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *a lord*), without an owner, unappropriated, desolate.
- অসম্মত, *s.* (from অসম্মত, *without an owner*), the having no owner or master.
- অসম্মত, *s.* (from অসম্মত, *without an owner*), the having no owner or master.
- অসম্মত, *s.* (from অসম্মত, *without an owner*, and বিক্রয়, *sale*), the sale of a thing to which the person selling has not a legal right.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *ownership*), a want of ownership, non-proprietorship.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.
- অসম্মত, *a.* (from অ, *priv.* and সম্মত, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.
- অসম্মত, *s.* (from অসম্মত, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incumbent duties.

অব্যর্থত্ব, *s.* (from অব্যর্থ, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অব্যর্থত্বাতি, *s.* (from অব্যর্থ, *a not making that the chief object which is so*, and অতি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অব্যর্থ, *s.* (from অ, *priv.* and ব্যর্থ, *health*), indisposition, illness, uneasiness, adversity.

অব্যর্থত্ব, *a.* (from অব্যর্থ, *illness*, and ত্ব, *involved in*), ill, indisposed, involved in difficulties.

অব্যর্থতা, *s.* (from অ, *priv.* and ব্যর্থতা, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অব্যর্থত্ব, *a.* (from অ, *priv.* and ব্যর্থত্ব, *assented to*), unassented to, not acquiesced in, not acknowledged.

অব, *interj.* an expression of surprise, regret, or approbation; astonishing! alas! O brave!

অব, *pron.* (from অব, *I*), I.

অব, *a.* (from অব, *I*), proud, self-important.

অবল, *a.* (from অ, *priv.* and বল, *a duck*), destitute of ducks or geese.

অব, *s.* (from অব, *a day*), a day.

অব, *s.* (from অব, *the day*, and ব, *a lord*), the sun, the lord of day.

অব, *s.* (from অব, *I*, and ত্ব, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অব, *s.* (from অব, *pride*, and ত্ব, *an agent*), a proud man, an egotist, a self-important person.

অব, *a.* (from অব, *pride*, and ত্ব, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অব, *a.* (from অব, *pride*, and ত্ব, *making*), acting a proud or self-important part.

অব, *a.* (from অব, *pride*, and ত্ব, *to be produced*), arising from pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *producing*), occasioning pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *producible*), producible by pride, arising from pride or self-importance.

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অব, *ad.* (loc. case of অব, *pride*), for the purpose of pride or egotism.

অব, *a.* (from অব, *pride*, and ত্ব, *produced*), produced by or arising from pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *making known*), indicating pride or self-importance.

অব, *s.* (from অব, *pride*, and ত্ব, *a manifesting known*), a manifesting or shewing pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অব, *a.* (from অব, *pride*, and ত্ব, *ceasing to cease*), putting a stop to pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *preventing*), preventing pride or self-importance.

অব, *s.* (from অব, *pride*, and ত্ব, *a preventing*), the preventing of pride or self-importance.

অব, *s.* (from অব, *pride*, and ত্ব, *cessation*), the cessation of pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *a cause*), springing from pride or self-importance.

অব, *ad.* (from অব, *pride*, and ত্ব, *a cause*), for the purpose of pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *obstructing*), obstructing or hindering pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অব, *a.* (from অব, *pride*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ত্ব, *possessed of*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ত্ব, *a roof*), originating in pride or self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *connected with*), proud, vain, self-important.

অব, *a.* (from অব, *pride*, and ত্ব, *destitute*), destitute of pride, free from self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *inclined to*), disposed to pride, inclined to self-importance.

অব, *a.* (from অব, *pride*, and ত্ব, *empty*), destitute of pride, free from pride or self-importance.

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- अहङ्कार, *a.* (from अहं, *pride*, and अङ्क, *indicating*), indicating pride or self-importance.
- अहङ्कारिण, *a.* (from अहङ्कार, *pride*, and णि, *destitute of*), free from pride, or self-importance.
- अहङ्कारिण्य, *a.* (from अहङ्कार, *pride*, and अङ्क, *following upon*), proud, vain, self-important.
- अहङ्करी, *a.* (from अहङ्कार, *pride*), proud, self-important, vain.
- अहङ्करी, *ad.* (*loc. case of अहङ्कार*), proudly, in a self-important manner.
- अहङ्क, *a.* (from अहं, *I*, and अङ्क, *to do*), self-important, selfish, proud.
- अहङ्क, *a.* (from अ, *priv.* and अङ्क, *a market*), not having a market.
- अहङ्क, *a.* (from अ, *priv.* and अङ्क, *smitten*), not smitten, not killed.
- अहङ्क, *s.* (from अहं, *a promise*), a promise, an agreement.
- अहङ्करी, *a.* (from अहं, *a promise*, and अङ्क, *a writing*), a will, a deed of gift, a charter.
- अहङ्क, *s.* (from अ, *priv.* and अङ्क, *to abandon*), a day.
- अहङ्क, *s.* (from अ, *priv.* and अङ्क, *a smiting*), a not smiting, a not killing.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *deserving of death*), not deserving of death, not devoted to death.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *deserving of death*), not deserving of death, not devoted to death.
- अहङ्करी, *s.* (from अ, *priv.* and अङ्करी, *one who kills*), not a murderer, one who does not smite or kill.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *one who kills*), free from murderers, free from those who smite or kill.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *suffering death*), not suffering death, not being smitten or killed.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *clarified butter*), destitute of ghee or clarified butter.
- अहङ्करी, *s.* (from अ, *priv.* and अङ्करी, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.
- अहङ्करी, *pron.* (from अहं, *I*), 1. This word is also used as an expression of egotism or pride.
- अहङ्करी, *s.* (from अहं, *ignorant*), ignorant, stupid, drivelling, clownish.
- अहङ्करी, *s.* from अहं, *I*, reiterated, a military vaunting, a mutual vaunting, egotism, vanity.
- अहङ्करी, *s.* (from अहं, *I*), egotism, vanity, pride.
- अहङ्करी, *s.* (from अहं, *I*, and अङ्क, *opinion*), self-opinionatedness, selfishness, self-love,

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- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *a horse*), destitute of a horse; *s.* not a horse.
- अहङ्करी, *s.* (from अ, *priv.* and अङ्करी, *a taking away*), the not taking a thing from another.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *capable of being taken away*), proud, vain, self-important.
- अहङ्करी, *s.* (from अहङ्करी, *incapable of being taken away*), an incapability of being stolen or taken away.
- अहङ्करी, *s.* (from अहङ्करी, *incapable of being taken away*), an incapability of being stolen or taken away.
- अहङ्करी, *ad.* (from अहङ्करी, *a day*), daily, every day.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *capable of being taken away*), incapable of being stolen or taken away.
- अहङ्करी, *ad.* (from अहङ्करी, *a day*, and अङ्करी, *night*), day and night.
- अहङ्करी, *s.* (from अहङ्करी, *day*, and अङ्करी, *a gem*), the sun, the luminary of day.
- अहङ्करी, *s.* (from अहङ्करी, *dry*, and अङ्करी, *a face*), the morning, the dawn.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *joy*), joyless, cheerless, gloomy.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *joyful*), joyless, cheerless, gloomy, melancholy.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *made glad*), not gladdened, not made to rejoice.
- अहङ्करी, *a.* (from अहङ्करी, *not gladdened*, and अहङ्करी, *the heart*), not made glad at heart.
- अहङ्करी, *s.* (from अ, *priv.* and अङ्करी, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutama.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *laughable*), not laughable, not ridiculous.
- अहङ्करी, *s.* (from अहङ्करी, *day*, and अङ्करी, *to make*), the sun, the maker of day.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *a hand*), destitute of hands.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *made by hands*), made without hands, not made by hands.
- अहङ्करी, *a.* (from अ, *priv.* and अङ्करी, *fabricated by hands*), made without hands, not made by hands.
- अहङ्करी, *s.* (from अहङ्करी, *day*, and अङ्करी, *a lord*), the sun, the lord of day.
- अहङ्करी, *interf.* an expression of surprise, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

ଅଢି

ଅହାନ୍ତିତ, *n.* (from ଅ, *priv.* and ହାନ୍ତିତ, *lost*), not lost, not bereft of.

ଅହୀର୍ଷ, *s.* (from ଅ, *priv.* and ହୀର୍ଷ, *intimacy*), a want of intimacy, a want of love.

ଅହୀର୍ଯ୍ୟ, *a.* (from ଅ, *priv.* and ହୀର୍ଯ୍ୟ, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

ଅହୀର୍ଯ୍ୟତା, *s.* (from ଅହୀର୍ଯ୍ୟ, *incapable of being carried away*), an incapability of being carried away or stolen.

ଅହୀର୍ଯ୍ୟତ୍ୱ, *s.* (from ଅହୀର୍ଯ୍ୟ, *incapable of being carried away*), an incapability of being carried away or stolen.

ଅହୀନ, *s.* (from ଅ, *priv.* and ହୀନ, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.

ଅହୀନାକ, *a.* (from ଅ, *priv.* and ହୀନ, *a laugh*), destitute of a smile, grave, solemn.

ଅହୀନାହସ, *a.* (from ଅ, *priv.* and ହୀନାହସ, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

ଅହୀନାହସ, *a.* (from ଅ, *priv.* and ହୀନାହସ, *made to laugh*), not made to laugh, not excited to laughter.

ଅହି, *s.* (from ଅ, *priv.* and ହି, *to strike*), a serpent.

ଅହି-ନକ, *a.* (from ଅ, *priv.* and ହି-ନା, *an injury*), uninjurious, harmless, inoffensive.

ଅହି-ନକତା, *s.* (from ଅହି-ନକ, *harmless*), harmlessness, inoffensiveness.

ଅହି-ନକତ୍ୱ, *s.* (from ଅହି-ନକ, *harmless*), harmlessness, inoffensiveness.

ଅହି-ନୀମ୍ବ, *a.* (from ଅ, *priv.* and ହି-ନୀମ୍ବ, *capable of being injured*), incapable of being injured.

ଅହି-ନୀ, *s.* (from ଅ, *priv.* and ହି-ନୀ, *an injury*), harmlessness, the not injuring of a person.

ଅହି-ନୀର୍ହ, *a.* (from ଅ, *priv.* and ହି-ନୀର୍ହ, *deserving of injury*), not deserving injurious treatment.

ଅହି-ନିତ, *a.* (from ଅ, *priv.* and ହି-ନିତ, *injured*), uninjured, not mal-treated.

ଅହି-ନୁ, *a.* (from ଅ, *priv.* and ହି-ନୁ, *injurious*), not injurious, not ferocious.

ଅହି-ନୁକ, *a.* (from ଅ, *priv.* and ହି-ନୁକ, *injurious*), uninjurious, not hurtful, not ferocious.

ଅହିତ, *s.* (from ଅ, *priv.* and ହିତ, *a benefit*), a disadvantage.

ଅହିତକର୍ତ୍ତା, *a.* (from ଅହିତ, *disadvantage*, and କର୍ତ୍ତା, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

ଅହିତକାରକ, *a.* (from ଅହିତ, *a disadvantage*, and କାରକ, *doing*), disadvantageous, causing a disadvantage.

ଅହିତକାରୀ, *a.* (from ଅହିତ, *a disadvantage*, and କାରୀ, *do-*

ଅହି

ing), disadvantageous, procuring a disadvantage to a person.

ଅହିତକରକ, *a.* (from ଅହିତ, *a disadvantage*, and କରକ, *producing*), occasioning disadvantage.

ଅହିତକରୀ, *a.* (from ଅହିତ, *injury*, and କରୀ, *producing*), producing by or arising from injury or the want of benefit.

ଅହିତକରୋ, *ad.* (*loc. case of ଅହିତକରୀ*), for the purpose of not benefitting or of injuring.

ଅହିତନିସ୍ପିତ, *a.* (from ଅହିତ, *injury*, and ନିସ୍ପିତ, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

ଅହିତନିସ୍ପିତ, *ad.* (from ଅହିତ, *injury*, and ନିସ୍ପିତ, *a cause*), for the purpose of injury.

ଅହିତନୁକ୍ତ, *a.* (from ଅହିତ, *injury*, and ନୁକ୍ତ, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

ଅହିତହେତୁ, *a.* (from ଅହିତ, *injury*, and ହେତୁ, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

ଅହିତାକାଞ୍ଛି, *s.* (from ଅ, *priv.* and ହିତାକାଞ୍ଛି, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

ଅହିତାକାଞ୍ଛି, *a.* (from ଅ, *priv.* and ହିତାକାଞ୍ଛି, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

ଅହିତାକାଞ୍ଛୀ, *s.* (from ଅ, *priv.* and ହିତାକାଞ୍ଛୀ, *a desire of good*), a want of benevolence, malevolence.

ଅହିତାକାଞ୍ଛୀ, *a.* (from ଅ, *priv.* and ହିତାକାଞ୍ଛୀ, *benevolent*), not benevolent, malevolent.

ଅହିତୁକ୍ତ, *s.* (from ଅହି, *a serpent*, and କ୍ତ, *the mouth*), a juggler who exhibits serpents for diversion.

ଅହିତେଷ, *s.* (from ଅ, *priv.* and ହିତେଷ, *benevolence*), a want of benevolence, malevolence.

ଅହିତେଷ, *a.* (from ଅ, *priv.* and ହିତେଷ, *benevolent*), not benevolent, malevolent.

ଅହିତେଷୁ, *a.* (from ଅ, *priv.* and ହିତେଷୁ, *benevolent*), not benevolent, malevolent.

ଅହିତେଷୀ, *a.* (from ଅ, *priv.* and ହିତେଷୀ, *benevolent*), not benevolent, malevolent.

ଅହିନକ୍ଷମା, *s.* (from ଅହି, *a serpent*, and ନକ୍ଷମା, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

ଅହିନକ୍ଷମା, *s.* (from ଅହି, *a serpent*, and ନକ୍ଷମା, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

ଅହିନିକ୍ଷିପ୍ତ, *s.* (from ଅହି, *a serpent*, and ନିକ୍ଷିପ୍ତ, *the slough of a serpent*), the slough or cast-off skin of a serpent.

অসি.

আই.

অসি, *s.* (from অসি, *a serpent*, and মূত্র, *a particular disease*), an ulcer in the anus of children caused by the neglect of cleanliness.

অসিহাস, *s.* (from অসি, *a serpent*, and হাস, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant (*Cactus coccinifera*), opium, a poppy. *Papaver somniferum*.)

অসিহাসী, *s.* (from অসিহাস, *opium*, and বীজ, *seed*), poppy seed.

অসিহাস, *s.* (from অসি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of invidious persons, (snakes in the grass.)

অসিহাস, *a.* (from অসি, *a serpent*, and ভুজ, *feeding on*), serpentivorous; *s.* a peacock.

অসিহ, *a.* (from অ, *priv.* and হি, *cold*), not cold, tepid, warm.

অসিহ, *s.* (from অ, *priv.* and হিহ, *gold*), a want of gold; *a.* destitute of gold.

অসীন, *a.* (from অ, *priv.* and বীন, *destitute*), not destitute, not bereft.

অসীন, *s.* (from অসীন, *not destitute*), a not being destitute.

অসীন, *s.* (from অসীন, *not destitute*), a not being destitute.

অসীন, *a.* (from অ, *priv.* and বীন, *not substantiating a charge*), not guilty of contempt of court or of trifling when called to substantiate a charge.

অসীন, *a.* (from অ, *priv.* and বীন, *a diamond*), destitute of diamonds.

অসীন, *a.* (from অ, *priv.* and বস, *offered*), not offered, not sacrificed.

অসীন, *a.* (from অ, *priv.* and বস, *taken*), not stolen or clandestinely taken away.

অসীন, *a.* (from অ, *priv.* and বস, *amiable*), unamiable, not beloved.

অসীন, *a.* (from অ, *priv.* and বস, *glad*), sad, not glad, not merry.

অসীন, *a.* (from অ, *priv.* and বস, *glad-hearted*), not merry, not glad-hearted.

অসীন, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অসীন, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অসীন, *a.* (from অ, *priv.* and বস, *glad-hearted*), not glad-hearted, not merry.

অসি, *ad.* vocative particle, Ho Soho!

অসি, *s.* (from অ, *priv.* and বস, *a cause*), causeless, groundless.

অসি, *a.* (from অ, *priv.* and বস, *relinquishable*), not relinquishable, not requiring to be relinquished.

অসি, *s.* (from অসি, *not relinquishable*), a not being required to be relinquished.

অসি, *s.* (from অসি, *not relinquishable*), a not being required to be relinquished.

অসি, *interj.* an expression of surprise, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.

অসি, *ad.* (from অসি, *a day*, and রাত্ৰি, *a night*), day and night.

অসি, *ad.* (from অ, *priv.* and বস, *to steal*), soon, presently, instantly.

অসি, *a.* (from অ, *priv.* and বস, *short*), not short.

অসি, *s.* (from অ, *priv.* and বস, *to emulate*), the name of a tree, (*Senecarpus Anacardium*.)

অসি, *s.* (from অসি, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আই, *interj.* fie! shame!

আই, *a.* (from আই, *married*), a married woman.

আই, *s.* (from আই, *a married woman*, and বস, *a genus*), a multitude of married women.

আই, *s.* (from আই, *married*), the state of a married woman, or the marriage state as applied to a woman.

আই, *s.* (from আই, *married*, and বস, corrupted from বস, *beloved*), a beloved, wife.

আই, *s.* from আই, *married*, and বস, *a woman*, a married woman.

আই, *s.* (from আই, *a plant used in dying*, the name of a plant or shrub the roots of which are used in dying, (*Morinda tinctoria*.)

আই, *ad.* (from আই, *to-day*), to-day.

আই, *s.* (from আই, *motion towards*, and বস, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আই, *s.* from আই, *a law or rule*, a rule, a law, an ordinance, a statute.

অস.

আইনবহন, *s.* (from *آین*, an eye, *بها*, and *خانه*, a house), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from *آینه*, a mirror), a mirror.

আইনা, *ad.* (from *آت*, to come), in future, hereafter.

আইব, *s.* (from *آفت*, a fault), a fault, a crime, a blot.

আইবাজ, *s.* (from *آفت*, a fault), a caviller, one who finds fault.

আইবাজি, *s.* (from *آفت*, a caviller), a cavilling, a finding fault.

আইবৎ, *a.* (from *অনুত*, unmarried), unmarried.

আইবৎ, *a.* (from *অনুত*, unmarried), unmarried.

আইবৎ, *s.* (from *আইবৎ*, unmarried), celibacy, bachelorship.

আইবা, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইবৎ, *s.* (from *يوم*, a day, *فصل*), a season, time.

আইব, *s.* (from *আঁ*, a ridge, a balk, a ridge, an embankment).

আইব, *s.* (from *آس*, pleasure), bliss, happiness, blessedness, pleasure, delight.

আইব, *v.* (from *আ*, prep. and *গা*, to go), to come, to approach.

আইব, *s.* (from *আইব*, to come), the coming to a person or place.

আঁ, *s.* (from *আঁ*, a paternal grandmother), a maternal grandmother, also a paternal great-grandmother.

আঁ, *interj.* an expression of pain, Oh! ah!

আঁ, *s.* (from *আঁ*, a sugar-cane), a sugar-cane.

আঁ, *a.* (from *আঁ*, first), prime, first, chief, best.

আঁ, *a.* (from *আঁ*, lewd), lewd.

আঁ, *interj.* an expression of fear or pain, Oh! ah! alas!

আঁ, *s.* (from *আঁ*, to propagate, *آند*), a tribe, a race, lineage.

আঁ, *a.* (from *আঁ*, swift), spring (rice), ripening in a short time.

আঁ, *s.* (from *আঁ*, quick, and *আঁ*, yellow mustard), a particular variety of spring rice.

আঁ, *s.* (from *আঁ*, quick, and *আঁ*, the water of the Ganges), the name of a variety of spring rice.

আঁ, *s.* from *আঁ*, quick, and *আঁ*, rice), spring rice.

আঁ, *s.* (from *আঁ*, quick, and *আঁ*, rice), spring rice.

আঁ, *s.* (from *আঁ*, quick, and *আঁ*, burst), the name of a particular variety of spring rice.

আঁ, *s.* (from *আঁ*, quick, *আঁ*, the name of one of the Hindoo heroes, and *আঁ*, rice), a particular variety of spring rice.

অস.

আঁ, *s.* (from *আঁ*, charity land), charity land, land given to a person for less than its value; *ad. gratis*, freely.

আঁ, *s.* (from *আঁ*, charity land, and *আঁ*, eating), living on charity land.

আঁ, *s.* (from *আঁ*, charity land, and *আঁ*, holding), a person who holds charity land, a person who holds land for less than its value.

আঁ, *s.* (from *আঁ*, a person who holds charity land), the condition or office of a person who lives on charity land.

আঁ, *v.* (from *আঁ*, to turn), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আঁ, *s.* (from *আঁ*, a turning round), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আঁ, *s.* (from *আঁ*, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আঁ, *s.* (from *আঁ*, to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আঁ, *s.* (from *আঁ*, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.

আঁ, *a.* (from *আঁ*, to stir round), stirred round, boiled with stirring, thickened, tempered.

আঁ, *s.* (from *আঁ*, to move round), a circular motion like that of a whirlpool, a thickening with boiling.

আঁ, *v.* (from *আঁ*, prep. and *আঁ*, to be), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আঁ, *s.* (from *আঁ*, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আঁ, *s.* (from *আঁ*, a returning), the reading or repeating of a passage from a book.

আঁ, *v. a.* (from *আঁ*, to turn), to read, to recite, to rehearse, to celebrate.

আঁ, *s.* (from *আঁ*, to read), a reading, a reciting, a rehearsing, a celebrating.

আঁ, *s.* (from *আঁ*, a returning), the reading or repeating of a passage from a book.

अ.दि.

- अंशुवित्, *a.* (from अंशु, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.
- अंशुवित्, *s.* (from अंशु, *to read*), a reading, a reciting, a rehearsing, a celebrating.
- अंशुवित्, *a.* (from अंशु, *covered*), overshadowed, shady, covered, concealed, close.
- अंशुवित्, *s.* perhaps (from अंशु, *a call*), a welcome.
- अंशुवित्, *s.* (from अंशु, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.
- अंशु, *v.* (from अं, *prep.* and श्, *to rain*, to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.
- अंशु, *s.* (from अंशु, *a throne*), a throne.
- अंशुवित्, *s.* perhaps (from अंशु, *a mango*, and अंशु, *acid*), the name of a large tree which produces an acid fruit, (*Sonneratia acida*).
- अंशुवित्, *s.* (from अंशु, *pu-dum*, अंशु, *a woman*, a wife.
- अंशुवित्, *s.* (from अंशु, *to ooze*), oozing, running as the eyes do with a cold.
- अंशुवित्, *s.* (from अंशु, *a slight shower*), a slight shower, the trickling of the eyes with a cold or inflammation.
- अंशुवित्, *s.* (from अंशु, *a slight shower*), a light rain, the running of the eyes with a cold.
- अंशुवित्, *s.* (from अंशु, *a friend*), companions; *a.* chief, venerable, respectable.
- अंशु, *s.* (from अंशु, *a limb*), the body, a limb, a member, a part of any thing.
- अंशु, *s.* (from अंशु, *a ring*), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from अंशु, *a chaffing dish*), a chaffing dish.
- अंशु, *s.* (from अंशु, *a ring*), the name of a plant, (*Brad-leia nitida*, and *laucularia*.)
- अंशुवित्, *a.* (from अंशु, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.
- अंशु, *interj.* aye aye! Oh aye! an expression of surprise, or decision.
- अंशु, *ad.* yes, a particle of assent, the sound or lowing of a calf.
- अंशु, *ad.* yes, yes; a particle expressing a reiteration of assent.
- अंशुवित्, *s.* (from अंशु, *fish*), the scales of a fish.

अ.दि.

- अंशुवित्, *s.* (from अंशु, *to shrink up*), to droop, to become flaccid, to wither.
- अंशुवित्, *a.* (from अंशु, *to shrink up*), drooping, flaccid, withered.
- अंशुवित्, *s.* (from अंशु, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.
- अंशुवित्, *s.* (from अंशु, *the womb*), the integuments which surround the young while in the womb, the secundines.
- अंशु, *v.* *a.* (from अंशु, *to mark*, to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with अंशुवित्, or अंशुवित्, is used as a verb, and means to make such a sound, to cry out as a tiger.
- अंशु, *s.* (from अंशु, *a mark*), a mark, a numerical figure, a goal. This word compounded with अंशु, *to cut*, means to cut a mark on packages or the like.
- अंशुवित्, *s.* (from अंशु, *to mark*, the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- अंशुवित्, *s.* (from अंशु, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- अंशुवित्, *v.* *a.* (from अंशु, *prep.* and अंशु, *to draw*), to grasp with the arms, to enfold, to catch at a thing as a hook does.
- अंशुवित्, *s.* (from अंशु, *a particular tree*, and अंशु, *a thorn*), the name of a tree, (*Allangium hexapetalum*.)
- अंशुवित्, *s.* (from अंशु, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.
- अंशुवित्, *s.* (from अंशु, *a drawing*), a hook on which to hang things; also from अंशु, *a particular tree*, the name of a particular tree, (*Allangium hexapetalum*.)
- अंशुवित्, *s.* (from अंशु, *to catch*), a mutual catching or pulling.
- अंशुवित्, *s.* (from अंशु, *prep.* and अंशु, *to draw*), the grasping of a thing with the arms.
- अंशुवित्, *s.* (from अंशु, *a drawing*), a tendril, cirrus.
- अंशुवित्, *s.* (from अंशु, *a tendril*), a vetch (*Vicia sativa*.)
- अंशु, *a.* (from अंशु, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.
- अंशुवित्, *s.* (from अंशु, *to mark*), the burning of milk or sauce to the vessel in cooking, the marking or noting

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of a thing, the paging of a book; the writing down of numbers.

अतिअति, *s.* (from अति, *to mark*), a mutual or promiscuous making of marks.

अतिअति, *a.* (from अति, *burnt to the vessel. The last member of this word is only a rhyme to the first*), burnt to the vessel so as to be stained or blackened.

अतिअति, *s.* (from अति, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

अतिअति, *a.* (from अति, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

अतिअति, *a.* (from अति, *to go*, and अति, *to be crooked*), tortuous, crooked, winding. -

अतिअति, *s.* probably (from अतिअति, *eagerness. The last syllable is only an echo to the first*), eagerness, haste, great expectation.

अति, *v. n.* (from अति, *prep.* and अति, *to move*), to vibrate, to oscillate.

अति, *n. a.* (from अति, *prep.* and अति, *to move*), to vibrate, to fan, to fan a person.

अतिअति, *s.* (from अति, *prep.* and अति, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

अति, *s.* (from अति, *an eye*), an eye.

अति, *s.* perhaps (from अति, *to move*), flame, heat.

अति, *v.* (from अति, *prep.* and अति, *to eat*), to wash the mouth after eating.

अति, *v.* (from अति, *prep.* and अति, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

अति, *s.* (from अति, *prep.* and अति, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

अतिअति, *s.* (from अति, *a rent. The last member of this word is only a rhyme to the first*), rents and bruises.

अति, *v. a.* (from अति, *prep.* and अति, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

अतिअतिअति, *s.* (from अतिअति, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

अतिअति, *s.* (from अतिअति, *to tear*), the tearing or scratching of a thing; the lacerating of a thing, a scratching as a fowl does.

अतिअति, *s.* (from अतिअति, *to tear*), the tearing or scratching

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of a thing, the lacerating of a thing; *a.* torn, lacerated, scratched.

अतिअतिअति, *a.* (from अतिअति, *to tear*), tearing, scratching, lacerating, scratching up the earth.

अतिअति, *s.* (from अतिअति, *a washing of the mouth*, and अति, *a pit*), the place where a person washes his mouth after a meal, a sink.

अतिअति, *s.* (from अति, *prep.* and अति, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

अतिअति, *a.* (from अति, *prep.* and अति, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

अतिअति, *s.* (from अतिअति, *a border*), the border of a garment.

अतिअति, *s.* (from अतिअति, *a border*), the border of a garment.

अतिअतिअति, *s.* (from अतिअति, *a border*, and अतिअति, *a shore*), in anatomy a particular part of the brain (Corpus fimbriatum.)

अति, *v. n.* (from अति, *prep.* and अति, *to eat*), to wash the mouth, to guess.

अतिअतिअति, *s.* (from अतिअतिअति, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

अतिअतिअति, *s.* (from अतिअति, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

अतिअति, *s.* (from अतिअति, *the washing of the mouth*), the washing of the mouth after a meal.

अतिअति, *s.* (from अतिअति, *to move*), a pimple, a small pustule.

अतिअति, *s.* (from अतिअति, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

अतिअति, *s.* (from अतिअति, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

अतिअति, *s.* (from अतिअति, *to shine*, *to appear*), the border of a handkerchief or of a piece of cloth.

अतिअतिअति, *s.* (from अतिअतिअति, *the name of a lizard*), a species of lizard (Lacerta Ujineya); also, a small pustule on the edge of the eye-lid.

अतिअतिअति, *s.* (from अतिअतिअति, *a species of lizard*), a species of lizard (Lacerta Ujineya), a painful pustule or small boil on the edge of the eye-lid.

अतिअतिअति, *s.* (from अतिअति, *a blaze*, and अतिअति, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

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as a kind of sport on the night preceding the festival of the worship of Kales, in the month of Kartika, on the 14th day of the wane of the moon.

बन्धि, *v. a.* (from बन्ध, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with धृ, *to hold*, it then means to hold fast, to hold with a tight rein.

बन्धिवन्धु, *a.* from अनन्ध, *childless*), childless, destitute, destitute of friends or relations.

बन्धन, *s.* (from बन्धि, *to bind*), the tightening of a bandage.

बन्धुति, *s.* (from बन्धि, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

बन्धुता, *a.* (from बन्धि, *to pull tight*), firm, (opposed to flabby), stout, strong.

बन्धुवन्धुता, *a.* (from बन्धुता, *firm*, and वन्धु, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

बन्धुता, *a.* (from बन्धि, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

बन्धुबन्धुता, *a.* (from बन्धुता, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

बन्धुता, *a.* (from बन्धि, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

बन्धि, *s.* (from बन्धि, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

बन्धुता, *s.* (from बन्धि, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

बन्धि, *s.* (from बन्धि, *the knee*), the knee.

बन्धि, *a.* (from बन्धि, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing ors, containing the vessel which contains ors; *s.* ors.

बन्धि, *s.* (from बन्धि, *the knee*), the knee.

बन्धि, *s.* (from बन्धि, *belonging to the fetus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

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बन्धि, *s.* (from बन्धि, *a bull*), a bull; also (from बन्धि, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

बन्धि, *s.* (from बन्धि, *the bowels*, and बन्धि, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

बन्धि, *a.* (from बन्धि, *belonging to the fetus of a second or following pregnancy*), afflicted with the disease arising from weaning; see बन्धि, above; anxious lest he should be supplanted.

बन्धि, *s.* (from बन्धि, *the bowels*), the bowels, the entrails. This word compounded with the verb बन्धि, *to smite*, means to make the belly prominent by bending in the back.

बन्धि, *v. n.* (from बन्धि, *fear*), to fear, to dread.

बन्धि, *s.* (from बन्धि, *to fear*), a fearing, the dreading of a thing.

बन्धि, *s.* (from बन्धि, *fear*), fear, dread, horror.

बन्धि, *s.* (from बन्धि, *fear*), fear, dread, terror, horror.

बन्धि, *a.* (from बन्धि, *to fear*), a fearing, the dreading of a thing.

बन्धि, *a.* (from बन्धि, *the midst*, and बन्धि, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

बन्धि, *s.* (from बन्धि, *the entrails*, and बन्धि, *to smite*), the act of making the belly stand prominent, by bending in the back.

बन्धि, *s.* (from बन्धि, *the bowels*, and बन्धि, *to smite*), the act of making the belly protuberant, by forcing in the back.

बन्धि, *s.* (from बन्धि, *the bowels*, and बन्धि, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (*Helicteres Isora*.)

बन्धि, *s.* (from बन्धि, *inward*, and बन्धि, *juice*), the natural juices of meat or animal substances. This word constructed with बन्धि, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

बन्धि, *s.* (from बन्धि, *a sweetmeat*), a kind of confectionary or sweetmeat.

बन्धि, *s.* (from बन्धि, *the room of a lying-in woman*), the room where a woman is brought to bed.

बन्धि, *s.* (from बन्धि, *the room of a lying-in woman*, and

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- অঁদুকাঁদা, *s.* (from অঁদুকা, *to fear*), a fearing, the dreading of a thing.
- অঁদুকান, *s.* (from অঁদুকে, *fear*), fear, dread, horror.
- অঁদুকাঁদি, *s.* (from অঁদুকে, *fear*), fear, dread, terror, horror.
- অঁদুকাঁদা, *a.* (from অঁদুকে, *to fear*), a fearing, the dreading of a thing.
- অঁদুদি, *a.* (from অঁদু, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.
- অঁদুকঁদা, *s.* (from অঁদু, *blindfolded*, and কঁদা, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.
- অঁদুকা, *a.* (from অঁদু, *blind*), blind.
- অঁদুকাঁ, *s.* (from অঁদুকাঁ, *darkness*), darkness, gloom.
- অঁদুকাঁ, *s.* (from অঁদুকাঁ, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with কাঁ, *to strike*, this word means to close the ridge of a roof in thatching it.
- অঁদুকাঁ, *a.* (from অঁদু, *blind*), the thin layer of straw laid on a roof previously to thatching.
- অঁদুকঁদা, *s.* (from অঁদু, *blind*, and কঁদা, *a joining*), a crevice, a narrow nook, a concealed nook or corner.
- অঁদুকঁদা, *s.* (from অঁদু, *blinded*, and কঁদা, *the doing of a thing*), the blind-folding of a person.
- অঁদুকঁ, *a.* (from অঁদু, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.
- অঁদুকঁকঁ, *s.* (from অঁদুকঁ, *concealed*, and কঁকঁ, *a pond*), a pond concealed by weeds.
- অঁদু, *a.* (from অঁদু, *a mango*), a mango.
- অঁদুকাঁ, *s.* (from অঁদু, *a mango*, and কাঁ, *ginger*), the name of a plant, (*Curcuma Amada*).
- অঁদুকাঁ, *s.* (from অঁদু, *venerable*, and কাঁ, *a wife*), a brother's wife's mother, a sister's husband's mother.
- অঁদুকাঁ, *s.* (from অঁদু, *a mango*, and কাঁ, *turmeric*), the name of a plant, (*Curcuma reclinata*).
- অঁদুকাঁ, *a.* (from অঁদুকাঁ, *a mango*), belonging to a mango tree, or to the mango fruit.
- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁ, *belonging to a mango tree*, and কাঁকাঁ, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

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- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁ, *belonging to a mango*, and কাঁকাঁ, *an insect*), an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).
- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁ, *a mango tree*, and কাঁকাঁ, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*).
- অঁদু, *v. n.* (from অঁ, *prir.* and কঁ, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.
- অঁদু, *v. a.* (from অঁদু, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplanned wood.
- অঁদুকাঁ, *s.* (from অঁদুকাঁ, *the slightly drying of a thing*), the slightly drying of a thing.
- অঁদুকাঁ, *s.* (from অঁদু, *to pick out*), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.
- অঁদুকাঁ, *a.* (from অঁদু, *a part*), abounding with fibres, stringy.
- অঁদুকাঁ, *a.* (from অঁদু, *a part*), abounding with fibres, stringy.
- অঁদুকাঁ, *s.* (from অঁদুকাঁ, *flesh*), the scales of a fish.
- অঁদুকাঁ, *a.* (from অঁদুকাঁ, *fishy*), fishy, smelling fishy, having the scales of fish sticking to it.
- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁ, *fishy*, and কাঁকাঁ, *a scent*), a fishy scent; a smelling fishy.
- অঁদু, *s.* (from অঁদু, *a sugar cane*), a sugar cane.
- অঁদুকাঁ, *a.* (from অঁ, *prep.* and কঁ, *hard*), severe, hard-hearted.
- অঁদুকাঁ, *a.* (from অঁ, *prep.* and কঁ, *distress*), difficult, hard to be performed.
- অঁদুকাঁকাঁ, *a.* (corrupted from অঁদুকাঁ, *not worth a cowry*), not worth a cowry.
- অঁদুকাঁকাঁকাঁ, *a.* (from অঁ, *prep.* কঁ, *the throat*, and কাঁকাঁ, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.
- অঁদুকাঁ, *s.* (from অঁদু, *swallow wort*), the name of a shrub, (*Calotropis gigantea*).
- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁকাঁ, *a plant*), the name of a plant, (*Cissampelos hexandra*).
- অঁদুকাঁকাঁ, *s.* (from অঁদুকাঁকাঁ, *the name of a plant*), the name of a climbing plant, (*Cissampelos hexandra*).
- অঁদুকাঁ, *s.* (from অঁদু, *swallow wort*), the name of a shrub; (*Calotropis gigantea*).

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अतिवृद्ध, *s.* (from अति, *monious wort*, and वृद्ध, *a fruit*), the name of a plant (*Modacca trilobata*).

अतिवृष्टि, *s.* (from अति, *swallow wort*, and वृष्टि, *a leaf*), the leaves of gigantic swallow wort.

अतिवृष्टि, *s.* (from अति, *an anchor*, and वृष्टि, *a vein*), a cable.

अतिवृष्टि, *s.* (from अति, *great*), great, perfect, noble.

अतिवृष्टि, *s.* (from अति, *belonging to Ackbar*, and वृष्टि, *a coin*), a gold coin of the emperor Ackbar.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *requesting*), asking but little, praying but little, almost indifferent.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.

अतिवृष्टि, *s.* (from अति, *a medicine*), the name of a particular medicine.

अतिवृष्टि, *s.* (corrupted from अतिवृष्टि, *undone*), undone, not done.

अतिवृष्टि, *s. plur.* (from अति, *a favour*), favours, kindnesses, obligations, honour, respect.

अतिवृष्टि, *s.* (from अति, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (*Aleurites triloba*).

अतिवृष्टि, *ad.* (from अति, *prep.* and वृष्टि, *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to perforate*), the hearing of any thing, the listening to a thing.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to perforate*), proper to be listened to, deserving to be heard with attention.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *the ear*, and वृष्टि, *unto*), reaching to the ear; *ad.* to the ear.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to perforate*), listened to, heard.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), a tendril, a cirrus.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), attractive.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to draw*), drawn, attracted.

अतिवृष्टि, *s.* (corrupted from अतिवृष्टि, *not tried on the touch-stone*), not tried on the touch-stone.

अतिवृष्टि, *s.* (from अतिवृष्टि, *unexpected*), coming unexpectedly, unexpected.

अतिवृष्टि, *s.* (from अतिवृष्टि, *a hearth*), a hearth, a furnace, a kiln. अतिवृष्टि, *s.* (from अति, *priv.* and वृष्टि, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

अतिवृष्टि, *s.* (from अति, *priv.* and वृष्टि, *to break*), imperfectly cleansed from the husk.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to desire*), desirable, proper to be desired or expected.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to desire*), desire, expectation, a wish.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to desire*), desired, expected.

अतिवृष्टि, *s.* (from अतिवृष्टि, *desired*), the circumstance of being desired.

अतिवृष्टि, *s.* (from अतिवृष्टि, *desired*), the circumstance of being desired.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to desire*), desirable, proper to be desired or expected.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to desire*), desirous, full of hope, waiting, expecting.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *desire*), desirable, proper to be desired or expected.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to rain*), the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.

अतिवृष्टि, *s.* (from अतिवृष्टि, *drought*, and वृष्टि, *a smiting*), the smiting or afflicting a country with want of rain or drought.

अतिवृष्टि, *s.* (corrupted from अतिवृष्टि, *uncut*), uncut.

अतिवृष्टि, *s.* (from अति, *priv.* and वृष्टि, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.

अतिवृष्टि, *s.* (from अति, *prep.* and वृष्टि, *to do*), a form, an appearance, a shape, a figure, a statue, a likeness, the letter अ, also the vowel mark † which represents the letter अ, when joined to a consonant.

अतिवृष्टि, *s.* (from अतिवृष्टि, *a likeness*, and वृष्टि, *an instrumental*), effecting by means of a shape or form.

अतिवृष्टि, *ad.* (from अतिवृष्टि, *a likeness*), from the likeness or appearance.

अतिवृष्टि, *s.* (from अतिवृष्टि, *a form*), possessing a form, comely, shaped.

आका.

- आकाशविनिर्दिष्ट, *a.* (from आकाश, *a form*, and विनिर्दिष्ट, *possessed of*), shaped, having a shape or form.
- आकाशयुक्त, *a.* (from आकाश, *a form*, and युक्त, *connected with*), shaped, possessing a form or shape.
- आकाशरहित, *a.* (from आकाश, *a form*, and रहित, *destitute of*), destitute of form or beauty, shapeless.
- आकाशशून्य, *a.* (from आकाश, *a form*, and शून्य, *empty*), destitute of form or shape, shapeless.
- आकाशहीन, *a.* (from आकाश, *a form*, and हीन, *destitute of*), destitute of a shape or form, shapeless.
- आकाशप्रारम्भ, *a.* (from आकाश, *the letter आ*, and आरम्भ, *a beginning*), having an initial आ, beginning with the letter आ.
- आकाशसमाप्त, *a.* (from आकाश, *the letter आ*, and समाप्त, *an end*), having a final आ, ending with the letter आ.
- आकाल, *s.* (from अ, *priv.* and काल, *time*), a famine.
- आकालिक, *a.* (from आकाल, *out of time*), premature, unseasonable, out of season.
- आकाश, *s.* (from आ, *prep.* and काश, *to appear*), the atmosphere, the sky, air, space, ether.
- आकाशगम्य, *a.* (from आकाश, *the air*, and गम्य, *to go*), air-traversing, moving in the air.
- आकाशगत, *a.* (from आकाश, *the air*, and गत, *gone*), departed into the air, remaining or included in the atmosphere.
- आकाशगामी, *a.* (from आकाश, *the air*, and गामिन्, *going*), moving in the air, aerial.
- आकाशगत, *a.* (from आकाश, *the air*, and गत, *to move*), traversing the air, aerial.
- आकाशगच्छ, *a.* (from आकाश, *the air*, and गच्छिन्, *traversing the air*), air-traversing, wandering in the air, aerial.
- आकाशज, *a.* (from आकाश, *the air*, and ज, *to be produced*), produced in the air, arising from the air.
- आकाशजनित, *a.* (from आकाश, *the air*, and जनित, *produced*), produced by or arising from the air.
- आकाशजन्य, *a.* (from आकाश, *the air*, and जन्य, *producible*), producible by or arising from the air.
- आकाशजात, *a.* (from आकाश, *the air*, and जात, *born*), produced in the air, arising from, or engendered in the air.
- आकाशदीप, *s.* (from आकाश, *the atmosphere*, and दीप, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayana, and Pousha, in honour of the idols.
- आकाशनिमित्त, *a.* (from आकाश, *the air*, and निमित्त, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

आका.

- आकाशपतित, *a.* (from आकाश, *the air*, and पतित, *fallen*), fallen from the atmosphere.
- आकाशमार्ग, *s.* (from आकाश, *the air*, and मार्ग, *a road*), the air considered as a road, the tracks of air, the aerial regions.
- आकाशप्रदीप, *s.* (from आकाश, *the atmosphere*, and प्रदीप, *a lamp*), an elevated lanthorn, a beacon.
- आकाशजन्य, *a.* (from आकाश, *the air*, and जन्य, *caused by*), produced by or arising from the air; *ad.* from or because of the air.
- आकाशमार्ग, *s.* (from आकाश, *the air*, and मार्ग, *a road*), the tracks of air, the aerial regions.
- आकाशवल्ली, *s.* (from आकाश, *the air*, and वल्ली, *a climbing plant*), the name of a parasitical plant (*Cassyta filiformis*). The different species of euscuta are also called by the same name.
- आकाशवाणी, *s.* (from आकाश, *the sky*, and वाणी, *a word*), a voice from heaven.
- आकाशविज्ञ, *s.* from आकाश, *the air*, and विज्ञ, *science*, pneumatics.
- आकाशविहार, *a.* from आकाश, *the air*, and विहारिन्, *traversing*, air-traversing.
- आकाशमण्डल, *s.* (from आकाश, *the air*, and मण्डल, *an orb*), the atmosphere.
- आकाशस्थ, *a.* (from आकाश, *the air*, and स्थ, *to be situated*), situated in the air, aerial.
- आकाशस्था, *a.* (from आकाश, *the air*, and स्था, *placed*), placed in the air.
- आकाशस्थायी, *a.* (from आकाश, *the air*, and स्थायिन्, *continuing*), situated in the air, remaining in the air, aerial.
- आकाशस्थित, *a.* (from आकाश, *the air*, and स्थित, *situated*), situated in the air, remaining in the air, aerial.
- आकाशहेतु, *a.* (from आकाश, *the air*, and हेतु, *a cause*), caused by or arising from the air; *ad.* from or because of the air.
- आकाशी, *a.* (from आकाशीय, *the atmosphere*), aerial, airy, unsubstantial, celestial.
- आकाशीरङ्ग, *a.* (from आकाशीय, *aerial*, and रङ्ग, *a colour*), cerulean, azure.
- आवि, *interj.* (from आ, *oh!* and वि, *what?*) an expression of surprise. Oh! what?
- आकिक, *s.* (from *أحمر*, *a carmelian*), a carmelian stone.
- आकिक, *s.* from आकिक, *exertion*, endeavour, labour, exertion.
- आकिक, *a.* from *अन्त*, *an end*, *أنت*, *an end*, a conclusion, a result, the success of an undertaking; *ad.* finally.
- आकीर्ण, *a.* (from आ, *prep.* and कर्ण, *to throw*), scattered over

ଆକ.

with, sprinkled with, interspersed, overspread with any thing.

ଆକୃ, *s.* (from *ईकृ*, a sugar cane), a sugar cane.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ*, to move), exertion, labour, endeavour, contortion.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ*, to be crooked), curled, tortuous, forced into unnatural forms, contorted.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to be lame or infirm), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* *कल*, a quarrel, and *कृ*, a multitude), the increase of a quarrel by the interference of a third person.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to collect), troubled, agitated, distressed, confused.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, agitated), agitation, distress.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, agitated), agitation, distress.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *priv.* and *कृ*, to collect), agitated, disturbed, distracted.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, agitated, and *हृ*, the heart), agitated in mind, troubled in heart.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, confused, and *कृ*, done), put out of countenance, thrown into confusion, confounded.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, confused, and *कृ*, been), confounded, confused, non-plussed.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ*, to do), a shape, a form, a likeness, an image.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to draw), drawn, attracted, plowed.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, drawn, and *हृ*, the heart), attracted, persuaded, inclined, drawn in mind, biassed.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ*, to draw), attraction, persuasion.

ଆକୃଷ୍ଟ, *s.* (from *आकृषि*, attraction, and *वच*, a charm or formula), a formula or charm which has the power of drawing persons or things into any given situation.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *priv.* and *कृ*, to draw), suffering attraction or drawing.

ଆକୃଷ୍ଟ, *a.* (corrupted from *आर्क्ष*, not carried in the arms), not carried in the arms, neglected. The word is usually applied to a neglected child.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *priv.* and *कृ*, to embrace), the name of a tree, (*Rottlera dioeca*).

ଆକୃଷ୍ଟ, *s.* (from *आ*, intellect), understanding, wisdom.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ* to step), invasion, a seizing upon.

ଆକୃଷ୍ଟ, *s.* (from *आ*, *prep.* and *कृ* to step, the seizing on a thing, the invading of a person's property.

ଆକା.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, a door), one who seizes or grasps.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, doing), seizing, grasping; *s.* a person who grasps or seizes.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, doing), seizing, grasping.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, producible), producible by or arising from grasping or seizing.

ଆକୃଷ୍ଟ, *a.* (loc. case of *आकृଷ୍ଟ*), for the purpose of seizing or grasping.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, a cause), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

ଆକୃଷ୍ଟ, *ad.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, a cause), for the purpose of seizing or detaining.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, caused by), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, a cause), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desire), a desire to seize or hold.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desirous), desirous of seizing or holding.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, a desire), a desire to seize or hold.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desirous), desirous of seizing or holding.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to step), seizable, capable of being invaded.

ଆକୃଷ୍ଟ, *s.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desire), a desire to seize or hold.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desirous), desirous of seizing or holding.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, a seizing, and *द्व*, desirous), desirous of seizing or holding.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *priv.* and *कृ*, to purchase), dear (in opposition to cheap).

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to step), invaded, seized, held.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, seized on, and *द्व*, the heart), having the heart strongly impressed with any thing, having the mind engrossed with an object.

ଆକୃଷ୍ଟ, *a.* (from *आकृଷ୍ଟ*, seized on, and *द्व*, the mind), having the mind engrossed with an object.

ଆକୃଷ୍ଟ, *a.* (from *आ*, *prep.* and *कृ*, to step), invading, seiz-

অকোশ:

ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.

অকোশ, *a.* (from অক, *prep.* and কুশ, *to sweep*), resented, wept over, lamented.

অকোশ, *s.* (from অক, *prep.* and কুশ, *to sweep*), resentment, a cry, regret, lamentation.

অকোশক, *a.* (from অক, *prep.* and কুশ, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.

অকোশকর্তা, *s.* (from অকোশ, *reproof*, and কর্তা, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.

অকোশকারক, *a.* (from অকোশ, *reproof*, and কারক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.

অকোশকারী, *a.* (from অকোশ, *reproof*, and কারি, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.

অকোশজনিত, *a.* (from অকোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

অকোশজন্য, *a.* (from অকোশ, *reproof*, and জন্য, *produced*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

অকোশজন্যে, *ad.* (*loc. case of* অকোশজন্য), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

অকোশজাত, *a.* (from অকোশ, *reproof*, and জাত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

অকোশনিমিত্ত, *a.* (from অকোশ, *reproof*, and নিমিত্ত, *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

অকোশনিমিত্তে, *ad.* (from অকোশ, *reproof*, and নিমিত্ত, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

অকোশনীয়, *a.* (from অক, *prep.* and কুশ, *to sound*), deserving cursing or imprecation, censurable, reproachable, reprovable.

অকোশপন্থক, *a.* (from অকোশ, *reproof*, and পন্থক, *caused by*), caused by or arising from cursing or imprecation,

caused by or arising from censure or reproach, caused by or arising from reproof; *a.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.

অকোশবিহীন, *ad.* (from অকোশ, *reproof*, and বিহীন, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

অকোশব্যতিত, *a.* (from অকোশ, *reproof*, and ব্যতিত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

অকোশব্যতিরেক, *s.* (from অকোশ, *reproof*, and ব্যতিরেক, *an exception*), the exception of cursing or imprecation, the exception of censure or reproach, the exception of reproof.

অকোশব্যতিরেকে, *ad.* (*loc. case of* অকোশব্যতিরেক), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

অকোশমূলক, *a.* (from অকোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.

অকোশমূল, *a.* (from অকোশ, *a cry*, and মূল, *connected*), noisy, crying aloud, clamorous, reproachful.

অকোশমুহূত, *a.* (from অকোশ, *reproof*, and মুহূত, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

অভ্যরন, *s.* (from অভ্য, *prep.* and রন, *to ooze*), an aggression.

অভ্যরিত, *a.* (from অভ্য, *prep.* and রন, *to ooze*), attacked, abused, provoked by an aggression.

অভিহিত, *a.* (from অভ্য, *prep.* and হিত, *to throw*), reproached, reproved, comprized.

অভিহিতভরণ, *a.* (from অভিহিত *comprized*, and চতুর্ভাগ, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

আকু, *s.* (from ইকু, *a sugar cane*), a sugar cane.

আকুণী, *a.* (from আকু, *to overspread*), merciless, implacable, savage, barbarous; s. a virago, a vixen, a female savage.

আকুণী, *a.* (from আকুণী, *a savage*), merciless, implacable, savage, barbarous.

অকোশ, *s.* (from অক, *prep.* and কুশ, *to throw*), reproof, reproach, an irony, a sarcasm.

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ଆବେଦନ, *a.* (from ଆ, *prep.* and ଦେବା, *to throw*), reproving, reproaching; *s.* a reprover, one who reproaches.

ଆବାହ, *s.* (from ଆବାହ, *a myrobato*, and ବାହ, *to occupy space*), the name of a tree, (*Careya arborea*.)

ଆବାହ, *a.* (from ଆବାହ, *a one*), single, only, alone.

ଆବାହ, *s.* (from ଆବାହ, *an objection*), an objection, a cavil, hostility; *a.* taking, intercepting, seizing.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

ଆବାହାସିନୀ, *a.* (from ଆବାହ, *a choir of singers*, and ବାସିନୀ, *having*), assembling at a particular place to sing, or to talk or smoke.

ଆବାହାସିନୀ, *s.* (from ଆବାହ, *a choir*, and ବାସିନୀ, *possessed of*), a singer of poems, one of a choir.

ଆବାହ, *s.* (from ଆବାହ, *unbroken*), whole, entire, perfect, unbroken.

ଆବାହ, *s.* (a corruption of ଆବାହ, *a letter*), a letter.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to dig*), a furnace, a kiln.

ଆବାହ, *s.* (from ଆବାହ, *behind*, ବାହ, *an end*), the end, a termination.

ଆବାହ, *s.* (from ଆବାହ, *behind*, ବାହ, *an end*), the end, a termination.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to dig*), a rat, a mouse.

ଆବାହ, *s.* (from ଆବାହ, *a whim*, a childish whim, a childish desire of things not to be obtained, caprice, the pre-vish wants of a spoiled child.

ଆବାହ, *s.* (from ଆବାହ, *a tutor*), a teacher of languages, a tutor.

ଆବାହ, *s.* (from ଆବାହ, *a tutor*), a tutor, a teacher of languages.

ଆବାହ, *s.* (from ଆବାହ, *a rat*, and ବାହ, *a leaf*), the name of a plant, (*Salvinia cucullata*.)

ଆବାହ, *s.* (from ଆବାହ, *a rat*, and ବାହ, *eating*), feeding on rats; *s.* a cat.

ଆବାହ, *s.* (from ଆବାହ, *a dispute*), a dispute, a contention, a controversy.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to affright*), a hunting, a pursuit, terror.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to affright*), alarming, horrid, terrific.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to affright*), alarming, causing terror.

ଆବାହ, *s.* (from ଆବାହ, *behind*, ବାହ, *an end*), an end, a conclusion.

ଆବାହ, *s.* (from ଆବାହ, *a gelding*), a castrated horse.

ଆବାହ, *s.* (from ଆବାହ, *a report*), news, reports.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), a name, a title, a term.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), denominated, titled.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), denominated, capable of being made known.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), a word, a name, a descriptive character, a denomination.

ଆବାହ, *s.* (from ଆବାହ, *a name*, and ବାହ, *worthy*), deserving renown.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), a history, a tale.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to make known*), worthiness of publicity or renown.

ଆବାହ, *s.* (from ଆବାହ, *a walnut*), a walnut. This is also the name of another tree which produces an eatable nut, (*Aleurites triloba*.)

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with ବାହ, *to increase*, means to proceed, to make progress, to gain ground, with ବାହ, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

ଆବାହ, *s.* (from ଆବାହ, *the fore part*), preceding, situated in the fore-part; *ad.* in the first place.

ଆବାହ, *s.* (corrupted from ଆବାହ, *not counted*), not counted, not reckoned.

ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to go*), come, arrived.

ଆବାହ, *ad.* (from ଆବାହ, *arrived*, and ବାହ, *to-morrow*), to-morrow.

ଆବାହ, *ad.* (from ଆବାହ, *arrived*, and ବାହ, *almost*), nearly arrived, as good as come, on the point of arrival.

ଆବାହ, *s.* (from ଆବାହ, *an odd number*, and ବାହ, *the tak-*

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ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

आगतवती, *s.* (from आगत, *an odd number*, and उठा, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

आगतवतीन, *s.* (from आगत, *an odd number*, and उठा, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

आगतवती, *s.* (from आगत, *the fore-part*, and भाग, *a part*), the forepart of a thing.

आगतवती, *a.* (from आ, *prep.* and ग, *to go*), proveable, approachable, like to come, practicable.

आगत, *a.* (from आ, *prep.* and ग, *to go*), arrived at a place, come.

आगत, *a.* (from आ, *prep.* and ग, *to go*), arrived at a place, come.

आगतवती, *a.* (from आगत, *come*, and बु, *a fever*), suffering under the paroxysm of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

आगतवती, *s.* (from अग, *the fore-part*, and वृद्धि, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an inserted letter or syllable; a coming or arrival.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the name of a plant, (*Bryonia scabrella*.)

आगत, *s.* (from आगत, *the veda*, and आ, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

आगत, *s.* (from आगत, *the veda*, and आ, *knowing*), versed in the veda, acquainted with Hindoo science.

आगत, *s.* (from आगत, *the veda*, and आ, *knowledge*), the knowledge of the veda, the knowledge of the books

of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

आगतवती, *s.* (from आगत, *a knowledge of vouchers*, and निरपेक्ष, *independence*), independent of the knowledge of vouchers.

आगतवती, *s.* (from आगत, *a knowledge of vouchers*, and अपेक्ष, *dependent*), depending on the knowledge of vouchers.

आगतवती, *s.* (from आगत, *the veda*, and देख, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

आगतवती, *ad.* (from आगत, *a voucher*, and द्वार, *a door*), through vouchers or legal writings, through the veda or other book of authority.

आगत, *s.* (from आ, *prep.* and ग, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

आगत, *a.* (from आगत, *a coming*, and अ, *to be produced*), arising from a person's coming or arrival.

आगत, *s.* (from आगत, *a coming*, and अ, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

आगत, *s.* (from आगत, *a coming*, and अ, *producing*), producible by or likely to arise from a person's arrival.

आगत, *s.* (from आगत, *a coming*, and अ, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

आगत, *s.* (from आगत, *a coming*, and अ, *a letter*), the notice of any one's arrival; a summons.

आगत, *s.* (from आगत, *a coming*, and अ, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

आगत, *s.* (from आगत, *a coming*, and अ, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

आगत, *s.* (from आगत, *a coming* and अ, *destroying*), desirous of a person's coming, desiring the occurrence of a thing.

आगत, *s.* (from आगत, *a coming*, and अ, *worthy*), worthy of coming, fit to come.

आगत, *s.* (from आगत, *a voucher*, and निरपेक्ष, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

आगत, *s.* (from आगत, *independent of vouchers*), a not being dependent on vouchers or legal writings.

आगत, *s.* (from आगत, *independent of vouchers*), independent of vouchers.

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chers), a not being dependent on vouchers or legal writings.

জ্ঞানবোধী, *a.* (from জ্ঞা, *prep.* and বোধ, *to go*), capable of being brought near, capable of being overcome, practicable, approachable.

জ্ঞানবাক্য, *s.* (from জ্ঞান, *the veda*, and বাক্য, *a speaker*), one eloquent in the veda, one who discourses on the books of Hindoo science.

জ্ঞানবিশ্ব, *a.* (from জ্ঞান, *the veda*, and বিশ্ব, *to know*), acquainted with the veda, versed in the books of Hindoo science.

জ্ঞানবিনা, *ad.* (from জ্ঞান, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

জ্ঞানবিরোধী, *s.* (from জ্ঞান, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

জ্ঞানবিরুদ্ধ, *a.* (from জ্ঞান, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the Hindoos.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

জ্ঞানবৈদ্য, *s.* (from জ্ঞান, *the veda*, and বৈদ্য, *skilled*), a person skilled in the veda, or in the books of Hindoo science.

জ্ঞানব্যতিক্রম, *a.* (from জ্ঞান, *a voucher*, and ব্যতিক্রম, *excepted*), vouchers excepted, the veda or other parts of Hindoo science excepted.

জ্ঞানব্যতিক্রম, *s.* (from জ্ঞান, *a voucher*, and ব্যতিক্রম, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.

জ্ঞানব্যতিক্রম, *ad.* (*loc. case of* জ্ঞানব্যতিক্রম), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.

জ্ঞানবন্ধ, *a.* (from জ্ঞান, *a voucher*, and বন্ধ, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

জ্ঞানবাহিনী, *a.* (from জ্ঞান, *a voucher*, and বহিনী, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other works on Hindoo science.

জ্ঞানবলম্বিত, *a.* (from জ্ঞান, *the veda*, and বলম্বিত, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers,

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জ্ঞানবলম্বিত, *a.* (from জ্ঞান, *a voucher*, and বলম্বিত, *expected*), depending upon vouchers, depending on the veda or other book of science for its validity.

জ্ঞানবলিত, *a.* (from জ্ঞান, *a voucher*, and বলিত, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

জ্ঞানবলিত, *a.* (from জ্ঞান, *a voucher*, and বলিত, *identified with*), identically the same with vouchers or legal writings.

জ্ঞানবাহিনী, *a.* (from জ্ঞান, *a voucher*, and বহিনী, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

জ্ঞানবিশ্ব, *s.* (from জ্ঞান, *the veda*, and বিশ্ব, *study*), the study of the veda or any other book of Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *teaching*), teaching the veda or any treatise upon Hindoo science; *s.* a teacher of the veda or of science in general.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *the giving of instruction*), the giving of instructions in the veda or any other part of Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *studying*), studying the veda or other books of Hindoo science.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *one who reads*), one who reads or studies the veda or other books of Hindoo science.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *a voucher*, and বিশ্বাস, *non-existence*), the non-existence of lawful vouchers.

জ্ঞানবিশ্বাস, *s.* (from জ্ঞান, *the veda*, and বিশ্বাস, *study*), the study or committing to memory of the veda or any other book of authority in Hindoo science.

জ্ঞানবিশ্বাস, *a.* (from জ্ঞান, *the veda*, and বিশ্বাস, *studying*), committing to memory the veda or any other Hindoo writing of authority.

জ্ঞানবিশ্ব, *a.* (from জ্ঞা, *prep.* and বোধ, *to go*), studied, read, acquired by study.

জ্ঞানবিশ্ব, *s.* (from জ্ঞা, *prep.* and বোধ, *to go*), the name of a plant, (*Bryonia scabrella*.)

अनु.

- अनुवचन, *s.* (from अनु, *a voucher*, and वचन, *a producing-in court*), the producing of legal writings, the quoting of the veda or any other work of authority.
- अनुवत्, *a.* (from अनु, *prep.* and वत्, *to come*), capable of being brought near, capable of being overcome, practicable, approachable.
- अनुवृत्ति, *v. a.* (from अनु, *to go*), to restrain, to prevent.
- अनुवृत्त, *a.* (from अनुवृत्ति, *indissoluble*), not dissolved, not crumbling.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *a point*), before, preceding, occupying the fore-part.
- अनुवृत्ति, *s.* (from अनु, *prep.* and वृत्ति, *to go*), sin, guilt.
- अनुवृत्ति, *s.* (from अनु, *an extremity*), the tip, point, peak, or extremity of any thing.
- अनुवृत्ति, *s.* (from अनु, *the fore-part of any thing*), the anticipation of a thing.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *a useless tree*), a useless tree.
- अनुवृत्ति, *s.* (from अनु, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.
- अनुवृत्ति, *a.* (from अनुवृत्ति, *a rope for a horse's forefeet*, and वृत्ति, *a rope for his hinder feet*), the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.
- अनुवृत्ति, *a.* (from अनु, *to move*, given in advance; *s.* the anticipation of a payment).
- अनुवृत्ति, *s.* (from अनुवृत्ति, *coming*, and वृत्ति, *to-morrow*), to-morrow.
- अनुवृत्ति, *a.* (from अनुवृत्ति, *coming*, and वृत्ति, *seeing*), fore-seeing, provident.
- अनुवृत्ति, *a.* (from अनु, *prep.* and वृत्ति, *to move*), preceding, coming, about to come.
- अनुवृत्ति, *s.* (from अनु, *a tree*, and वृत्ति, *to go*), a house, a room, a receptacle.
- अनुवृत्ति, *s.* (from अनु, *a fore-part*), the fore-part or small end of a Bamboo.
- अनुवृत्ति, *s.* (from अनु, *an advance*), an advance of money for work or merchandise.
- अनुवृत्ति, *s.* (from अनु, *before*), preceding, before, situated before a thing.

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- अनुवृत्ति, *s.* (from अनु, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.
- अनुवृत्ति, *ad.* *loc. case of अनु*, before, in the first place, onwards, forwards.
- अनुवृत्ति, *a.* (from अनु, *before*, and वृत्ति, *a troop*), the vanguard of an army.
- अनुवृत्ति, *s.* (from अनु, *fire*, fire).
- अनुवृत्ति, *a.* (from अनु, *fire*, and वृत्ति, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse).
- अनुवृत्ति, *a.* (from अनु, *fire*), fiery, ignited, igneous.
- अनुवृत्ति, *s.* (from अनु, *fire*, and वृत्ति, *a being in contact*), the setting fire to any thing.
- अनुवृत्ति, *s.* (from अनु, *fire*, and वृत्ति, *a being in contact*), the setting fire to any thing.
- अनुवृत्ति, *a.* (from अनु, *before*, and वृत्ति, *a going*), preceding, going before; *s.* a precursor.
- अनुवृत्ति, *a.* (from अनु, *before*, and वृत्ति, *to go*), preceding, going before.
- अनुवृत्ति, *ad.* (from अनु, *before*, first, before, onwards, forwards).
- अनुवृत्ति, *ad.* (from अनु, *before*, and वृत्ति, *behind*), before and behind, sooner or later, hesitatingly.
- अनुवृत्ति, *ad.* (from अनु, *onward*, and वृत्ति, *in a part*), before, in front.
- अनुवृत्ति, *a* vocative particle used in addressing a person respectfully.
- अनुवृत्ति, *s.* (from अनु, *prep.* and वृत्ति, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.
- अनुवृत्ति, *a.* (from अनुवृत्ति, *a mat door* वृत्ति, *carrying*, and वृत्ति, *a knot*), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.
- अनुवृत्ति, *a.* (from अनुवृत्ति, *more advanced*), preceding, going before, advanced before-hand for work to be done.
- अनुवृत्ति, *ad.* (from अनु, *the fore part*), before-hand, in advance.
- अनुवृत्ति, *a.* (from अनु, *the fore-part*, and वृत्ति, *a troop*), belonging to the vanguard of an army.
- अनुवृत्ति, *a.* (from अनु, *fire*), fiery, igneous, piquant, provocative.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *fiery*, वृत्ति, *eight*, and वृत्ति, *a forehead*), the name of a particular sacrifice.
- अनुवृत्ति, *s.* (from अनुवृत्ति, *fiery*, and वृत्ति, *a weapon*), fire arms, a rocket.

ଆମ୍ଭ.

ଆମ୍ଭ.

- ଆଗ୍ର, *s.* (from ଅଗ୍ର, *the fore-part*), eager, urgent, zealous.
- ଆଗ୍ରହ, *s.* (from ଆ, *prep.* and ଗ୍ରହ, *to take*), eagerness, tenacity, zeal, perseverance, obstinacy.
- ଆଗ୍ରହାୟନ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.
- ଆଗ୍ରହାୟନିକ, *a.* (from ଅଗ୍ରହାୟନ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.
- ଆଗ୍ରହାୟନେଷୁ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*, and ଈଷ, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayana. At this festival new rice is offered to the gods.
- ଆଗ୍ରହାୟନୀ, *s.* (from ଅଗ୍ରହାୟନ, *the name of a month*), the day of the full moon in the month of Ugrahayana.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to rub*), the name of an accessory grace in Hindoo music.
- ଆବାହୀ, *s.* (from ଅବାହ, *a bad landing place*), a bad or disagreeable landing place or wharf.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to smite*), a blow, a hurt, a stroke, an injury, a plague.
- ଆବାହାସ, *s.* (from ଆବାହ *a blow*, and ସା, *a hinderance*), an hinderance, an obstruction, opposition.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବା, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.
- ଆବୃନ୍ନ, *s.* (from ଆ, *prep.* and ବୃନ୍ନ, *to turn round*), a whirling round.
- ଆବୃନ୍ନ, *v.* (from ଆ, *prep.* and ବୃନ୍ନ, *to turn round*), whirled round.
- ଆବାହୀ, *s.* (from ଆ, *prep.* and ବାହ, *to sound*), the proclaiming of a thing, a proclamation.
- ଆବାହୀ, *s.* (from ଆ, *prep.* and ବାହ, *to smell*), a scent.
- ଆବାହୀ, *a.* (from ଆବାହ, *a scent*, and ଅର୍ଥ, *proper*), agreeably scented, proper to be smelled to.
- ଆବାହୀ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), smelled to, scented.
- ଆବାହୀ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *aring*), a ring for the finger or toe.

- ଆବାହୀ, *s.* (from ଆବାହୀ, *a portable hearth*), a chafing dish.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a coal*), coals, cinders.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a coat or jacket*), a jacket, a coat.
- ଆବାହୀ, *v. a.* (from ଆବାହୀ, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *to finger*), the fingering of a thing.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.
- ଆବାହୀ, *a.* (from ଆବାହୀ, *to finger*), fingering, moving or feeling with the fingers.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *to finger*), the fingering of a thing.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a coal*), a coal, charcoal, a cinder.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a coal*), charcoal, a cinder, tinder.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *to go*), the name of a species of fish, (*Silurus pictus*.)
- ଆବାହୀ, *a.* (from ଆବାହୀ, *a court yard*), a court yard, a square court.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a ring*), a ring for the fingers or toes.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*), a finger, a toe.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *a cracking*), a making the joints of the fingers snap or crack by pulling them.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *a snapping*), the pulling of the fingers so as to make them snap or crack.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *snapping*), making a snapping or cracking noise by pulling the fingers.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*, and ଆବାହୀ, *a bone*), a whitlow.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *a finger*), a finger.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *the hand*, and ଆବାହୀ, *to be situated*), a thimble.
- ଆବାହୀ, *s.* (from ଆବାହୀ, *the name of a tree*), the name of a shrub, the root of which is used in dyeing, (*Mesodactylaria*.)

অতি.

- অতি, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.
- অতিবাক্য, *s.* (from অতি, *prep.* and বাক্য, *to speak*), a speaking, eloquence.
- অতিবাসন, *s.* (from অতি, *prep.* and বাসন, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.
- অতিবাসনীয়, *a.* (from অতি, *prep.* and বাসন, *to eat*), proper to be washed or cleansed.
- অতিবাসিনী, *s.* (from অতি, *prep.* and বাসন, *to eat*), one who washes the mouth after eating, or in a religious ceremony.
- অতিব্যবস্থা, *a.* (from অতিব্যবস্থিত, *suddenly*), unexpectedly, unawares, suddenly.
- অতিব্যবস্থিত, *a.* (from অতি, *prep.* and ব্যবস্থিত, *to move*), unexpectedly, suddenly, unawares.
- অতিব্যবস্থা, *s.* (from অতি, *prep.* and ব্যবস্থা, *to move*), the engaging in any line of conduct, a habit, an usage.
- অতিব্যবস্থায়, *a.* (from অতি, *prep.* and ব্যবস্থায়, *to move*), proper to be observed as a part of conduct.
- অতিব্যবস্থায়, *a.* (from অতি, *prep.* and ব্যবস্থায়, *to move*), acted, accustomed, done as a custom.
- অতিব্যবস্থায়, *a.* (from অতি, *prep.* and ব্যবস্থায়, *to move*), proper to be observed as a part of conduct.
- অতিব্যবস্থায়, *a.* (from অতি, *prep.* and ব্যবস্থায়, *to sound*), sudden, unexpected.
- অতিব্যবস্থায়, *a.* (from অতি, *prep.* and ব্যবস্থায়, *to eat*), rinsed, washed; this word is only applied to the mouth.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *wonderful*, and ব্যবস্থায়, *become*), surprising, wonderful, astonishing.
- অতিব্যবস্থায়, *s.* (from অতি, *prep.* and ব্যবস্থায়, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and ব্যবস্থায়, *an instrument*), effected by a particular line of conduct.
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *conduct*; and ব্যবস্থায়, *a doer*), a person who observes a specific line of conduct.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and ব্যবস্থায়, *making*), acting properly, acting customarily.
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *conduct*, and ব্যবস্থায়, *doing*), acting properly, acting customarily.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and ব্যবস্থায়, *fallen from*), apostatized or fallen from customary practice.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and ব্যবস্থায়, *producing*), producible by or arising from conduct or customary practice.
- অতিব্যবস্থায়, *ad.* (*loc. case of অতিব্যবস্থায়*), for the purpose of conduct or customary practice

অতি.

- অতিব্যবস্থায়, *a.* from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *produced*), produced by or arising from conduct or customary practice
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *conduct*. *The last member of this word is only a rhyme to the first*), conduct and observances.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.
- অতিব্যবস্থায়, *ad.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *a cause*), for the purpose of conduct or customary observances.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *pure*), of good conduct.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *guarded by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*), acting or conducting one's self with propriety.
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *a custom*, and অতিব্যবস্থায়, *incorrigible*), custom, practice, the manners and customs of a people.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *opposed to*), contrary to established custom.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *possessed of*), polite, genteel, well-behaved.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *opposed to*), contrary to established customs.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *fallen from*), apostatized, apostate, fallen from a profession.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *united to*), acting properly, acting correctly, ceremonious.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *destitute*), neglecting right conduct, destitute of right conduct.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*), disposed to act aright.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *destitute*), neglecting right conduct, destitute of right conduct.
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *conduct*, and অতিব্যবস্থায়, *following*), acting rightly, punctilious, ceremonious.
- অতিব্যবস্থায়, *a.* (from অতিব্যবস্থায়, *prep.* and অতিব্যবস্থায়, *to move*), acting, conducting.
- অতিব্যবস্থায়, *s.* (from অতিব্যবস্থায়, *prep.* and অতিব্যবস্থায়, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

অসংলীলী, *s.* (from অসংলী, *a prophet*), a prophetess, a tutress, a preceptress.
 অসংলী, *s.* (from অসংলী, *unsifted*), unsifted.
 অসু, *s.* (from অসু, *the name of a plant*), the name of a tree the root of which is used in dying (Morinda tinctoria).
 অসংলী, *s.* (from অসংলী, *to break*), a blow, a stroke, uncultivated, desert.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*), covered, protected.
 অসংলী, *a.* (from অসংলী, *pure*), good, unexceptionable; *ad.* well.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
 অসংলী, *a.* (from অসংলী, *a covering*, and অসংলী, *worthy*), deserving a covering, worthy of a covering.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*), requiring to be covered.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*), requiring to be covered, capable of being covered.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*) covered, protected.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cover*), requiring to be covered capable of being covered.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cut*), amputated, cut off, confiscated.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to cut*), confiscation, amputation, a cutting off.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
 অসংলী, *a.* (from অসংলী, *a confiscating*, and অসংলী, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.
 অসংলী, *a.* (from অসংলী, *prep.* and অসংলী, *to cut*), confiscating.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to send*), game, hunting, the chase.
 অসংলী, *v. n.* (from অসংলী, *to be*), to be.
 অসংলী, *v. a.* (from অসংলী, *prep.* and অসংলী, *to fall down*), to dash, to strike, to smite.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to fall down*), the act of dashing any thing against the ground.
 অসংলী, *v. a.* (from অসংলী, *prep.* and অসংলী, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the

manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with অসংলী, *to give*, means to sprinkle.
 অসংলী, *s.* (from অসংলী, *a dashing*), the mutual or repeated dashing of a thing on the ground.
 অসংলী, *s.* (from অসংলী, *to dash*), the dashing of a thing violently on the ground.
 অসংলী, *s.* (from অসংলী, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.* ashed, struck with violence against a thing.
 অসংলী, *a.* (from অসংলী, *to dash*), dashing things violently on the ground.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to fall down*), a blow, a forcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with অসংলী, *to smite*, means to dash or throw down violently, and with অসংলী, *to eat*, it means to slip so as to fall.
 অসংলী, *s.* (from অসংলী, *prep.* and অসংলী, *to fall from*), a thrasher, one who dashes any thing down with violence.
 অসংলী, *s.* (from অসংলী, *a violent blow*. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.
 অসংলী, *a.* (from অসংলী, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.
 অসংলী, *ad.* (from অসংলী, *to-day*), to-day.
 অসংলী, *ad.* (from অসংলী, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
 অসংলী, *ad.* (from অসংলী, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
 অসংলী, *s.* (from অসংলী, *a thing*), goods, articles.
 অসংলী, *s.* (from অসংলী, *a sort of lizard*), the name of a species of lizard, (*Lacerta Unjiney*).
 অসংলী, *ad.* (from অসংলী, *prep.* and অসংলী, *birth*), from one's birth.
 অসংলী, *ad.* (from অসংলী, *prep.* and অসংলী, *the time of birth*), from the time of birth.
 অসংলী, *a.* (from অসংলী, *ignorant*), stupid, clownish, foolish.
 অসংলী, *s.* (from অসংলী, *wonderful*, and অসংলী, *a show*), a show, an exhibition to excite surprise.

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অজ্ঞ, *a.* (from **عجيب**, *wonderful*), amazing, astonishing, wonderful, droll, romantic.

অজ্ঞবাক, *a.* (from **اړك**, *ignorant*), stupid, clownish, foolish.

অজ্ঞবৎ, *s.* (from **عظيم**, *honourable*), honour, respectability, greatness.

অজ্ঞান, *s.* (from **اُزمان**, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.

অজ্ঞাতন, *s.* (from **اُزماش**, *trial*), a temptation.

অজ্ঞাত, *v. a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.

অজ্ঞাত, *a.* (from **اُزাদ**, *free*), free, liberated.

অজ্ঞাতী, *a.* (from **اُزাদ**, *free*, deliverance, freedom, liberty.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *priv.* and **অজ্ঞ**, *to know*), unknown, the name of a tree.

অজ্ঞাত, *ad.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)

অজ্ঞাত, *s.* (from **اُذاب**, *punishment*), punishment, vengeance.

অজ্ঞাত, *s.* (from **اُزار**, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.

অজ্ঞাতন, *a.* (from **اُزار**, *sickness*, and **অজ্ঞ**, *sick*), ill.

অজ্ঞাতী, *a.* (from **اُزار**, *sickness*), diseased, afflicted, troubled.

অজ্ঞাত, *ad.* (from **অজ্ঞ**, *to-day*, to-day; also, *s.* (from **অজ্ঞ**, *to move*), war, conflict.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *to-day*), belonging to the present day.

অজ্ঞাত, *a.* (from **اُضعف**, *weakness*), helpless, circumscribed, wearied.

অজ্ঞাত, *a.* (from **عظيم**, *honourable*), honourable, respectable, great.

অজ্ঞাত, *a.* (from **اُضعف**, *weakness*), poor, helpless, circumscribed, wearied.

অজ্ঞাত, *s.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to live*), a means of support, a method of getting a livelihood.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to live*, living upon, supporting life by.

অজ্ঞাত, *ad.* (from **অজ্ঞ**, *to-day*), to-day.

অজ্ঞাত, *s.* (from **اُجر**, *hire*), hire.

অজ্ঞাতন, *s.* (from **اُجور**, *hire*), one working for hire, a jobber.

অজ্ঞাত, *s.* (from **اُجر**, *hire*), hire.

অজ্ঞাত, *s.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to be produced*), labour without pay.

অজ্ঞাত, *s.* (from **مُحِب**, *beloved*), beloved, dear, precious.

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অজ্ঞাত, *a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to know*), ordered, commanded.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to know*), ordered, commanded.

অজ্ঞাত, *s.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to know*), a command, a decree, an order, an injunction, a precept. This word when constructed with **অজ্ঞ**, *to do*, or **অজ্ঞ**, *to give*, means to order, to command: when constructed with **অজ্ঞ**, *to regard*, it means to obey.

অজ্ঞাতন, *s.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *a doing*), the delivering of orders, the issuing of a command.

অজ্ঞাতী, *s.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *a doer*), one who orders a thing, one who issues a command.

অজ্ঞাতী, *a.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *desiring*), desirous of orders, waiting for orders.

অজ্ঞাতন, *a.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *causing*), ordering, commanding; *s.* one who issues a command.

অজ্ঞাতনিত, *s.* (from **অজ্ঞাতন**, *obedient*), obedience.

অজ্ঞাতনিত, *s.* (from **অজ্ঞাতন**, *obedient*), obedience.

অজ্ঞাতী, *a.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *doing*), obedient, obsequious.

অজ্ঞাতন, *a.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.

অজ্ঞাতন, *a.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *receiving*), receiving orders, acknowledging a command.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to know*), ordered, commanded.

অজ্ঞাত, *a.* (from **অজ্ঞ**, *prep.* and **অজ্ঞ**, *to know*), proper to be enjoined on a person, fit to be commanded.

অজ্ঞাতন, *s.* (from **অজ্ঞাত**, *a command*, and **অজ্ঞাত**, *a transgression*), the transgression of a command.

অজ্ঞাতনকারক, *a.* (from **অজ্ঞাতন**, *a transgression*, and **অজ্ঞাত**, *doing*), transgressing a command; *s.* a transgressor.

অজ্ঞাতনকারী, *a.* (from **অজ্ঞাতন**, *a transgression*, and **অজ্ঞাত**, *doing*), transgressing a command.

অজ্ঞাতনজন্য, *a.* (from **অজ্ঞাতন**, *a transgression*, and **অজ্ঞাত**, *producing*, producible by or arising from transgressing a command.

অজ্ঞাতনজন্য, *ad.* (loc. case of **অজ্ঞাতনজন্য**), for the purpose of transgressing a command.

অজ্ঞাতনজন্য, *a.* (from **অজ্ঞাতন**, *the transgression of a command*, and **অজ্ঞাত**, *a cause*, caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.

অজ্ঞাতনজন্য, *ad.* (from **অজ্ঞাতন**, *the transgression of*

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a command, and *নিষিদ্ধ*, a cause, for the purpose of transgressing a command.

অজ্ঞাতিক্রমশূন্য, *a.* (from *অজ্ঞাতিক্রম*, the transgression of a command, and *শূন্য*, caused by), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

অজ্ঞাতিক্রমহেতু, *a.* (from *অজ্ঞাতিক্রম*, the transgression of a command, and *হেতু*, a cause), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

অজ্ঞাতা, *s.* (from *অজ্ঞা*, a command, and *দাতা*, a giver, one who gives orders, one who commands, a commander, a legislator.

অজ্ঞানুসারে, *ad.* (from *অজ্ঞা*, an order, and *অনুসারে*, a following upon, according to orders.

অজ্ঞানুগত, *a.* (from *অজ্ঞা*, a command, and *অনুগত*, attached to, obedient, obsequious.

অজ্ঞানুগতি, *s.* (from *অজ্ঞানুগতি*, obedient), obedience, obsequiousness.

অজ্ঞানুগতি, *s.* (from *অজ্ঞানুগতি*, obedient), obedience, obsequiousness.

অজ্ঞানুগতী, *n.* (from *অজ্ঞা*, a command, and *অনুগতি*, following, obsequious, obedient, attentive to orders.

অজ্ঞানুগতী, *a.* from *অজ্ঞা*, an order, and *অনুগতি*, following, obedient to orders.

অজ্ঞানুগতি, *s.* from *অজ্ঞা*, an order, and *অনুগতি*, partiality, respect to an order.

অজ্ঞানুগতিকর, *a.* (from *অজ্ঞানুগতি*, respect for a command and *কর*, making, shewing respect or love to a command; *s.* a person who loves a command.

অজ্ঞানুগতিবিশীল, *a.* (from *অজ্ঞানুগতি*, respect for a command, and *বিশীল*, doing), shewing respect or love to a command.

অজ্ঞানুগতিবিশীল, *a.* from *অজ্ঞানুগতি*, respect for a command and *বিশীল*, producible, producible by or arising from respect or love to a command.

অজ্ঞানুগতিবিশীল, *ad.* (loc. case of *অজ্ঞানুগতিবিশীল*), for love or respect to a command.

অজ্ঞানুগতিবিশীল, *a.* (from *অজ্ঞানুগতি*, respect for a command, and *নিষিদ্ধ*, a cause, caused by or arising from respect to a command; *ad.* from or because of respect or love to a command.

অজ্ঞানুগতিবিশীল, *ad.* (from *অজ্ঞানুগতি*, respect for a command, and *নিষিদ্ধ*, a cause), for love or respect to a command.

অজ্ঞানুগতিবিশীল, *a.* (from *অজ্ঞানুগতি*, respect for a command, and *শূন্য*, caused by), caused by or arising from respect

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to a command; *ad.* from or because of love or respect to a command.

অজ্ঞানুগতিবিশীল, *a.* (from *অজ্ঞানুগতি*, respect to a command, and *হেতু*, a cause), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

অজ্ঞানুগতি, *ad.* (loc. case of *অজ্ঞানুগতি*), through respect to an order.

অজ্ঞানুগতি, *s.* (from *অজ্ঞা*, a command, and *অনুগতি*, a following), a consequence from or accordance with a command.

অজ্ঞানুগতি, *ad.* (from *অজ্ঞা*, an order, and *অনুগতি*, in consequence of), in consequence of an order, according to orders.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, prep. and *জ্ঞা*, to know), giving orders; *s.* one who gives orders, a commander.

অজ্ঞানুগতি, *s.* (from *অজ্ঞা*, a command, and *পত্র*, a writing), a written law, a warrant, a written command.

অজ্ঞানুগতি, *s.* (from *অজ্ঞা*, prep. and *জ্ঞা*, to know), the act of giving orders, the commanding of a thing.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, a command, and *পালন*, keeping), keeping a command, obedient; *s.* one who keeps a command.

অজ্ঞানুগতি, *s.* (from *অজ্ঞা*, a command, and *পালন*, a nourishing), the keeping of a command, obedience.

অজ্ঞানুগতি, *a.* from *অজ্ঞা*, prep. and *জ্ঞা*, to know), commanded, enjoined.

অজ্ঞানুগতি, *s.* from *অজ্ঞা*, a command, and *অপেক্ষা*, an expectation), the waiting for orders.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, a command, and *অপেক্ষা*, waiting), waiting for orders.

অজ্ঞানুগতিপালক, *a.* (from *অজ্ঞা*, a command, and *পালন*, keeping), keeping a command, obedient; *s.* one who observes a command.

অজ্ঞানুগতিপালক, *s.* (from *অজ্ঞা*, a command, and *পালন*, a nourishing), the keeping of a command, obedience.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, a command, and *প্রমাণ*, proof), according with or regulated by a command.

অজ্ঞানুগতি, *s.* (from *অজ্ঞা*, a command, and *অবজ্ঞা*, contempt), contempt of orders.

অজ্ঞানুগতি, *s.* (from *অজ্ঞানুগতি*, obedient obedience.

অজ্ঞানুগতি, *s.* (from *অজ্ঞানুগতি*, obedient), obedience.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, a command, and *বশ*, being), obedient.

অজ্ঞানুগতি, *a.* (from *অজ্ঞা*, a command, and *বশ*, a controul), subject to a command, obedient.

অজ্ঞানুগতি, *s.* (from *অজ্ঞানুগতি*, obedient), obedience, subjection to a command.

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আজ্ঞাবশ, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.

আজ্ঞাবহ, *a.* (from আজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient; *s.* an obedient servant.

আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহন, *s.* (from আজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

আজ্ঞাবিরুদ্ধ, *s.* (from আজ্ঞা, *a command*, and বিরুদ্ধ, *without*), disobedient, disregarding orders, not under control.

আজ্ঞাবিরুদ্ধ, *a.* (from আজ্ঞা, *a command*, and অবিরুদ্ধ, *disregarding*), disregarding orders, despising orders; *s.* one who disregards orders.

আজ্ঞাবিরোধ, *s.* (from আজ্ঞা, *a command*, and অবিরোধ, *disregarding*), the disregarding or despising of a command.

আজ্ঞাবিরোধ, *s.* (from আজ্ঞা, *a command*, and অবিরোধ, *disregard*), disregard of orders, contempt of orders.

আজ্ঞাবিরোধী, *a.* (from আজ্ঞা, *a command*, and বিরোধী, *opposed to*), opposed to a command.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

আজ্ঞাভঙ্গ, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and ভা to do), breaking a commandment.

আজ্ঞাভঙ্গকার, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কার, *doing*), breaking a command; *s.* one who breaks a command.

আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কার, *doing*), breaking a command.

আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and জন্য, *producible*), producible by or arising from breaking a command.

আজ্ঞাভঙ্গজন্য, *ad.* (loc. case of আজ্ঞাভঙ্গজন্য), for the purpose of breaking a command.

আজ্ঞাভঙ্গনিমিত্ত, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গনিমিত্ত, *ad.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

আজ্ঞাভঙ্গপ্ৰযুক্ত, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and প্ৰযুক্ত, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

আজ্ঞাভঙ্গবিহীন, *s.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and বিহীন, *enduring*), enduring or bearing with the breach of a command.

আজ্ঞাভঙ্গবৎ, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and বৎ, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গবিহীন, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and অবিরুদ্ধ, *not enduring*), not enduring or bearing the breach of a command.

আজ্ঞাভঙ্গ, *a.* (from আজ্ঞা, *a command*, and ভঙ্গ, *keeping*), keeping a command, obedient.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a keeping*), the keeping of a command.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a keeping*), the keeping of a command.

আজ্ঞাভঙ্গ, *a.* (from আজ্ঞা, *a command*, and ভঙ্গ, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a transgressing*), the transgressing of a command, disobedience.

আজ্ঞাভঙ্গকার, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and কার, *doing*), transgressing a command; *s.* a person who transgresses a command.

আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and কার, *doing*), transgressing a command.

আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

আজ্ঞাভঙ্গজন্য, *ad.* (loc. case of আজ্ঞাভঙ্গজন্য), for the purpose of transgressing a command.

আজ্ঞাভঙ্গনিমিত্ত, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞাভঙ্গনিমিত্ত, *ad.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

আজ্ঞাভঙ্গপ্ৰযুক্ত, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and প্ৰযুক্ত, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.

আজ্ঞাভঙ্গবৎ, *a.* (from আজ্ঞাভঙ্গ, *the transgression of a command*, and বৎ, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

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- ଅଜ୍ଞାନୀ, *a.* (from ଅଜ୍ଞା, *a command*, and ଜ୍ଞାନ, *transgressing*), transgressing a command, disobedient.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *a command*, and ନେଷୁ, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *a command*, and ନେଷୁ, *a disregarding*), the disregarding of a command, the contemning of orders.
- ଅଜ୍ଞାତା, *a.* (from ଅଜ୍ଞା, *an order*, and ଶୂନ୍ୟ, *got over*), released from obligation to a command by having done the thing commanded.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *an order*, and ନେଷୁ, *neglect*), a neglect of orders, contempt of orders.
- ଅଜ୍ଞାନେଷୁ, *a.* (from ଅଜ୍ଞା, *a command*, and ନେଷୁ, *neglecting*), living in the neglect of orders.
- ଅଜ୍ଞାନେଷୁ, *a.* (from ଅଜ୍ଞା, *a command*, and ନେଷୁ, *transgressing*), transgressing orders; *s.* a transgressor.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *a command*, and ନେଷୁ, *a transgressing*), the transgressing of a command.
- ଅଜ୍ଞା, *s.* (from ଅଜ୍ଞା, *clarified butter*, and ଅଜ୍ଞା, *to move*), clarified butter usually called ghee in India.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *clarified butter*, and ନେଷୁ, *a vessel*), a vessel to hold clarified butter.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *clarified butter*, and ନେଷୁ, *a dish*), a dish to hold clarified butter.
- ଅଜ୍ଞାନେଷୁ, *a.* (from ଅଜ୍ଞା, *not pungent*, not hot or pungent).
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from *Penaea mucronata*.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞା, *to move*), the name of a species of lizard, (*Lacerta Unjineya*.)
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞାନେଷୁ, *a species of lizard*), a species of lizard, (*Lacerta Unjineya*.) *a.* painful pustule on the edge of the eyelid.
- ଅଜ୍ଞାନେଷୁ, *s.* (from ଅଜ୍ଞାନେଷୁ, *a fig*), a fig, (*Ficus Carica*.)
- ଅତି, *a.* (from ଅତି, *eight*), eight.
- ଅତି, *s.* (from ଅତି, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *pulse*), an aggregate of eight sorts of pulse.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *distress*, and କ୍ରମେଷୁ, *the forth-aid*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a jak fruit*), of eight sorts, including eight kinds.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତିକ୍ରମେଷୁ, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *forty*), forty-eight.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a pitched roof*), having a double hippen roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *thirty*), thirty-eight.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *eight*, କ୍ରମେଷୁ, *to shine*, and ଅତି, *a limb*), shew, pageantry, pomp.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, କ୍ରମେଷୁ, *to shine*, and ଅତି, *a limb*), sumptuous, pompous.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, କ୍ରମେଷୁ, *to shine*, and ଅତି, *a limb*), sumptuous, pompous.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a corner*), octagonal.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *the back*), active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.
- ଅତିକ୍ରମେଷୁ, *ad.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *a watch of the day*), perpetual, continual, incessant.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *fried*), eight kind of pulse or other seeds fried together.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *sixty*), sixty-eight.
- ଅତିକ୍ରମେଷୁ, *a.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *sixty*), sixty-eight.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତି, *eight*, and କ୍ରମେଷୁ, *symmetry*), accounts, book-keeping.
- ଅତିକ୍ରମେଷୁ, *s.* (from ଅତିକ୍ରମେଷୁ, *accounts*, and କ୍ରମେଷୁ, *a writer*), a book-keeper, an accountant.

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ଆଠବନ୍ଧ, *a.* (from ଆଠ, *eight*, and ବନ୍ଧ, *seventy*), seventy-eight.

ଆଠି, *s.* (from ଆଠ, *to move*), bird-lime, any viscid substance, meal, flour.

ଆଠିଦିନ, *a.* (from ଆଠ, *eight*, and ଦିନ, *twenty*), twenty-eight.

ଆଠିକାଠି, *s.* (from ଆଠି, *bird-lime*, and କାଠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.

ଆଠିକର, *a.* (from ଆଠ, *eight*, and କର, *seventy*), seventy-eight.

ଆଠିନବ୍ବି, *a.* (from ଆଠ, *eight*, and ନବ୍ବି, *ninety*), ninety-eight.

ଆଠିନବ୍ବି, *a.* (from ଆଠ, *eight*, and ନବ୍ବି, *ninety*), ninety-eight.

ଆଠିଅ, *a.* (from ଆଠ, *eight*, and ଅ, *fifty*), fifty-eight.

ଆଠିମାଝା, *a.* (from ଆଠି, *bird-lime*, and ମାଝା, *resembling*), ropy, stringy.

ଆଠିବିନ୍ଧି, *a.* (from ଆଠି, *gum*, and ବିନ୍ଧି, *possessed of*), gummy, viscous, adhesive.

ଆଠିଅ, *a.* (from ଅଷ୍ଟାଦ୍ବିଂଶ, *eighteen*), eighteen.

ଆଠିଆ, *a.* (from ଆଠି, *bird-lime*), viscid, glewy.

ଆଠିଆ, *s.* (from ଆଠି, *bird-lime*), a tick, (*Acarus Ricinus* and several other species.)

ଆଠିଶି, *a.* from ଆଠ, *eight*, and ଶି, *twenty*), twenty-eight.

ଆଠିଶି, *a.* (from ଆଠ, *eight*, and ଶି, *eighty*), eighty-eight.

ଆଠିଶିକା, *s.* (from ଆଠିଶିକା, *born in the eighth month*, the character of a child born in the eighth month, stupidity, folly.

ଆଠିଶିକା, *a.* (from ଆଠ, *eight*, and ଶି, *a month*, born in the eighth month of pregnancy.

ଆଠି *s.* (from ଆ, *prep.* and ଶି, *to be situated*), a sheaf, a bundle of straw, the stone of a fruit.

ଆଠିକାଠି, *a.* from ଆଠ, *eight*, କାଠ, *a point of the compass*, and ଫର୍ମ, *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.

ଆଠି, *s.* (from ଆ, *prep.* and ଶି, *to send*), pride, self-importance, an assuming of authority or consequence.

ଆଠି, *v. n.* (from ଆଠ, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with ଶି, *to bind*, means to confine. with ଶି, *to keep*, it means to restrain, to detain, to withhold.

ଆଠି, *s.* (from ଆଠ, *to move*), the restraining or hindering of a thing.

ଆଠି, *v. a.* (from ଆଠ, *to move*), to obstruct, to impede to

imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

ଆଠିକାଠି, *s.* (from ଆଠିକା, *the obstructing of a thing*), an obstruction.

ଆଠିକାଠି, *s.* (from ଆଠିକା, *to obstruct*), a hindering or obstructing, the arresting of a person.

ଆଠିକାଠି, *s.* (from ଆଠିକା, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

ଆଠିକାଠି, *s.* (from ଆଠିକା, *to obstruct*), hindering or obstructing, the arresting of a person.

ଆଠିକାଠି, *a.* (from ଆଠିକା, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.

ଆଠିକାଠି, *s.* (from ଆଠିକା, *to be obstructed*), a being hindered or obstructed.

ଆଠି, *s.* (from ଆଠ, *to move*), bird-lime, size, gum, paste, slime, any glutinous substance.

ଆଠି, *a.* (from ଅଷ୍ଟାଦ୍ବିଂଶ, *eighteen*), eighteen.

ଆଠି, *a.* from ଆଠ, *bird-lime*, a tick, *Acarus Ricinus* and several other species.

ଆଠି *s.* from ଆଠ, *the stone of a fruit*, the stone of a fruit.

ଆଠି, *v. a.* from ଆଠ, *to occupy space*, to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

ଆଠି *a.* (from ଆଠ, *to occupy space*), athwart, assant, side-way, leaning across; *s.* width, a crook or bend. This word compounded with କ୍ରି, *to do*, means to place a thing athwart. With ଶି, *to be*, it means to lean upon a thing, to recline, and with ଶି, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

ଆଠିକାଠି, *s.* (from ଆଠି, *athwart*, and କ୍ରି, *the doing a thing*, the making of a diagonal, the placing of a thing athwart.

ଆଠିକାଠି, *s.* (from ଆଠି, *across*, and କାଠି, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

ଆଠିକାଠି, *s.* (from ଆଠି, *across*, and କାଠି, *wood*), a beam laid across a building, cross beam.

ଆଠିକାଠି, *s.* (from ଆଠି, *a cross*, and କାଠି, *wood*), a beam, a perch.

ଆଠିକାଠି, *s.* (from ଆଠି, *across*, and ଫର୍ମ, *a fort*), a repository

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for horses, a range of stabling, a temporary house for a heathen festival.

অঙ্কর, *s.* (from অঙ্ক, *to occupy space*), a mart, a stupic, a manufactory, a collection of images at a heathen festival.

অঙ্করবাতি, *s.* (from অঙ্কর, *a collection of images*, and বাতি, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

অঙ্করহাতি, *a.* (from অঙ্কর, *a mart*, and হাতি, *cleansed from the husk*), cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

অঙ্করীক, *a.* (from অঙ্কর, *a mart*), made for the market, exhibited for sale at a mart.

অঙ্করু, *a.* (from অঙ্ক, *ascant*, and চক্ষু, *an eye*), leering, glancing, glining.

অঙ্করী, *s.* (from অঙ্ক, *prep.* and অঙ্ক, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

অঙ্কর, *a.* (from অঙ্ক, *prep.* and অঙ্ক, *to kill*), cramped, stiff, benumbed.

অঙ্কর, *s.* (from অঙ্ক, *prep.* and অঙ্ক, *to occupy space*), the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

অঙ্করীক, *a.* (from অঙ্ক, *across*, and দীর্ঘ, *long*), long and wide.

অঙ্করদার, *s.* (from অঙ্কর, *a monopolist's warehouse*, and দা, *holding*), a monopolist, a forestaller.

অঙ্করদারী, *s.* (from অঙ্করদার, *a monopolist*), a monopoly, the monopolizing of an article.

অঙ্কর, *s.* (from অঙ্ক, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

অঙ্করপাতি, *s.* (from অঙ্ক, *across*, and পাতি, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

অঙ্করপাতি, *ad.* (from অঙ্ক, *athwart*, and পাতি, *the opposite bank of a river*), through and through, across.

অঙ্করবাস, *ad.* (from অঙ্ক, *width*, and বাস, *a wall*), all over, through the whole width and height.

অঙ্করবাসি, *s.* (from অঙ্ক, *athwart*, and বাসি, *a stick*), a perch.

অঙ্করহাতি, *s.* (from অঙ্ক, *a crook or bend*, and হাতি, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

অঙ্করহাতি, *s.* (from অঙ্ক, *a crook or bend*, and হাতি, *a break-*

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ing), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

অঙ্করহাতি, *a.* (from অঙ্ক, *width*, and হাতি, *a sort of drum*), square, or thick as long.

অঙ্কর, *s.* (from অঙ্ক, *prep.* and অঙ্ক, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a wardrum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the evildo, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

অঙ্করী, *a.* (from অঙ্কর, *pride*), proud, ostentatious, prolix.

অঙ্কর, *s.* (from অঙ্ক, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

অঙ্করদার, *s.* (from অঙ্কর, *the warehouses of a monopolist*, and দা, *holding*), a monopolist, a forestaller.

অঙ্করদারী, *s.* (from অঙ্করদার, *a monopolist*), a monopoly, the monopolizing of a thing.

অঙ্করী, *a.* (from অঙ্ক, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

অঙ্কর, *a.* (from অঙ্ক, *prep.* and অঙ্ক, *to kill*), cramped, stiffened, benumbed.

অঙ্কর, *a.* (from অঙ্ক, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

অঙ্কর, *a.* (from অঙ্ক, *to be bent*), bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with অঙ্ক, *to break*, means to straighten a thing which is bent, to lay a thing straight.

অঙ্করঅঙ্কর, *a.* (from অঙ্ক, *athwart*), athwart, diagonally, thwarlingly, wranglingly, in a sidling manner.

অঙ্করী, *a.* (from অঙ্কর, *two and a half*), two and a half.

অঙ্করদোষ, *s.* (from অঙ্ক, *a musical instrument of a particular kind*, and দোষ, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

অঙ্কর, *a.* (from অঙ্ক, *to become crooked*), bent, made crooked, laid across.

অঙ্কর, *s.* (from অঙ্ক, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

অঙ্করিত, *a.* (from অঙ্ক, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing, one who lays a thing across.

अङ्गि.

- अङ्गि, *s.* (from अङ्ग, *bent*, and अङ्गि, *distended*), a stretching of the body after sleep, a yawning and stretching.
- अङ्गि, *s.* (from अङ्ग, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.
- अङ्गि, *ad.* (*loc. case of अङ्गि*), slyly, secretly, behind, concealedly.
- अङ्गि, *s.* (from अङ्ग, *prep.* and अङ्ग, *to occupy space*), a stake, a wager, a grudge, a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus elarias?*) also, (from अङ्ग, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungskrit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with गङ्ग, *to cause to fill*, means to lie in wait, to observe a thing in a concealed manner, to peep.
- अङ्गिकुटि, *s.* (from अङ्गि, *a particular fish*, and कुटि, *contracted*), the name of a fish.
- अङ्गिगङ्ग, *s.* (from अङ्गि, *a resolution*, and गङ्ग, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.
- अङ्गिगङ्गी, *a.* (from अङ्गिगङ्ग, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.
- अङ्गिगङ्गी, *s.* (from अङ्गि, *a particular fish*, and गङ्गी, *a fish*), the name of a fish, (*Silurus elarias?*)
- अङ्गिगङ्गी, *s.* (from अङ्ग, *the bowels*, and गङ्गी, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.
- अङ्गिगङ्गी, *s.* (from अङ्गिगङ्ग, *an apology*), a pretext for delay; an apology.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.
- अङ्गिगङ्गी, *s.* (from अङ्ग, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.
- अङ्गि, *ad.* (*loc. case of अङ्ग*), crosswise, sidewise, diagonally.
- अङ्गिगङ्गी, *ad.* (from अङ्ग, *behind a screen*, and अङ्गिगङ्गी, *imperceptibly*), concealedly, clandestinely.
- अङ्गिगङ्गी, *ad.* (*loc. case of अङ्ग*), lying athwart, diagonally, across, athwart.
- अङ्गिगङ्गी, *ad.* (from अङ्ग, *a screen*, and अङ्गिगङ्गी, *a screen*), concealedly, clandestinely.
- अङ्गिगङ्गी, *a.* (from अङ्ग, *crosswise*, and गङ्गी, *the swallowing of a thing*), ravenous, gluttonous
- अङ्गिगङ्गी, *a.* (from अङ्ग, *prep.* and अङ्ग, *to kill*), cramped, stiff, benumbed.
- अङ्गि, *s.* (from अङ्ग, *to commence*), a station, a post, a stage,

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- a stand. This word constructed with गङ्गी, *to take*, signifies to take a lodging or baiting place.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Pruthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhaku.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), the name of a species of useful pulse, (*Cytisus Cajan*.)
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.
- अङ्ग, *a.* (from अङ्ग, *prep.* and अङ्ग, *to think*), rich, opulent.
- अङ्ग, *s.* (from अङ्ग, *an egg*), a ball of earth or wood, a bowl used in play.
- अङ्ग, *s.* (from अङ्ग, *an egg*), an egg.
- अङ्ग, *a.* (from अङ्ग, *rich*), rich, wealthy.
- अङ्ग, *s.* (from अङ्गिगङ्गी, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to be in misery*), fear, dread, awe, disease, the sound of a drum.
- अङ्ग, *s.* (from अङ्ग, *fear*), fear, a panic, dread, awe.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.
- अङ्ग, *a.* (from अङ्ग, *extruded*, and अङ्ग, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

अस्य.

- आत्मज्ञ, *s.* (from आत्मा, *spirit*, and ज्ञ, *reality*), self-knowledge, the true nature of spirit.
- आत्मज्ञ, *a.* (from आत्मज्ञ, *the true nature of spirit*, and ज्ञ, *to know*), acquainted with the nature of spirit.
- आत्मज्ञाविवेक, *s.* (from आत्मज्ञ, *the true nature of spirit*, and विवेक, *an ascertaining*), an ascertaining the truth as it respects spirit.
- आत्मज्ञ, *s.* (from आत्मा, *spirit*), spirituality, identity, great friendship.
- आत्मज्ञ, *s.* (from आत्मा, *self*, and तुल्य, *like*), like one's self, equal to one's self.
- आत्मज्ञ, *s.* (from आत्मा, *spirit*), spirituality, identity, close friendship.
- आत्मज्ञानसम्भ्रम, *a.* (from आत्मज्ञान, *the improbability of the existence of spirit*, and सम्भ्रम, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.
- आत्मज्ञान, *s.* (from आत्मा, *self*, and ज्ञ, *a god*), a guardian god, a family god.
- आत्मज्ञान, *s.* (from आत्मा, *self*, and ज्ञ, *a fault*), the fault of an individual, a person's own fault.
- आत्मज्ञान, *s.* (from आत्मा, *self*, and ज्ञ, *reproach*), self-reproach, self-condemnation.
- आत्मज्ञान, *s.* (from आत्मा, *self*, and ज्ञान, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *for self*, and ज्ञ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sanskrit language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.
- आत्मज्ञान, *a.* (from आत्मज्ञान, *the middle voice*), belonging to or connected with the middle voice in Grammar.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *trial*), self-examination, the putting of one's self to the proof.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *manliness*), a person's manliness, a person's importance, the object of a person's existence.
- आत्मज्ञान, *s.* (from आत्मा, *spirit*, and ज्ञान, *a proving*), the proving or establishing of the doctrine of spirit.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *nourishing*), nourishing or preserving one's self.

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- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *a nourishing*), the nourishing or preserving of one's self.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *applause*), self-applause, egotism.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *deceiving*), self-deceiving.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *deception*), self-deception.
- आत्मज्ञान, *ad.* (from आत्मज्ञ, *self*), like one's self, equally with one's self.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *a relation*), a near relation.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *control*), under a person's control, within a person's power.
- आत्मज्ञान, *s.* (from आत्मज्ञान, *under one's own control*), self-control.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *subject to control*), under a person's authority or control, under one's own control or authority.
- आत्मज्ञान, *s.* (from आत्मज्ञान, *under one's own control*), self-control.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *under control*), under one's own control.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *a relation*), a first cousin.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *sale*), the selling of one's self.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *selling*), selling one's self.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *forgotten*), forgetful, forgetful of one's own words or actions.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *forgetfulness*), self-oblivion.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *praise*), self-applause, vanity, self-flattery, egotism.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *flattering*), self-applauding, conceited, vain.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*, and ज्ञान, *like*), like one's self.
- आत्मज्ञान, *a.* (from आत्मज्ञ, *self*), own, proper.
- आत्मज्ञान, *s.* (from आत्मज्ञ, *self*, and ज्ञान, *murder*), self-murder.

আত্ম.

- আত্মহত্য, *s.* (from আত্ম, *self*, and হত্ব, *one who kills*) one who commits suicide.
- আত্মহত্যা, *a.* (from আত্ম, *self*, and হত্ব, *to kill*), self-destruction.
- আত্মা, *s.* (from আ, *prep.* and আ, *to move*), spirit, self. *Brahma*, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.
- আত্মাশীল, *a.* (from আত্ম, *self*, and আশীল, *subject to*), subject only to one's self, independent.
- আত্মাত্মানুসন্ধান, *s.* (from আত্ম, *spirit, self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.
- আত্মাভিমান, *a.* (from আত্ম, *self*, and অভিমান, *approved*), self-approved, self-applauded, feeling a complacency in one's self.
- আত্মাভিমানতা, *s.* (from আত্মাভিমান, *self-complacent*), self-approbation, self-complacency.
- আত্মাভিমানিতা, *s.* (from আত্মাভিমানিত্ব, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.
- আত্মাভিমানি, *a.* (from আত্ম, *self*, and অভিমানিত্ব, *approving*), self-applauding, self-approving, self-exalting, self-complacent.
- আত্মাত্মক, *a.* (from আত্ম, *self*, and আত্ম, *subject*), subject to one's self alone, independent.
- আত্মীয়, *s.* (from আত্ম, *self*), belonging to one's self, related to one's own self.
- আত্মীয়স্বজন, *s.* (from আত্মীয়, *own*, and স্বজন, *a family*), a person's own family.
- আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.
- আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship relationship.
- আত্মীয়ত্ব, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.
- আত্মীয়ত্ব, *s.* (from আত্মীয়, *self*, and ত্ব, *a class*), a person's own party, a man's own relations or adherents.
- আত্মাশ্রয়, *s.* (from আত্ম, *self*, and শ্রয়, *excellence*), self-excellence.

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- আত্মাশ্রয়, *s.* (from আত্ম, *self*, and শ্রয়, *assistance*), the assistance of one's self.
- আত্মাশ্রয়ক, *a.* (from আত্ম, *self*, and শ্রয়ক, *giving assistance*), assisting one's self.
- আত্মাশ্রয়ী, *s.* (from আত্ম, *self*, and শ্রয়িত্ব, *giving assistance*), assisting one's self.
- আত্মাশ্রয়, *s.* (from আত্ম, *entire*, entire, complete, excessive, abundant.
- আত্মাশ্রয়, *s.* (from আত্ম, *the name of a sage*), menstruous; *a.* the name of a river in the north of Bengal.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *menstruous*, and হত্ব, *to kill*), defiling a menstruous woman.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *a kind of cloth*), a rich sort of silk cloth.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*), half.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *a piece*), an half, the half of a thing.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *a piece*), the half of a thing.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *done*), half done, half finished, left in an unfinished state, bad, depraved, vile.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *a limb*), half a piece of cloth.
- আত্মাশ্রয়, *s.* (from আত্ম, *half*, and আত্ম, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.
- আত্মাশ্রয়, *s.* (from আত্ম, *the being more than something else*, *আত্মাশ্রয়*, *a custom*), a habit, a custom, an usage.
- আত্মাশ্রয়, *ad.* (from আত্মাশ্রয়, *a custom*), naturally, habitually, customarily.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *number*), a number, numeration, a calculation.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *to be red*, *আত্মাশ্রয়*, *Adam*), a man, a descendant of Adam.
- আত্মাশ্রয়, *s.* (from আত্ম, *prep.* and আত্ম, *to favour*), respect, honour, veneration, esteem.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *ginger*), ginger.
- আত্মাশ্রয়, *s.* (from আত্মাশ্রয়, *respect*, and আত্মাশ্রয়, *doing*), shewing respect; *a.* a person who shews respect.

অব.

আবহাণী, *s.* (from অবহ, *respect*, and আনি, *showing*), showing respect.

আবহ্য, *a.* (from অবহ, *respect*, and অব্য, *producing*), producible by or arising from veneration or respect.

আবহ্যাব, *ad.* (*loc. case of আবহ্য*), for the purpose of veneration or respect.

আবহ্যবী, *a.* (from অব, *prep.* and বী, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আবহ্যবাত, *s.* (from অবহ, *respect*, and বাত, *a giver*), a person who venerates or shows respect.

আবহ্যবৎ, *a.* (from অবহ, *respect*, and বৎ, *giving*), showing respect, venerating; *s.* a person who venerates or shows respect.

আবহ্যবী, *a.* (from অবহ, *respect*, and বী, *giving*), showing respect, venerating.

আবহ্যন, *a.* (from অবহ, *respect*, and ন, *destruction*), the destruction of veneration or respect.

আবহ্যনক, *a.* (from অবহ, *respect*, and নক, *destructive*), destructive to veneration or respect.

আবহ্যন, *s.* (from অবহ, *respect*, and ন, *destruction*), the destruction of veneration or respect.

আবহ্যনক, *a.* (from অবহ, *respect*, and নক, *destructive*), destructive to veneration or respect.

আবহ্যনু, *a.* (from অবহ, *respect*, and নু, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আবহ্যবর্ধ, *a.* (from অবহ, *respect*, and বর্ধ, *increasing*), increasing respect or veneration.

আবহ্যবর্ধ, *a.* (from অবহ, *respect*, and বর্ধ, *an increasing*), an increasing of respect.

আবহ্যবিত, *ad.* (from অবহ, *respect*, and বিত, *without*), without or beside veneration or respect.

আবহ্যবিশ্ব, *a.* (from অবহ, *respect*, and বিশ্ব, *possessed of*), honourable, venerable, respectable.

আবহ্যবিত, *a.* (from অবহ, *respect*, and বিত, *destitute*), destitute of veneration or respect.

আবহ্যবাহিত, *a.* (from অবহ, *respect*, and বাহিত, *excepted*), veneration or respect excepted.

আবহ্যবাহিত, *s.* (from অবহ, *respect*, and বাহিত, *an exception*), the exception of veneration or respect.

আবহ্যবাহিত, *ad.* (*loc. case of আবহ্যবাহিত*), with the exception of veneration or respect, without or beside veneration or respect.

আবহ্যবাহ, *s.* (from অবহ, *respect*. *The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *joined to*), con-

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necting with veneration or respect, venerable, respectable.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *worthy*), worthy of respect, respectable.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *destitute*), destitute of respect or veneration.

আবহ্যবাহ, *a.* (from অবহ, *respect* and বাহ, *empty*), destitute of respect or veneration.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আবহ্য, *s.* (from অবহ, *a sign*), a mark or sign, a landmark.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *connected with*), venerable, respectable.

আবহ্যবাহ, *a.* (from অবহ, *respect*, and বাহ, *worthy*), deserving of respect or esteem, honourable.

আবহ্যবাহ, *a.* (from অব, *prep.* and বাহ, *to honour*), worthy of respect, venerable, respectable, honourable.

আবহ্য, *s.* (from অব, *prep.* and বাহ, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আবহ্য, *s.* (from আবহ, *just*), a judge, a stamp used to make an impression on any substance.

আবহ্য, *s.* (from আবহ, *half*), a small coin, the half of a Pise, (the current copper coin of Bengal) in value a farthing English, a half brick.

আবহ্য, *s.* (from আবহ, *half*), a small silver coin in value half a rupee.

আবহ্য, *s.* (from আবহ, *ginger*), ginger, (*Zinziber officinalis*).

আবহ্যবাহ, *ad.* (from আবহ, *half*, half and half, half shares.

আবহ্যবাহ, *s.* (from আবহ, *half*, and আবহ, *a share*), a half, a share, equal shares.

আবহ্যবাহ, *s.* (from আবহ, *half*), a partner at equal shares.

আবহ্য, *s.* (from অব, *prep.* and বাহ, *to stand*), a place where excrements and filth are thrown, a jakes.

আবহ্যবাহ, *a.* (from আবহ, *a jakes*), filthy, polluted, composing the jakes or dunghill.

আবহ্য, *s.* (from অব, *prep.* and বাহ, *to give*), the receiving of a thing.

আবহ্যবাহ, *s.* (from আবহ, *the receiving of a thing*, and আবহ, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আবহ্যবাহ, *s.* (from আবহ, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আবহ্যবাহ, *s.* (from আবহ, *payment*), the payment of a debt.

আবহ্যবাহ, *s.* (from আবহ, *half*, and বাহ, *honoured*), the name of a plant, (*Gratiola Monasteria*).

অদি.

- অদি, *s.* (from অ, *prep.* and দি, *to give*), a receiving, the obtaining of a thing, the borrowing of money.
- অদিপত্র, *s.* (from অদি, *the payment of a debt*, and পত্র, *a writing*), a written agreement.
- অদিভাগী, *a.* (from অদি, *half*, and অধি, *sharing*), sharing equally; *s.* a partner at equal shares.
- অদিদণ্ড, *s.* (from অদি, *just*), a court of justice.
- অদিদায়ী, *a.* (from অদি, *just*, dispensing justice, acting in a court of justice.
- অদি, *a.* (from অ, *prep.* and দি, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- অদিবরী, *s.* (from অদি, *first*, and বরী, *a poet*), the first poet, one of the names of Bishna.
- অদিবর্ত, *s.* (from অদি, *first*, and বর্ত, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- অদিবর্তীভূত, *s.* (from অদিবর্ত, *a first cause*, and ভূত, *become*), become the first or prime cause of any thing.
- অদিবরী, *s.* (from অদি, *the name of one of the wives of Kshyupa*), in Mythology, a god, a son of Udit the mother of the gods.
- অদিবরী, *s.* (from অদি, *the name of one of Kshyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)
- অদিবরী, *s.* (from অদি, *the sun*, and বরী, *a globe*), the orb of the sun.
- অদিবরী, *a.* (from অদিবরী, *the solar orb*, and বরী, *to be situated*), situated on the solar orb.
- অদিবরী, *s.* (from অদি, *the sun*, and বরী, *a son*), in Mythology, this name is given to Yama the regent of death, to Shuni or Saturn, and to the monkey Suogreeva the ally of Rama.
- অদিবরী, *s.* (from অদি, *first*), priority, precedence, the commencement of an operation.
- অদিবরী, *s.* (from অদি, *first*, and বরী, *a god*), in Mythology this name is applied both to Narayana and to Shiva.
- অদিবরী, *a.* (from অদি, *first*, and বরী, *been*), first existent. This is an appellation of Brhama; *s.* Brhama.

অদি.

- অদিবরী, *a.* (from অদি, *first*), first, prior, initial.
- অদিবরী, *s.* (from অদি, *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six *seers* are reckoned one *adika*.
- অদিবরী, *s.* (from অদি, *first*, and বরী, *king*), the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.
- অদিবরী, *a.* (from অ, *prep.* and দি, *to indicate*), commanded, ordered, recommended.
- অদিবরী, *s.* (from অদি, *commanded*, and বরী, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- অদিবরী, *s.* (from অদি, *first*, and বরী, *a large gut*), in anatomy the name of one of the intestines, (*C. lón*.)
- অদিবরী, *a.* (from অদিবরী, *the colon*, and অদিবরী, *overspreading*), in anatomy the name of a part of the covering of the intestines (*Omentum colicam*.)
- অদিবরী, *s.* (from অ, *prep.* and বরী, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- অদিবরী, *a.* (from অদি, *justice*), righteous, just, equitable, like, alike; *s.* one who distributes justice.
- অদিবরী, *s.* (from অদি, *an enemy*), an enemy, a foe.
- অদিবরী, *s.* (from অ, *priv.* and বরী, *to throw up*), open, uncovered, exposed.
- অদিবরী, *a.* (from অদিবরী, *open*). The last member of this word is only a rhyme to the first, uncovered, exposed, not shut up.
- অদিবরী, *a.* (from অদি, *half*), half-grown, not fully grown, not arrived at maturity.
- অদিবরী, *a.* (from অ, *priv.* and বরী, *to throw up*), open, uncovered, exposed, bare.
- অদিবরী, *a.* (from অ, *prep.* and বরী, *to favour*), honoured, respected, esteemed.
- অদিবরী, *a.* (from অ, *prep.* and বরী, *to favour*), worthy of honour or respect, honourable, respectable.
- অদিবরী, *a.* (from অ, *prep.* and বরী, *sight*), as far as the sight reaches.
- অদিবরী, *s.* (from অ, *priv.* and বরী, *the seeing of an object*), the not seeing of a thing; *s.* not seeing, not having seen.

ଆଦି.

ଆଦେଶ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

ଆଦେଶକ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), commanding, enforcing orders; *a.* a commander, one who gives orders.

ଆଦେଶକର୍ତ୍ତା, *s.* (from ଆଦେଶ, *an order*, and କର୍ତ୍ତା, *a doer*), one who gives orders, a legislator, a commander.

ଆଦେଶଜ୍ଞ, *a.* (from ଆଦେଶ, *a command*, and ଜ୍ଞା, *to know*), acquainted with orders, knowing the commandments.

ଆଦେଶଜ୍ଞତା, *s.* (from ଆଦେଶ, *a command*, and ଜ୍ଞା, *one who knows*), one who is acquainted with orders or who knows the commands of another.

ଆଦେଶଜ୍ଞାନ, *s.* (from ଆଦେଶ, *a command*, and ଜ୍ଞାନ, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

ଆଦେଶନ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), the act of giving a command.

ଆଦେଶକାମ୍ବୀ, *a.* (from ଆଦେଶ, *a command*, and ଆକାମ୍ବି, *desirous*), desirous of orders or commands.

ଆଦେଶନେକା, *s.* (from ଆଦେଶ, *a command*, and ଅନେକା, *an expectation*), a waiting for orders, an expecting of orders.

ଆଦେଶବିରାଜ, *s.* (from ଆଦେଶ, *a command*, and ବିରାଜ, *contempt*), a contempt of orders, the despising of a command.

ଆଦେଶାକାଂକ୍ଷୀ, *a.* (from ଆଦେଶ, *a command*, and ଅକାଂକ୍ଷି, *desirous*), desirous of orders, choosing the commands.

ଆଦେଶିତ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), commanded, ordered, enjoined.

ଆଦେଶୀ, *a.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), fit to be enjoined, proper to be commanded.

ଆଦେଶୀ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a commander, one who gives orders, a legislator.

ଆଦେ, *a.* (from ଆଦି, *first*), first, prior, preceding, initial.

ଆଦେ, *ad.* (the *Sanskrita* loc. case of ଆଦି), in the first place.

ଆଦାନ, *s.* (from ଆ, *prep.* and ଦିଅ, *to indicate*), a complaint, a petition, a suit at law.

ଆଦାନକାଞ୍ଚିତ, *a.* (from ଆଦାନ, *a suit*, and କାଞ୍ଚିତ, *anxious*), anxious about the success of a suit.

ଆଦାମୀ, *s.* (from ଆଦାନ, *a suit*), a plaintiff, a petitioner.

ଆଦି, *a.* (from ଆଦି, *first*), first, preceding, prior, the least or first root of the affected square.

ଆଦ୍ୟଗଣକ, *a.* (from ଆଦ୍ୟ, *first*, and ଗଣକ, *a calculator*), an ancient calculator or mathematician.

ଓ, *ad.* (from ଆଦି, *a beginning*, and ଓ, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

ଆଦି.

ଆଦ୍ୟୁକ୍ତ, *ad.* (from ଆଦ୍ୟ, *first*, and ଯୁକ୍ତ, *a boundary*), from first to last, all along.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆଦ୍ୟ, *first*, and ଯୁକ୍ତ, *obsequies*), the first funeral obsequies after a person is dead.

ଆଦ୍ୟା, *s.* (from ଆଦି, *first*), the goddesses which are accounted divine energies.

ଆଦ୍ୟାଦି, *ad.* (from ଆଦ୍ୟ, *first*, and ଓ, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆ, *prep.* and ଦିଅ, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

ଆଦ୍ୟୁକ୍ତ, *ad.* (from ଆଦ୍ୟ, *a beginning*, ଓ, *prep.* and ଓ, *an end*), from the first, all along, from the beginning till now, from first to last.

ଆଦ୍ୟୁକ୍ତ, *s.* (from ଆଦ୍ୟୁକ୍ତ, *ginger*), ginger.

ଆଦ୍ୟୁକ୍ତ, *a.* (from ଆ, *prep.* and ଦିଅ, *to honour*), obtaining respect, obtaining honours, also shewing respect.

ଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*), half; *s.* a moiety.

ଆଦିଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*), by halves, imperfectly, half and half.

ଆଦିଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*, and ଶ୍ଚିତ୍ତା, *vile*), loose, bad, vile, depraved.

ଆଦିଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ମାଗ, *a fool*), half a fool; *a.* weak, foolish.

ଆଦିଆଦିଆଦି, *a.* (from ଆଦିଆଦି, *half a fool*), half insanity, inclined to idiocy, weak, foolish.

ଆଦିଆଦିଆ, *a.* (from ଅର୍ଦ୍ଧ, *half*, ଗର୍ଭ, *the belly*, and ପୂର୍ଣ୍ଣ, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

ଆଦିଆଦିଆ, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ଗର୍ଭ, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

ଆଦିଆଦିଆ, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ବିଚ୍ଛା, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

ଆଦିଆଦିଆ, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ଭାଜନ, *a meal*), a half meal, a tiffin, a make-shift meal.

ଆଦିଆଦି, *s.* (from ଆ, *prep.* and ଦିଅ, *to hold*), a pledge, a pawn.

ଆଦିଆଦି, *s.* (from ଆ, *prep.* and ଦିଅ, *to be bold*), the convicting of a crime.

ଆଦିଆଦି, *a.* (from ଆ, *prep.* and ଦିଅ, *to be bold*), convicted in a court of law, convinced, overcome in argument.

ଆଦିଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee.

The word is used in the last sense only to express contempt.

অধি.

- অধিনি, *s.* (from অর্ধ, *half*, half a rupee.
 অধিনেত্র, *s.* (from অর্ধ, *half*, and নেত্র, *a particular weight*), half a seer or about three quarters of a pound avoirdupoise.
 অধি, *a.* (from অর্ধ, *half*), half; *s.* a moiety.
 অধিঅধি, *ad* (from অর্ধ, *half*), by halves, in a halving manner.
 অধিনা, *s.* (from অধি, *half*, and আশা, *a share*), half, a share amounting to half.
 অধিনী, *a.* (from অধি, *half*, and আশা, *sharing*), sharing equally; *s.* a partner at half shares.
 অধিন, *s.* (from অধি, *prep.* and ধি, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.
 অধিনকাল, *s.* (from অধিন, *a pledge*, and কাল, *time*), the time of making a pledge.
 অধিধি, *s.* (from অধি, *prep.* and ধি, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.
 অধিধু, *a.* from অধিধি, *a receptacle*, and ভূ, *become*), become a receptacle or support for something.
 অধিধ্ব, *a.* (from অধিধি, *a receptacle*, and ধ্ব, *to be situate*), situated in a receptacle, lying on a substratum.
 অধিধ্বাশী, *a.* (from অধিধি, *a receptacle*, and অধি, *continuing*), remaining in a receptacle, permanently staying on its basis.
 অধিধ্বিত, *a.* (from অধিধি, *a receptacle*, and ধ্বিত, *situs*), situated in a receptacle, supported by a substratum.
 অধি, *s.* (from অধি, *prep.* and ধি, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.
 অধিধ্ব, *s.* (from অধিধি, *more*), abundance, an overplus.
 অধিধিধি, *a.* (from অধিধি, *the influence of a god*), arising from divine influence or interference.
 অধিনাশ, *s.* (from অধি, *a pledge*, and নাশ, *destruction*), the loss or spoliation of a pledge or deposit.
 অধিনাশ, *s.* (from অধিনাশ, *a governor*), sovereignty, government, the dignity of a sovereign, lordship.
 অধিনিক, *s.* (from অধি, *a pledge*, and বিক্র, *sale*), the sale of a pledge.
 অধিনিক, *s.* (from অধি, *a pledge*, and বিক্র, *a subject*), the subject of a pledge.
 অধিধিধি, *a.* (from অধিধি, *a second marriage*), given to a former wife at the time of marriage with a second.
 This word is only used as the adjective of property

অন.

- thus given; as a substantive it means the property thus bestowed.
 অধিধি, *s.* (from অধি, *a pledge*, and ভি, *enjoyment*), the use or enjoyment of a pledge.
 অধিধিধি, *a.* (from অধিধি, *the influence of the element*), arising from the material elements, or from material causes.
 অধিধি, *s.* (from অধি, *a pledge*, and ভি, *doing*), the making a pledge.
 অধিধি, *a.* (from অর্ধ, *half*), half grown, not fully grown, not arrived at maturity.
 অধিধি, *a.* (from অধি, *now*), recent, modern, belonging to the present time.
 অধিধি, *s.* (from অধিধি, *modern*), recentness, the being modern, novelty.
 অধিধি, *s.* (from অধিধি, *modern*), recentness, the being modern, novelty.
 অধি, *a.* (from অধি, *prep.* and ধি, *to quake*), shaken, agitated.
 অধি, *a.* (from অধি, *prep.* and ধি, *to hold*), contained, supported, comprehended within particular limits.
 অধি, *a.* (from অর্ধ, *half*, and অধি, *our*), half, half an one.
 অধি, *a.* (from অধি, *prep.* and ধি, *to hold*), requiring to be contained or supported, fit to be supported.
 অধিধি, *a.* (from অধি, *pr.* and ধি, *to wash*), unwashed.
 অধিধি, *s.* (from অধি, *prep.* and ধি, *to move*), the rider or driver of an elephant.
 অধিধি, *s.* (from অধি, *prep.* and ধি, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.
 অধিধি, *s.* (from অধি, *prep.* and ধি, *to blow*), flatulence, a distention of the bowels with wind.
 অধিধি, *a.* (from অধিধি, *influenced by self*), arising from the subject, internal.
 অধিধি, *s.* (from অধি, *prep.* and ধি, *to think*), thought, contemplation, meditation.
 অধিধি, *a.* (from অধি, *a pledge*, and অধি, *produced*), produced from a pledge.
 অধিধি, *s.* (from অধি, *a pledge*, and অধি, *enjoyment*), the enjoying or use of a thing pledged.
 অধি, *v.* *a.* (from অধি, *pr.* and ধি, *to take*, to bring, to fetch; *a.* another, other.
 অধি, *s.* (from অধি, *to sound*), a sort of trumpet, a drum, an earthen drum.
 অধি, *a.* (from অধি, *unseen*), not seen before, seen for the first time.

অন.

অনত, *a*. (from *অন*, *prep.* and *নত*, *to bow*), inclined, gently bowed.

অনতকণ্ঠ, *a*. (from *অনত*, *slightly bowed*, and *কণ্ঠ*, *the hinder part of the neck*), having the neck slightly inclined, bowing.

অনতগ্রীবা, *a*. (from *অনত*, *bowed gently*, and *গ্রীবা*, *the neck*), having the neck slightly bent down, bowing.

অনতমুখ, *a*. (from *অনত*, *slightly bowed*, and *মুখ*, *the head*), having the head slightly bowed, bowing.

অনতমুখ, *a*. (from *অনত*, *slightly bowed*, and *মুখ*, *the face*), having the face inclined, bowing.

অনতশিরঃ, *a*. (from *অনত*, *slightly bowed*, and *শিরঃ*, *the head*), having the head slightly inclined, bowing.

অনত, *a*. from *অন*, *prep.* and *নত*, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

অননী, *s*. (from *অন*, *prep.* and *নী*, *to take*), the bringing of a thing. (also from *অন*, *to live*), the face, the mouth. The first term in progression.

অনন্তর, *s*. (from *অন*, *prep.* and *ন্তর*, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

অনন্ত, *s*. from *অন*, *endless*, eternity, boundlessness.

অনন্ড, *s*. (from *অন*, *prep.* and *ন্ড*, *to occasion joy*), joy, felicity, pleasure, mirth.

অনন্ডকর, *a*. (from *অনন্ড*, *joy*, and *কর*, *to make*), making joyful, joy-inspiring, gladdening.

অনন্ডকারক, *a*. (from *অনন্ড*, *joy*, and *কারক*, *making*), joy-inspiring, gladdening; *a*. one who causes joy.

অনন্ডকারী, *a*. (from *অনন্ড*, *joy*, and *কারী*, *making*), joy-inspiring, gladdening.

অনন্ডচিত্ত, *a*. (from *অনন্ড*, *joy*, and *চিত্ত*, *the heart*), glad-hearted, cheerful, elated in mind.

অনন্ডজ, *a*. (from *অনন্ড*, *joy*, and *জ*, *to be produced*), arising from joy.

অনন্ডজনক, *a*. (from *অনন্ড*, *joy*, and *জনক*, *producing*), joy-inspiring, pleasure-producing.

অনন্ডজন্য, *a*. (from *অনন্ড*, *joy*, and *জন্য*, *produced by*), producible from joy, springing from or produced by joy.

অনন্ডজন্যে, *ad. loc. case of অনন্ডজন্য*, for the purpose of joy or pleasure.

অনন্ডদাতা, *a*. (from *অনন্ড*, *joy*, and *দাতা*, *to give*), joy-inspiring, pleasure-giving, exhilarating.

অনন্ডদাতা, *s*. (from *অনন্ড*, *joy*, and *দাতা*, *a giver*), one who gives joy or pleasure.

অনন্ডদায়ক, *a*. (from *অনন্ড*, *joy*, and *দায়ক*, *giving*), pleasure-giving, joy-inspiring.

অন.

অনন্ডকারী, *a*. (from *অনন্ড*, *joy*, and *কারী*, *giving*), affording pleasure, causing joy.

অনন্ডনাশ, *s*. (from *অনন্ড*, *joy*, and *নাশ*, *destruction*), the destruction of joy or pleasure.

অনন্ডনাশক, *a*. (from *অনন্ড*, *joy*, and *নাশক*, *destroying*), pleasure-destroying, destructive to joy or merriment.

অনন্ডনিমিত্ত, *a*. (from *অনন্ড*, *joy*, and *নিমিত্ত*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্ডনিমিত্তে, *ad.* (from *অনন্ড*, *joy*, and *নিমিত্ত*, *a cause*), for the purpose of joy or pleasure.

অনন্ডনীয়, *a*. (from *অন*, *prep.* and *নয়*, *to rejoice*), fit to be rejoiced in, requiring joy.

অনন্ডপু, *a*. (from *অনন্ড*, *joy*, and *পু*, *giving*), giving pleasure, causing joy.

অনন্ডপুত্র, *a*. (from *অনন্ড*, *joy*, and *পুত্র*, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনন্ডবর্ধক, *a*. (from *অনন্ড*, *joy*, and *বর্ধক*, *increasing*), increasing pleasure, pleasure-promoting.

অনন্ডবর্ধন, *s*. (from *অনন্ড*, *joy*, and *বর্ধন*, *an increase*), an increase of joy, the increase of happiness.

অনন্ডবিশিষ্ট, *a*. (from *অনন্ড*, *joy*, and *বিশিষ্ট*, *possessed of*), joyful, glad, connected with joy.

অনন্ডবিশীন, *a*. (from *অনন্ড*, *joy*, and *বিশীন*, *destitute*), cheerless, joyless, gloomy, melancholy.

অনন্ডবৃদ্ধি, *s*. (from *অনন্ড*, *joy*, and *বৃদ্ধি*, *increase*), the increase of joy or pleasure.

অনন্ডভেদন, *s*. (from *অনন্ড*, *joy*, and *ভেদন*, *error*), the name of a particular mode or tune in Hindoo music.

অনন্ডমনঃ, *a*. (from *অনন্ড*, *joy*, and *মনঃ*, *the mind*), glad at heart, joyful, glad-hearted.

অনন্ডময়, *a*. (from *অনন্ড*, *joy*), full of joy, impregnated with joy, happy.

অনন্ডমুখ, *a*. (from *অনন্ড*, *joy*, and *মুখ*, *joined to*), joyful, glad, connected with joy.

অনন্ডহীন, *a*. (from *অনন্ড*, *joy*, and *হীন*, *destitute*), cheerless, gloomy, disconsolate.

অনন্ডস্রব, *s*. (from *অনন্ড*, *joy*, and *স্রব*, *a surge*), a surge of joy or pleasure.

অনন্ডবানী, *a*. (from *অনন্ড*, *joy*), habitually cheerful, sprightly, gay.

অনন্ডহীন, *a*. (from *অনন্ড*, *joy*, and *হীন*, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

অনন্ডসাগর, *s*. (from *অনন্ড*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

অন্য.

আনন্দসাগর, *s.* (from আনন্দ, *joy*, and সাগর, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসূচক, *a.* (from আনন্দ, *joy*, and সূচক, *indicating*), indicating joy or happiness.

আনন্দজনক, *a.* (from আনন্দ, *joy*, and জনক, *identified with*), identified with or consisting in joy.

আনন্দহীন, *a.* (from আনন্দ, *joy*, and হীন, *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দহেতুক, *a.* (from আনন্দ, *joy*, and হেতু, *a cause*, caused by or arising from joy or pleasure : *ad.* from or because of joy or pleasure.

আনন্দস্বত্ব, *a.* (from আনন্দ, *joy*, and স্বত্ব, *spirit*, consisting of or identified with joy or happiness.

আনন্দসাগর, *s.* (from আনন্দ, *joy*, and সাগর, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দার্থ, *a.* (from আনন্দ, *joy*, and অর্থ, *fit*), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.

আনন্দ, *s.* (from আ, *prep.* and নন্দ, *to rejoice*), joy, gladness.

আনন্দিত, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), made to rejoice, joyful, happy, glad.

আনন্দিতব্য, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), proper to be made a matter of rejoicing.

আনন্দী, *a.* (from আ, *prep.* and নন্দ, *to rejoice*), joyful, glad.

আনন্দোৎপাদক, *a.* (from আনন্দ, *joy*, and উৎপাদক, *producing*), causing joy or happiness.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of a thing.

আনন্দণী, *a.* (from আ, *prep.* and নী, *to take*), proper to be fetched or brought.

আনন্দ, *s.* (from আনন্দ, *fire*), fire.

আনন্দকূট, *s.* (from আনন্দ, *fire*, and কূট, *a pit*), a fiery pit.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনন্দগণনা, *s.* (from আনন্দ, *a coming*, and গণনা, *a going*), the act of coming and going, intercourse, an ado about any thing.

আনন্দ, *s.* (from আনন্দ, *produced from food*), corn, greens, vegetables.

আনন্দ, *s.* (from আ, *prp.* and আনন্দ, *to occupy space*), a place not easily discovered; *a.* secret, not easily discovered, out of place.

আনন্দিত্ব, *s.* (from আনন্দ, *awkward*), awkwardness, clumsiness.

অন্য.

আনন্দিত্ব, *a.* (from আনন্দ, *out of place*), clumsy, awkward, ignorant, inexperienced, clownish.

আনন্দ, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনন্দ, *ad.* (from আনন্দ, *not otherwise*), the same as it was, as it was.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), a fishing net.

আনন্দিতব্য, *a.* (from আ, *prep.* and নী, *to take*), proper to be ordered to be brought.

আনন্দিত, *a.* (from আ, *prep.* and নী, *to take*), brought by the orders of another.

আনন্দ, *s.* (from আ, *prep.* and নী, *to take*), consecrated fire placed on the right side.

আনন্দ, *s.* (from আনন্দ, *pomegranate*), a pomegranate.

আনন্দগণনা, *s.* (from আনন্দ, *a pomegranate*, and গণনা, *a grain*), the grains or seeds of the pomegranate.

আনন্দ, *s.* (from আনন্দ, *a pine-apple*), a pine-apple, (Bromelia Ananas.)

আনন্দনী, *a.* (from আনন্দ, *a pine-apple*), resembling a pine-apple, made after the fashion of a pine-apple.

আনন্দ, *s.* (from আ, *prep.* and নন্দ, *to bind*), epistasis, a suppression of urine, a constipation, the length of cloth.

আনন্দ, *s.* (from আনন্দ, *a sixteenth part*), a sixteenth part. In commerce, the sixteenth part of a rupee.

আনন্দিত, *s.* (from আ, *prep.* and নী, *to take*), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.

আনন্দ, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনন্দ, *s.* (from আনন্দ, *helping*), help, assistance, the promotion of the same object which another procures, patronage.

আনন্দকর্তব্য, *s.* (from আনন্দ, *a helping with*, and আনন্দ, *conduct*), a line of conduct which is favourable to or helps forward a particular design or object.

আনন্দকর্তব্য, *a.* (from আনন্দ, *favourable*, and আনন্দ, *acting customarily*), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.

আনন্দ, *s.* (from আনন্দ, *attached to*), attachment to a person, an implicit following of another person's opinions.

আনন্দ, *a.* (from আনন্দ, *corresponding with qualities*), a corresponding with or conformity to particular qualities.

আনন্দ, *s.* (from আনন্দ, *preceding*), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

ଅର୍ଥ.

ଆଦି.

- ଆନୁରୂପ, *ad.* (from ଅନୁ, *prep.* and ରୂପ, *before*), in order, from the beginning, in succession.
- ଆନୁରୂପାଦି, *a.* (from ଆନୁରୂପ, *regular order*, and ଆଦି, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.
- ଆନୁରୂପକ, *a.* (from ଆନୁରୂପ, *in succession*), following in regular order or succession.
- ଆନୁରୂପି, *s.* (from ଅନୁ, *prep.* and ରୂପ, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.
- ଆନୁଭବ, *a.* (from ଅନୁଭବ, *experience*), capable of being known by experience, hypothetical, specious.
- ଆନୁମାନିତ, *a.* (from ଅନୁମାନ, *an inference*), capable of being inferred, probable, specious.
- ଆନୁରୂପି, *s.* (from ଅନୁରୂପ, *attachment*), pleasure, attachment to an object.
- ଆନୁମୋଦ, *s.* (from ଅନୁମୋଦ, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.
- ଆନୁମୋଦାମୁଖ, *a.* (from ଅନୁମୋଦ, *a going with the grain*, and ମୁଖ, *horn*), born of a woman of inferior rank by a man of a superior one.
- ଆନୁମତି, *a.* (from ଅନୁମତି, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.
- ଆନୁଗ୍ରହ, *a.* (from ଆ, *prep.* and ଗ୍ରହ, *to take*), fit or proper to be brought.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆ, *prep.* and ଗ୍ରହ, *to take*), a person who brings a thing.
- ଆନୁଗ୍ରହୀ, *a.* (from ଅନୁଗ୍ରହ, *not seen*), not seen before, seen for the first time.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *a ring*), a ring for the toe.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *a ring*), a ring for the toe.
- ଆନୁଗ୍ରହୀ, *a.* (from ଅନ୍ତ, *within*), inward.
- ଆନୁଗ୍ରହୀ, *a.* (from ଅନ୍ତ, *within*), inward, internal, included, enclosed.
- ଆନୁଗ୍ରହୀ, *a.* (from ଅନ୍ତ, *the bowels*), inward, affecting the bowels.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a tryal, the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a throw*), guessing, conjecturing.

- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *thought*), thought, anxiety, meditation, care, concern, suspicion.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *to swing*), the swinging or oscillating of a thing, agitation.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *swinging*, and ଗ୍ରହ, *a door*), a person who swings.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *doing*), swinging, oscillating.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *producing*), producible by or arising from swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *ad.* (*loc. case of* ଆନୁଗ୍ରହୀ), for the purpose of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *ad.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a cause*), for the purpose of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *ad.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a desire*), a desire to swing or oscillate.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a desire*), desirous of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a desire*), a desire to swing or oscillate.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *a swinging*, and ଗ୍ରହ, *a desire*), desirous of swinging or oscillating.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.
- ଆନୁଗ୍ରହୀ, *a.* (from ଆନୁଗ୍ରହ, *to swing*), swung, oscillated, agitated.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *food*), a cook.
- ଆନୁଗ୍ରହୀ, *s.* (from ଆନୁଗ୍ରହ, *the name of a country*), the name of part of the country on the coast between Ganjam and Madras.
- ଆନୁଗ୍ରହୀ, *s.* (from ଅନୁ, *prep.* and ଗ୍ରହ, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

ଆମ୍ଭ.

- ଆଉଁ, *a.* (from ଆଉ, *other*, and ବାସ୍ତବ, *the mind*), *otherwise-minded.*
- ଆମ୍ଭ, *a.* (from ଆମ୍ଭ, *to obtain*), one of the terrestrial gods called *Vasus* who have the superintendence of the treasures in the earth.
- ଆମ୍ଭା, *s.* (from ଆମ୍ଭ, *a collection of water*, and ଗମ୍ଭ, *to obtain*), a river.
- ଆମ୍ଭାବ, *a.* (from ଆମ୍ଭ, *misfortune*, and ଆବ, *producing*), occasioning calamity or misfortune.
- ଆମ୍ଭା, *s.* (from ଆ, *prep.* and ମା, *to trade*), a market, a shop.
- ଆମ୍ଭାକାଳ, *s.* (from ମାମ୍ଭ, *misfortune*, and କାଳ, *time*), a time of adversity or misfortune.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *the getting over a river*), the getting over a misfortune or calamity.
- ଆମ୍ଭାକାଳ, *s.* (from ଆ, *prep.* and ମା, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and ମା, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.
- ଆମ୍ଭାକାଳ, *s.* (from ଆ, *prep.* and ମା, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, *The last member of this word is only a rhyme to the first*), misfortunes and calamities.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *a rescuing*), the rescuing a person from misfortune or adversity.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭାକାଳ, *deliverance from misfortune*, and କାଳ, *able*), able to deliver from misfortune or adversity.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *rescue*), deliverance from misfortune or calamity.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *involved*), involved in misfortune, unfortunate.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destruction*), the dissipating of a calamity, the removal of a misfortune.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *affected by*), unfortunate, distressed.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destitute*), free from calamity or misfortune.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *connected with*), unfortunate, sunk in calamity.

ଆମ୍ଭା

- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destitute*), free from misfortune, free from calamity.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *self*), own.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *own*, and କାଳ, *knowing*), self-willed, self-opinionated, wilful, obstinate.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *obstinate*), self-opinionatedness, self-will, obstinacy.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *own*, and କାଳ, *applause*), self-applause.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭ, *own*, and କାଳ, *understanding*), self-conceited, wilful, obstinate.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆମ୍ଭ, *self*), of one's self, spontaneously.
- ଆମ୍ଭାକାଳ, *pron.* (from ଆମ୍ଭ, *spirit*), self.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *prep.* and ମା, *to go*), seized by, affected by, wrought on.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *affected by*, and କାଳ, *an animal*), a pregnant woman; a pregnant.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭ, *misfortune*, and କାଳ, *destruction*), the removal of a calamity or misfortune.
- ଆମ୍ଭାକାଳ, *pron.* (from ଆମ୍ଭ, *self*), self, ownself.
- ଆମ୍ଭାକାଳ, *s.* (from ଆ, *prep.* and ମା, *to concoct*), a potter's kiln.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *priv.* and ମା, *to concoct*), unripe, imperfect.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭାକାଳ, *the name of a plant*), the name of a plant, (*Achyranthes aspera*.)
- ଆମ୍ଭାକାଳ, *s.* (from ଆ, *prep.* and ମା, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* and ମା, *to move*), the present moment; a sudden.
- ଆମ୍ଭାକାଳ, *s.* (from ଆମ୍ଭାକାଳ, *the present moment*, and କାଳ, *a dying*), sudden death.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆମ୍ଭାକାଳ, *the current moment*), now, instantly, immediately.
- ଆମ୍ଭାକାଳ, *a.* (from ଆମ୍ଭାକାଳ, *the present time*, and କାଳ, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *prep.* and ମା, *to move*), liable to, obtainable, liable to suffer.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* ମା, *the foot*, and କାଳ, *unto*), from head to foot, extending to the foot.
- ଆମ୍ଭାକାଳ, *ad.* (from ଆ, *prep.* ମା, *a foot*, and କାଳ, *the head*), from head to foot.
- ଆମ୍ଭାକାଳ, *a.* (from ଆ, *priv.* ମା, *the foot*, and କାଳ, *washed*), not having washed the feet; *ad.* with unwashed feet.

ভাষা

জাম্বা, *s.* (from জা, *prep.* and পি, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

জাম্বা, *ad.* (from জা, *prep.* and পাম্বা, *base*), even to the most base or vile.

জাম্বা, *a.* (from জাম্বা, *boundless*), boundless, numerous, innumerable.

জাম্বা, *s.* (from appeal, an appeal)

জাম্বা, *s.* (from appellant), an appellant.

জাম্বা, *a.* (from জা, *prep.* and পাম্বা, *to pain*), a chaplet tied on the crown of the head.

জাম্বা, *s.* (from জা, *prep.* and পি, *to drink*), an udder.

জাম্বা, *s.* (from জাম্বা, *bread*), a baker.

জাম্বা, *ad.* (from জাম্বা, *self*, and জাম্বা, *self*), by one's self, of itself.

জাম্বা, *a.* (from জাম্বা, *to obtain*), obtained, revealed, authentic.

জাম্বা, *ad.* (from জাম্বা, *self*, and জাম্বা, *self*), by one's self, of itself.

জাম্বা, *c.* (from জাম্বা, *obtained*, and জাম্বা, *to take*), avaricious, greedy.

জাম্বা, *s.* (from জাম্বা, *obtained*, and জাম্বা, *a word*), a revelation, authentic testimony.

জাম্বা, *s.* (from জাম্বা, *obtained*, or more probably (from জাম্বা, *self*, and জাম্বা, *quintessence*), the making one's self the sole object of an action; *a.* accounting self the sole object.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *to be large*), refreshed, re-animated.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *to reach*), reaching to the foot, extending to the 'end'.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), the act of overflowing, or of suffusing.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), the act of overflowing or overspreading.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), an overflowing, a flood.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *to move*), overspreading; *s.* in Anatomy the Omentum or Cawl.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), the overflowing of a country or place, a flood.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *to move*), overflowed, suffused.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *to go*), bathed, overflowed, suffused.

জাম্বা, *ad.* (from জাম্বা, *more*, more than, extraordinary-

জাম্বা, *s.* (from জাম্বা, *misfortune*), danger, a calamity, misfortune.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), the jumping of fishes over a weir or other such place.

জাম্বা, *s.* (from জাম্বা, *the jumping of fishes*, and জাম্বা, *a machine*), a weir or bank for the purpose of catching fish.

জাম্বা, *s.* (from জাম্বা, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

জাম্বা, *s.* (from জাম্বা, *a mouth*), a flying tale, doubtful news.

জাম্বা, *s.* (from জাম্বা, *a serpent*, and জাম্বা, *foam*), opium.

জাম্বা, *s.* (from জাম্বা, *opium*, and জাম্বা, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

জাম্বা, *s.* (from জাম্বা, *a serpent*, and জাম্বা, *foam*), opium.

জাম্বা, *s.* (from জাম্বা, *opium*), addicted to the use of opium.

জাম্বা, *s.* (from জাম্বা, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

জাম্বা, *s.* (from জাম্বা, *a shaking*), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

জাম্বা, *s.* (from জাম্বা, *woe*), woe, distress, grief.

জাম্বা, *s.* (from জাম্বা, *water*, and জাম্বা, *water*), water.

জাম্বা, *s.* (from জাম্বা, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a drunkard.

জাম্বা, *s.* (from জাম্বা, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

জাম্বা, *a.* (from জা, *prep.* and জাম্বা, *stupid*), stupidly clownish, awkward.

জাম্বা, *s.* (from জাম্বা, *water*, and জাম্বা, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

জাম্বা, *s.* (from জাম্বা, *water*, and জাম্বা, *a shadow*), a light reflected from water or a mirror upon a wall or ceiling or upon any other place, a fleeting or light shadow.

জাম্বা, *v. a.* (from জা, *prep.* and জাম্বা, *to move*), to shut a door, to close up an opening or orifice.

জাম্বা, *s.* (from জা, *prep.* and জাম্বা, *to move*), the shutting of a door, the closing up or covering of a thing.

জাম্বা, *v. n.* (from জা, *prep.* and জাম্বা, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. d.* to stir round.

অব.

অব.

- অবরন, *s.* (from *অব*, *prep.* and *ব*, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.
- অবরতি, *s.* (from *অব*, *prep.* and *ব*, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *s.* stirred round, thickened, inspissated, welded, tempered.
- অবরতি, *s.* (from *অব*, *prep.* and *ব*, *to be*); the tempering or welding of metals, the stirring of a liquid round when boiling.
- অবর, *v. a.* (from *অব*, *prep.* and *ব*, *to be*), to repeat, to read, to turn round like water in a whirlpool.
- অবরতি, *s.* (from *অবরতি*, *a returning*), a repeating, the reading or repeating a passage of a book.
- অবরতি, *s.* (from *অবরতি*, *a screen*), a screen, any thing which conceals an object from view, a pretence.
- অবর, *s.* (from *অব*, *bad*), bad, vile, base.
- অবর, *s.* (from *অব*, *bad*), badness, wiliness, baseness.
- অবর, *s.* (from *অবর*, *covered*), covered, overspread, overshadowed, shady, concealed, close.
- অবর, *s.* (from *অব*, *water*, and *ব*, *holding*), a person whose office it is to cool and prepare water for the table.
- অবর, *s.* (probably from *অবরতি*, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.
- অবরতি, *s.* (from *অব*, *a water-cooler*, and *ব*, *a house*), a house where water for the table is cooled and kept.
- অবরতি, *s.* (from *অব*, *a water-cooler*), the office of a water-cooler.
- অবরতি, *s.* from *অবরতি*, *humoursomeness*, humoursome, crying for every thing that presents itself.
- অবর, *s.* (from *অব*, *a root*), a root, a foundation, an origiu.
- অবর, *s.* (from *অব*, *ebony*), ebony.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to sow*), a receptacle, a vessel to contain any thing.
- অবর, *v. n.* (from *অব*, *prep.* and *ব*, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to serve*), a mean and ignorant person, one who yields implicit obedience.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to screen*), screening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.
- অবর, *s.* (from *অব*, *a throne*), a throne, a chair of state.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to screen*), the act of interposing, the screening or concealing a thing.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to serve*), concealable, capable of being screened, capable of being covered.
- অবর, *s.* (from *অবরতি*, *capable of protection*), a capability of being guarded or covered.
- অবর, *s.* (from *অবরতি*, *capable of protection*), a capability of being guarded or covered.
- অবর, *s.* (from *অব*, *nakodness*), a woman, a wife.
- অবর, *s.* (from *অব*, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.
- অবর, *s.* (from *অব*, *the outer fold of a garment*), the outer fold or outside of a garment.
- অবর, *s.* (from *অব*, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.
- অবর, *s.* (from *অব*, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.
- অবর, *s.* (from *অব*, *honour*), honour, reputation, a good character, a manner.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to abandon*), the rejection of a thing as useless, sweeping, rubbish.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), turning round, *s.* in Anatomy the vertebrae of the spine.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a returning, a coming again to the same point, a circular motion, an eddy.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), a crucible.
- অবর, *s.* (from *অব*, *prep.* and *ব*, *to be*), stirred round, thickened by stirring over the fire.
- অবর, *s.* (from *অব*, *first*), first, chief, principal, best.
- অবর, *s.* (from *অব*, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.

জাতি.

- জাতক, *s.* (from জা, *prep.* and ক, *to proceed*, অস্, *a descendant*), a descendant, posterity, a race, a son, a child.
- জাতকী, *s.* (from জা, *prep.* and ক, *to determine a thing*), a row, a range, a succession of things, a rank.
- জাতক, *s.* (from جاتو, *ebony*), ebony. Ebony is the wood of *Diospyros Ebenum* and *melanoxylon*, and perhaps of some other species.
- জাতক, *ad.* (from জাতক, *certain*), certainly, assuredly, necessarily.
- জাতক, *a.* (from জাতক, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.
- জাতক, *s.* (from জাতক, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)
- জাতক, *s.* (from জাতক, *necessarily*), indispensableness, necessity, importance.
- জাতক, *a.* (from জা, *prep.* and ক, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.
- জাত, a particle of prohibition used chiefly in play.
- জাত, *s.* (from জাত, *unfit to be mentioned*), the male and female parts of generation.
- জাত, *s.* (from জাত, *a sound*), the report of fire arms. a report, a loud sound.
- জাত, *s.* (from জাত, *cultivation*), cultivation, the settlement of a town or province.
- জাত, *a.* (from জাত, *cultivation*), arable, cultivated, settled.
- জাত, *s.* (from জা, *prep.* and ক, *to weave*), a reel, a frame on which thread is wound.
- জাতক, *s.* (from জাত, *an inserting*, and ক, *an extracting*), the correcting of a rough writing by inserting or expunging.
- জাত, *ad.* (from জাতক, *again*), again.
- জাত, *a.* (from জা, *prep.* and ক, *a child*), childish, belonging to childhood.
- জাতক, *s.* (from জাতক, *a childish*, and ক, *time*), infancy, childhood.
- জাতক, *ad.* (from জা, *prep.* ক, *young*, and ক, *old*), from the youngest to the eldest.
- জাতক, *ad.* (from জা, *prep.* ক, *young*, ক, *old*, and ক, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.
- জাতক, *ad.* (from জা, *prep.* and ক, *infancy*), from infancy.

জাত.

- জাত, *s.* (from জা, *prep.* and ক, *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.
- জাত, *a.* (from জা, *prep.* and ক, *to obtain*), calling, bringing or conducting to a place.
- জাতক, *s.* (from জাতক, *conducting to* and ক, *a tube*), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).
- জাতক, *s.* (from জা, *prep.* and ক, *to pass away*), the bringing of a thing near, an approach, an invitation.
- জাতক, *a.* (from জাতক, *an invitation*, and ক, *fit, proper*), fit to be invited, deserving to be brought near.
- জাতক, *a.* (from জা, *prep.* and ক, *to pass away*), fit to be invited, deserving to be brought near.
- জাতক, *a.* (from জা, *prep.* and ক, *to pass away*), invited, brought near.
- জাতক, *s.* (from জা, *prep.* and ক, *to pass away*), fit to be invited, deserving to be brought near.
- জাত, *s.* (from জা, *prep.* and ক, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.
- জাতক, *s.* (from জাতক, *appearance*, and ক, *to be*), an unfolding, a developing.
- জাতক, *s.* (from জাতক, *appearance*, and ক, *to be*), unfolded, evolved, developed.
- জাতক, *a.* (from জা, *prep.* and ক, *to separate*), sinful, guilty, filthy.
- জাতক, *s.* (from জাতক, *apparently*, and ক, *a making*), the making of a thing apparent, the manifesting of a thing.
- জাতক, *s.* (from জাতক, *manifestly*, and ক, *to do*), the bringing forth of a thing to view, the making of a thing apparent.
- জাতক, *s.* (from জাতক, *apparently*, and ক, *done*), brought to light, made evident, made apparent.
- জাতক, *a.* (from জা, *prep.* and ক, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a daemon.
- জাতক, *a.* (from জাতক, *engaged*, and ক, *the heart*), having the mind set on an object, heartily engaged in a thing.
- জাতক, *ad.* (from জা, *prep.* and ক, *to sound*), apparently, manifestly.
- জাতক, *s.* (from জাতক, *to pass*, ক, *passing*), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.
- জাতক, *s.* (from জাতক, *a woman*), a woman.

अक्ष.

- अक्षुब्ध, *a.* (from अक्ष, *a* *wen*), having a wen.
 अक्षुब्ध, *a.* (from अक्षुब्ध, *covered*), tuberculated, rough.
 अक्षुब्धवर्ण, *a.* (from अक्षुब्ध, *tuberculated*, and वर्ण, *indented*), rough, uneven, tuberculated.
 अक्षुब्ध, *a.* (from अक्ष, *prep.* and क्षु, *to conceal*), concealed, covered, skreened.
 अक्षुब्ध, *a.* (from अक्ष, *prep.* and क्षु, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.
 अक्षुब्ध, *a.* (from अक्ष, *prep.* and क्षु, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.
 अक्षुब्ध, *a.* (from अक्ष, *prep.* and क्षु, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to know*), the representing of a circumstance, the informing another of something.
 अक्षुब्धनिधि, *s.* (from अक्षुब्ध, *a representation*, and निधि, *a writing*), an affidavit, a written representation, a plea, a petition.
 अक्षुब्ध, *a.* (from अक्ष, *rep.* and क्षु, *to know*), made known, represented, declared, entered as a suit in a court.
 अक्षुब्धमान, *a.* (from अक्ष, *prep.* and क्षु, *to know*), under the circumstance of being made known or represented.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to enter*), engagedness of mind, devotedness, the entering with the heart into an undertaking.
 अक्षुब्ध, *a.* (from अक्ष, *prep.* and क्षु, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to enter*), a workshop, a manufactory, the entrance into a place, a halo round the sun.
 अक्षुब्ध, *s.* (from अक्ष, *a cloud*, a cloud; also, *a.* (from अक्ष, *priv.* and अक्ष, *to speak*), clownish, stupid, low, awkward, unable to address another.
 अक्षुब्ध, *a.* (from अक्ष, *a year*), yearly.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to nourish*), an ornament, a jewel.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to appear*), splendor, glossiness.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to speak*), a prologue, a preface, a preamble.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to speak*), conversation.

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- अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to shine*), splendor, clearness, an appearance, a semblance.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *born of a noble race*), nobility, greatness of birth.
 अक्षुब्धमान, *s.* (from अक्षुब्ध, *nobility*, and मान, *possessed of*, invested with the honours of nobility, noble.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *facings an object*), the front of an object, a fronting position.
 अक्षुब्ध, *s.* (from अक्ष, *prep.* क्षु, *fear*, and क्षु, *to take*), a cow-keeper, one who superintends cows and buffalos.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *a cow-keeper*, and क्षु, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *a cow-keeper*), a female cow-keeper.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *milk-man*, and क्षु, *a dance*), the name of a particular tune or key in Hindoo music.
 अक्षुब्ध, *a.* (from अक्षुब्ध, *a committing to memory*), eminent in committing a thing to memory.
 अक्षुब्ध, *a.* (from अक्षुब्ध, *increase*), the name of a particular Shradddha or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; *a.* diarrhoea; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *Ch. to cover*, *फक्षु*, *common*, and *फक्षु*, *peculiar*, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.
 अक्षुब्ध, *a.* (from अक्षुब्ध, *imperfectly cooked*, and क्षुब्ध, *emitting a scent*), swelling like the funeral pile, or like meat when roasting.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *a mango*, and क्षुब्ध, *powder*), the powder of dried mangoes used as a condiment.
 अक्षुब्ध, *s.* (from अक्षुब्ध, *a sort of tree*), the name of a species of tree, (*Spondias mangifera*).
 अक्षुब्ध, *s.* (from अक्षुब्ध, *disease*, and क्षुब्ध, *to move*), the name of a climbing plant, (*Vitis indica*).
 अक्षुब्ध, *s.* (from अक्ष, *prep.* and क्षु, *to cover*), the name of the Palma Christi, (*Ricinus communis*).
 अक्षुब्ध, *a.* (from अक्षुब्ध, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

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- आवृत्ति, *s.* (from आवृत्, *to come*, and गति, *to go*), importation and exportation, a coming and going.
- आवृत्ति, *s.* (from आवृत्, *ready*), sufficient, enough, abundant, full.
- आवृत्ति, *s.* (from आवृत्, *to come*), imported, brought in, received.
- आवृत्ति, *s.* (from आवृत्, *the cold season*), winter-rice.
- आवृत्ति, *s.* (from आवृत्, *prep.* and गति, *to speak in secret*), a call, an invitation, the calling or inviting of a person.
- आवृत्ति, *s.* (from आवृत्, *prep.* and गति, *to speak in secret*), fit to be called or invited.
- आवृत्ति, *s.* (from आवृत्, *prep.* and गति, *to speak in secret*), called, invited.
- आवृत्ति, *s.* (from आवृत्, *a disease*, and गति, *a running of the nose*), a cold, a running of the nose with a cold.
- आवृत्ति, *s.* (from आवृत्, *disease*, and गति, *rheum*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.
- आवृत्ति, *s.* (from आवृत्, *the termination of business*), a state, a condition.
- आवृत्ति, *s.* (from आवृत्, *crudity*, and गति, *a change*), a diarrhoea, a dysentery.
- आवृत्ति-गति, *s.* (from आवृत्ति, *raw flesh*, and गति, *an eating*), the eating of raw flesh.
- आवृत्ति-गति, *s.* (from आवृत्ति, *raw flesh*, and गति, *eating*), feeding on raw flesh.
- आवृत्ति, *s.* (from आवृत्, *prep.* and गति, *to injure*), a disease, sickness.
- आवृत्ति, *s.* (from आवृत्ति, *ready*), sufficient, enough, abundant, full.
- आवृत्ति, *s.* (from आवृत्ति, *a disease*, and गति, *to obtain*), diseased, sick.
- आवृत्ति, *s.* (from आवृत्ति, *a crudity*, and गति, *blood*), the bloody flux or dysentery.
- आवृत्ति, *s.* (from आवृत्ति, *wood sorrel*), the name of a plant, (*Oxalis corniculata*.)
- आवृत्ति, *s.* (from आवृत्ति, *a district*), a district, the period of a ruler's government.
- आवृत्ति, *s.* (from आवृत्ति, *prep.* and गति, *to hold*), the name of a tree, (*Phyllanthus Emblica*.)
- आवृत्ति, *s.* (from आवृत्ति, *a district*), an officer of justice, an officer; also (from आवृत्ति, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobelan used as an aoid.
- आवृत्ति, *s.* (from आवृत्ति, *pure*, गति, *quiescence*, and गति, *sulphur*), pure sulphur.
- आवृत्ति, *s.* (from आवृत्ति, *disease*, and गति, *to agitate*), the name

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- of a fish, (*Clupia pinnoides* of Gmelin, and *Clupea spallike* of La Cepède.)
- आवृत्ति, *s.* (from आवृत्ति, *a mango*, and गति, *dried roots or fruit*), dried mangos.
- आवृत्ति, *s.* (from आवृत्ति, *a disease*, and गति, *a spear*), the cholera.
- आवृत्ति, *s.* (from आवृत्ति, *a mango*, and गति, *the essence of a thing*), inspissated mango juice.
- आवृत्ति, *s.* (from आवृत्ति, *a mango*, and गति, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- आवृत्ति, *s.* (from आवृत्ति, *a mango*, and गति, *turmeric*), the name of a plant, (*Curcuma reclinata*.)
- आवृत्ति, *s.* (from आवृत्ति, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.
- आवृत्ति, *s.* (from आवृत्ति, *disease*, and गति, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.
- आवृत्ति, *s.* (from आवृत्ति, *a courtier*), a courtier, a counsellor.
- आवृत्ति, *s.* (from आवृत्ति, *a mango*, and गति, *ginger*), the name of a plant, (*Curcuma Amada*.)
- आवृत्ति, *s.* (from आवृत्ति, *deposited*), deposited with, delivered to, confided with.
- आवृत्ति, *s.* (from आवृत्ति, *prep.* and गति, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
- आवृत्ति, *s.* (from आवृत्ति, *unripe*, and गति, *food*), raw rice.
- आवृत्ति, *s.* (from आवृत्ति, *the howda of an elephant*), a howda furnished with a hood.
- आवृत्ति, *s.* (from आवृत्ति, *disease*, and गति, *a receptacle*), a diarrhoea, the stomach or paunch.
- आवृत्ति-गति (हृत्तावृत्ति), *s.* (from आवृत्ति-गति, *connected with the stomach and the head* and हृत्तावृत्ति, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.
- आवृत्ति-गति, *s.* (from आवृत्ति-गति, *beneath the stomach*, and गति, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (*Pylorus*.)
- आभि, *pron.* (from आवृत्ति, *I*), I.
- आभि, *ad.* (from आवृत्ति, *steadiness*, गति, *amen*), so be it.
- आभि, *s.* (from आवृत्ति, *to work*, गति, *a ruler*), the governor of a province, a superintendent.
- आभि, *s.* (from आवृत्ति, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.
- आभि, *s.* (from आवृत्ति, *flesh*, and गति, *to eat*), carnivorous, feeding on flesh.

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- अभिखरज, *s.* (from अभि, *flesh*, and खर, *a feeder*), a carnivorous animal, a person who feeds on flesh.
- अभिखरि, *s.* (from अभि, *a bribe*, and खरि, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.
- अभिखरी, *s.* (from अभि, *flesh*, and खरि, *eating*), carnivorous, feeding on flesh.
- अभीक, *s.* (from अ, *prep.* and बि, *to wet*), curds of two-milk-whoy, cheese.
- अभीन, *s.* (from अभी, *steadiness*, and न, *a superintendent*), a superintendent, a supervisor, a surveyor, an investigation, a commissioner.
- अभीनी, *s.* (from अभी, *a superintendent*), the office of a superintendent or overseer, the office of a commissioner.
- अभीर, *s.* (from अभी, *to branch out*, and भी, *a noble*), a nobleman.
- अभीरवार, *s.* (from अभी, *a nobleman*, and वर, *a son*), one of a noble family, the son of a nobleman.
- अभीरवसरा, *s.* (from अभी, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.
- अभीरता, *s.* (from अभी, *a nobleman*), nobility, greatness.
- अभीरी, *s.* (from अभी, *a nobleman*), nobility, greatness.
- अभीर, *s.* (from अ, *prep.* and भी, *to release*), clothed, accoutred.
- अभीरा, *s.* (from अ, *disease*, and भी, *to take*), the name of a tree, (Andersonia cucullata.)
- अभीरी, *s.* (from अभी, *practical*), practical, artificial.
- अभीर, *ad.* (from अ, *prep.* and भी, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.
- अभीर, *s.* (from अभी, *to mix*), mixed; *s.* a mixture, a compound.
- अभीर, *ad.* (from अ, *prep.* and भी, *the north pole*), extending to the north pole.
- अभीर, *s.* (from अ, *prep.* and भी, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.
- अभीर, *s.* (from अ, *prep.* and भी, *to be glad*), the communicating of pleasure or enjoyment.
- अभीरविनि, *s.* (from अभीर, *pleasure*, and विनि, *possessed of*) gratified, full of enjoyment, pleasurable.
- अभीर, *s.* (from अभीर, *pleasure*, and भी, *joined to*), glad, gratified, filled with pleasure.
- अभीरविनि, *s.* (from अभीर, *pleasure*, and विनि, *destitute*), cheerless, gloomy, void of pleasure or gratification.

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- अभीरविनि, *s.* (from अभीर, *pleasure*, and विनि, *destitute*), cheerless, gloomy, melancholy.
- अभीरविनि, *s.* (from अभीर, *pleasure*, and विनि, *connected with*), joyous, glad, gratified.
- अभीरविनि, *s.* (from अ, *prep.* and भी, *to be glad*), gratified, gladdened, made happy, made cheerful.
- अभीरविनि, *s.* (from अभीर, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.
- अभीरविनि, *s.* (from अ, *prep.* and भी, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath).
- अभीरविनि, *s.* (from अभीर, *pleasure*), joyful, full of pleasure or delight, gratified.
- अभीर, *s.* (from अ, *prep.* and भी, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agamas, or tantras, by the Hindoos.
- अभीरविनि, *s.* (from अभीर, *sweet-scented*, and वर, *tobacco*), tobacco mixed with other ingredients for the hookah.
- अभीर, *s.* (from अ, *to be diseased*), sour, acid.
- अभीर, *s.* (from अभीर, *sour*), acidity.
- अभीर, *s.* (from अभीर, *to be sick*), a mango.
- अभीर, *s.* (from अभीर, *a mango*, and अ, *to go*), the name of a tree, (Spondias mangifera.)
- अभीर, *s.* (from अभीर, *a mango*, and अ, *to go*), the name of a tree, (Spondias mangifera.)
- अभीर, *s.* (from अ, *prep.* and भी, *to act foolishly*), a tautology, a frequent repetition of the same thing.
- अभीरविनि, *s.* (from अ, *prep.* and भी, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.
- अभीरविनि, *s.* (from अ, *prep.* and भी, *to act foolishly*), often repeated; *s.* a tautology.
- अभीर, *s.* (from अभीर, *acid*), the tamarind tree, acidity.
- अभीर, *s.* (from अभीर, *a myrabolan*), the Emblic myrabolan, (Phyllanthus Emblica.)
- अभीरविनि, *s.* (from अभीर, *acid*, and विनि, *a polisher*), the name of a shrub, (Cassia alba.)
- अभीरविनि, *s.* (from अभीर, *acid*, and वर, *a ratan*), the name of a plant, (Rumex vesicarius.)
- अभीर, *s.* (from अभीर, *Phyllanthus Emblica*), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.
- अभीर, *s.* (from अभीर, *acid*), a tamarind fruit, the tamarind tree, (Tamarindus Indica.)
- अभीर, *s.* (from अभीर, *acid*), the tamarind tree, also the fruit.
- अभीर, *s.* (from अ, *prep.* and भी, *to go*), income, revenue, imports.

ଆଦି

ଆଦି *s.* (from ଆ, *prep.* and ଯ, *to cease*), long, wide, applied to measures; *s.* a parallelogram.

ଆଦିଚତୁର୍ଭୁଜ, *a.* (from ଆଦି, *wide*, and ଚତୁର୍ଭୁଜ, *four-cornered*), quadrangular; *s.* a quadrangle.

ଆଦିଚତୁର୍ଭୁଜ, *s.* (from ଆଦି, *wide*, ଦୈର୍ଘ୍ୟ, *long*, and ଚତୁର୍ଭୁଜ, *four-cornered*), in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* and ଯ, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

ଆଦିତ୍ତ୍ୱଚତୁର୍ଭୁଜ, *q.* (from ଆଦି, *long*, and ଯଦ୍ୱୟ, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

ଆଦିତ୍ତ୍ୱଚତୁର୍ଭୁଜ, *a.* (from ଆଦି, *long*, and ଯଦ୍ୱୟ, *of equal length*), rectangular; *s.* a rectangle.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *long*, and ଅର୍ଦ୍ଧ, *half*), half an oblong.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* and ଯ, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆ, *prep.* and ଯ, *to endeavour*), subject to.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *subject to*), subjection, dependance.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *subject to*), subjection, dependance.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* and ଯ, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆଦି, *subject to*, and ହୁଏ, *done*), brought into subjection, humbled.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *a mirror*), a mirror, a looking glass.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆଦି, *future*), approaching.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *income*, and ଯା, *expenditure*), receipts and disbursements, a person's income and expenditure.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *income*, ଯା, *expenditure*, and ଅବସ୍ଥା, *a state*), the state of a person's affairs.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

ଆଦି, *s.* (from *aya*, Port.) a waiting maid, a nurse maid.

ଆଦି, *s.* (from ଆଦି, *a paternal grandfather*), a paternal grandfather.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *a ground plot*), a ground plot, the dimensions of any thing.

ଆଦିତ୍ତ୍ୱ, *s.* (from *aya*, Port. *a nurse maid*, and ଲୀ, *betle leaf*), the name of a medicinal plant, (*Eupatorium Aya Pana*).

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *income*, and ଅବସ୍ଥା, *a state*), the state of a person's income, stock, a capital.

ଆଦି

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* and ଯ, *to cease*), length, extent, width; also, (from ଆଦି, *a day*, Port. *a day*), a season, a time.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* ଯ, *to move*, and ଯା, *a climbing plant*), a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆ, *prep.* and ଯ, *to endeavour*), exertion, labour, endeavour, fatigue.

ଆଦି, *s.* (from ଆଦି, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

ଆଦି, *s.* (from ଆଦି, *a law*), a law, a regulation, a rule.

ଆଦି, *s.* (from ଆଦି, *age*), the period of life, age.

ଆଦି, *s.* (from ଆ, *prep.* and ଯ, *to move*), the period of a person's life, age, a life-time.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *the period of life*, and ଯା, *desire*), a desire of long life.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *the period of life*, and ଯା, *decay*), the decay, or decline of life.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆଦି, *the decay of life*, and ଯା, *making*), shortening the period of life.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆଦି, *the decay of life*, and ଯା, *making*), shortening the period of life.

ଆଦିତ୍ତ୍ୱ, *a.* (from ଆଦି, *the period of life*, and ଯା, *procuring*), procuring length of life.

ଆଦିତ୍ତ୍ୱ, *s.* (from ଆଦି, *the period of life*, and ଯା, *an end*), the end of life.

ଆଦି, *s.* (from ଆ, *prep.* and ଯା, *to fight*), armour, arms.

ଆଦି, *s.* (from ଆଦି, *a weapon*), fighting with weapons.

ଆଦି, *s.* (from ଆଦି, *age*, and ଯା, *to give*), the allotted period of any one's life, a lifetime, age.

ଆଦି, *s.* (from ଆଦି, *age*, and ଯା, *increase*), the augmentation of the period of life, longevity.

ଆଦି, *s.* (from ଆଦି, *age*, and ଯା, *science*), the science of medicine.

ଆଦି, *s.* (from ଆଦି, *the science of medicine*, and ଯା, *eminence*), well acquainted with the science of medicine.

ଆଦି, *s.* (from ଆଦି, *the science of medicine*, and ଯା, *to know*), acquainted with the science of medicine.

ଆଦି, *s.* (from ଆଦି, *acquainted with the sciences of medicine*), an acquaintance with the science of medicine.

ଆଦି, *s.* (from ଆଦି, *acquainted with the sciences of medicine*), an acquaintance with the science of medicine.

ଆଦି, *s.* (from ଆଦି, *the science of medicine*, and

জানু

জানু, *one who knows*), a person who knows the science of medicine.

জানুজ্ঞান: s. (from জানু, *the science of medicine*, and *জ্ঞান*, *knowledge*), a knowledge of the science of medicine.

জানুজ্ঞাপক, a. (from জানু, *the science of medicine*, and *জ্ঞাপক*, *making known*), publishing or making known the science of medicine; *one* person who publishes or makes known the science of medicine.

জানুজ্ঞাপন, s. (from জানু, *the science of medicine*, and *জ্ঞাপন*, *a making known*), the publishing or making known the science of medicine.

জানুজ্ঞানী, a. from জানু, *the science of medicine*, and *জ্ঞানী*, *eminent*, eminent in the science of medicine.

জানুজ্ঞানী, a. (from জানু, *the science of medicine*, and *জ্ঞান*, *to know*), acquainted with the science of medicine.

জানুজ্ঞানবিরুদ্ধ, a. (from জানু, *the science of medicine*, and *বিরুদ্ধ*, *opposed to*), contrary to the science of medicine, *quack*.

জানুজ্ঞানবিরোধি, a. (from জানু, *the science of medicine*, and *বিরোধ*, *opposition*), opposition or contrariety to the science of medicine.

জানুজ্ঞানবিশিষ্ট, a. (from জানু, *the science of medicine*, and *বিশিষ্ট*, *eminent*), eminent in the science of medicine.

জানুজ্ঞানবোধী, s. (from জানু, *the science of medicine*, and *বোধী*, *one who knows*), a person acquainted with the science of medicine.

জানুজ্ঞানমত, a. (from জানু, *the science of medicine*, and *মত*, *approved*), approved by the rules of medicine.

জানুজ্ঞানসিদ্ধ, a. (from জানু, *the science of medicine*, and *সিদ্ধ*, *proved*), proved by the principles of medicinal science.

জানুজ্ঞানবিদ্য, s. (from জানু, *the science of medicine*, and *বিদ্য*, *a reading*), the study of the science of medicine.

জানুজ্ঞানবিদ্যাকারক, a. (from জানু, *the science of medicine*, and *কারক*, *doing*), studying the science of medicine; s. a person who studies medicine.

জানুজ্ঞানবিদ্যাকারী, a. (from জানু, *the science of medicine*, and *কারী*, *doing*), studying the science of medicine.

জানুজ্ঞানদাতা, s. (from জানু, *the science of medicine*, and *দাতা*, *giving instruction*), teaching the science of medicine; s. a person who teaches the science of medicine, a professor of medicine.

জানুজ্ঞানদাতা, s. (from জানু, *the science of medicine*, and *দাতা*, *instruction*), a giving lectures on the science of medicine.

জানু

জানুজ্ঞানবিজ্ঞ, s. (from জানু, *the science of medicine*, and *বিজ্ঞ*, *ignorant*), unacquainted with the science of medicine; s. a quack.

জানুজ্ঞানমুতানী, a. (from জানু, *the science of medicine*, and *মুতানী*, *according with*), according with the science of medicine.

জানুজ্ঞানশীল, s. (from জানু, *the science of medicine*, and *শীল*, *study*), the study of medicine.

জানুজ্ঞানসন্ধান, s. (from জানু, *the science of medicine*, and *সন্ধান*, *search*), an enquiry or search after the science of medicine.

জানুজ্ঞানসন্ধানী, s. (from জানু, *the science of medicine*, and *সন্ধান*, *searching*), making enquiry or search after the science of medicine.

জানুজ্ঞানসন্ধান, s. (from জানু, *the science of medicine*, and *সন্ধান*, *agreement with*), an agreement or accordance with the science of medicine.

জানুজ্ঞানসন্ধান, ad. (*loc. case of জানুজ্ঞানসন্ধান*), according to the science of medicine.

জানুজ্ঞানভিজ্ঞ, a. (from জানু, *the science of medicine*, and *ভিজ্ঞ*, *knowing*), acquainted with the science of medicine.

জানুজ্ঞানী, a. (from জানু, *age*, and *জ্ঞান*, *knowing*), acquainted with the science of medicine; s. a physician.

জানুজ্ঞানদেখ, s. (from জানু, *the science of medicine*, and *দেখ*, *instruction*), instruction in the science of medicine.

জানুজ্ঞানদেখক, a. (from জানু, *the science of medicine*, and *দেখক*, *giving instruction*), giving instruction in the science of medicine; s. one who gives instruction in the science of medicine.

জানুজ্ঞানদেখা, s. (from জানু, *the science of medicine*, and *দেখা*, *an instruction*), a person who gives instruction in the science of medicine; s. a professor of medicine.

জানুজ্ঞান, a. (from জানু, *age*, and *জ্ঞান*, *to do*), causing longevity.

জানুজ্ঞান, s. (from জানু, *the period of life*, and *জ্ঞান*, *a collection*), a particular sacrifice offered to ensure longevity.

জানুজ্ঞান, a. (from জানু, *the period of life*), long-lived; s. one of the twenty-seven yugas, or divisions of the eclipitic.

জানুজ্ঞান, a. (from জানু, *age*), life-preserving, increasing the period of life, occasioning longevity.

জানুজ্ঞান, s. (from জানু, *prep.* and *জ্ঞান*, *to move*), the period of life, age.

अङ्ग.

- आङ्गिक, *a.* (from अङ्ग, *prep.* and गच्छ, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.
- आङ्गिक, *s.* (from अङ्ग, *prep.* and गच्छ, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.
- आङ्गिक्य, *a.* (from अङ्ग, *prep.* and गच्छ, *to come into contact*), proper to be collected for any work or undertaking.
- आङ्गिक्य, *a.* (from अङ्ग, *prep.* and गच्छ, *to come into contact*), collected, procured, brought together.
- आङ्गिक्य, *a.* (from अङ्ग, *prep.* and गच्छ, *to come into contact*), fit to be collected for any work or undertaking.
- आङ्गिक्य, *s.* (from अङ्ग, *prep.* and गच्छ, *to fight*), war, a battle.
- अङ्ग, *conj.* (from अङ्ग, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.
- अङ्ग, *a.* (from अङ्ग, *more*), more, still more.
- अङ्ग, *s.* (from अङ्ग, *juice*), juice, sap, moisture, perspiration, spirit.
- अङ्ग, *a.* (from अङ्ग, *prep.* and अङ्ग, *red*), reddish, flesh-coloured.
- अङ्ग, *s.* (from ὄργανον, *an organ*), an organ.
- अङ्ग, *s.* (from اطلب, *a petition*), a petition, a request, a representation.
- अङ्ग, *s.* (from اطلب, *a petition*, and اطلب, *one who presents*), the officer who presents petitions to a king or officer.
- अङ्ग, *s.* (from اطلب, *an officer who presents petitions*), the office of presenting petitions.
- अङ्ग, *a.* (from اطلب, *cheap*), cheap.
- अङ्ग, *s.* (from اطلب, *a petition*), a request, a petition, a representation.
- अङ्ग, *s.* (from اطلب, *a forest*), a wild buffalo.
- अङ्ग, *a.* (from अङ्ग, *a forest*), sylvan, wild.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- अङ्ग, *s.* (from اطلب, *a forerunner*), one who runs before the palanquin of a rich man to proclaim his approach.
- अङ्ग, *s.* (from अङ्ग, *priv.* and अङ्ग, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.
- अङ्ग, *ad.* (from अङ्ग, *more*, and अङ्ग, *a time*), again.
- अङ्ग, *s.* (from اطلب, *Arabia*), Arabian, Arabic.
- अङ्ग, *a.* (from अङ्ग, *prep.* and अङ्ग, *to commence*), begun, commenced.

अङ्ग.

- अङ्ग, *s.* (from अङ्ग, *quickly*, and अङ्ग, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- अङ्ग, *s.* (from अङ्ग, *dishonour*), dishonour, distress, disappointment.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to begin*), a beginning, a commencement.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to begin*), the commencing of a thing.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to begin*), proper to be begun, fit to be commenced.
- अङ्ग, *s.* (from अङ्ग, *tasteless*), the name of a plant, (*Solanum pubescens*).
- अङ्ग, *s.* (from अङ्ग, *prep.* अङ्ग, *juice*, अङ्ग, *prep.* and अङ्ग, *to take*), a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
- अङ्ग, *s.* (from अङ्ग, *to move*), a saw, an awl, a knife, an augur.
- अङ्ग, *s.* (from अङ्ग, *a saw*, and अङ्ग, *to draw*), a Sawyer.
- अङ्ग, *ad.* (from अङ्ग, *prep.* and अङ्ग, *to receive*), near, distant.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to receive*), an enemy, a resister, an opposer.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), the act of supplicating or worshipping.
- अङ्ग, *s.* (from अङ्ग, *supplicating*, and अङ्ग, *worthy*), worthy of being supplicated, worthy of being served with attention.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), worship, prayer, attendance.
- अङ्ग, *s.* (from अङ्ग, *supplication*, and अङ्ग, *desire*), desirous of praying or worshipping.
- अङ्ग, *s.* (from अङ्ग, *prayer*, and अङ्ग, *worthy*), worthy of being supplicated, or attended on.
- अङ्ग, *s.* (from अङ्ग, *supplication*, and अङ्ग, *attached to*), fond of prayer or worship.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.
- अङ्ग, *s.* (from अङ्ग, *prayer*, and अङ्ग, *proper*), proper to be supplicated, proper to be prayed to.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.
- अङ्ग, *s.* (from अङ्ग, *prep.* and अङ्ग, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

ଆନନ୍ଦ

- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ମନ*, *to enjoy*), a pleasure garden, ease, health, comfort.
- ଆନନ୍ଦି, *s.* (from *ଆ*, *prep.* and *ମନ*, *to enjoy*), enjoying, comfortable, healthy.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*), a receiver, one who carries the rents or taxes to the treasury.
- ଆନନ୍ଦିନୀ, *s.* (from *ଆନନ୍ଦ*, *the piles*), the piles, hemorrhoids.
- ଆନନ୍ଦ, *s.* (from *ଆ*, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (*Lagestræmia regina*.)
- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounted on.
- ଆନନ୍ଦ, *voc. part.* (from *ଆ*, *prep.* and *ହୋ*, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.
- ଆନନ୍ଦୀ, *s.* (from *ଆନନ୍ଦ*, *the absence of disease*), health; *a.* healthy.
- ଆନନ୍ଦୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- ଆନନ୍ଦୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ହସ*, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), an ascension, the mounting upon a thing, length.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounting upon; *s.* a rider.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts,

ଆନନ୍ଦ

- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *to accumulate*), planting, procuring; *s.* planter.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *straight*), straightness, rectitude, honesty, sincerity.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *a tree*), the name of a tree, (*Pearl-tapera Arjuna*.)
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *straight*, and *ମନ*, *to receive*), the name of a shrub, (*Phyllanthus tetrandrus*.)
- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to hate*, *to suffer*), distressed, vexed, grieved, afflicted with any thing.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *distressed*, and *ଶବ୍ଦ*, *a sound*), a cry of distress, a groan or other sound occasioned by pain.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *distressed*, and *ଶବ୍ଦ*, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *a season*), the menstrual discharge, a flower; *s.* menstrual, related to a particular season.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *distressed*, and *ଶବ୍ଦ*, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.
- ଆନନ୍ଦ, *s.* (from *ଆ*, *prep.* and *ଉପ*, *to hate*), pain, distress, the end of a bow.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *a family priest*), the office of a family priest.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *an object*), acquainted with any particular subject, versed in any science.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *to move*) wet, moist, clammy, cool.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *moist*), ginger.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *to move*), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *wet*), wetted, moistened, cool.
- ଆନନ୍ଦ, *s.* (from *ଆ*, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
- ଆନନ୍ଦ, *s.* (from *ଆନନ୍ଦ*, *venerable*), a paternal grandfather.
- ଆନନ୍ଦ, *s.* (from *ଆ*, *to move*), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- ଆନନ୍ଦୀନୀ, *s.* (from *ଆନନ୍ଦ*, *venerable*, and *ଆନନ୍ଦ*, *a residence*),

ଆମ

ଆମ.

the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

ଆମିର, *s.* (from ଆମିର, *a mirror*), a mirror; & looking glass.

ଆମ, *a.* (from ଆମ, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

ଆମିରାତ, *s.* (from ଆମ, *belonging to a sage*, and ବିବାହ, *a marriage*), the marriage of a sage.

ଆମି, *s.* (from ଆମି, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

ଆମି, *s.* (from ଆମ, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

ଆମି, *m.* (from ଆମି, *troubled*), to moulder away, to fall into decay, to become altered by keeping applied to food which is spoiled by keeping.) The adverbial participle of this verb is often constructed with ଯା, *to go*, it then means to moulder or fall into decay.

ଆମ, *s.* (from ଆମି, *to hinder*), yellow ornament, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, applied to rice.)

ଆମିଆମି, *a.* (from ଆମ, *rice not boiled to separate it from the husk*, and ଆମି, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

ଆମିଆମି, *s.* (from ଆମି, *tar*), tar, pitch.

ଆମିଆମି, *s.* (from ଆମିଆମି, *Cowhage*, the name of the plant which produces Cowhage, *(Carpopogon pruriens, Rox.)*

ଆମିଆମି, *s.* (from ଆମି, *a jacket*), a jacket or frock.

ଆମିଆମି, *s.* (from ଆମି, *a flock*), a flock or jacket.

ଆମିଆମି, *s.* (from ଆମି, *not in contact*, and ଆମି, *to kill*), the name of the black variety of the cobra de capello, (Coluber Naga.)

ଆମିଆମି, *s.* (from ଆମି, *unconnected*, and ଆମି, *a climbing plant*) the name of a parasitical plant, (*Cymbidium tessaloides*.)

ଆମିଆମି, *a.* (from ଆମି, *priv.* and ଆମି, *in contact*), loose, unconnected.

ଆମିଆମି, *s.* (from ଆମିଆମି, *loose*), looseness, unconnectedness.

ଆମିଆମି, *a.* (from ଆମିଆମି, *loose*, and ଆମି, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

ଆମିଆମି, *s.* (from ଆମିଆମି, *loose*), looseness, unconnectedness.

ଆମିଆମି, *a.* (from ଆମିଆମି, *not in contact*, and ଆମି, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

ଆମିଆମିଆମି, *s.* (from ଆମିଆମି, *unconnected*, ଆମି, *high*, and ଆମି, *a*

a climbing plant, the name of a genus of plants, (*Cuscuta* of any species.)

ଆମିଆମି, *s.* (from ଆମିଆମି, *loose*, and ଆମି, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of it standing up so as not to touch another thing.

ଆମିଆମି, *s.* (from ଆମିଆମି, *loose* and ଆମି, *high*), the name of a plant, (*Cuscuta capitata* and other species, also *Cymbidium tessaloides*.)

ଆମିଆମି, *ad.* (loc. case of ଆମିଆମି, in equipoise, or tiptoe.

ଆମିଆମି, *s.* (from ଆମି, *not boiled to separate it from the husk*, and ଆମି, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

ଆମିଆମି, *s.* (from ଆମିଆମି, *the palate*, the uvula or soft palate.

ଆମିଆମି, *s.* (from ଆମିଆମି, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

ଆମିଆମି, *ad.* (from ଆମି, *priv.* and ଆମି, *to speak with difficulty*, and ଆମି, *to reserve*), easily, without effort.

ଆମିଆମି, *s.* (from ଆମିଆମି, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

ଆମିଆମି, *ad.* (from ଆମିଆମି, *truly*), truly, certainly, necessarily.

ଆମିଆମି, *s.* (from ଆମି, *prep.* and ଆମି, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

ଆମିଆମି, *s.* (from ଆମି, *a tenon*, and ଆମି, *to remove*), a hook or indian tobacco pipe.

ଆମିଆମି, *s.* (from ଆମିଆମି, *an age*, *of the world*), the earth, the world.

ଆମିଆମି, *s.* (from ଆମି, *prep.* and ଆମି, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

ଆମିଆମି, *s.* (from ଆମି, *prep.* and ଆମି, *to lengthen*), the depending upon a person or thing, dependence.

ଆମିଆମିଆମି, *a.* (from ଆମିଆମି, *dependence*, and ଆମିଆମି, *worthy*), trust-worthy, fit to be depended on.

ଆମିଆମିଆମି, *a.* (from ଆମିଆମି, *dependence*, and ଆମିଆମି, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

ଆମିଆମିଆମି, *a.* (from ଆମି, *prep.* and ଆମି, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

ଆମିଆମିଆମି, *a.* (from ଆମିଆମି, *dependence*, and ଆମିଆମି, *fit*), fit to be depended on, trust-worthy.

ଆମିଆମିଆମି, *s.* (from ଆମିଆମି, *dependence*, and ଆମିଆମି, *hung on*), a climbing plant, a parasitical plant.

ଆମିଆମିଆମି, *a.* (from ଆମି, *prep.* and ଆମି, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

অসি, *s.* (from অসি, *prep.* and অসি, *to discolour*), a house, an habitation.

অসিবিহীন, *a.* (from অসি, *indolence*), indolent, inactive, idle.

অসিভ, *s.* (from অসি, *prep.* and অসি, *desire*), indolence, inactivity, idleness.

অসিভাঙ্গন, *s.* (from অসি, *indolence*, and ভাঙ্গন, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.

অসিভাঙ্গন, *s.* (from অসি, *indolence*, and ভাঙ্গন, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.

অসিভাঙ্গন, *s.* (from অসি, *indolence*, and ভাঙ্গন, *a relinquishing*), the stretching of the body to shake off sloth.

অসিভাঙ্গন, *a.* (from অসি, *indolence*, and ভাঙ্গন, *relinquishing*), active, industrious, throwing off sloth or inactivity.

অসিভাঙ্গন, *a.* (from অসি, *indolence*, and ভাঙ্গন, *relinquishing*), free from indolence, active, industrious.

অসিভাঙ্গন, *s.* (from অসি, *indolence*, and ভাঙ্গন, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.

অসিভাঙ্গন, *a.* (from অসি, *indolence*, and ভাঙ্গন, *joined with*), indolent, inactive, slothful.

অসিভাঙ্গন, *a.* (from অসি, *indolence*, and ভাঙ্গন, *destitute of*), free from indolence, active, industrious.

অসিভাঙ্গন, *a.* (from অসি, *indolence*, and ভাঙ্গন, *destitute of*), free from indolence, active, industrious.

অসিভাঙ্গন, *s.* (from অসি, *indolence*, sluggishness, sloth, indolence).

অসি, *a.* (from অসি, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)

অসি, *s.* (from অসি, *prep.* and অসি, *to take*), a misfortune, a calamity, an affliction.

অসিহীন, *s.* (from অসি, *a calamity*, and হীন, *a calamity*), ruin, misfortune, a calamity.

অসিহীন, *s.* (from অসি, *what cannot be held*, a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.

অসিহীন, *a.* (from অসি, *separate*), separate, distinct, different.

অসিহীন, *a.* (from অসি, *a species of serpent*), the black and most poisonous variety of the Cobra de capello. (Culabur Naga.)

অসিহীন, *s.* (from অসি, *the cobra de capello*, and অসি, *the expanded hood of that serpent*, the name of a plant, (Cactus indicus).)

অসি, *s.* (from অসি, *prep.* and অসি, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from অসি, *troubled*, spoiled with long keeping.

অসি, *s.* (from অসি, *prep.* and অসি, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.

অসিভাঙ্গন, *s.* (from অসি, *conversation*, and ভাঙ্গন, *four*), four kinds of introducing a fuge in music.

অসিভাঙ্গন, *s.* (from অসি, *prep.* and অসি, *to speak*), the conversing with a person.

অসিভাঙ্গন, *a.* (from অসি, *the conversing with a person*, and অসি, *worthy*), affable, worthy of being conversed with.

অসিভাঙ্গন, *a.* (from অসি, *the conversing with a person*, and অসি, *proper*), fit to be conversed with, affable.

অসিভাঙ্গন, *a.* (from অসি, *prep.* and অসি, *to speak*), conversible, affable.

অসিভাঙ্গন, *a.* (from অসি, *the conversing with a person*, and অসি, *fit*), fit to be conversed with, affable.

অসিভাঙ্গন, *a.* (from অসি, *conversation*, and অসি, *desirous*), inclined to conversation, chatty.

অসিভাঙ্গন, *a.* (from অসি, *conversation*, and অসি, *attached to*), fond of conversation, chatty.

অসিভাঙ্গন, *a.* (from অসি, *prep.* and অসি, *to speak*), conversed with, conferred with.

অসিভাঙ্গন, *s.* (from অসি, *conversation*), the name of a lute made with only one gourd.

অসিভাঙ্গন, *a.* (from অসি, *prep.* and অসি, *to speak*), affable, chatty, conversing.

অসিভাঙ্গন, *a.* (from অসি, *conversation*), affable, agreeable in conversation, chatty.

অসিভাঙ্গন, *a.* (from অসি, *conversation*, and অসি, *fit*), fit for conversation.

অসিভাঙ্গন, *a.* (from অসি, *prep.* and অসি, *to speak*), affable, proper to converse with.

অসিভাঙ্গন, *s.* (from অসি, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)

অসিভাঙ্গন, *s.* (from অসি, *prep.* and অসি, *to take*), a will o'wisp, an apparition.

অসিভাঙ্গন, *a.* (from অসি, *separate*), separate, distinct, different.

অসি, *s.* (from অসি, *to be able*), a balk in a corn-field; a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberance on the lobe of the ear (Tragus.)

अभि.

अभि.

आनिहस, *s.* (from आ, *prep.* and निह, *to move*), the embracing of a person, the hugging of any one.
 आनिहसकृत्, *a.* (from आनिहस, *an embracing*, and आकृति, *desires*), desirous of embracing, eager to embrace.
 आनिहसन्, *a.* (from आनिहस, *an embracing*, and अर्ह, *desires*), desirous of embracing, eager to embrace.
 आनिहस्य, *a.* (from आनिहस, *an embracing*, and अर्ह, *fit*), worthy of being embraced, deserving to be embraced.
 आनिहसी, *a.* (from आ, *prep.* and निह, *to move*), fit to be embraced.
 आनिहसि, *a.* (from आ, *prep.* and निह, *to move*), embraced, hugged.
 आनिहसि, *a.* (from आ, *prep.* and निह, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.
 आनिहस, *s.* (from आनिहस, *a jar*), a large earthen water jar.
 आनिहस, *s.* (from आनिहस, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.
 आनिहस, *s.* (from आनिहस, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.
 आनिहस, *s.* (from आ, *prep.* and निह, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.
 आनिहसि, *s.* (from आनिहस, *a ridge*, and अर्ह, *resembling*), a cornice on the top of a house.
 आनिहसि, *s.* (from *all spice*), pimento or Jamaica pepper.
 आनिहस, *a.* (from आनिहस, *a protuberance*, and आ, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)
 आनिहस, *s.* (from आनिहस, *to adorn*, *to be at*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.
 आनिहस, *s.* (from आ, *prep.* and निह, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.
 आनिहस, *s.* (from आ, *prep.* and अ, *to go*), a potatoe, a yam, a tuberous root.
 आनिहस, *a.* (from आनिहस, *destitute of salt*), fresh, not salted, insipid for want of salt.
 आनिहस, *s.* (from आनिहस, *at free cost*), food obtained at free cost.
 आनिहस, *s.* (from आनिहस, *a plum*, and आनिहस, *Buchara*), the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (Prunus triflora.)
 आनिहस, *a.* (from आनिहस, *disturbed*), dissolved, mouldered, fallen into decay.

आनिहस, *a.* (from आनिहस, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.
 आनिहस, *a.* (from आनिहस, *troubled*), fatigued, wearied, dissolved, mouldered.
 आनिहस, *a.* (from आनिहस, *not written*), not written, not fit to be written.
 आनिहस, *a.* (from आनिहस, *science*), learned.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), light, brightness.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), light, a splendid or conspicuous appearance.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), the perceiving of a thing.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to see*), perception, discovery, a sight, vision, a survey, a view.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to see*), perceptible, perceivable, visible, observable.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to see*), perceived, seen, observed, viewed.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), trial, examination, investigation, a survey.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), investigable, fit to be examined, deserving to be investigated, requiring to be surveyed.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to appear*), examined, surveyed, investigated.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to churn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to churn*), stirred up, agitated, made a matter of conversation.
 आनिहस, *a.* (from आनिहस, *light*), full of light, luminous.
 आनिहस, *s.* (from *a pin*), a pin.
 आनिहस, *s.* (from *a pin*), a pin.
 आनिहस, *s.* (from *ulmaria*, Port.), a bureau, a chest of drawers, a book-case.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to speak*), supposable, doubtful, not ascertainable, desirable.
 आनिहस, *s.* (from आ, *prep.* and आनिहस, *to speak*), supposed, doubted, hesitated about, desired.
 आनिहस, *s.* (from आनिहस, *love*), a lover.

অণী.

- অণীক, *s.* (from অণীক, *a particular plant*), the name of a particular plant, (*Physalis flexuosa*.)
- অণীকবানগরী, *s.* (from অণীক, *a particular plant*, and বানগরী, *belonging to a town*), the name of a plant, (*Physalis flexuosa*.)
- অণীকশীত, *a.* (from অণী, *prep.* and শীত, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.
- অণীকি, *s.* (from অণী, *prep.* and কি, *to fear*), awe, fear, terror, danger, peril.
- অণীকিহিত, *a.* (from অণীকি, *fear*, and হিত, *connected with*), fearful, timorous, full of alarm.
- অণীকিহিনিত, *a.* (from অণীকি, *fear*, and হিনিত, *possessed of*), fearful, timorous, full of alarm.
- অণীকিহীন, *a.* (from অণীকি, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিযুক্ত, *a.* (from অণীকি, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.
- অণীকিহিত, *a.* (from অণীকি, *fear*, and হিত, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিহীন, *a.* (from অণীকি, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.
- অণীকিত, *s.* (from অণী, *prep.* and কিত, *to fear*), feared, dreaded.
- অণীক, *a.* (from اشن, *familiar*), conversant, familiar, acquainted with.
- অণীক, *s.* (from اشن, *familiar*), familiarity, acquaintance, friendship.
- অণীক, *ad.* (from অণী, *a quarter or region*, and ক, *a side*), on all sides, all around.
- অণীক, *s.* (from অণী, *prep.* and কী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.
- অণীকনিত, *a.* (from অণীক, *a scope*, and নিত, *accomplish.d.*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.
- অণীকনী, *s.* (from اشرقی, *a gold mohur*), a gold mohur, or gold coin of sixteen rupees value.
- অণীকীক, *s.* (from অণীকীক, *a species of shrub*), the name of a particular shrub, (*Limonia pentaphylla*.)
- অণী, *s.* (from অণী, *prep.* and কী, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.
- অণীকর, *ad.* (from অণী, *a hope*, and কর, *a step*), in hope, expectingly.
- অণীক, *s.* (from অণীক, *one of the stell. r mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in

অণী

- the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.
- অণীক, *s.* (from অণীক, or অণীক, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), desirous, entertaining hope, full of expectation.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), full of hope or expectation, entertaining hope, desirous.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *bound*), held fast by hope, restrained by hope.
- অণীকিত, *s.* (from অণী, *hope*, and কিত, *a bond*), an attachment founded on hope, an obligation, a cobweb.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *possessed of*), full of hope, full of expectation, desirous, expecting.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.
- অণীকিত, *s.* (from অণী, *hope*, and কিত, *a breaking*), disappointment.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *connected with*), desirous, expecting, looking for, full of hope or expectation.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.
- অণীকিত, *a.* (from অণী, *hope*, and কিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, discouraged.
- অণীক, *s.* (from عاشق, *love*, a lover, an affectionate person, a sprightly man, a person of lively manners.
- অণীক, *a.* (from অণী, *prep.* and কিত, *to eat*), eaten, satisfied.
- অণীকিত, *a.* (from অণীক, *eaten*, and কিত, *a cow*), grazed by cows.
- অণীকিত, *s.* (from অণীকিত, *limonia*), the name of a shrub, (*Limonia pentaphylla*.)
- অণীক, *s.* (from অণী, *prep.* and কিত, *to bless*), a blessing.
- অণী, *s.* (from অণী, *prep.* and কিত, *to eat*), the fangs of a serpent, the poison of a serpent; *a.* rightly.
- অণীকিত, *a.* (from অণীক, *a blessing*, and কিত, *obtained*), blessed, made the partaker of a blessing.
- অণীকিত, *s.* (from অণীক, *the fangs of a serpent*, and কিত, *poison*), a serpent.
- অণীকিত, *s.* (from অণীক, *a blessing*, and কিত, *a giver*), one who blesses others, one who bestows blessings.

আত.

আত.

আলীহীন, *s.* (from আলি, *a blessing*, and হীন, *a word*), a benediction.

আলীহীন, *s.* (from আলি, *a blessing*, and হীন, *to speak*), a benediction.

আলীহীন, *a.* (from আলি, *a blessing*, and হীন, *to speak*), uttering blessings; *s.* one who pronounces benedictions.

আলীহীন, *s.* (from আলীহীন, *a benediction*, and হীন, *a doer*), one who pronounces benedictions, one who bestows blessings.

আলীহীন, *s.* (from আলি, *a blessing*, and হীন, *a speaking*), the pronouncing of a blessing.

আলীহীন, *a.* (from আলি, *a blessing*, and হীন, *speaking*), pronouncing benedictions, pertaining to a benediction.

আত, *ad.* (from আত, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)

আতক, *s.* (from আত, *quickly*, and ক, *arum*), a variety of the Arum Colocasia.

আতকলাই, *s.* (from আত, *quickly*, and কলাই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.

আতকানী, *a.* (from আত, *quickly*, and কানী, *angry*), touchy, easily provoked, passionate, fretful.

আত, *a.* (from আত, *quickly*, and গ, *to go*), swift, fleet; *s.* an arrow, the wind.

আতগঙ্গা, *s.* (from আত, *quickly*, and গঙ্গা, *the water of the Ganges*), the name of a variety of early rice.

আতকৃত, *a.* (from আত, *quickly*, and কৃত, *pleased*), soon pleased, easily reconciled.

আতকৃতি, *s.* (from আত, *quickly*, and কৃতি, *pleasure*), gratification which is soon procured.

আতকৃতি, *a.* (from আত, *quickly*, and কৃতি, *giving pleasure*), speedily producing gratification.

আতকৃত, *a.* (from আত, *quickly*, and কৃত, *satisfied*), quickly satisfied.

আতকৃতি, *s.* (from আত, *quickly*, and কৃতি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.

আতকৃতি, *a.* (from আত, *quickly*, and কৃতি, *satisfying*), soon satisfying the appetite.

আতকৃত, *s.* (from আত, *quickly*, and কৃত, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), a variety of rice which ripens in the rainy season.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), a variety of rice which ripens in the rainy season.

আতক, *s.* (from আত, *quickly*, and ক, *acquaint-*

ance), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.

আতকৃতি, *a.* (from আত, *quickly*, কৃতি, *acquaintance*, and কৃ, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.

আতকৃতি, *a.* (from আত, *quickly*, and কৃতি, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.

আতক, *s.* (from আত, *quickly*, and ক, *fruit*), the name of a tree, (*Scytalia Langan.*)

আতক, *s.* (from আত, *quickly*, and ক, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.

আতক, *s.* (from আত, *quickly*, and ক, *rice*), rice which ripens in the rainy season.

আতক, *s.* (from আত, *swiftly*, and ক, *to be*), swiftness, a variety.

আতক, *s.* (from আত, *quickly*, ক, *Rama*, and ক, *rice*), a distinct variety of early rice.

আতক, *s.* (from আত, *hope*, and আত, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.

আতক, *a.* (from আত, *known*), known, revealed, apparent, clear, public.

আতক, *ad.* (from আত, *an expression of surprise*, and ক, *to move*), suddenly, unexpectedly.

আতক, *a.* (from আত, *prep.* and ক, *to move*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.

আতক, *s.* (from আতক, *astonishing*, and আত, *an idea*), astonishment, surprise, a wonder.

আতক, *s.* (from আতক, *marvellous*, and ক, *an idea*), astonishment, surprise, a wonder.

আতক, *s.* (from আতক, *surprise*, and ক, *knowledge*), an idea of wonder or surprise, astonishment.

আতক, *a.* (from আতক, *surprise*, and ক, *indicating*), indicating wonder or surprise, making known wonder or surprise.

আতক, *s.* (from আত, *prep.* and ক, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a householder, an ascetic, or a mendicant.

আতক, *a.* (from আতক, *hermitage*, and ক, *fallen from*),

ଆସନ.

expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

ଆନୁବନ୍ଧୁ, *a.* (from ଆନୁ, *a hermitage*, and ବନ୍ଧୁ, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

ଆନୁବର୍ତ୍ତୀ, *a.* (from ଆନୁ, *a hermitage*, and ବର୍ତ୍ତୀ, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

ଆନୁବ୍ରତ, *a.* (from ଆନୁ, *a state*, and ବ୍ରତ, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

ଆନୁବ୍ରତୀ, *a.* (from ଆନୁ, *a state*, and ବ୍ରତ, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

ଆନୁବ୍ରତୀ, *a.* (from ଆନୁ, *a state*, and ବ୍ରତ, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

ଆନୁବ୍ରତୀ, *a.* (from ଆନୁବ୍ରତ, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

ଆନୁ, *s.* (from ଆ, *prep.* and ନୁ, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

ଆନୁବ୍ରତ, *a.* (from ଆ, *prep.* and ନୁ, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

ଆନୁବ୍ରତ, *a.* (from ଆନୁ, *an asylum*, and ବ୍ରତ, *bereft of*), destitute of an asylum, defenceless, exposed.

ଆନୁବ୍ରତ, *a.* (from ଆନୁ, *an asylum*, and ବ୍ରତ, *destitute*), destitute of an asylum, defenceless, exposed.

ଆନୁବ୍ରତ, *a.* (from ଆନୁ, *an asylum*, and ବ୍ରତ, *connected with*), secured, placed in safety, dependent.

ଆନୁ, *s.* (corrupted from ଆନୁ, *a refuge*), an asylum, a refuge, a shelter.

ଆନୁ, *a.* (from ଆ, *prep.* and ନୁ, *to serve*), secured, placed in safety, dependent.

ଆନୁବ୍ରତୀ, *s.* (from ଆନୁ, *protected*, ଆନୁ, *shadow*, and ବ୍ରତ, *a musical sound*), the name of a particular mode of Hindoo music.

ଆନୁ, *a.* (from ଆ, *prep.* and ନୁ, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

ଆନୁ, *s.* (from ଆ, *prep.* and ନୁ, *to embrace*), embraced, hugged.

ଆନ.

ଆନ, *s.* (from ଆ, *prep.* and ନୁ, *to embrace*), an embrace, a hug.

ଆନ, *a.* (from ଆ, *prep.* and ନୁ, *to respire*), encouraged, comforted, animated.

ଆନ, *a.* (from ଆ, *prep.* and ନୁ, *to respire*), encouraged, comforted, animated.

ଆନ, *s.* (from ଆ, *prep.* and ନୁ, *to respire*), encouragement, hope, comfort, animation.

ଆନ, *a.* (from ଆ, *prep.* and ନୁ, *to respire*), encouraged, comforted, animated.

ଆନ, *s.* (from ଆନୁ, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

ଆନ, *s.* (from ଆନୁ, *September*, and ବ୍ରତ, *white*), a variety of rice, which ripens in September or October.

ଆନ, *s.* (from ଆନୁ, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulashta wood.

ଆନ, *s.* (from ଆ, *prep.* and ନୁ, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

ଆନ, *s.* (from ଆନୁ, *the name of a month*, and ବ୍ରତ, *the full moon*), the full moon which falls out in the month of Asharha.

ଆନ, *s.* (from ଆନୁ, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v.* *a.* to come.

ଆନ, *a.* (from ଆ, *prep.* and ନୁ, *to be connected with*), attached to, enamoured.

ଆନ, *a.* (from ଆନ, *attached to*, and ବ୍ରତ, *the heart*), attached with all the heart to an object, enamoured.

ଆନ, *s.* (from ଆ, *prep.* and ନୁ, *to be connected with*), an attachment to an object, love, attachment.

ଆନ, *a.* (from ଆ, *prep.* and ନୁ, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

ଆନ, *s.* (from ଆ, *prep.* and ନୁ, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

ଆନ, *s.* (from ଆନ, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees.

জান.

a market stall, the name of a tree, (*Pentaptera tomentosa*.)

জানকী, *s.* (from জান, *a seat*, and কী, *a stool*, in anatomy the name of a particular muscle, called (*Sartorius*) the tailor's muscle, because it is that which assists them in crossing their legs.

জানকিস্থ, *a.* (from জান, *a seat*, and স্থ, *possessed of*, possessing a seat or carpet.

জানকিহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat or carpet.

জানক্যুক্ত, *a.* (from জান, *a seat*, and যুক্ত, *connected with*, connected with a seat, belonging to a seat.

জানক্যহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat or carpet.

জানক্য, *a.* (from জান, *a seat*, and ক্য, *to be situated*, seated, placed or being on a seat or carpet.

জানক্যাক্রান্ত, *a.* (from জান, *a seat*, and ক্রান্ত, *remaining on*, continuing on a seat or carpet, being on a seat.

জানক্যস্থিত, *a.* (from জান, *a seat*, and স্থিত, *situated*, situated on a seat or carpet.

জানক্যহীন, *a.* (from জান, *a seat*, and হীন, *destitute of*, destitute of a seat.

জানক্যাকার, *a.* (from জান, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (*clinoid* .s.)

জানক্যাকৃতি, *a.* (from জান, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.

জানক্যাকৃতিপ্রদর্শন, *s.* (from জানক্যাকৃতি, *seat-shaped*, and প্রদর্শন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.

জানক্যস্থিত, *a.* (from জান, *a seat*, and স্থিত, *connected with*), connected with or belonging to a seat or carpet.

জানক্য, *a.* (from জান, *a seat*, and ক্য, *worthy*), worthy of a seat.

জানক্য, *s.* (from জান, *sitting*, and দা, *to give*), a small stool, a chair.

জানক্য, *u.* (from জান, *prep.* and য়, *to move*, approached, near, approaching.

জানক্যকাল, *s.* (from জানক্য, *near*, and কাল, *time*), the season of death.

জানক্য, *s.* (from জান, *prep.* and য়, *to bring forth*), rum, spirits distilled from sugar or molasses.

জানক্য, *s.* (from سب, *a cause*), goods, chattels, baggage, furniture, an apparatus,

জান.

জানক্য, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.

জানক্য, *s.* (from اسوار, *a horseman*), horsemanship, ridership.

জানক্য, *s.* (from سماء, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.

জানক্য, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.

জানক্য, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.

জানক্য, *s.* (from ساق, *to restrain or detain*, جمع, *a company*), an assembly, a company, a convention, a solemn assembly.

জানক্য, *s.* (from اصل, *an origin*), an origin, an original.

জানক্য, *s.* (from مصلح, *liquorice*), liquorice.

জানক্য, *s.* (from عصا, *a staff*), a staff, a mace, a club.

জানক্য, *a.* (from آ, *prep.* and য়, *to move*), obtained, gained.

জানক্য, *s.* (from আ, *prep.* and সাধ, *to accomplish*), the compleat accomplishment of an object.

জানক্য, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.

জানক্য, *a.* (from آسان, *easy*), facility, ease.

জানক্য, *s.* (from آ, *priv.* and সাপ, *a serpent*), a toad.

জানক্য, *s.* (from عصا, *a staff*, and بردار, *a bearer*), a macebearer, one who carries a staff.

জানক্য, *s.* (from مهابر, *a mace-bearer*), the office of a mace-bearer.

জানক্য, *s.* (from عصا, *a staff*, and সাধ, *a staff*), a staff.

জানক্য, *s.* (from آ, *a name*, اسم, *a name*), a client, a defendant.

জানক্য, *s.* (from জান, *a coming*, and আ, *at enmity*), a mode of Hindoo music.

জানক্য, *a.* (from আ, *prep.* and সাধ, *to move*), taken into custody, placed under restraint, imprisoned.

জানক্য, *a.* (from سده, *filled*), filled, satisfied with food.

জানক্য, *s.* (from জ্বর, *a demon*), a demon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

জানক্য, *s.* (from জ্বর, *a demon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.

জানক্য, *a.* (from জ্বর, *a demon*), belonging to a demon; resembling the actions of a demon, diabolical, savage,

অস্ব.

barbarous, applied to a marriage where the bride is purchased.

অস্বাস্থ্যকর, *s.* (from অস্বাস্থ্য, *barbarous*, and চিকিৎসা, *a physician*), *a. surgeon*, one who cures by cutting or cauterizing.

অসুদী, *s.* (from অসুদ, *a demon*), barbarous, savage; diabolical.

অসুদীচিকিৎসা, *s.* (from অসুদী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

অন্যথা, *s.* (from অন্য, *prep.* and গতি, *to move*), a person who takes another into custody or who procures his being put into custody.

অনৈব, *s.* (from অনি, *prep.* and নিব, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

অনৈবক, *a.* (from অনি, *prep.* and নিব, *to move*), putting under restraint, committing to custody; *a. a person* who commits another to custody.

অনৈবকাল, *s.* (from অনৈব, *custody*, and কাল, *time*), the appointed time of confinement.

অনৈবনীত, *a.* (from অনি, *prep.* and নিব, *to move*), liable to an arrest, liable to confinement.

অনৈবদায়ক, *s.* (from অনৈব, *custody*, and দায়ক, *a law*), the law of arrests, the law concerning custody or confinement.

অনৈবীতি, *a.* (from অনৈব, *custody*, and অতি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

অনৈব, *a.* (from অনি, *prep.* and নিব, *to move*), liable to an arrest, liable to confinement.

অনৈব, *s.* (from অনি, *prep.* and নিব, *to move by leaps*), one of the five paces of a horse, a gallop.

অতিপ্রতি, *s.* (from অতি, *prep.* and প্রতি, *to overspread*, and পিঠা, *a cake*), a kind of pancake.

অতি, *s.* (from অতি, *prep.* and প্রতি, *to overspread*), a sort of pancake.

অতি, *a.* (from অতি, *prep.* and অতি, *to throw*), whole, unbroken.

অতিব, *s.* (from অতিব, *a stable*), a stable.

অতিব, *a.* (from অতি, *thrown*, and বিত, *distracted*), distracted, hurried, troubled; full of anxiety.

অতি, *s.* (from অতি, *prep.* and প্রতি, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

অস্ব.

অতিব, *s.* (from অতি, *a thing spread out*, and প্রতি, *a sort of grass*), a layer of kusha grass spread out on a sacrificial occasion.

অতিব, *a.* (from অতি, *prep.* and প্রতি, *to cover*), a carpet, a bed, the clothes of a bed.

অতিব, *s.* (from অতি, *a place*, corrupted into অতিব), the threshold of a door, the place where a devotee resides.

অতিব, *a.* (from অতি, *it is*), believing the being of a God, believing, trusting.

অতিব, *s.* (from অতিব, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

অতিব, *s.* (from অতিব, *believing*), faith in the existence of a God, the sentiment of the being of a God.

অতিব, *s.* (from অতিব, *a sleeve*), a sleeve.

অতিব, *a.* (from অতি, *prep.* and প্রতি, *to cover*), spread out, laid out in an orderly manner.

অতিব, *a.* (from অতি, *prep.* and প্রতি, *to cover*), spread out, laid out in an orderly manner.

অতি, *ad.* (from অতি, *slowly*), slowly, gently, faintly.

অতিব, *ad.* (from অতি, *slowly*, and অতি, *well*), indolently, at ease, leisurely, slowly.

অতি, *s.* (from অতি, *prep.* and প্রতি, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

অতিব, *s.* (from অতি, *steadiness*), the key note in music.

অতিব, *a.* (from অতি, *faith*), believing, (trusting, depending, laborious, attentive, firm.

অতিব, *s.* (from অতিব, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

অতিব, *a.* (from অতিব, *believing*), faith, believership.

অতিব, *s.* (from অতি, *prep.* and প্রতি, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

অতিব, *s.* (from অতি, *prep.* and প্রতি, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

অতিব, *a.* (from অতিব, *emulation*, and অতিব, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

অতিব, *a.* (from অতিব, *emulation*, and অতিব, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

অতিব, *a.* (from অতিব, *emulation*, and অতিব, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

अं.

अंजिगीरु, *a.* (from अंजिगी, *emulation*, and गुरु, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

अंजिगीरु, *a.* (from अंजिगी, *emulation*, and इरि, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

अंजिगीरु, *a.* (from अंजिगी, *emulation*, and इरि, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

अंजिगीरु, *s.* (from अं, *prep.* and जिगी, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to move*), flounced, flapped, clapped, suddenly disengaged.

अंजिगीरु, *s.* (from अं, *prep.* and जिगी, *to burst open*), a clapping of one hand forcibly on the other arm as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

अंजिगीरु, *s.* (from अं, *prep.* and जिगी, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

अंजिगीरु, *s.* (from अं, *prep.* and जिगी, *to burst open*), an augur, a gimlet, a drill.

अंजिगीरु, *s.* (from अंजिगी, *I*), belong to us, of our party.

अंजिगी, *s.* (from अंजिगी, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

अंजिगी, *s.* (from अं, *prep.* and जिगी, *to taste*), a savor, a relish.

अंजिगीरु, *s.* (from अं, *prep.* and जिगी, *to taste*), the tasting of food, a relish, a savor.

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to taste*), fit to be tasted, agreeable to the taste.

अंजिगीरु, *a.* (from अंजिगी, *a relish*, and जिगी, *possessed of*), well tasted, of an agreeable flavour, delicious.

अंजिगीरु, *a.* (from अंजिगी, *a relish*, and जिगी, *joined to*), well tasted, delicious, of an agreeable flavour.

अंजिगीरु, *a.* (from अंजिगी, *a relish*, and इरि, *destitute of*), tasteless, insipid.

अंजिगीरु, *a.* (from अंजिगी, *a relish*, and इरि, *destitute of*), tasteless, insipid.

अंजिगी, *a.* (from अंजिगी, *a relish*), well tasted, delicious.

अंजिगी, *a.* (from अंजिगी, *a relish*), delicious, well tasted.

अं.

अंजिगी, *a.* (from अं, *prep.* and जिगी, *to taste*), fit to be tasted, agreeable to the taste.

अंजिगी, *a.* (from अंजिगी, *ah!*) an interjection implying order of command, also severity or reproof, ah! aha

अंजिगी, *a.* (from अं, *prep.* and जिगी, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, new applied to clothes.)

अंजिगी, *s.* (from अं, *prep.* and जिगी, *to smite*), the act of smiting, the act of hammering a piece of metal.

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to smite*), malleable, capable of being beaten or hammered out, vulnerable:

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

अंजिगी, *s.* (from अं, *prep.* and जिगी, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

अंजिगीरु, *a.* (from अं, *prep.* and जिगी, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.

अंजिगी, *s.* (from अं, *prep.* and जिगी, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

अंजिगीरु, *s.* (from अंजिगी, *a bringing together*, and जिगी, *a door*), a person who collects or brings things.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *doing*), bringing, collecting; *s.* a person who brings articles.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *doing*), bringing, collecting.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *productive*), producible by or arising from bringing things to a place.

अंजिगीरु, *ad.* (loc. case of अंजिगीरु), for the purpose of bringing to a person or place.

अंजिगीरु, *s.* (from अंजिगी, *a bringing*, and जिगी, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

अंजिगीरु, *ad.* (from अंजिगी, *a bringing*, and जिगी, *a cause*), for the purpose of bringing.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *caused by*), caused by or arising from bringing.

अंजिगीरु, *ad.* (from अंजिगी, *a bringing*, and जिगी, *without*), without or beside bringing.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *excepted*), bringing or collecting, excepted.

अंजिगीरु, *a.* (from अंजिगी, *a bringing*, and जिगी, *an exception*), the exception of bringing or collecting.

अंजिगीरु, *ad.* (loc. case of अंजिगीरु), with the exception of bringing, without or beside bringing.

आहार.

- आहारवर्धन, *a.* (from आहार, *a bringing*, and वर्ध, *worthy*), worthy of being brought or collected together.
- आहारवर्धक, *a.* (from आहार, *a bringing*, and वर्ध, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.
- आहारवर्ध, *ad.* (from आहार, *a bringing*, and वर्ध, *an object*), for the purpose of bringing.
- आहारार्ह, *a.* (from आहार, *a bringing*, and अर्ह, *worthy*), worthy of being brought.
- आहारहीन, *a.* (from आ, *prep.* and ह, *to steal*), proper to be collected or brought, requiring to be brought or collected together.
- आहार्य, *a.* (from आ, *prep.* and ह, *to take*), worthy of being brought, requiring to be brought or collected.
- आहारी, *s.* (from आ, *prep.* and ह, *to take*), one who brings things, one who eats.
- आहारीय, *s.* (from आहारी, *one who brings*, and य, *an opening*), in anatomy the name of the pabulous orifice.
- आह, *interj.* (from आह, *ah*!), alas! ah!
- आहार, *s.* (from आ, *prep.* and ह, *to take*), food, a meal, a repast, diet.
- आहारक, *a.* (from आ, *prep.* and ह, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.
- आहारजन, *a.* (from आहार, *a meal*, and जन, *producible*), producible by or arising from eating.
- आहारजन, *ad.* (*loc. case of आहारजन*), for the sake of a meal, for the purpose of eating.
- आहारजान, *s.* (from आहार, *food*, and जान, *relinquishment*), the relinquishment of food.
- आहारजानी, *a.* (from आहार, *food*, and जानि, *relinquishing*), relinquishing food, disgusted with food, retiring from table.
- आहारदाता, *s.* (from आहार, *food*, and दातृ, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.
- आहारदान, *s.* (from आहार, *food*, and दान, *a giving*), the giving of food.
- आहारदायक, *a.* (from आहार, *food*, and दायक, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.
- आहारदायी, *a.* (from आहार, *food*, and दायि, *giving*), giving food, maintaining.
- आहारनिमित्त, *a.* (from आहार, *food*, and निमित्त, *a cause*), caused by or arising from food; *ad.* from or because of food.

आहार.

- आहारनिमित्त, *ad.* (from आहार, *food*, and निमित्त, *a cause*), for the purpose of food, for the sake of food.
- आहारनय, *s.* (from आहार, *food*, and नयि, *a road*), the alimentary canal.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *averse*), averse to food, not eating food.
- आहारनयनी, *s.* (from आहार, *food*, and नयनी, *a pipe or tube*), the alimentary canal.
- आहारवर्धक, *a.* (from आहार, *food*, and वर्धक, *opposed to*), opposed to or hindering food.
- आहारनयक, *a.* (from आहार, *food*, and नयक, *caused by*), caused by or arising from food; *ad.* from or because of food.
- आहारवर्धन, *s.* (from आहार, *food*, and वर्धन, *disappointment*), a disappointment respecting food.
- आहारवर्धित, *a.* (from आहार, *food*, and वर्धित, *disappointed*), disappointed respecting food.
- आहारविना, *a.* (from आहार, *food*, and विना, *without*), without food, beside food.
- आहारविवेक, *s.* (from आहार, *food*, and विवेक, *discrimination*), the discriminating of food.
- आहारविहीन, *a.* (from आहार, *food*, and विहीन, *destitute of*), destitute of food, necessitous.
- आहारवर्धित, *a.* (from आहार, *food*, and वर्धित, *excepted*), food excepted.
- आहारवर्धित, *s.* (from आहार, *food*, and वर्धित, *an exception*), the exception of food.
- आहारवर्धित, *ad.* (*loc. case of आहारवर्धित*), with the exception of food, without or beside food.
- आहारवर्धन, *s.* (from आहार, *food*, and वर्धन, *a hinderance*), an hinderance or obstacle to food, a want of food.
- आहारवर्धन, *a.* (from आहार, *food*, and वर्धन, *hindering*), hindering or preventing food.
- आहारवर्धन, *a.* (from आहार, *food*, वर्ध, *merely*, and अन्वि, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.
- आहारवर्ध, *a.* (from आहार, *food*, and वर्ध, *destitute of*), destitute of food, necessitous.
- आहारहीन, *a.* (from आहार, *food*, and हीन, *destitute of*), destitute of food, necessitous.
- आहारवर्ध, *a.* (from आहार, *food*, and वर्ध, *a cause*), caused by or arising from food; *ad.* from or because of food.
- आहारवर्ध, *s.* (from आहार, *food*, and वर्ध, *desire*), hunger, appetite, a desire for food.
- आहारवर्ध, *a.* (from आहार, *food*, and वर्ध, *desirous*), hungry, desirous of food.

आदि.

- आहारानुपाती, *s.* (from आहार, *food*, and अनुपाति, *following*), proportioned to or arising from the quantity of food.
- आहारानुपात, *ad.* (from आहार, *food*, and अनुपात, *a following upon*), according to food.
- आहारालोचन, *s.* (from आहार, *food*, and लोचन, *a seeking*), a seeking for food.
- आहारालोचन, *s.* (from आहार, *food*, and लोचन, *search*), search for food.
- आहारालोचनी, *s.* (from आहार, *food*, and लोचन, *seeking*), seeking for food.
- आहारविमल, *s.* (from आहार, *food*, and विमल, *contempt*), a disgust of food, a contempt of food, a nausea.
- आहारविमल, *s.* (from आहार, *food*, and विमल, *desire*), a desire for food.
- आहारविमली, *s.* (from आहार, *food*, and विमली, *desirous*), desirous of food, hungry.
- आहारविमल, *s.* (from आहार, *food*, and विमल, *desirous*), hungry, desirous of food.
- आहारि, *s.* (from आ, *prep.* and हर, *to take*), feeding, glutinous, feeding freely.
- आहारि, *s.* (from आहार, *food*, and हर, *desire*), hunger, a desire of food, appetite.
- आहारि, *s.* (from आहार, *food*, and हर, *desirous*), desirous of food, hungry.
- आहारि, *s.* (from आहार, *food*, and हर, *desirous*), desirous of food, hungry.
- आहारि, *s.* (from आहार, *food*, and हर, *proper*), fit for food, eatable.
- आहारि, *s.* (from आ, *prep.* and हर, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessory: *s.* the accessory parts of the drama, as dress and ornaments.
- आहारि, *s.* (from आहार, *harmless*), the name of a plant, (*Solanum pubescens*).
- आहारि, *s.* (from आ, *prep.* and हर, *to hold*), placed, deposited.
- आहारि, *s.* (from आहारि, *placed*, and अग्नि, *fire*), a brahmin who has preserved a consecrated fire which was kept continually alive in his family.
- आहारि, *s.* (from आहारि, *slow*), slow.
- आहारि, *ad.* (*loc. case of आहारि*), slowly, leisurely.
- आहारी, *s.* (from आहारी, *a cow-keeper*), a cowherd.
- आहारी, *s.* (from आ, *prep.* and हर, *to offer*), offered, sacrificed.
- आहारी, *s.* (from आ, *prep.* and हर, *to offer*), a burnt sacrifice.
- आहारी, *s.* (from आहारी, *a burnt sacrifice*, and दाह, *a*

आहारी.

- fire*), the person who makes or presents a burnt offering.
- आहारी, *s.* (from आहारी, *a burnt sacrifice*, and दाह, *a giving*), the offering or presenting of a burnt sacrifice.
- आहारी, *s.* (from आहारी, *a burnt sacrifice*, and दाह, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.
- आहारी, *s.* (from आहारी, *a burnt sacrifice*, and दाह, *giving*), presenting or offering a burnt sacrifice.
- आहारी, *s.* (from आहारी, *a burnt sacrifice*, and दाह, *giving*), the offering of a sacrifice made by fire.
- आहारी, *s.* (from आ, *prep.* and हर, *to produce sound*), called, invited, summoned.
- आहारी, *s.* (from आहारी, *summoned*, and श्रुति, *fleeing*), summoned but fleeing away, not answering a summons.
- आहारी, *s.* (from आ, *prep.* and हर, *to take*), taken, eaten, brought.
- आहारी, an interjection expressive of doubt, or of enquiry.
- आहारी, *s.* (from आहारी, *an expression of doubt*, and श्रुति, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expense of another's reputation, military vaunting.
- आहारी, *s.* (from आहारी, *a day*), daily, diurnal.
- आहारी, *s.* (from आहारी, *daily*, and श्रुति, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.
- आहारी, *s.* (from आ, *prep.* and श्रुति, *to rejoice*), joy, mirth, exultation, festivity.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *an instrument*), arising from joy, occasioned by joyfulness.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *a doer*), a joyful man, one who rejoices.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *doing*), causing joy, gladdening.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *to do*), causing joy, gladdening.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *to be produced*), arising from joy, arising from mirth or gladness.
- आहारी, *s.* (from आहारी, *joy*, and श्रुति, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

অন্য.

অন্যাদিত্য, *a.* (from অন্যাদ, *joy*, and অন্য, *producible*) producible by or arising from joy or gladness.
 অন্যাদিত্য, *ad.* (*loc. case of অন্যাদিত্য*), for the purpose of joy or gladness.
 অন্যাদিত্য, *s.* (from অন্যাদ, *joy*, and দাতা, *a giver*), a person who gives joy or happiness.
 অন্যাদিত্য, *s.* (from অন্যাদ, *joy*, and দান, *a gift*), the conferring of joy or happiness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and দাতক, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.
 অন্যাদিত্যী, *n.* (from অন্যাদ, *joy*, and দাত্তি, *giving*), giving joy or pleasure.
 অন্যাদিত্যনশ, *a.* (from অন্যাদ, *joy*, and ইনশ, *destroying*), appalling, mirth-destroying.
 অন্যাদিত্যনশী, *a.* (from অন্যাদ, *joy*, and ইনশী, *destroying*), appalling, destroying joy or festivity.
 অন্যাদিত্যনশক, *a.* (from অন্যাদ, *joy*, and নশক, *destroying*), appalling, destroying joy or festivity.
 অন্যাদিত্যনশিত, *a.* (from অন্যাদ, *joy*, and নশিত, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.
 অন্যাদিত্যনশিত, *ad.* (from অন্যাদ, *joy*, and নশিত, *a cause*), for the sake of joy or happiness.
 অন্যাদিত্যক, *a.* (from অনি, *prep.* and জিত, *to rejoice*), proper to be rejoiced at.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and মুখক, *opposing*), opposing or preventing joy or happiness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and মুখক, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and বর্ধক, *increasing*), causing an increase of joy or gladness.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and বর্ধক, *an increasing*), the increasing of joy or gladness.
 অন্যাদিত্যক, *ad.* (from অন্যাদ, *joy*, and ইতি, *without*), without or beside joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and বিশিত, *possessed of*), joyful, glad, exulting.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and বিশিত, *destitute of*), joyless, gloomy, cheerless, melancholy.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and বৃদ্ধি, *increase*), an increase of joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and ব্যতিত, *excepted*), joy or gladness excepted.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and ব্যতিত, *an exception*), the exception of joy or gladness.
 অন্যাদিত্যক, *ad.* (*loc. case of অন্যাদিত্যক*), with the ex-

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ception of joy or gladness, without or beside joy or gladness.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and বাধিত, *an obstacle*), an obstacle to joy or gladness.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and বাধিত, *opposing*), opposing or hindering joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and বস, *immersed*), immersed in joy or happiness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*), made up of joy or gladness, joyful, glad.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and যুক্ত, *connected with*), joyful, glad, festive, merry, exulting.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and যোগ্য, *worthy*), worthy of being exulted in, proper to be rejoiced at.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and শূন্য, *empty*), joyless, cheerless, gloomy, melancholy.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *joy*, and সাগর, *an ocean*), an ocean of joy or pleasure.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and কারণ, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and সংযুক্ত, *connected with*), joyful, glad, exulting, merry.
 অন্যাদিত্যক, *a.* (from অনি, *prep.* and জিত, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.
 অন্যাদিত্যক, *a.* (from অনি, *prep.* and জিত, *to rejoice*), fit to be made a subject of joy or exultation.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*), joyous, mirthful, festive, glad.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*), joyful, joyous, glad, mirthful, festive.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and উৎপাদিত, *producing*), producing joy or gladness.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *joy*, and অসৎ, *foolish*), distracted or foolish with joy.
 অন্যাদিত্যক, *s.* (from অনি, *prep.* and শব্দ, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.
 অন্যাদিত্যক, *s.* (from অনি, *prep.* and শব্দ, *to sound*), a call, an invitation, a summon.
 অন্যাদিত্যক, *s.* (from অন্যাদ, *a summon*, and বস, *an object*), for the purpose of a call or summon.
 অন্যাদিত্যক, *a.* (from অন্যাদ, *a call*, and বস, *fit*), proper to be called or summoned.

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आह्वान, *a* from आ, *prep.* and ह, *to sound*, proper to be called or summoned.

आह्वाल, *s.* (from आह्वाल, *a condition*), a state, a condition.

इ

इ, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in him. When compounded with a preceding consonant it assumes this form (*इ*), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

इ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

इह, *s.* (from इह, *a reed*), a sort of reed; *a.* solid, not hollow, not fistulous.

इह, *s.* (from इह, *a rat*), the large bandicote rat, (*Mus malabaricus*), also a sort of reed or grass.

इह, *s.* (from इ, *the letter इ*, and ह, *to make*), the character इ which expresses the sound of the English *i* in him.

इह, *a.* (from इह, *the letter इ*, and अह, *first*), beginning with the letter इ, having an initial इ.

इह, *a.* (from इह, *the letter इ*, and अह, *an end*), having a final इ, ending with the letter इ.

इह, *s.* (from इह, *a louse*), a louse.

इह, *s.* (from इह, *to desire*), a sugar-cane.

इह, *s.* (from इह, *a sugarcane*, and अह, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

इह, *s.* (from इह, *a sugar-cane*, and अह, *a machine*), a sugar-mill.

इह, *s.* (from इह, *a sugar-cane*, and अह, *the sea*), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

इह, *s.* (from इह, *controll*), subjection, controul.

इह, *s.* (from इह, *esteem*), esteem, regard.

इह, *s.* (from इह, *to move*), a nod, a signal, a wink.

इह, *a.* (from इह, *a signal*, and अह, *to know*), acquainted with the design of a person's nods or signals.

इह, *ad.* (loc. case of इह), indirectly, by nods or signals.

इह, *s.* (from इह, *to go*), the name of a plant or tree not yet ascertained.

इह, *s.* (from इह, *to desire*), a fruit of the jak (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

इह.

इह, *s.* (from इह, *to desire*), will, the will, desire, a wish, a propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

इह, *s.* (from इह, *desire*, and अह, *a deer*), one who wills or desires.

इह, *a.* (from इह, *desire*, and अह, *doing*), willing, desiring, forming wishes or desires; *a.* a person who wishes or desires.

इह, *a.* (from इह, *desire*, and अह, *doing*), willing, desiring, forming wishes or desires.

इह, *ad.* (loc. case of इह, *desire*, compounded with अह, *a step*), freely, spontaneously, at one's wish.

इह, *a.* (from इह, *desire*, and अह, *producing*), exciting or stirring up desires or appetites.

इह, *a.* (from इह, *desire*, and अह, *producible*), producible by wishes or desires; producible by the wish.

इह, *ad.* (loc. case of इह, *desire*), for the will or desire.

इह, *s.* (from इह, *desire*, and अह, *a suppressing*), the suppressing of desire or appetite.

इह, *a.* (from इह, *the will*, and अह, *subject to*), under the influence of inclination, subject to one's own will.

इह, *a.* (from इह, *desire*, and अह, *destroying*), destroying the desire or inclination for an object.

इह, *a.* (from इह, *desire*, and अह, *suppressing*), suppressing the desires or appetites.

इह, *a.* (from इह, *desire*, and अह, *the suppressing of a thing*), the act of suppressing the desires or appetites.

इह, *a.* (from इह, *the will*, and अह, *preventing*), opposing the desires, preventing the will from operating.

इह, *s.* (from इह, *desire*, and अह, *a hindering*), the preventing or hindering of the desires, the opposing of a person's desires.

इह, *s.* (from इह, *desire*, and अह, *cessation*), the suppression of desire or appetite.

इह, *a.* (from इह, *desire*, and अह, *a cause*); caused by or arising from will or desire; *ad.* from or because of will or desire.

इह, *ad.* (from इह, *desire*, and अह, *a cause*), for the will or desire.

इह, *a.* (from इह, *the will*, and अह, *devoted to*), devoted to the will of a person, attached to or obedient to the will.

इह, *a.* (from इह, *the will*, and अह, *following*), agreeing with the desires, consonant to or following upon the desire.

इच्छा.

- इच्छासूचक, *a.* (from इच्छा, *the will*, and अनुसूचक, *corresponding*), corresponding with the will, according to the desire.
- इच्छासूचक, *s.* (from इच्छा, *the will*, and अनुसूचक, *a following*), a following upon the wish or desire, a corresponding the wishes.
- इच्छानुसार, *ad.* (*loc. case of इच्छानुसार*), according to the desire, as much as you please, as you please, freely, spontaneously.
- इच्छासिद्ध, *a.* (from इच्छा, *the will*, and सिद्ध, *possessed of*), voluntary, wilful.
- इच्छापूर्व, *a.* (from इच्छा, *the will*, and पूर्व, *before*), preceded by the will, voluntary; *ad.* voluntarily.
- इच्छाप्रवर्धक, *a.* (from इच्छा, *desire*, and प्रवर्धक, *exciting*), exciting desires, stimulating the desires or appetites.
- इच्छाप्रवर्धन, *s.* (from इच्छा, *desire*, and प्रवर्धन, *an exciting*), the exciting of an inclination or desire for an object.
- इच्छाप्रवृत्ति, *s.* (from इच्छा, *desire*, and प्रवृत्ति, *excitation*), the excitation of desire or appetite.
- इच्छाप्रवृत्त, *a.* (from इच्छा, *desire*, and प्रवृत्त, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.
- इच्छाफल, *s.* (from इच्छा, *desire*, and फल, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.
- इच्छावर्धक, *a.* (from इच्छा, *the will*, and वर्धक, *increasing*), increasing the desires, enlarging the wishes, stimulating.
- इच्छावर्धन, *s.* (from इच्छा, *the will*, and वर्धन, *an increasing*), an augmenting of the desires.
- इच्छावश, *a.* (from इच्छा, *the will*, and वश, *subjection*), subject to the will or desire.
- इच्छाविरहित, *a.* (from इच्छा, *the will*, and विरहित, *without*), without or not included in the will or desire.
- इच्छावान्, *a.* (from इच्छा, *the will*), voluntary, spontaneous.
- इच्छाविना, *ad.* (from इच्छा, *will*, and विना, *without*), unwillingly, intentionally, involuntarily.
- इच्छाविरह, *ad.* (from इच्छा, *will*, and विरह, *a want*), a want of will, a being destitute of inclination, indifference.
- इच्छाविशिष्ट, *a.* (from इच्छा, *the will*, and विशिष्ट, *possessed of*), voluntary, wilful.
- इच्छाविरहीन, *a.* (from इच्छा, *the will*, and विहीन, *destitute of*), indifferent, destitute of will or desire.
- इच्छावृद्धि, *s.* (from इच्छा, *the will*, and वृद्धि, *increase*), the increase of desire, the enlargement of the appetite.
- इच्छाव्यतिरिक्त, *a.* (from इच्छा, *will*, and व्यतिरिक्त, *excepted*), will or inclination excepted.
- इच्छाव्यतिरेक, *s.* (from इच्छा, *will*, and व्यतिरेक, *an exception*), the exception of will or inclination.

इच्छा.

- इच्छाव्यतिरेक, *ad.* (*loc. case of इच्छाव्यतिरेक*), with the exception of will or desire, unwillingly, unintentionally.
- इच्छाकार, *s.* (from इच्छा, *desire*, and अकार, *non-existence*), the absence of will or desire.
- इच्छावत्, *a.* (from इच्छा, *the will*, and वत्, *a manner*), corresponding with the desire.
- इच्छावत्, *ad.* (from इच्छा, *desire*, and वत्, *a manner*), according to the will or desire.
- इच्छासूचक, *s.* (from इच्छा, *the will*, and सूचक, *connected with*), voluntary, free.
- इच्छाविरहित, *a.* (from इच्छा, *the will*, and विरहित, *destitute of*), destitute of will, indifferent.
- इच्छावश, *a.* (from इच्छा, *the will*, and वश, *empty*), void of desire, indifferent.
- इच्छाहीन, *a.* (from इच्छा, *the will*, and हीन, *destitute of*), destitute of will, indifferent.
- इच्छाकारक, *a.* (from इच्छा, *desire*, and कारक, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.
- इच्छा, *a.* (from इच्छा, *to desire*), desirous, solicitous, willing, voluntary.
- इच्छा, *a.* (from इच्छा, *to desire*), desirous, solicitous, willing, voluntary.
- इच्छावश, *s.* (from इच्छा, *a shrimp*, and वश, *a fish*), a prawn, a shrimp.
- इच्छावश, *s.* (from इच्छा, *a shrimp*, and वश, *a fish*), a prawn, a shrimp.
- इच्छा, *a.* (from इच्छा, *exaction*), brought over, carried forward, (as in accounts.)
- इच्छा, *s.* (from इच्छा, *invention*), invention, the inventing of a thing.
- इच्छा, *s.* (from इच्छा, *addition*), the construction of one noun with another, addition, an adjunct.
- इच्छा, *s.* (from इच्छा, *addition*, augmentation, increase, the junction of one thing with another, an attribute.
- इच्छा, *s.* (from इच्छा, *breeches*), a pair of trousers or pantaloons; also, (from इच्छा, *a farm*), the farming of lands.
- इच्छावश, *s.* (from इच्छा, *a farm*, and वश, *holding*), the farmer of a district.
- इच्छावश, *s.* (from इच्छा, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.
- इच्छा, *s.* (from इच्छा, *a farm*), a farm.
- इच्छा, *s.* (from इच्छा, *cloth*), a sort of cloth.
- इच्छा, *s.* (from इच्छा, *breeches*), breeches, pantaloons.
- इच्छा, *s.* (from इच्छा, *to move*, and इच्छा, *water*), the name of a tree, (*Barringtonia acutangula*;) also the name of a

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fish, (*Muræna serpens*, Lin. *Ophisurus rostralis*, Buch. Mss.)

इजा, *s.* (from इज्, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

इजाणीन, *a.* (from इजा, *sacrifice*, and नीन, *desire*), inclined to sacrificial acts.

इज्, *s.* (from ई, *the God of love*, and ज्, *to satisfy*), a shrimp.

इज्जि, *s.* (from *Eucyngalon*, *the gospel*), the gospel.

इडे, *s.* (from इड्, *a brick*), a brick

इडेकु, *s.* (from इड्, *a brick*), the name of a species of dove, (*Columba cuprea*, Buch. Mss.)

इडेलाण, *s.* (from इडे, *a brick*, and लाण, *a field*), a field or place where bricks are made.

इडेदू, *s.* (from इडे, *a brick*, and दू, *powder*), brick-dust.

इडेदात, *s.* (from इडे, *a brick*, and दात, *an owner*), a brick maker.

इडेदु, *a.* (from इडे, *a brick*, brick, made of bricks.

इडेन, *o. a.* (from इडे, *a brick*), to pelt with bricks.

इडेन, *s.* (from इडे, *a brick*), a brick.

इडेण, *s.* (from इडे, *a brick*), the pelting of any one with bricks.

इडे, *s.* (from इडे, *to go*, the name of a fish, (*Silurus acanthius*, Buch. Mss.)

इडेडि, *s.* (from इडे, *a brick*, and डि, *a house*), a house and its appurtenances.

इडेन, *s.* (from इडे, *a brick*), a brick.

इडेड, *a.* (from इडे, *a brick*), made of bricks, built of bricks, brick.

इडे, *s.* (from इडे, *a brick*), a brick.

इडे, *s.* (from इडे, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

इडे, *a.* (from इडे, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

इडे, *ad.* (from इडे, *this*), hence, from this.

इडे, *n.* (from ई, *desire*, and डे, *to pass over*), other, another, different, low, mean.

इडेड, *ad.* (from इडे, *another*), otherwise

इडेडिने, *s.* (from इडे, *different*, and डिने, *particular*), a distinction, a disparity.

इडेडन, *s.* (from इडे, *mean*, and न, *a person*), a low person, viz. a person considered as one of another species.

इडेडे, *ad.* (from इडे, *another*), on another day, on some other day.

इ४.

इवन्, *s.* (from إطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

इवन्, *ad.* (from इवन्, *hence*, and वन्, *thence*), hither and thither.

इवन्, *s.* (from إطاعت, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

इवन्, *ad.* (from इ, *to move*), thus &c. thus, hitherto.

इवन्, *s.* (from इवन्, *proper to be done in this case*), that which is proper to be done in any given case.

इवन्, *s.* (from इवन्, *that which is proper to be done in a given case*, and वन्, *a multitude*), the whole of what ought to be done in a given case.

इवन्, *s.* (from إكاف, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

इवन्, *ad.* (from इवन्, *this*, and वन्, *a middle*), during this, at this time, in the interim.

इवन्, *s.* (from إطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

इवन्, *s.* (from इवन्, *this*, and वन्, *indicative of information*), traditional instruction, advice, an idea or legend propagated by communication from one to another.

इवन्, *s.* (from इवन्, *tradition*, and वन्, *to be*), a history, fabulous history.

इवन्, *ad.* (from इवन्, *hence*, and वन्, *the midst*), during this, in the mean time.

इवन्, *a.* (from इवन्, *thus*, and वन्, *become*), thus, such, like.

इवन्, *ad.* (from इवन्, *this*, and वन्, *an inference*), according to this inference or opinion.

इवन्, *ad.* (from इवन्, *this*, and वन्, *a following*), according to this.

इवन्, *ad.* (from इवन्, *thus*, and वन्, *leisure*), at this opportunity, at that time, during this.

इवन्, *ad.* from इवन्, *this*, this, that, the same.

इवन्, *ad.* (from इवन्, *this*), now.

इवन्, *a.* (from इवन्, *now*), recent, modern, present.

इवन्, *s.* (from إجاز, *a reward*), a reward, a largess.

इवन्, *s.* (from إجاز, *a reward*, and इवन्, *favours*), a reward, a largess, a gift.

इवन्, *pron.* (from इवन्, *this*), this (man.)

इवन्, *s.* (from إظام, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

इवन्, *s.* (from إظار, *to look*), expectation, a looking for.

इवन्, *s.* (from إظار, *expectation*), expectation, the looking for something which is expected or hoped for.

इवन्, *s.* (from إند, *an end*), an end, the termination of an

इन्द्र

affair, a summit, a boundary, a limit; *a.* finished, completed.

इन्द्राक्ष, *s.* (from इन्द्र, *a large well*), a well, a large well or pit.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *a name of Lakshmee*, and अक्ष, *excellent*), the name of an aquatic plant, (*Nymphaea cœrulea*; also *Asparagus racemosus*.)

इन्द्र, *s.* (from इन्द्र, *to wet*), the moon.

इन्द्राक्ष, *s.* (from इन्द्र, *the moon*, and अक्ष, *a portion*), a digit of the moon.

इन्द्राक्ष, *s.* (from इन्द्र, *the moon*, and अक्ष, *splendid*), the name of a gem, a particular variety of quartz.

इन्द्राक्ष, *s.* (from इन्द्र, *the moon*, and अक्ष, *a streak*), a digit of the moon.

इन्द्राक्ष, *s.* (from इन्द्र, *the moon*, and अक्ष, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. *Menispermum glabrum*, *Asclepias acida*, and *Ligusticum Ajowan*.

इन्द्र, *s.* (from इन्द्र, *to wet*), a rat, a mouse, (the generic name.)

इन्द्राक्ष, *s.* (from इन्द्र, *a rat*, and अक्ष, *an ear*), the name of a plant, (*Salvinia cucullata*.) This name is also given to a species of grass.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *a species of plant*, and अक्ष, *a leaf*), the name of a plant, (*Salvinia cucullata*.)

इन्द्र, *s.* (from इन्द्र, *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityas, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in every individual, night, an organ of sense, one of the nine divisions in Jamboo-dweepa or the continent of Asia, the name of two plants, viz. *Wrightea antidysenterica*, and a species of *Ocymum*. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

इन्द्राक्ष, *s.* (from इन्द्र, *the sovereign of the gods*, and अक्ष, *a cow-keeper*), the name of an insect, (*Coccinella* of several species.)

इन्द्राक्ष, *s.* (from इन्द्र, *an organ of sense*, and अक्ष, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the *Rasa*.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *magic*, and विद्या, *science*), ac-

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quainted with magic or the art of raising false images and appearances so as to make them seem real.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *magic*, and विद्या, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *magic*), magical, connected with legerdemain.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *the art of juggling*), deceptive, juggling, illusive.

इन्द्र, *s.* (from इन्द्र, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to *Indra*.

इन्द्राक्ष, *s.* (from इन्द्र, *the office of Indra*, अक्ष, *the first*, and अक्ष, *an office*), offices or stations beginning with that of *Indra*.

इन्द्राक्ष, *s.* (from इन्द्र, *Indra*, and नील, *blue*), a sapphire, the name of a trill or shake in music.

इन्द्राक्ष, *s.* (from इन्द्र, *the Hindoo Jove*, and अक्ष, *an office*), the office of *Indra*. *Indraship*.

इन्द्राक्ष, *s.* (from इन्द्र, *the sovereign of the gods*, and अक्ष, *the god of waters*), the name of a kind of wild bitter cucumber, (*Cucumis colocynthis*.)

इन्द्राक्ष, *s.* (from इन्द्र, *the sovereign of the gods*, and अक्ष, *barley*), the seed of an Indian shrub, (*Wrightea antidysenterica*.)

इन्द्राक्ष, *s.* (from इन्द्र, *the sovereign of the gods*, and अक्ष, *concealed*), morbid baldness, the falling off of the hair.

इन्द्राक्ष, *s.* (from इन्द्र, *the Indian Jove*), the consort of *Indra*, the name of a shrub, (*Vitex Negundo*.)

इन्द्राक्ष, *s.* (from इन्द्र, *the Indian Jove*, and अक्ष, *a weapon*), the rainbow, the weapon of *Indra*.

इन्द्राक्ष, *s.* (from इन्द्र, *the Indian Jove*, and अक्ष, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths. (*Abrus precatorius*.)

इन्द्राक्ष, *s.* (from इन्द्र, *the Indian Jove*, and अक्ष, *a seat*), the throne of *Indra*.

इन्द्राक्ष, *s.* (from इन्द्र, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

इन्द्राक्ष, *s.* (from इन्द्राक्ष, *an organ of sense*, and अक्ष, *a genus*),

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the whole of the organs of sensation and perception.
 ईन्द्रास्तित्थ, *a*. (from ईन्द्रि, *an organ*, and अस्तित्थ, *an object*), present to the senses, perceptible.
 ईन्द्रिभय, *a*. (from ईन्द्रि, *an organ*, and भय, *to destroy*), debilitating, stupefying.
 ईन्द्रिदमन, *s*. (from ईन्द्रि, *an organ*, and दमन, *suppression*), the suppression of sensuality, self-denial.
 ईन्द्रिदमनकाशक, *a*. (from ईन्द्रिदमन, *self-denial*, and काशक, *subduing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रिदमनकाशी, *a*. (from ईन्द्रिदमन, *self-denial*, and काशिन, *subduing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रिदोष, *s*. (from ईन्द्रि, *an organ*, and दोष, *a fault*), an evil propensity, concupiscence.
 ईन्द्रिदोषरु, *s*. (from ईन्द्रि, *an organ*, and रु, *a chastisement*), self-denial, the subduing of the sensual appetites.
 ईन्द्रिदोषरुह, *a*. (from ईन्द्रि, *an organ of sense*, and रुह, *mal-treating*), suppressing or mortifying the senses, self-denying.
 ईन्द्रिजम्ब, *s*. (from ईन्द्रि, *an organ*, and जम्ब, *a multitude*), the sum total of the organs of sensation and action.
 ईन्द्रिजस्तित्थ, *a*. (from ईन्द्रि, *an organ*, and अस्तित्थ, *not perceptible*), not perceptible to the senses.
 ईन्द्रिज्ञात, *s*. (from ईन्द्रि, *an organ*, and ज्ञात, *an object*), an object of the senses.
 ईश्वर, *s*. (from ईश्, *to shine*), fuel.
 ईश्वरनिर्णय, *s*. (from ईश्वर, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.
 ईश्वरनिर्णय, *s*. (from ईश्वर, *a decision*), the decision of a cause, right, justice, equity.
 ईव, a particle of speech indicating similarity or likeness, like, resembling.
 ईवप्रारम्भ, *s*. (from ईव, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.
 ईव, *a*. (from ई, *love*, and शि, *to shine*), an elephant.
 ईवम्, *s*. (from ईवम्, *this*), in Hindoo music the concord of two notes.
 ईवम्बन्धन, *s*. (from ईवम्, *a concord*, and बन्धन, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.
 ईवम्बन्धन, *s*. (from ईवम्, *a concord*, and बन्धन, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ईश्वर, *s*. (from ईश्वर, *to make steady*, ईश्वर, *faith*), faith, belief, conscience, religion, stability.
 ईश्वरदात्र, *a*. (from ईश्वर, *faith*, and दात्र, *holding*), faithful, possessing faith, believing; *s* believer.
 ईश्वरदात्री, *s*. (from ईश्वर, *a believer*, the condition of a believer, the exercise of faith.
 ईश्वरिण, *s*. (from ईश्वर, *to examine*), an examination, proof, trial, an experiment, a temptation.
 ईश्वरिणी, *a*. (from ईश्वर, *an examination*, belonging to an examination.
 ईश्वर, *s*. (from ईश्वर, *to divide into breaks or parts*, ईश्वर, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.
 ईश्वर, *a*. (from ईश्वर, *this*), so much, thus much.
 ईश्वर, *s*. (from ईश्वर, *thus much*), an assigned quantity, definiteness.
 ईश्वरिण, *s*. (from ईश्वर, *a circumscribing within expressed bounds*, and ईश्वर, *non-existence*), unlimitedness.
 ईश्वरिण, *a*. (from ईश्वर, *an assigned quantity*, and ईश्वर, *desitute of*), indefinite.
 ईश्वरिण, *s*. (from ईश्वर, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.
 ईश्वरिण, *a*. (from ईश्वर, *faith*), believing, trusting; *s* a believer.
 ईश्वर, *s*. (from ईश्वर, *a day*, ईश्वर, *days*, a season, a time, weather.
 ईश्वर, *s*. (from ईश्वर, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.
 ईश्वर, *s*. (from ईश्वर, *water*, and ईश्वर, *to rejoice*), a flash of lightning, submarine fire.
 ईश्वर, *s*. (from ईश्वर, *to send*), a mission, a sending, a deputation.
 ईश्वर, *s*. (from ई, *to move*), the goddess of speech; language, speech, the earth, ardent spirits; water.
 ईश्वर, *a*. (from ईश्वर, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.
 ईश्वर, *s*. (from ईश्वर, *a particular fish*), the name of a fish, (Clupea aloa).
 ईश्वर, *s*. (from ईश्वर, *the earth*, ईश्वर, *covered*, and ईश्वर, *a geographical division*), the most central of the nine geographical divisions of the earth.
 ईश्वर, *s*. (from ईश्वर, *to move*, and ईश्वर, *a chief*), the name of a fish much esteemed for the table, (Clupea aloa, Lin.)
 ईश्वर, *s*. (from ईश्वर, *to write*), a line, a stroke, a dash with the pen, a streak.
 ईश्वर, *s*. (from ईश्वर, *dirt*), filth, dirt, ordure.
 ईश्वर, *s*. (from ईश्वर, *filth*, and ईश्वर, *a house*), a privy.

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इवनी, *a.* (from *عذبة*, *filth*), filthy, stolid, abominable.

इवनी, *s.* (from *إشارة*, *a sign*), a nod or wink, a sign or token.

इवनिदास, *s.* (from *إشهار*, *a proclamation*), a proclamation.

इवनिदासना, *s.* (from *إشهار*, *a proclamation*, and *نامه*, *a writing*), a written proclamation.

इवनिदासी, *a.* (from *إشهار*, *a sale*), belonging to a sale.

इव, *s.* (from *इव*, *to go*), the name of one of the Hindoo months, usually called *Ushvins*; it commences when the sun enters Virgo. It contains part of September and part of October.

इव, *s.* (from *इव*, *to go*), an arrow, a veiled sine.

इवदि, *s.* (from *इव*, *an arrow*, and *दि*, *to hold*), a quiver.

इवद्वय, *s.* (from *अवद्वय*, *the name of a plant*), the name of a plant, (*Aristolochia indica*.)

इव, *a.* (from *इव*, *to desire*), desired, wished for, cherished, beloved, revered, respected, approved; also, (from *यज्*, *to sacrifice*), sacrificed to, worshipped.

इवकर्म, *s.* (from *इव*, *desired*, and *कर्म*, *work*), in arithmetic an operation with assumed numbers.

इवका, *s.* (from *इव*, *to desire*), a brick.

इवदेव, *s.* (from *इव*, *worshipped*, and *देव*, *a god*), the particular god which is worshipped by any individual.

इवदेवता, *s.* (from *इव*, *worshipped*, and *देवता*, *deity*), the particular god which is worshipped by any person.

इवद्वयानुवर्तित, *s.* (from *इवद्वय*, *the required root*, *अन्*, *a fraction*, and *वर्तित*, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

इवि, *s.* (from *इव*, *to desire*), volition, will, desire; also, (from *यज्*, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

इव, an interjection expressive of pain, anger, or sorrow; *s.* surprise.

इव, *ad.* (from *इवन्*, *from this*), from this place.

इवतलागति, *ad.* (from *इव*, *from this*, and *लागति*, *a limit*), from this place to that, inclusive.

इविजात, *s.* (from *استعمل*, *to practise*), daily practice, a custom, a habit.

इविज्याती, *ad.* (from *استمراري*, *to continue*), always, constantly, perpetually.

इविजाता, *s.* (from *إسقاط*, *forgiveness*), pardon, forgiveness.

इवि, *s.* (from *वृ*, *to spread out*), a smoothing iron.

इव, *s.* (from *إصط*, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent

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those calamities which are supposed to be caused by evil spirits.

इवनास, *s.* (from *اسم قول*, *a particular plant*), the name of a plant, (*Plantago Isphagula*.)

इवना, *s.* (from *espada*, *Port.*, steel.

इवद्वय, *s.* (from *اسم قول*, *the name of a plant*), the name of a plant used in medicine, (*Plantago Isphagula*.)

इवद्वयी, *s.* (from *اسم*, *a name*, and *لويس*, *a writer*), one who makes out a list of names, a muster-master.

इवद्वयी, *s.* (from *اسم لويس*, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

इव, *pron.* (from *इव*, *this*), this, here.

इवना, *s.* (from *इव*, *this*, and *नाम*, *time*), the present life, the present time.

इवचित्ता, *s.* (from *احتياج*, *necessity*, necessity, need, want, occasion.

इवचित्ता, *s.* (from *احتراز*, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

इवना, *s.* (from *इव*, *this*, and *नाम*, *a world*), this world, the present life.

इवना, *s.* (from *احسان*, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

इ.

इ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English ee in reed. When compounded with a consonant, it is expressed by this symbol इ.

इव, *s.* (from the letter इ, and *वृ*, *to do*), the letter इ, or that character which expresses the sound of ee in reed.

इवद्वय, *a.* (from इवद्वय, the letter इ, and *वृ*, *first*), beginning with the letter इ, having an initial इ.

इवद्वय, *a.* (from इवद्वय, the letter इ, and *वृ*, *an end*), ending with the letter इ, having a final इ.

इवद्वय, *s.* (from *إختراع*, *intention*), the invention of a thing, invention; *a.* invented.

इव, *s.* (from *वृ*, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

इव, *s.* (from *عید*, *to appoint*, *عيد*, *a festival*), a festival, a holy day, a religious solemnity.

इव, *ad.* (from इव, *this*, and *वृ*, *to see*), thus, such, resembling this.

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विद्, *ad.* (from विद्, *this*, and एद्, *to see*), thus, such, resembling this.

विद्, *s.* (from विद्, *to envy*), envy, spite.

विद्वाक, *s.* (from विद्, *spite*, and वाक्, *making*), venting spite or malice, malicious, spiteful, envious.

विद्वाक, *a.* (from विद्, *spite*, and वाक्, *producing*), exciting envy, causing malice or ill will.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *hating*), abhorring malice or spite, hating envy or malevolence.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *destroying*), destroying spite or envy, destroying hatred or ill will.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *connected with*), spiteful, malicious, envious, malevolent.

विद्वाह, *a.* (from विद्, *spite*), spiteful, envious, malicious malevolent.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *possessed of*), spiteful, malicious, envious, malevolent.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *spiteful, envious, malicious, malevolent*).

विद्वाह, *a.* (from विद्, *spite*, and वाह, *connected with*), spiteful, malicious, envious, malevolent.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *destitute of*), free from spite, free from malice, free from envy.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *indicating*), indicating spite or malice, indicating envy or ill will.

विद्वाह, *a.* (from विद्, *spite*, and वाह, *destitute of*), free from spite, free from malice, free from envy.

विद्वाह, *a.* (from विद्, *spite*), spiteful, malicious, envious, malevolent.

विद्वाह, *s.* (from विद्, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

विद्वाह, *s.* (from विद्, *the beam of a plough*, and वाह, *a plough*), the name of a plant, Gloriosa superba.)

विद्वाह, *s.* (from विद्, *a governor*, the beam of a plough)

विद्वाह, *s.* (from विद्, *a lord*), light, splendor, one of the names of Shiva; *s.* north-east.

विद्वाह, *s.* (from विद्वाह, *Shiva*, and वाह, *a corner*), the north-east quarter.

विद्वाह, *s.* (from विद्वाह, *to be grand*), God, the supreme, a lord.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *prohibition*), the denial of a God, atheism.

विद्वाह, *a.* (from विद्वाह, *God*, and वाह, *establishment*), firmly relying on God, established in the service of God.

विद्वाह, *a.* (from विद्वाह, *God*, and वाह, *devoted to*), devoted to God, earnestly engaged in the service of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worshipping*), wor-

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shipping God; *s.* a worshipper of God, a devout person.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worship*), the worship of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *prohibition*), the denial of a God, atheism.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *devoted to*), devoted to God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *accomplishing*), securing the favour of God, securing absorption in God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *an accomplishing*), a securing the favour of God, a securing absorption into God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *service*), the service of God, the worship of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *a command*), a command of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *commanded*), commanded by God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *exceed*), beside or more than God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worship*), the worship of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worshipping*), worshipping God; *s.* a worshipper of God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *worship*), the worship of God.

विद्वाह, *s.* (from विद्वाह, *to be grand*), a goddess, a queen.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *serving*), attending on God, serving God, waiting on God.

विद्वाह, *s.* (from विद्वाह, *God*, and वाह, *attendance*), attendance or waiting on God, the service of God.

विद्वाह, *s.* (from विद्वाह, *the service of God*, and वाह, *desire*), a desire for the service of God.

विद्वाह, *s.* (from विद्वाह, *the service of God*, and वाह, *desirous*), desirous of the service of God.

विद्वाह, *s.* (from विद्वाह, *the service of God*, and वाह, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

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देवसेवाश्रमश्री, *a.* (from देवसेवाश्रम, *the service of God*, and श्रम, *doing*), performing the service of God, waiting on God.

देव, *s.* (from देव, *to more*, the beam of a plough).

देव, *ad.* (from देव, *to glean*, a little somewhat).

देवद्वय, *a.* (from देव, *somewhat*, and देव, *hot*), lukewarm.

देवद्वय, *s.* (from देवद्वय, *lukewarm*), lukewarmness.

देवद्वय, *a.* (from देव, *a little*, and गहिर, *deep*), shallow.

देवद्वय, *s.* (from देवद्वय, *shallow*, and देव, *a cavity*), a shallow cavity, a slight depression.

देवद्वय, *s.* (from देव, *a little*, and देव, *a quality*), slender abilities, a small or insignificant quality.

देवद्वय, *a.* (from देवद्वय, *a small quality*, and देव, *joined to*), possessed of slight qualities or abilities.

देवद्वय, *s.* (from देव, *somewhat*, and देव, *the sight of any thing*), a glance, a slight view.

देवद्वय, *s.* (from देव, *somewhat*, and देव, *laughter*), a slight laugh, a smile.

देवद्वय, *a.* (from देवद्वय, *a slight laugh*, and देव, *the face*), having a smiling countenance; *s.* a smiling countenance.

देवद्वय, *a.* (from देव, *a little*, and देव, *crooked*), somewhat crooked, bent, curved.

देवद्वय, *s.* (from देवद्वय, *somewhat crooked*), the circumstance of being somewhat bent or curved.

देव, *s.* (from देव, *to move*, the beam of a plough).

देव, *s.* (from देव, *to endeavour*), study, a striving, an endeavour, an attempt.

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ॐ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form: *interj.* Oh! expressive of pain.

ॐ, *a.* (from ॐ, *raw*, and ॐ, *burnt in cooking*), spoiled in the cooking.

ॐ, *s.* (from ॐ, *a white ant*), a white ant, (*Termes bellicosus*.)

ॐ, an interjection indicating a reply of assent, it also indicates anger, ay! ha!

ॐ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

ॐ, *a.* (from ॐ, *high*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the

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thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

ॐ, *a.* (from ॐ, *high*), high, lofty.

ॐ, *a.* (from ॐ, *high*, and ॐ, *the forehead*), having an high forehead.

ॐ, *a.* (from ॐ, *to stir up*), torn off as thatch from a house.

ॐ, *a.* (from ॐ, *high*, and ॐ, *low*), high and low, rough, uneven.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to more*), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to more*), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; *s.* the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

ॐ, *a.* (from ॐ, *to toss*), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to move*), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

ॐ, *a.* (from ॐ, *to stir up*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon.

ॐ, *a.* (from ॐ, *to stir up*), torn off as thatch from a house.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to go*), to take up, to lift up the hand to strike, to throw the thatch from a house.

ॐ, *s.* (from ॐ, *to raise the hand to strike*), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

ॐ, *s.* (from ॐ, *to raise the hand to strike*), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

ॐ, *a.* (from ॐ, *to raise the hand*), lifting up the hand to strike, taking a thing up, taking the thatch from a house.

ॐ, *s.* (from ॐ, *the male termes*, and ॐ, *an insect*), the male of the white ant (*Termes bellicosus*) when it has acquired its wings and takes flight.

ॐ, *pron.* (from ॐ, *he*), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.

अङ्, a particle of refusal or denial, no.

अङ्, v. a. (from अङ्, prep. and अङ्, to dig), to rasp, to file.

अङ्, s. (from अङ्, prep. and अङ्, to dig), a rasp; also (from अङ्, a meteor), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.

अङ्, s. (from अङ्, prep. and अङ्, to shine), the name of a plant, (*Ageratum cordifolium*.)

अङ्, a. (from अङ्, disagreeable, intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

अङ्, s. (from अङ्, disagreeable), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

अङ्, v. a. (from अङ्, prep. and अङ्, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

अङ्, s. (from अङ्, prep. and अङ्, to preserve), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

अङ्, s. (from अङ्, a dog, and अङ्, the mind), the name of a plant which dogs are fond of smelling to (*Conyza diffusa*.)

अङ्, s. (from अङ्, a meteor), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

अङ्, s. (from अङ्, and अङ्, to make), the letter अ, the character which expresses the sound of oo in good.

अङ्, a. (from अङ्, the letter अ, and अङ्, first), having an initial अ, beginning with the letter अ.

अङ्, a. (from अङ्, the letter अ, and अङ्, an end, having a final अ, ending with the letter अ.

अङ्, s. (from अङ्, power, अङ्, an embassy), an embassy, agency, a deputation.

अङ्, s. (from अङ्, an embassy, and अङ्, a writing), the credentials of an ambassador or other public agent.

अङ्, s. (from अङ्, prep. and अङ्, to see), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with अङ्, to rise up, means to strain or retch in vomiting; when compounded with अङ्, to beat, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

अङ्, s. (from अङ्, a straining to vomit, and अङ्, the act of rising), the act of retching or straining to vomit.

अङ्, s. (from अङ्, a peep, and अङ्, the motion of the

body which takes place in looking attentively), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with अङ्, to beat, means to peep, to pry, to examine or watch a thing closely.

अङ्, s. (from अङ्, a peep, and अङ्, the act of omitting), the act of peeping.

अङ्, s. (from अङ्, power, अङ्, an embassy), an attorney, an ambassador, an agent.

अङ्, s. (from अङ्, an attorney, and अङ्, expence), fees or other expences paid to an attorney.

अङ्, s. (from अङ्, an attorney, and अङ्, expence), fees or other expences paid to an attorney.

अङ्, s. (from अङ्, an attorney), the business of an ambassador, the office of an attorney, a negotiation.

अङ्, s. (from अङ्, a louse), a louse.

अङ्, s. (from अङ्, a louse, and अङ्, a species of fish), the name of a species of fish, a species of Zeus or Centronodon.

अङ्, s. (from अङ्, a louse, and अङ्, an insect), a weevil.

अङ्, ad. loc. case of अङ्, loosely.

अङ्, s. (from अङ्, a hook used in winnowing corn), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

अङ्, s. (from अङ्, prep. and अङ्, to throw), the name of a musical instrument, a kind of drum.

अङ्, s. (from अङ्, prep. and अङ्, to collect), the name of a musical instrument of the pulsatile kind, a sort of drum.

अङ्, a. (from अङ्, to speak), spoken, mentioned, related, said.

अङ्, a. (from अङ्, spoken, and अङ्, not spoken), spoken and not spoken.

अङ्, s. (from अङ्, to speak), a word, a speech, an expression, a sentence, speech.

अङ्, s. (from अङ्, a bull), a bull.

अङ्, v. a. (from अङ्, prep. and अङ्, to dig), to rasp, to file.

अङ्, s. (from अङ्, prep. and अङ्, to dig), a rasp, a file.

अङ्, v. a. (from अङ्, prep. and अङ्, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

अङ्, s. (from अङ्, to move), a rasp, a pot, a saucepan.

अङ्, s. (from अङ्, prep. and अङ्, molasses), a sort of food made of parched rice and treacle.

अङ्, s. (from अङ्, tossed. The last member of this

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word is only a rhyme to the first), dishevelled, entangled, towzled, thrown into confusion.

अक्षरी, *s.* (from अ, *prep.* and क्ष, *to separate*), a skimmer, a ladle.

अक्षर, *v. a.* (from अ, *prep.* and क्ष, *molasses*), to lift up, to raise; *s.* coarse sugar.

अक्ष, *v. n.* (from अ, *prep.* and क्ष, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with अक्ष, *to eat*, means to chew the cud.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

अक्ष, *a.* (from अक्ष, *to vomit*), vomited.

अक्षिपति, *s.* (from अक्ष, *to vomit*, and अति, *to eat*), the act of chewing the cud.

अक्ष, *a.* (from अक्ष, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of Shiva.

अक्ष, *a.* (from अक्ष, *pungent*, and अक्ष, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (*Michelia Champaca*), also caraway, (*Carum Carui*).

अक्ष, *a.* (from अक्ष, *pungent*, and अक्ष, *a scent*), strong-scented; *s.* the name of a plant, (*Acorus Calamus*).

अक्ष, *s.* (from अक्ष, *hot*), heat, violence, pungency, peevishness, passionateness.

अक्ष, *s.* (from अक्ष, *hot*), heat, violence, pungency, peevishness, passionateness.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

अक्ष, *s.* (from अक्ष, *an interjection*, and अक्ष, *to sound*), a louse.

अक्ष, *s.* (from अक्ष, *an interjection indicating enquiry*, and अक्ष, *to shine*), the introduction of a topic, the beginning of a subject.

अक्ष, *a.* (from अक्ष, *high*), high, tall.

अक्ष, *a.* (from अ, *prep.* and क्ष, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

अक्ष, *a.* (from अ, *prep.* and क्ष, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

अक्ष, *s.* (from अक्ष, *high*, and अक्ष, *the eye*), the name of a fish, *Lutianus Polata*, *Buchanan's MSS.*

अक्ष, *v. a.* (from अ, *prep.* and क्ष, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to move*), the tossing or

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agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

अक्ष, *v. a.* (from अक्ष, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to penetrate*), the being in sadness, the being gloomy or sullen.

अक्ष, *a.* (from अक्ष, *the being gloomy*, and अक्ष, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

अक्ष, *a.* (from अ, *prep.* and क्ष, *to penetrate*), inclined to gloominess or sullenness.

अक्ष, *a.* (from अक्ष, *to speak*), proper, fit, suitable, convenient.

अक्ष, *s.* (from अक्ष, *proper*), propriety, fitness.

अक्ष, *s.* (from अक्ष, *proper*), propriety, fitness.

अक्ष, *s.* (from अ, *prep.* and क्ष, *a shrimp*), a species of gryllus or cricket.

अक्ष, *s.* (from अक्ष, *a shrimp*, and अक्ष, *an insect*), a species of gryllus or cricket.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to break*), a trip, a stumble. This word constructed with अक्ष, *to eat*, means to trip, to stumble.

अक्ष, *a.* (from अ, *prep.* and क्ष, *to collect*), high, lofty.

अक्ष, *s.* (from अ, *prep.* and क्ष, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (*Cyperus*, species not determined.)

अक्ष, *a.* (from अ, *prep.* and क्ष, *to be angry*), quick, hasty, expeditious.

अक्ष, *s.* (from अक्ष, *high*), height, tallness.

अक्ष, *s.* (from अक्ष, *high*), height, tallness.

अक्ष, *s.* (from अक्ष, *high*, and अक्ष, *an office*), a high office.

अक्ष, *s.* (from अक्ष, *a high office*, and अक्ष, *desire*), a desire for a high office.

अक्ष, *a.* (from अक्ष, *a high office*, and अक्ष, *desiring*), desirous of a high office.

अक्ष, *a.* (from अक्ष, *an high office*, and अक्ष, *installed*), anointed to a high office, installed into a high office.

अक्ष, *a.* (from अक्ष, *high*, and अक्ष, *speaking*), noisy, speaking loudly, bawling, shouting.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to applaud*), droll, comical, jocose.

अक्ष, *a.* (from अ, *prep.* and अक्ष, *to move*), pronounced, uttered, expressed, said, spoken.

ଅଞ୍ଜ.

- ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be pronounced, fit to be uttered, fit to be mentioned.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *upper*, and ଅଞ୍ଜିତ, *low*), uneven, high and low, various, multiform.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), pronunciation, utterance, excrement, filth, manure.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), pronunciation, utterance.
- ଅଞ୍ଜିତାର୍ଥ, *s.* (from ଅଞ୍ଜିତ, *pronunciation*, and ଅର୍ଥ, *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.
- ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be expressed, capable of being pronounced.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), pronounced, uttered.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to more*), fit to be pronounced, fit to be uttered, fit to be spoken.
- ଅଞ୍ଜିତା, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), proceeding from the mouth.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *a shrimp*), a species of gryllus or cricket.
- ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *to reject*), the name of a plant, (*Momordica muricata*.)
- ଅଞ୍ଜ, *ad.* (from ଅଞ୍ଜ, *on high*, aloud, on high.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *aloud*, and ଅଞ୍ଜ, *a sound*), a sound uttered with a loud voice.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *on high*, and ଅଞ୍ଜ, *an ear*), high-eared, the name of India's horse fabled to have been produced at the churning of the sea; *a.* deaf.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *aloud*, and ଅଞ୍ଜ, *a sound*), a sound uttered with a loud voice, a loud sound.
- ଅଞ୍ଜ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to foil*), ruined, destroyed, subverted, laid waste, strip of, relinquished.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *destroyed*), perdition, ruin, desolation.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *destroyed*), perdition, ruin, desolation.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *strip of*, and ଅଞ୍ଜ, *peace*), a peace procured by the surrender of the best of a prince's territories.
- ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to sharpen*), the opposite leg of a triangle.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), cut off, ruined.

ଅଞ୍ଜ.

- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *cut off*), excision, ruin.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to end*), left, remaining, rejected after being tasted.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *left*), a remnant, oris.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *cris*, and ତଥା, *an eater*), a person who feeds on oris, a person who takes what another leaves, a mean person.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *oris*, and ତଥା, *an eating*), the eating of oris, the taking what others reject, meanness.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *oris*, and ତଥା, *eating*), eating oris, taking what others reject, mean.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *oris*, and ଅଞ୍ଜ, *a cleaning*), the cleaning of a room after eating.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ଅଞ୍ଜ, *a chin*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), excision, ruin, destruction.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), the ruining or devastating of a country or place.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), a height, elevation, the height of an object.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), elevated, exalted.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), a height, elevation, the height of an object.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.
- ଅଞ୍ଜ, *v. n.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to vomit*), to vomit, to expel any thing from the stomach.
- ଅଞ୍ଜିତ, *s.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to vomit*), the act of vomiting.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜ, *ruined*), squandered away, spent, lost, scattered about.
- ଅଞ୍ଜ, *v. n.* (from ଅଞ୍ଜ, *prep.* and ତଥା, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.
- ଅଞ୍ଜ, *a.* (from ଅଞ୍ଜ, *to be straight*), straight, direct, sincere, honest, upright.

अस्त्र.

अस्त्र.

अस्त्र, *s.* (from अस्त्र, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

अस्त्र, *a.* (from अस्त्र, *prep.* and अस्त्र, *to collect*), wasteful, spendthrift, ruinous, lavish.

अस्त्र, *a.* (from अस्त्र, *prep.* and अस्त्र, *to move*), contrary to the grain, in an opposite direction, against the grain.

अस्त्र, *a.* (from अस्त्र, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

अस्त्र, *s.* (from अस्त्र, *an excuse*), an excuse, an apology.

अस्त्र, *v. a.* (from अस्त्र, *prep.* and अस्त्र, *to cover*), to be tossed, to be agitated like the waves of the sea.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

अस्त्रात्, *ad.* (from अस्त्र, *agitation*, and अस्त्र, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvy.

अस्त्र, *v. a.* (from अस्त्र, *prep.* and अस्त्र, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from अस्त्र, *prep.* and अस्त्र, *to shine*), splendor, brightness, a blazing up.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

अस्त्र, *a.* (from अस्त्र, *straight*), straight, direct, sincere, upright, honest.

अस्त्र, *ad.* (from अस्त्र, *straight*), straight and fair, fair and above board.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to collect*), a wilderness, a deserted place.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to move*), the upper country, that part of the country from which the rivers and streams flow.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to ascend to*), a common report.

अस्त्र, *s.* from अस्त्र, *a minister*), a minister, a counsellor of state.

अस्त्र, *s.* (from अस्त्र, *a minister*), the office of a minister of state.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to collect*), waste, ruined, desolate, desert.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

अस्त्र, *a.* (from अस्त्र, *prep.* and अस्त्र, *to collect*), wasteful, lavish, expensive, ruinous.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to shine*), a blazing up, splendor, an illumination, brightness.

अस्त्र, *s.* (from अस्त्र, *splendor*), luminousness, splendor.

अस्त्र, *s.* (from अस्त्र, *splendor*), luminousness, splendor.

अस्त्र, *a.* (from अस्त्र, *prep.* and अस्त्र, *to blaze*), the act of kindling or of blazing up.

अस्त्र, *s.* (from अस्त्र, *prep.* and अस्त्र, *to blaze*), a blaze, splendor, brightness.

अस्त्र, *a.* (from अस्त्र, *prep.* and अस्त्र, *to shine*), kindled, caused to blaze up, illuminated.

अस्त्र, *a.* (from अस्त्र, *to abandon*), left, abandoned, relinquished.

अस्त्र, *v. a.* (from अस्त्र, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

अस्त्र, *s.* (from अस्त्र, *to glean*), a gleaming, the collecting of grains.

अस्त्र, *s.* (from अस्त्र, *to glean*), the act of gleaming; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

अस्त्र, *s.* (from अस्त्र, *gleaning*, and अस्त्र, *a trade or calling*), the business of gleaming, the gaining of a livelihood by gleaming.

अस्त्र, *a.* (from अस्त्र, *to glean*, and अस्त्र, *a disposition*), inclined to glean or to pick up scraps which he scattered about the ground.

अस्त्र, *v. a.* (from अस्त्र, *prep.* and अस्त्र, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

अस्त्र, *s.* (from अस्त्र, *a camel*), a camel.

अस्त्र, *a.* (from अस्त्र, *prep.* अस्त्र, *to bind*, and अस्त्र, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

उत्ति.

उत्ति.

उत्ति, *s.* (from उत्, *prep.* and ति, *to bind*), the name of a plant not yet ascertained : from its seed, it appears to be a species of Justice.

उत्ति, *a.* (from उत्, *thatch*, and ति, *to be produced*), a hut of leaves, a thatched house.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the taking of goods on credit.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the taking of goods on credit.

उत्ति, *s.* (from उत्ति, *the taking of goods on credit*, and उत्ति, *expense*), the expense of buying goods on credit.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to move*), to search for.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the act of seeking or searching for a thing.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the act of tracing out a thing, the searching for a thing.

उत्ति, *s.* (from उत्ति, *search*. *The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.

उत्ति, *a.* (from उत्, *prep.* and ति, *to move*), searching, found, sought.

उत्ति, *a.* (from उत्, *prep.* and ति, *to move*), straying, wandering.

उत्ति, *s.* (from उत्, *prep.* and ति, *to bind*), a clue, a guide.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to be situated*), to rise, to mount.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising up, a mounting, elevation ; *a.* risen.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the act of rising or mounting, a court-yard.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising-up, a mounting, an arrival at a place.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

उत्ति, *ad.* (from उत्, *to rise*), repeatedly, importunately.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

उत्ति, *s.* (from उत्ति, *the raising up of a thing*, and ति, *a wharf*), a landing place.

उत्ति, *s.* (from उत्, *prep.* and ति, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.

उत्ति, *s.* (from उत्, *a raising*, and ति, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

उत्ति, *a.* (from उत्, *prep.* and ति, *to be situated*), risen, mounted, spent.

उत्ति, *s.* (from उत्, *prep.* and ति, *a station*), a vent or sale for goods, the breaking up of an assembly.

उत्ति, *v. a.* (from उत्, *prep.* and ति, *to fly*), to fly, to mount in the air.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), the handle of a saucepan or other culinary vessel ; also (from उत्ति, *tattooing*), the tattooing on the face or body of men or women.

उत्ति, *s.* (from उत्, *to fly*, and ति, *a shore*), the beginning and end, the end of a thing, the termination of an affair ; *ad.* from beginning to end.

उत्ति, *a.* (from उत्ति, *a flying*, and ति, *dreadful*), squandering, wasting, throwing away.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the act of flying.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.

उत्ति, *a.* (from उत्, *to fly*), flying, taking flight, fledged.

उत्ति, *s.* (from उत्, *to fly*, and ति, *a falling*), a flying up and settling, or falling.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying ; *v. a.* to cause to fly.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

उत्ति, *a.* (from उत्ति, *a squandering*, and ति, *angry*), wasting, profuse, extravagant.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.

उत्ति, *a.* (from उत्, *prep.* and ति, *to fly*), wasting, extravagant, squandering.

उत्ति, *s.* (from उत्ति, *flying*, and ति, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.

उत्ति, *s.* (from उत्, *prep.* and ति, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

उत्ति, *s.* (from उत्ति, *wild*, and ति, *diospyros*), a species of tree, (*Diospyros ramiflora*.)

उत्ति, *s.* (from उत्ति, *wild*, and ति, *rice*), wild rice.

उत्ति, *s.* (from उत्ति, *wild*, and ति, *rice*), wild rice.

उत्ति, *s.* (from उत्, *prep.* and ति, *to fly*), any one of the constellations in the moon's path.

उत्ति, *a.* (from उत्, *to fly*), on the wing through eagerness

उड.

or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

उडुडुडु, *a.* (from उड, *to fly*, and डु, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

उडुडु, *s.* (from उड, *prep.* and डु, *to fly*), fledged, able to fly.

उडुडु, *s.* (from उड, *a constellation*, and डु, *to preserve*), a raft, a float, the moon.

उडुडुडु, *s.* (from उड, *a constellation*, and डुडु, *a lord*), the moon.

उडुडुडु, *s.* (from उड, *a constellation*, and डु, *to skreen*), a wild fig, (*Ficus glomerata*); the threshold of a house, copper, a sort of leprosy with coppery spots.

उडुडु, *a.* (from उड, *prep.* and डु, *to fly*), flighty, airy, light, vain.

उडुडुडु, *s.* (from उड, *prep.* and डु, *to fly*), the act of flying, the act of rising in the air.

उडुडु, *s.* (from उड, *prep.* and डु, *to fly*), a leap upwards, a bound.

उडुडुडुडु, *s.* (from उडुडु, *a leap*, and डुडुडु, *a soaring*), a skipping and bounding about, a jumping and trisking.

उडुडुडु, *a.* (from उड, *prep.* and डु, *to fly*), flying.

उड, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or adoration.

उड, *s.* (from उडुडु, *heat*), heat, fire; *a.* (from उड, *to sew*), sewed, woven; also, a vocative particle.

उडुडु, *v. n.* (from उड, *prep.* and डु, *to pass over*), to arrive, to come.

उडुडु, *s.* (from उडुडु, *an answer*), an answer.

उडुडुडुडु, *s.* (from उडुडु, *to arrive*, and डुडुडु, *a house*), an inn.

उडुडुडुडु, *s.* (from उडुडु, *to arrive*, and डुडुडु, *dry land*), a bathing place.

उडुडु, *s.* (from उड, *prep.* and डु, *to pass over*), the arriving at a place.

उडुडु, *v. n.* (from उड, *prep.* and डुडु, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

उडुडुडुडु, *ad.* (from उडुडु, *an overflowing*, and डुडुडु, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to be full*), the overflowing

उड.

of a river; *u.* distressed, anxious, agitated, touchy, passionate.

उडुडु, *s.* (from उड, *prep.* and डु, *to pass over*), a copy, a duplicate.

उडुडु, *s.* (from उड, *prep.* and डु, *to pass over*), a copy.

उडुडु, *s.* (from उड, *prep.* and डुडु, *to be full*), touchy, passionate, anxious, perplexed, agitated.

उडुडु, *v. n.* (from उड, *prep.* and डुडु, *to be full*), to boil over, to overflow, to rise over any given boundaries.

उडुडु, *a.* (from उड, *prep.* and डुडु, *to sound*), anxious, regretting.

उडुडुडु, *a.* (from उड, *prep.*), bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to regret*), regret, vexation, sullenness, uneasiness.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to regret*), regret, care, melancholy, sullenness, vexation.

उडुडुडुडुडु, *a.* (from उडुडुडु, *regret*, and डुडुडु, *possessed of*), anxious, regretting, sullen, melancholy.

उडुडुडुडु, *a.* (from उड, *prep.* and डुडु, *to regret*), dejected, distressed, vexed, sullen, melancholy.

उडुडुडुडु, *a.* (from उडुडुडु, *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to mark*), excellence, abundance.

उडुडुडुडु, *s.* (from उड, *prep.* and डुडु, *to send*), thought, care.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to sound*), a loue.

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to mark*), excellent, elevated, good.

उडुडुडुडु, *s.* (from उडुडुडु, *good*), goodness, excellence.

उडुडुडुडु, *s.* (from उडुडुडु, *good*), goodness, excellence.

उडुडुडुडु, *a.* (from उडुडुडु, *excellent*, and डुडु, *right*), capable of improvement, improveable.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to shrivel up*), a bribe.

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to step*), leaped up, transgressed.

उडुडुडुडु, *s.* (from उड, *prep.* and डुडु, *to sound*), an eagle, (*Falco Falco Ootkrosha*, Carey.)

उडुडुडु, *a.* (from उड, *prep.* and डुडु, *to throw*), tossed up, thrown up.

उडुडुडु, *s.* (from उड, *prep.* and डुडु, *to throw*), a toss, a throwing upwards.

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उत्थलन, *a.* (from उत्, *prep.* and ल, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

उत्थलन, *s.* (from उत्, *prep.* and ल, *to throw*), the throwing of a thing up.

उत्थलन, *a.* (from उत्, *prep.* and ल, *to throw*), unable of being thrown up or tossed.

उत्थलन, *s.* (from उत्, *prep.* and ल, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

उत्थलन, *a.* (from उत्, *prep.* and ल, *to dig*), destructive, subversive, ruinous.

उत्थलन, *a.* (from उत्, *prep.* and ल, *to heat*), heated, burnt up, scorched up.

उत्थलन, *a.* (from उत्, *prep.* and ल, *the termination of the superlative degree*), best, chief, excellent, good.

उत्थलन, *s.* (from उत्थल, *excellent*, and ल, *a work*), a good or excellent work.

उत्थलन, *a.* (from उत्थल, *a good work*, and ल, *doing*), performing good action; *s.* a person who does good actions.

उत्थलन, *a.* (from उत्थल, *a good work*, and ल, *doing*), performing good actions.

उत्थलन, *s.* (from उत्थल, *excellent*), excellence, superiority.

उत्थलन, *a.* (from उत्थल, *excellency*, and ल, *obtained*), arrived at excellence.

उत्थलन, *s.* (from उत्थल, *excellent*), excellence, superiority.

उत्थलन, *s.* (from उत्थल, *excellent*, and ल, *an office*), an high office.

उत्थलन, *a.* (from उत्थल, *a high office*, and ल, *to stand*), occupying a high office or station.

उत्थलन, *s.* (from उत्थल, *excellent*, and ल, *a loan*), a creditor.

उत्थलन, *s.* (from उत्थल, *chief*, and ल, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz. death, confiscation of property, exile, branding, and the excision of the offending limb.

उत्थलन, *s.* (from उत्थल, *chief*, and ल, *a member*), the head.

उत्थलन, *a.* (from उत्थल, *excellent*, and ल, *capable*), improvable, capable of melioration.

उत्थलन, *v. n.* (from उत्, *prep.* and ल, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

उत्थलन, *a.* (from उत्, *prep.* and ल, *to pass over*), subsequent, posterior, succeeding, north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

उत्थलन, *s.* (from उत्थल, *an answer*, and ल, *a doer*), one who replies.

उत्थलन, *s.* (from उत्थल, *succeeding*, and ल, *time*), a future state, future time.

उत्थलन, *s.* (from उत्थल, *succeeding*, and ल, *a ceremony*), funeral obsequies.

उत्थलन, *s.* (from उत्थल, *an answer*, and ल, *the removal of a thing*), a refutation, a rejoinder.

उत्थलन, *s.* (from उत्थल, *prep.* and ल, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

उत्थलन, *s.* (from उत्थल, *an arriving*, and ल, *a place*), a resting place on the road, a place of refreshment, an inn.

उत्थलन, *a.* (from उत्थल, *prep.* and ल, *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

उत्थलन, *s.* (from उत्थल, *behind*, and ल, *a tooth*), the furthest tooth in the mouth (Dens sapientia.)

उत्थलन, *s.* (from उत्थल, *an answer*, and ल, *giving*), one who gives a reply.

उत्थलन, *a.* (from उत्थल, *an answer*, and ल, *giving*), answering, replying.

उत्थलन, *a.* (from उत्थल, *an answer*, and ल, *giving*), answering, replying.

उत्थलन, *s.* (from उत्थल, *the north*, and ल, *a point of the compass*), the north quarter.

उत्थलन, *a.* (from उत्थलन, *the north quarter*, and ल, *to stand*), situated in the north, northern.

उत्थलन, *s.* (from उत्थल, *the north*, and ल, *a country*), the north country.

उत्थलन, *a.* (from उत्थलन, *the north country*, and ल, *to stand*), situated in a northern country.

उत्थलन, *a.* (from उत्थलन, *the north country*), belonging to a northern country.

उत्थलन, *a.* (from उत्थलन, *the north country*), belonging to the north country.

उत्थलन, *s.* (from उत्थल, *last*, and ल, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

उत्थलन, *s.* (from उत्थल, *latter*, and ल, *a foot*), the last member of a compound word.

उत्थलन, *s.* (from उत्थल, *an answer*, and ल, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

उत्थलन, *a.* (from उत्थल, *a reply*, and ल, *giving*), deigning an answer, giving a reply.

उत्थलन, *s.* (from उत्थल, *latter*, and ल, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

उत्थलन, *a.* (from उत्थल, *a reply*), resembling a reply.

उत्थलन, *a.* (from उत्थल, *a reply*, and ल, *speaking*), one

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who replies to an agreement or assertion, the defendant in a law suit.

उत्तरार्ध, *s.* (from उत्तर, *north*, and अर्ध, *a share*), the northern part of a thing, the last share.

उत्तराश्विन, *s.* (from उत्तर, *latter*, and अश्विन, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

उत्तरदाता, *s.* (from उत्तर, *an answer*, and दाता, *capable*), deserving a reply, admitting of a reply, answerable.

उत्तरहीन, *s.* (from उत्तर, *an answer*, and रहित, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

उत्तरचक्र, *s.* (from उत्तर, *a reply*, and चक्र, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

उत्तरलक्ष्यरहित, *s.* (from उत्तरचक्र, *the characteristic marks of a reply*, and रहित, *destitute*), destitute of the characteristic marks of a just reply to a charge.

उत्तर-विद, *s.* (from उत्तर, *a reply*, and विद, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

उत्तराक्षि, *s.* (from उत्तर, *a reply*, and अक्षि, *giving witness*), a witness whose testimony depends upon what he has heard from others.

उत्तराधिक, *s.* (from उत्तर, *an answer*, and अधिक, *one who accomplishes any thing*), one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.

उत्तराधिकार, *s.* (from उत्तराधिक, *an umpire*), umpireship, directorship in religious ceremonies.

उत्तरस्थान, *s.* (from उत्तर, *an arrival*, and स्थान, *a place*), a place of refreshment, an inn.

उत्तरहीन, *s.* (from उत्तर, *an answer*, and हीन, *destitute of*), destitute of a reply, silenced.

उत्तराकांक्षी, *s.* (from उत्तर, *a reply*, and आकांक्षी, *a desire*), the desire of a reply.

उत्तराकांक्षी, *s.* (from उत्तर, *a reply*, and आकांक्षी, *desirous*), desirous of obtaining an answer.

उत्तराधिकार, *s.* (from उत्तर, *posterior*, and अधिकार, *a possession*), an inheritance.

उत्तराधिकारिण, *s.* (from उत्तराधिकारिण, *an heir*), heirship, proprietorship on the demise of another person.

उत्तराधिकारिण, *s.* (from उत्तराधिकारिण, *an heir*), heirship, proprietorship on the demise of another person.

उत्तराधिकारी, *s.* (from उत्तराधिकार, *an inheritance*), an heir, a successor.

उत्तराक्षि, *s.* (from उत्तर, *a reply*, and अक्षि, *another*), a reply which is inapplicable to the charge, another reply.

उत्तराक्षि, *s.* (from उत्तर, *a reply*, and आक्षि, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

उत्तराक्षिण, *s.* (from उत्तराक्षि, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

उत्तराक्षिण, *s.* (from उत्तराक्षि, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

उत्तरार्ध, *s.* (from उत्तर, *north*, and अर्ध, *a road*), the sun's path north of the equator.

उत्तरार्ध, *s.* (from उत्तर, *an answer*, and अर्ध, *worthy of*), worthy of a reply, deserving a reply.

उत्तराश्विन, *s.* (from उत्तर, *latter*, and अश्विन, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

उत्तराश्विन, *s.* (from उत्तर, *upper*, and अश्विन, *attachment*), an outer garment.

उत्तराश्विन, *s.* (from उत्तर, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahmin's sacred thread when worn in the same manner.

उत्तराश्विन, *s.* (from उत्तर, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

उत्तर, *ad.* (*loc. case of उत्तर*), at last, afterwards.

उत्तर, *ad.* (from उत्तर, *the north*), northerly, northwards, subsequently.

उत्तर, *ad.* (from उत्तर, *subsequent*), to-morrow, on a future day.

उत्तर, *ad.* (from उत्तर, *beyond*), more and more, further and further.

उत्तर, *s.* (from उत्तर, *prep.* and उत्तर, *to threaten*), a threatening, the dunning of a person.

उत्तर, *s.* (from उत्तर, *prep.* and उत्तर, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

उत्तर, *s.* (from उत्तर, *prep.* and उत्तर, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

उत्तराधिकारिण, *s.* (from उत्तराधिकारिण, *supinator*, and दीर्घ, *long*), in anatomy the name of a muscle, (Supinator longus.)

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- उत्पिण्डि, *a.* (from उत्पि, *supine*, and णिङ्, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (*supinatores*.)
- उत्पिण्डकालि, *s.* from उत्पिण्डकाल, *within a shallow socket*, and कालि, *a globe*, a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (*Arthrodia*.)
- उत्पिण्ड, *a.* (from उत्पि, *having the face upwards*, and णि, *reposing*), lying with the face upwards; *s.* an infant.
- उत्पि, *s.* (from उत्, *prep.* and पि, *to heat*), heat, ardor, zeal, distress.
- उत्पिण, *s.* from उत्, *prep.* and पि, *to heat*, the communicating of heat to any thing, the making of a thing hot.
- उत्पिण्ड, *a.* (from उत्, *prep.* and पि, *to heat*), capable of being heated.
- उत्पिण्डि, *s.* (from उत्पि, *distress*, and कालि, *worthy*), worthy of woe or distress.
- उत्पिण्ड, *a.* (from उत्पि, *distress*, and कालि, *worthy*), worthy of woe or distress.
- उत्पिण्ड, *s.* from उत्, *prep.* and पि, *to heat*, heated.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to cross over*), the causing of a person to arrive or alight.
- उत्पि, *a.* (from उत्, *prep.* and पि, *to pass over*), arrived, got over a difficulty, delivered, rescued.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to sharpen*), a furbishing, the polishing of a thing, a dunning.
- उत्पिण/कापि, *a.* (from उत्पिण, *a polishing*, and कापि, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (*erectores*.)
- उत्पिण, *s.* from उत्, *prep.* and पि, *to weigh*, the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.
- उत्पिण, *s.* (from उत्पिण, *a raising up*, and पि, *a staff*), a lever.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to weigh*), requiring to be elevated, capable of being raised up or elevated.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to weigh*), elevated, raised up, made to boil over or to overflow.
- उत्पि, *a.* (from उत्, *prep.* and पि, *to abandon*), rejected, abandoned, vexed, disgusted.
- उत्पि, *a.* (from उत्, *prep.* and पि, *to stand*), rising, standing erect, arising from.

- उत्पि, *v. n.* (from उत्, *prep.* and पि, *to move*, to overflow, to boil over.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to move*), the overflowing of a river, a boiling over.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to move*), overflowed, boiled over.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to stand*), the raising up of a thing, the elevating of a thing.
- उत्पिण/कापि, *s.* (from उत्पिण, *a raising up*, and कापि, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in Ugrahayana, at which time Vishnu is fabled to have risen from his sleep.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.
- उत्पिण, *s.* from उत्, *prep.* and पि, *to stand*, elevation, the raising up of any thing.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to stand*), capable of being raised up, requiring to be elevated.
- उत्पिण/कापि, *a.* (from उत्, *prep.* and पि, *to stand*), capable of being raised up, requiring to be elevated.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to stand*), elevated, raised up.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to stand*), capable of being raised up, requiring to be elevated.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to stand*), risen, exalted.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to stand*), erection, elevation, a rising up.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to fill*), a heaping up, a mounting.
- उत्पिण, *s.* from उत्, *prep.* and पि, *to move*, production, a production.
- उत्पिण, *a.* (from उत्, *prep.* and पि, *to move*), produced, arisen from.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to move*), a water-lily (*Nymphaea* of several species.)
- उत्पिण, *s.* (from उत्पिण, *a water-lily*), a collection of water-lilies, a water-lily.
- उत्पिण, *s.* (from उत्, *prep.* and पि, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.
- उत्पिण/कापि, *a.* (from उत्पिण, *eradication*, and कापि, *capable*), fit to be rooted up, requiring eradication.

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- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ, *prep.* and *प.न.*, *to move*), capable of being rooted up, requiring to be eradicated.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ, *prep.* and *प.न.*, *to move*), capable of being rooted up, requiring to be eradicated.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ, *prep.* and *प.न.*, *to move*), eradicated, rooted up.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ, *prep.* and *प.न.*, *to move*), capable of being rooted up, requiring to be eradicated.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ, *prep.* and *प.न.*, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *क.प.न.*, *making*), causing confusion or ruin, ravaging, destroying.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *क.प.न.*, *making*), causing confusion or ruin, ravaging, destroying.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *ग.प.*, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *producible*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *ad.* (*loc. case of ॐ.पा.उ.प.न.प.*), for the purpose of ruin or confusion, for the purpose of devastation or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *preventing*), preventing ruin or confusion, preventing devastation or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

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- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.
- ॐ. *अ.पा.उ.प.न.प.*, *ad.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *a cause*), for the purpose of ruin or devastation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *opposing*), opposing or preventing ruin or devastation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *increasing*), increasing ruin or devastation, increasing ravages or desolation.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.
- ॐ. *अ.पा.उ.प.न.प.*, *ad.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *without*), without ruin or devastation, without ravages or desolation.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *excepted*), ruin or desolation excepted, desolation or ravages excepted.
- ॐ. *अ.पा.उ.प.न.प.*, *s.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.
- ॐ. *अ.पा.उ.प.न.प.*, *ad.* (*loc. case of ॐ.पा.उ.प.न.प.*), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *ruin*, and *अ.प.*, *indicating*), indicating ruin or desolation, indicating ravage or desolation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *destruction*, and *अ.प.*, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.
- ॐ. *अ.पा.उ.प.न.प.*, *a.* (from ॐ.पा.उ.प.न.प., *destruction*, and *अ.प.*, *producing*), producing ruin or desolation, producing ravage or desolation.

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- ॐपारक, *a.* (from ॐ, *prep.* and प, *to move*), producing, exciting, occasioning.
- ॐपारि, *s.* (from ॐ, *prep.* and प, *to move*), the producing of a thing, the creating of a thing.
- ॐपारिणी, *s.* (from ॐपारि, *production*, and णि, *work*), worthy of being produced.
- ॐपारिणी, *a.* (from ॐपारि, *production*, and णि, *fit*), fit to be produced, worthy to be produced.
- ॐपारिणी, *a.* (from ॐ, *prep.* and प, *to move*), capable of being produced, producible.
- ॐपारिणी, *a.* (from ॐ, *prep.* and प, *to move*), capable of being produced, producible.
- ॐपारिणी, *a.* (from ॐ, *prep.* and प, *to move*), capable of being produced, producible.
- ॐपारिणी, *a.* (from ॐ, *prep.* and प, *to move*), coming into existence.
- ॐपारिणी, *s.* (from ॐ, *prep.* and प, *to see*), a simile, a resemblance, a metaphor, an illustration.
- ॐपारि, *s.* (from ॐ, *prep.* and प, *to jump*), a jump, a leap, a bound.
- ॐपारि, *s.* (from ॐ, *prep.* and प, *to jump*), a leaping up, a jumping, the act of bounding.
- ॐपारि, *a.* (from ॐ, *prep.* and प, *to jump*), leaped, leaped up, bounded, sprung up.
- ॐपारि, *a.* (from ॐ, *prep.* and प, *to expand*), expanded, blown, gladdened, brightened up.
- ॐपारि, *s.* (from ॐ, *to rest*), a spring, a fountain.
- ॐपारि, *s.* (from ॐ, *prep.* and प, *to be connected*), the lap, the hips.
- ॐपारि, *s.* (from ॐ, *prep.* and प, *to bring forth*), a festival, festivity.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a der*), one who institutes a festival, one who keeps a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *doing*), keeping a festival; *s.* a person who keeps a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *doing*), keeping a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *producing*), producing festivity; *s.* one who institutes a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *produced*), occasioned by a festival, arising from festivity.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *producible*), producible by or arising from a festival.
- ॐपारिणी, *ad.* (*loc. case of ॐपारिणी*), for the purpose of a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *produced*), produced by or arising from a festival.

- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *ceasing to cease*), putting a stop to festivity, causing a festival to cease.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *preventing*), preventing a festival, hindering festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *preventing*), the preventing of a festival, the preventing of festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *cessation*), the cessation of a festival, the cessation of festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐपारिणी, *ad.* (from ॐपारि, *a festival*, and णि, *a cause*), for the purpose of a festival, for the purpose of festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *opposing*), hindering or preventing a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a hinderance*), an obstructi n or hinderance to a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a hinderance*), obstructing or hindering a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festivity*, and णि, *fallen from*), bereft of festivity, fallen from the enjoyment of festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *sunk*), immersed in festive enjoyments.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *connected with*), connected with festivities, convivial.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *destitute*), gloomy, not cheered by festivity.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *indicating*), indicating festivity.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *destitute*), gloomy, destitute of festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a desire*), an inclination to festivity, a desire for a festival.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a desire*), eager for festivities.
- ॐपारिणी, *s.* (from ॐपारि, *a festival*, and णि, *a desire*), desirous of festivals.

ॐनरवहिर, *a.* (from ॐनर, *a festival*, and अहिर, *connected* *with*), joined with festivities, convivial.
 ॐनरवहिरा, *s.* (from ॐनर, *a festival*, and अहिरा, *desire*),
 a desire for a festival, a delight in festivities.
 ॐनरवहिरा, *a.* (from ॐनर, *a festival*, and अहिरा, *desire*),
 fond of festivals, desirous of festivities.
 ॐनरवह, *s.* (from ॐनर, *a festival*, and इह, *desire*), a de-
 sire for a festival, an inclination for festivities.
 ॐनरवह, *a.* (from ॐनर, *a festival*, and इह, *desire*), de-
 sirous of a festival, desirous of festivities.
 ॐनरवह, *a.* (from ॐनर, *a festival*, and इह, *desire*),
 fond of festivity.
 ॐनरवह, *a.* (from ॐनर, *a festival*, and अह, *mad*), mad
 upon pleasure or feasting.
 ॐनर, *s.* (from ॐ, *prep.* and नृ, *to create*), the offering
 of an oblation, the delivering up an oblation at the time
 of offering, a gift, an oblation.
 ॐनर, *s.* (from ॐ, *prep.* and नृ, *to create*), the present-
 ing of an offering, the offering of an oblation.
 ॐनर, *a.* (from ॐ, *prep.* and नृ, *to create*), proper to
 be offered, fit for an oblation.
 ॐनर, *s.* (from ॐ, *prep.* and नृ, *to endure*), promptness,
 confidence, eagerness to engage in an undertaking,
 energy or effort, strenuous exertion, perseverance, en-
 terprize.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and अह, *a doer*), a zealous
 person, one who uses persevering and zealous exertions,
 an enterprising person.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and अह, *doing*), zealous,
 enterprising, using persevering and zealous exertions;
s. a zealous person.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and अह, *doing*), zealous,
 using persevering and zealous exertions, enterprising.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and अह, *producing*),
 producing strenuous and continual exertion, occasion-
 ing zeal, causing perseverance.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and अह, *produced*), pro-
 duced by or arising from zealous or persevering exertions,
 produced by or arising from enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and अह, *producing*), pro-
 ducible by or arising from zealous or persevering exertions,
 produced by or arising from enterprize.
 ॐनरवह, *ad.* (*loc. case of ॐनरवह*), for the purpose of
 zealous or persevering efforts.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and नृ, *destruction*), the
 loss of ardor, the loss of zeal and perseverance, the cool-
 ing or destruction of enterprize.

ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *destruction*),
 destructive to zeal or to persevering effort, destructive
 to enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *causing to*
cease), quenching zeal, causing zealous efforts to cease,
 putting a stop to enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *prevent-*
ing), preventing or opposing zealous or persevering ef-
 forts, preventing enterprize.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and नृ, *a prevent-*
ing), the preventing or opposing of zealous or perse-
 vering efforts, the preventing of enterprize.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and नृ, *cessation*), the
 cessation of zealous and persevering efforts, the ces-
 sation of enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *a cause*),
 caused by or arising from zealous and persevering ef-
 forts, caused by or arising from enterprize; *ad.* from
 or because of zealous or persevering efforts, from or
 because of enterprize.
 ॐनरवह, *ad.* (from ॐनर, *zeal*, and नृ, *a cause*), for
 the purpose of zealous or persevering efforts, for the
 sake of enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *caused by*), caus-
 ed by or arising from zealous or persevering efforts,
 caused by or arising from enterprize; *ad.* from or be-
 cause of zealous or persevering efforts, from or because
 of enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *increasing*), in-
 creasing or promoting strenuous exertion, increasing
 zeal, promoting enterprize.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and नृ, *an increasing*),
 the increasing of zeal or perseverance, the increasing
 of zealous or persevering efforts, the promoting of en-
 terprize.
 ॐनरवह, *ad.* (from ॐनर, *zeal*, and नृ, *without*), with-
 out or beside zealous or persevering efforts, without
 enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *destitute of*),
 lukewarm, destitute of zealous or persevering efforts,
 destitute of enterprize, unenterprising.
 ॐनरवह, *s.* (from ॐनर, *zeal*, and नृ, *increase*), the in-
 crease of an ardent or persevering zeal, the promoting
 of enterprize.
 ॐनरवह, *a.* (from ॐनर, *zeal*, and नृ, *excepted*),
 zeal excepted, ardent attempts excepted, perse-
 verance excepted, enterprize excepted.

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अनौद्योगिक, *s.* (from अनौ, *an-*, and द्योगिक, *an excep-*
tion), the exception of zealous or persevering efforts.

अनौद्योगिक, *ad.* (*loc. case of अनौद्योगिक*), with the
exception of zealous or persevering effort, without or
beside zealous or persevering efforts, without using ex-
ertion, without enterprise.

अनौद्युक्त, *a.* (from अनौ, *zeal*, and युक्त, *joined to*), connect-
ed with persevering zeal, connected with strenuous ex-
ertion, zealous, using exertions, persevering, enterpriz-
ing.

अनौद्युक्ति, *a.* (from अनौ, *persevering zeal*, and युक्ति, *des-*
titute), destitute of persevering zeal, destitute of effort,
inactive, destitute of enterprise, unenterprising.

अनौद्युक्ति, *s.* (from अनौ, *persevering zeal*, and युक्ति, *pow-*
er), that power of a governor or king which consists in
persevering or zealous effort, an ability for enterprise.

अनौद्युक्ति, *a.* (from अनौ, *promptness*, and युक्ति, *a dispo-*
sition), active, prompt, zealous, ardent, eager, confi-
dent, sanguine, enterprising.

अनौद्युक्ति, *a.* (from अनौ, *persevering zeal*, and युक्ति, *in-*
dicating), indicating zealous or persevering effort, indi-
cating enterprise.

अनौद्युक्ति, *a.* (from अनौ, *persevering zeal*, and युक्ति, *des-*
titute), destitute of persevering zeal, destitute of effort,
inactive, destitute of enterprise, unenterprising.

अनौद्युक्ति, *a.* (from अनौ, *zeal*, and युक्ति, *a cause*, caus-
ed by or arising from zealous or persevering efforts,
caused by or arising from enterprise; *ad.* from or be-
cause of zealous or persevering efforts, for or because
of enterprise.

अनौद्युक्ति, *a.* (from अनौ, *prep.* and युक्ति, *to bring forth*), zealous
for a beloved object, using zealous exertion to accom-
plish a favourite plan, eager, regretting, penitent.

अनौद्युक्ति, *a.* (from अनौ, *prep.* and युक्ति, *to create*), proper to be
offered in sacrifice, designed to be made an oblation.

अनौद्युक्ति, *a.* (from अनौ, *prep.* and युक्ति, *to create*), offered in sa-
crifice, given.

अनौद्युक्ति, *s.* (from अनौ, *prep.* and युक्ति, *the act of wetting a*
thing), a throwing of water upwards, the spouting or
throwing of water upon an elevated object.

अनौ, *s.* (from अनौ, *to wet*), an offer, water.

अनौ, *s.* (from अनौ, *prep.* and युक्ति, *to move*), the north.

अनौ, *s.* (from अनौ, *to wet*), water.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *an action*), an of-
fering of water to the manes.

अनौद्युक्ति, *a.* (from अनौ, *water*, and युक्ति, *to give*), giving water.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *a giver*), a person

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who bestows water, a person who offers water to de-
parted ancestors.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *a giving*), the be-
stowing of water, the offering of water to the manes.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *giving*), bestow-
ing water, offering water to departed ancestors.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *a receptacle*), a
receptacle of water.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *desirous*), thirsty,
desirous of water.

अनौद्युक्ति, *s.* (from अनौ, *prep.* and युक्ति, *a point*), pointing up-
wards, high, tall; also, (ironically,) dwarf.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *to contain*), the sea.

अनौद्युक्ति, *s.* (from अनौ, *water*), thirst.

अनौद्युक्ति, *s.* (from अनौ, *water*), the ocean.

अनौद्युक्ति, *s.* (from अनौ, *water*, and युक्ति, *the act of drinking*),
a well, a place where water is drunk.

अनौद्युक्ति, *s.* (from अनौ, *unrestrained*), free from controul, unre-
strained, open, free.

अनौद्युक्ति, *s.* (from अनौ, *prep.* and युक्ति, *to rejoice*), sincere, un-
suspecting, cheerful, docile, destitute of reflection,
thoughtless, simple, uninvestigating, doing things with-
out reflection.

अनौद्युक्ति, *s.* (from अनौ, *prep.* and युक्ति, *to move*), a rising into view,
the coming of a thing into vogue, the rising of the hea-
venly bodies.

अनौद्युक्ति, *s.* (from अनौ, *the rising of a luminary*, and युक्ति, *time*,
the time of sun rising, the name of a small serpent
which is accounted venomous. The Hindoos super-
stitiously suppose that the person bitten by this ser-
pent will assuredly die when the sun next rises.

अनौद्युक्ति, *s.* (from अनौ, *the rising of the sun*, and युक्ति, *a*
mountain), the eastern chain of mountains.

अनौद्युक्ति, *s.* (from अनौ, *the rising of the sun*, and युक्ति, *a*
mountain), the eastern mountains.

अनौद्युक्ति, *s.* (from अनौद्युक्ति, *the eastern mountains*, and युक्ति,
to be situated), situated on the eastern mountains.

अनौद्युक्ति, *s.* (from अनौद्युक्ति, *the eastern mountains*, and युक्ति,
situated), situated on the eastern mountains.

अनौद्युक्ति, *s.* (from अनौ, *prep.* and युक्ति, *to move*), the belly, the en-
largement of the belly by dropsy or by flatulency.

अनौद्युक्ति, *s.* (from अनौ, *the belly*, and युक्ति, *a tube*), an en-
trail, a gut.

अनौद्युक्ति, *s.* (from अनौ, *the belly*, and युक्ति, *pain*), a dysen-
tery, a diarrhoea.

अनौद्युक्ति, *s.* (from अनौ, *the belly*, and युक्ति, *pain*), a grip-
ing of the bowels, the cholera.

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- अदरक, *s.* (from अद, *the belly*, and क, *a breaking*), a diarrhoea, a dysentery.
- अदभुङ्ग, *a.* (from अद, *the belly*, and भुङ्ग, *to nourish*), selfishly voracious, gluttonous, voluptuous.
- अदभुज, *s.* (from अद, *the belly*, and भुज, *juice*), the gastric fluid.
- अदभुजस, *s.* (from अद, *the belly*, and स, *straight*), the name of a particular muscle (Rectus abdominis.)
- अदभुज, *a.* (from अद, *the belly*, and स, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.
- अदभु, *a.* (from अद, *the belly*, and भु, *to be situated*), situated in the belly, contained in the stomach.
- अदभुवद, *a.* (from अदभु, *situated in the belly*, and वद, *a ring*), in anatomy the abdominal ring.
- अदभुवदकुक्षीद, *a.* (from अदभु, *situated in the belly*, कुक्षीद, *connected with the liver*, and कुक्षीद, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepato-gastricum.)
- अदभुवदकुक्षीद, *s.* (from अदभु, *situated in the belly*, कुक्षीद, *carrying liquor*, and कुक्षीद, *a tube*), in anatomy the gastric arteries.
- अदभुवद, *a.* (from अद, *the belly*, and वद, *continuing*), continuing in the stomach, staying on the stomach.
- अदभुवद, *a.* (from अद, *the belly*, and वद, *situated*), situated in the bowels, contained in the stomach.
- अदभुवद, *s.* (from अद, *the belly*, and वद, *the lower part*), the abdomen, the hypogastric region.
- अदभुवदभुवद, *s.* (from अदभुवद, *the abdomen*, and भुवद, *two sides*), the two flanks, the inguina.
- अदभुवद, *s.* (from अद, *the belly*, and वद, *dysentery*), a dysentery, a diarrhoea.
- अदभु, *a.* (from अदभु, *corpulent*), abdominous, corpulent, dropsical.
- अदभु, *s.* *a. l.* (loc. *cas* of अदभु), inclusively, inwardly.
- अदभुवद, *s.* (from अद, *the belly*, and वद, *the upper part*), the epigastric region.
- अदभु, *s.* (from अद, *prep.* and वद, *to rise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.
- अदभु, *s.* (from अद, *prep.* and वद, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
- अदभु, *a.* (from अद, *prep.* and वद, *to move*), munificent, generous, noble, grand, gentle, not perplexed.
- अदभु, *s.* (from अदभु, *munificent*), munificence, liberality, grandeur.

अद

- अदभु, *s.* (from अदभु, *munificent*), munificence, liberality, grandeur.
- अदभुवद, *a.* (from अदभु, *munificent*, and वद, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.
- अदभु, *s.* (from अद, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.
- अदभुवद, *a.* (from अदभु, *munificent*, and वद, *a name*), ambiguous, having a double meaning, expressing one thing and meaning another.
- अदभु, *s.* (from अद, *prep.* and वद, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.
- अदभुवद, *a.* (from अदभु, *solitude*, and वद, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
- अदभु, *a.* (from अदभु, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
- अदभुवद, *a.* (from अदभु, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.
- अदभुवद, *s.* (from अदभुवद, *a religious mendicant*), religious mendicancy, unconnectedness with others, misanthropy.
- अदभुवद, *s.* (from अदभुवद, *a religious mendicant*), religious mendicancy, unconnectedness with others, misanthropy.
- अदभुवद, *s.* (from अद, *prep.* and वद, *to take away*), an example to illustrate a rule.
- अदभुवद, *a.* (from अद, *prep.* and वद, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदभुवद, *a.* (from अद, *prep.* and वद, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदभुवद, *s.* (from अद, *prep.* and वद, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- अदभुवद, *a.* (from अद, *prep.* and वद, *to take away*), introduced as an example, illustrated by an example, famed, named, mentioned, spoken.
- अदभु, *a.* (from अद, *prep.* and वद, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from अद, *to speak*), spoken, expressed, bound, tied.
- अदभुवद, *s.* (from अदभु, *risen*, and वद, *time*), the time of sunrise, the time of any luminary's rising above the horizon.
- अदभु, *s.* (from अद, *prep.* and वद, *to move*), the name of a particular strain of eight notes in Hindoo music.

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उत्तरी, *s.* (from उत्, *prep.* and च, *to move*), the north quarter.

उत्तरीय, *s.* (from उत्तरी, *the north*), northern.

उत्तर, *s.* (from उत्तरी, *the north*), the north-west, the north country, the country north and west of the river Sarusawatee.

उत्तरित, *s.* (from उत्, *prep.* and च, *to move*), spoken, said, uttered, announced.

उत्तरादि, *s.* (from उत्, *water*, and उत्तरि, *Barleria*), the name of a plant, *Justicia Ecobolium*.

उत्तरुद्भवा, *s.* (from उत्तर, *unrestrained*, and उद्भू, *heavy*), rustic, inactive and corpulent, abominous and ignorant.

उत्तरु, *s.* (from उत्, *a constellation*, and रु, *to skreen*), a species of fig tree, (*Ficus glomerata*)

उत्तरा, *s.* (from उत्, *prep.* and च, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उत्तर, *s.* (from उत्, *prep.* and ग, *to go*), ascended, gone up, risen, vomited.

उत्तराद्भवा, *s.* (from उत्तर *ascended*, and उद्भू, *steam*), effluvia, ascending steam.

उत्तर, *s.* (from उत्, *prep.* and ग, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उत्तर, *s.* (from उत्, *prep.* and ग, *to go*), the ascending of a body, the mounting upon a thing.

उत्तरादि, *s.* (from उत्, *prep.* and ग, *to go*), capable of being ascended, capable of being mounted on.

उत्तरा, *s.* (from उत्, *prep.* and र, *to sing*), one who recites or chants the Sama veda, a chanter.

उत्तर, *s.* (from उत्, *prep.* and रु, *to swallow*), a vomiting.

उत्तर, *s.* (from उत्, *prep.* and रु, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उत्तर, *s.* (from उत्, *prep.* and र, *to sing*), a portion of the Sama veda, the expression of the trilateral name उ.

उत्तर, *s.* (from उत्, *prep.* and रु, *to vomit*), vomited, cast up from the stomach.

उत्तर, *s.* (from उत्, *prep.* and रु, *to exert*), exerted, engaged in action, stirred up, stimulated.

उत्तर, *s.* (from उत्, *prep.* and रु, *to arrange*), the building up of a wall, edification.

उत्तर, *s.* (from उत्, *prep.* and रु, *to take*), an object which may be accomplished by the practice of religious or other acts.

उत्तर, *s.* (from उत्, *prep.* and रु, *to smite*), a chopping block, a carpenter's work-bench.

उत्तरादि, *s.* (from उत्, *prep.* and रु, *to set*), the rope and

bucket of a well, a leathern bucket used for drawing water.

उत्तर, *s.* (from उत्, *prep.* and रु, *to bite*), a gad-fly, a musquito.

उत्तर, *s.* (from उत्, *prep.* and रु, *a tooth*), large-toothed, tusked, formidable, tall.

उत्तर, *s.* (from उत्, *prep.* and रु, *to subdue*), unrestrained, free, unconfined.

उत्तर, *s.* (from उत्, *prep.* and रु, *to know*), regarded, respected, done with respect to a thing.

उत्तर, *s.* (from उत्, *prep.* and रु, *to shine*), luminous, glowing, splendid, illustrious.

उत्तर, *s.* (from उत्, *prep.* and रु, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उत्तर, *s.* (from उत्, *prep.* and रु, *to shine*), illuminated, made to shine.

उत्तर, *s.* (from उत्, *prep.* and रु, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उत्तर, *s.* (from उत्, *prep.* and रु, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उत्तरादि, *s.* (from उत्तर, *a motive*, and रु, *a door*), one who acts with regard to some object.

उत्तरादि, *s.* (from उत्तर, *a scope*, and रु, *mere*), a mere scope or object, merely that which ascertains a fact.

उत्तरादिना, *ad.* (from उत्तर, *a scope*, and रु, *a following*), according to the object or scope.

उत्तरादि, *s.* (from उत्, *prep.* and रु, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उत्तरादि, *s.* (from उत्तर, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरादि, *s.* (from उत्तर, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरादि, *s.* (from उत्, *prep.* and रु, *to know*), a person who does an action with a certain scope or design.

उत्तर, *s.* (from उत्, *prep.* and रु, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उत्तरादि, *s.* (from उत्तर, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उत्तरादि, *s.* (from उत्, *prep.* and रु, *to hold*), the act of extricat-

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ing a thing, the act of delivering a person from a calamity.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

उद्धारक, *s.* (from उद्धार, *the taking a part from an estate as an excess of portion for an eldest son*, and क, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

उद्धारक, *s.* (from उद्धार, *rescue*, and कर्, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

उद्धारक, *a.* (from उद्धार, *rescue*, and कर्, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

उद्धारक, *a.* (from उद्धार, *rescue*, and कर्, *doing*), delivering, rescuing, extricating, making extracts.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), drawn forth, extracted from a thing.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), extricable, capable of being rescued or delivered.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to tremble*), tossed up, cast up.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to tremble*), tossed up, cast up.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to hold*), delivered, extricated, rescued, extracted.

उद्धार, *a.* (from उद्धार, *taken from*, and उद्धार, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to bind*), hung, tied up to some thing.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to bind*), the act of hanging an animal, the hanging of a criminal.

उद्धार, *a.* (from उद्धार, *the hanging of a person*, and क, *dead*), dead by hanging.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to move*), the act of casting any thing up from the stomach.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to be*), a remainder, an overplus; *a.* remaining, left.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to be*), the circumstance of abounding or of being more than enough.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), left as a remainder or overplus.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to obtain*), a marriage.

उद्धारयोग, *a.* (from उद्धार, *marriage*, and योग, *fit*), marriageable.

उद्धार, *a.* (from उद्धार, *marriage*, and योग, *fit*), fit for marriage, marriageable.

उद्धारयोग, *a.* (from उद्धार, *marriage*, and योग, *proper*), fit for marriage, marriageable.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

उद्धार, *a.* (from उद्धार, *perplexed*, and धृ, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

उद्धार, *a.* (from उद्धार, *perplexed*, and धृ, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

उद्धार, *s.* (from उद्, *prep.* and धृ, *a cat*), an otter.

उद्धार, *a.* (from उद्, *prep.* and धृ, *to be*), left as a surplus or remainder.

उद्धार, *s.* (from उद्, *prep.* and धृ, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

उद्धार, *a.* (from उद्धार, *anxiety*, and धृ, *to make*), causing anxiety or care.

उद्धारक, *a.* (from उद्धार, *perplexity*, and कर्, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

उद्धारक, *s.* (from उद्धार, *perplexity*, and कर्, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

उद्धार, *a.* (from उद्धार, *anxiety*, and कर्, *making*), causing anxiety or care.

उद्धार, *a.* (from उद्धार, *perplexity*, and कर्, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

उद्धार, *a.* (from उद्धार, *perplexity*, and कर्, *producible*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

उद्धार, *ad.* (loc. case of उद्धार), for the purpose of cure or anxiety.

अङ्गः

- अङ्गदायक, *s.* (from अङ्ग, *anxiety*, and दा, *a giver*), a person who causes anxiety or care.
- अङ्गद्विष, *a.* (from अङ्ग, *perplexity*, and दा, *giving*), giving trouble to the mind, occasioning sadness or anxiety.
- अङ्गद्विषी, *a.* (from अङ्ग, *anxiety*, and दा, *giving*), causing care or anxiety.
- अङ्गनान, *s.* (from अङ्ग, *anxiety*, and ना, *destruction*), the destruction or removal of care or anxiety.
- अङ्गनानक, *a.* (from अङ्ग, *perplexity*, and ना, *destroying*), removing perplexity, destroying doubt and anxiety.
- अङ्गनिवर्तक, *a.* (from अङ्ग, *anxiety*, and निवर्त, *causing to cease*), putting a stop to perplexity or anxiety.
- अङ्गनिवर्तक, *a.* (from अङ्ग, *anxiety*, and निवर्त, *preventing*), preventing anxiety or perplexity.
- अङ्गनिवर्तक, *s.* (from अङ्ग, *anxiety*, and निवर्त, *a preventing*), the preventing of anxiety or perplexity.
- अङ्गनिवर्त, *s.* (from अङ्ग, *anxiety*, and निवर्त, *cessation*), the cessation of anxiety or perplexity.
- अङ्गनिवर्तक, *a.* (from अङ्ग, *anxiety*, and निवर्त, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.
- अङ्गप्रसू, *a.* (from अङ्ग, *perplexity*, and प्रसू, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.
- अङ्गवर्धक, *a.* (from अङ्ग, *perplexity*, and वर्ध, *increasing*), increasing perplexity or anxiety.
- अङ्गवर्धन, *s.* (from अङ्ग, *perplexity*, and वर्ध, *an increasing*), the increasing of perplexity or anxiety.
- अङ्गवर्धित, *a.* (from अङ्ग, *perplexity*, and वर्धित, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.
- अङ्गवर्ध, *s.* (from अङ्ग, *perplexity*, and वर्ध, *increase*), an increase of perplexity or anxiety.
- अङ्गप्रसू, *a.* (from अङ्ग, *perplexity*, and प्रसू, *joined to*), perplexed, anxious, thoughtful, troubled in mind.
- अङ्गवर्धित, *a.* (from अङ्ग, *perplexity*, and वर्धित, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.
- अङ्गवर्धनी, *a.* (from अङ्ग, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.
- अङ्गवर्धनी, *a.* (from अङ्ग, *perplexity*, and वर्धनी, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.
- अङ्गवर्धनी, *a.* (from अङ्ग, *perplexity*, and वर्धनी, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

अङ्गः

- अङ्गद्विष, *a.* (from अङ्ग, *perplexity*, and दा, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.
- अङ्गद्विष, *a.* (from अङ्ग, *perplexity*, and दा, *following on*), perplexed, distressed, agitated.
- अङ्गनी, *a.* (from अङ्ग, *prep.* and दा, *to fear*), perplexed, anxious, perturbed, agitated.
- अङ्गवर्धनक, *a.* (from अङ्ग, *perplexity*, and वर्धनक, *producing*), producing perplexity or anxiety.
- अङ्गवर्ध, *s.* (from अङ्ग, *prep.* and वर्ध, *to understand*), the recognizing of a thing, a sentiment arising in the mind.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to understand*), putting in mind, calling to remembrance, admonishing; *s.* a remembrancer, a monitor, a prompter.
- अङ्गवर्ध, *s.* (from अङ्ग, *prep.* and वर्ध, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.
- अङ्गवर्ध, *s.* (from अङ्ग, *prep.* and वर्ध, *to be*), a coming into existence, the production of a thing.
- अङ्गवर्ध, *s.* (from अङ्ग, *production*, and वर्ध, *time*), the time of the birth or production of a thing.
- अङ्गवर्ध, *s.* (from अङ्ग, *prep.* and वर्ध, *a circumstance*), a thing which tends upwards, heat, steam.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to cut*), spouting, germinating.
- अङ्गवर्धनी, *s.* (from अङ्गवर्ध, *a plant*, and वर्धनी, *science*), the science of botany.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to cut*), perforated, split, opened upwards.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to be*), brought into existence, produced, arisen from.
- अङ्गवर्ध, *a.* (from अङ्ग, *prep.* and वर्ध, *to cease*), prepared to do an act, about to do a thing, ready.
- अङ्गवर्ध, *s.* (from अङ्ग, *prep.* and वर्ध, *to cease*), readiness for action, preparedness, exertion.
- अङ्गवर्धनी, *s.* (from अङ्गवर्ध, *exertion*, and दा, *a giver*), one who excites to a thing.
- अङ्गवर्धनी, *s.* (from अङ्गवर्ध, *exertion*, and वर्धनी, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.
- अङ्गवर्धनी, *a.* (from अङ्ग, *prep.* and वर्ध, *to cease*), active, busy, prompt, ready for action.
- अङ्गवर्धनी, *s.* (from अङ्ग, *prep.* and वर्ध, *to go*), a garden, a pleasure ground, a park, a grove.

অর্থ.

- অগাণকর্তা, *s.* (from অগাণ, *a garden*, and কাঁচ, *a deer*), one who makes a garden, one who plants a grove or park.
- অগাণপাল, *s.* (from অগাণ, *a garden*, and পাল, *a keeper*), a gardener, the ranger of a forest.
- অগাণপালক, *s.* (from অগাণ, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.
- অগাণরক্ষক, *s.* (from অগাণ, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.
- অগাণন, *s.* (from অ, *prep.* and গা, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.
- অগত, *a.* (from অ, *prep.* and গত, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.
- অগতি, *s.* (from অ, *prep.* and গতি, *to come in contact*), endeavour, exertion, enterprise, an attempt, industry, zeal, fervor, readiness for action.
- অগতিবর্তী, *s.* (from অগতি, *exertion*, and বর্তী, *a deer*), one who endeavours, an active and enterprising man, an industrious person.
- অগতিবর্তক, *s.* from অগতি, *exertion*, and বর্তক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.
- অগতিবর্তী, *a.* (from অগতি, *exertion*, and বর্তি, *doing*), using; exertions, endeavouring.
- অগতিবর্তন, *s.* (from অগতি, *exertion*, and বর্তন, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.
- অগতিবর্তন, *a.* (from অগতি, *exertion*, and বর্তন, *producing*), producible by or arising from exertion or zeal.
- অগতিবর্তন, *ad.* (*loc. case of অগতিবর্তন*), for the purpose of exertion or zealous endeavour.
- অগতিবর্তন, *s.* (from অগতি, *exertion*, and বর্তন, *destruction*), the discouragement of exertion, the making of exertions ineffectual.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *destroying*), destroying exertion, discouraging.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprise.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *preventing*), obstructing or preventing exertions.
- অগতিবর্তনক, *s.* (from অগতি, *exertion*, and বর্তনক, *a preventing*), the obstructing or preventing of exertions.
- অগতিবর্তন, *s.* (from অগতি, *exertion*, and বর্তন, *cessation*), the cessation of exertion or enterprise.

অর্থ.

- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *a cause*), caused by or arising from exertion or enterprise; *ad.* from or because of exertion or enterprise.
- অগতিবর্তনক, *ad.* (from অগতি, *exertion*, and বর্তনক, *a cause*), for the purpose of exertion or enterprise.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *caused by*), caused by or arising from exertion or enterprise.
- অগতিবর্তনক, *ad.* (from অগতি, *exertion*, and বর্তনক, *without*), without or beside exertion or enterprise.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *pressured of*), zealous, active, laborious, industrious.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *excepted*), exertion or enterprise excepted.
- অগতিবর্তনক, *s.* (from অগতি, *exertion*, and বর্তনক, *an exception*), the exception of enterprise or exertion.
- অগতিবর্তনক, *ad.* (*loc. case of অগতিবর্তনক*), with the exception of enterprise or exertion, without or beside enterprise or exertion.
- অগতিবর্তনক, *s.* (from অগতি, *exertion*, and বর্তনক, *a breach*), a discouragement of exertion, the desisting from an attempt.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *joined to*), zealous, energetic, active, laborious, industrious.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*), active, zealous, inclined to exertions, prompt.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *empty*), destitute of energy, destitute of exertion, inactive.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *destitute of*), destitute of energy, destitute of exertion, inactive.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *a cause*), caused by or arising from exertion or enterprise; *ad.* from or because of enterprise or exertion.
- অগতিবর্তনক, *a.* (from অগতি, *exertion*, and বর্তনক, *following upon*), active, zealous, energetic, fervent, industrious, prompt.
- অগতিবর্তনক, *a.* (from অ, *prep.* and বর্তনক, *to come in contact*), active, industrious, ready for exertion.
- অর্থ, *s.* (from অর্থ, *to wet*), an offer.
- অর্থ, *s.* (from অর্থ, *prep.* and বর্তনক, *to flow*), an appearance, the beginning of an action, an attempt, a perception.
- অর্থবর্তনক, *s.* (from অর্থ, *the beginning of an action*, and বর্তনক, *the breaking of a thing*), disappointment, the stiling of a thing at its commencement, the discouraging of an attempt.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to flow*), coming into view, gaining ground.

अवसृज्, *s.* (from अव, *to bear*), the udder of a cow.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to hold*), a loan, a debt.

अव, *v. n.* (from अव, *to be deficient*), to melt, to dissolve.

अव, *s.* (from अव, *to dissolve*), *v.* melting, a dissolving; also, (from अवसृज्, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.

अवसृज्, *a.* (from अव, *to dissolve*), melted, dissolved; also, (from अवसृज्, *a furnace*), a furnace, a hearth, a portable hearth or furnace.

अवि, *pron.* (from अव, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.

अवसृज्, *s.* (from अव, *a fountain*), a fountain, a spring.

अवसृज्, *s.* (from अव, *to wet*, and सृज्, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.

अवसृज्, *s.* (from अव, *to wet*), a rat, a mouse.

अवसृज्, *s.* (from अव, *to wet*), a rat, a mouse.

अवसृज्, *s.* (from अवसृज्, *a white ant*, and सृज्, *swinsect*), the male termite or white ant when he takes flight.

अव, *a.* (from अव, *prep.* and सृज्, *to bend*), increased, exalted, elevated, arisen, ascended.

अवसृज्, *s.* (from अव, *elevated*, and सृज्, *the navel*), having an elevated navel.

अवसृज्, *s.* (from अव, *elevated*, and सृज्, *a breast*), the nipple like protuberances called by anatomists eminentiae mamillares.

अवसृज्, *a.* (from अव, *ascended*, and सृज्, *descended*), risen and fallen, elevated and depressed.

अवसृज्, *a.* (from अव, *elevated*, and सृज्, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to descend*), increase, exaltation, prosperity, advancement.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.

अवसृज्, *sp.* from अव, *prep.* and सृज्, *to praise*, the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to descend*), the elevating of a thing.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to be joyful*), deranged, mad, crazy, intoxicated.

अवसृज्, *s.* (from अवसृज्, *mad*, madness, intoxication; enthusiasm).

अवसृज्, *s.* (from अवसृज्, *mad*), madness, delirium, enthusiasm.

अवसृज्, *s.* (from अवसृज्, *mad*, and सृज्, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to be joyful*), mad, insane, intoxicated.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *the mind*), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to agitate*), a snare, a trap.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to rejoice*), occasioning mania, causing extravagance, intoxicating.

अवसृज्, *a.* (from अवसृज्, *folly*, and सृज्, *to do*), making mad or delirious, making enthusiastic or foolish.

अवसृज्, *s.* (from अवसृज्, *madness*, and सृज्, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to rejoice*), a being mad or extravagant, a being intoxicated.

अवसृज्, *a.* (from अवसृज्, *madness*), mad, full of extravagance, intoxicated.

अवसृज्, *a.* (from अवसृज्, *madness*), mad, maniacal, extravagant, intoxicated.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to measure*), the weighing of articles, measure, value.

अवसृज्, *a.* (from अवसृज्, *weighing*, and सृज्, *an object*), statical, relating to weights and measures.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to measure*), a weighing, weight, measure, value.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to sprinkle*), opened as the eyes, blown as a flower, expanded.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to wink*), the opening of the eyes.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to wink*), opened, unclosed. This word is only applied to the eyes.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.

अवसृज्, *a.* (from अव, *prep.* and सृज्, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.

अवसृज्, *s.* (from अव, *prep.* and सृज्, *to plant*), the pulling of

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a thing up by the roots, the eradication of a custom or habit.

अनुपिड, *a.* (from अनु, *prep.* and प्लु, *to plant*), eradicated, rooted up.

अनुपिड, *s.* (from अनु, *prep.* and प्लु, *to water*), a discovery, a perception, a sensation.

अन, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

अनकथा, *s.* (from अन, *prep.* and कथा, *a. word*), little tattle; a story, a tale.

अनकथय, *s.* (from अन, *prep.* and कथ, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental-oblation, a meat-offering.

अनकथयार्थ, *a.* (from अनकथय, *a meat-offering*, and र्थ, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

अनकथयार्थी, *a.* (from अनकथय, *a meat-offering*, and आर्थात्, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

अनकथयार्थ, *s.* (from अनकथय, *a meat-offering*, and आरम्भ, *research*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

अनकथयार्थी, *a.* (from अनकथय, *a meat-offering*, and आरम्भ, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

अनकथयार्थी, *a.* (from अनकथय, *a meat-offering*, and आरम्भ, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

अनकथयार्थ, *a.* (from अनकथय, *a meat-offering*, and अर्थ, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

अनकथयार्थ, *a.* (from अन, *prep.* and कथ, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

अनकथयार्थ, *a.* (from अनकथय, *a meat-offering*, and अनकथय, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

अनकथयार्थ, *s.* (from अनकथय, *near the ear*, and गुह्य, *a knot*), the parotid gland.

अनकथय, *s.* (from अन, *prep.* and कथ, *to do*), assistance, help, benefit, advantage.

अनकथय, *a.* (from अन, *prep.* and कथ, *to do*), assisting, helping, promoting the advantage of a person.

अनकथयार्थ, *s.* (from अनकथय, *assistance*, and द्वार, *a door*), an assistant, a helper.

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अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *doing*), giving help or assistance, assisting, helping.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *seeking*), seeking for assistance, labouring for help.

अनकथयार्थ, *s.* (from अनकथय, *help*, and कथय, *endeavour*), an endeavour to assist a person or to obtain assistance.

अनकथय, *a.* (from अनकथय, *assistance*, and कथय, *to be born*), occasioned by or arising from assistance.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *producing*), causing help or assistance.

अनकथयार्थ, *s.* (from अनकथय, *assistance*, and कथय, *producing*), arising from assistance, springing from help or assistance.

अनकथयार्थ, *ad.* (loc. case of अनकथयार्थ), for the sake of help or assistance.

अनकथय, *a.* (from अनकथय, *assistance*, and कथय, *to know*), grateful, mindful of benefits received.

अनकथयार्थ, *s.* (from अनकथय, *grateful*), gratitude, the remembrance of a benefit.

अनकथयार्थ, *s.* (from अनकथय, *grateful*), gratitude, the remembrance of a benefit.

अनकथयार्थ, *a.* (from अनकथय, *help*, and कथय, *informing*), giving information of help or assistance.

अनकथयार्थ, *s.* (from अनकथय, *help*, and कथय, *a making known*), the giving information of help or assistance.

अनकथयार्थ, *s.* (from अनकथय, *help*, and कथय, *destruction*), the frustrating of help or assistance, ingratitude.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

अनकथयार्थ, *s.* (from अनकथय, *help*, and कथय, *destruction*), the frustrating of help or assistance, ingratitude.

अनकथयार्थ, *a.* (from अनकथय, *assistance*, and कथय, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

अनकथयार्थ, *a.* (from अनकथय, *help*, and कथय, *causing to cease*), putting a stop to help or assistance.

अनकथयार्थ, *a.* (from अनकथय, *help*, and कथय, *preventing*), preventing help or assistance.

अनकथयार्थ, *s.* (from अनकथय, *help*, and कथय, *prevention*), the preventing of help or assistance.

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- অন্যকারিণিত্ব, *s.* (from অন্যকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.
- অন্যকারিনিমিত্ত, *a.* (from অন্যকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- অন্যকারিনিমিত্তে, *ad.* (from অন্যকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.
- অন্যকারপূর্ব্ব, *a.* (from অন্যকার, *help*, and পূর্ব্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.
- অন্যকারপ্রতিষেধক, *a.* (from অন্যকার, *help*, and প্রতিষেধক, *opposed to*), opposed to or obstructing help or assistance.
- অন্যকারপ্ৰযুক্ত, *a.* (from অন্যকার, *help*, and প্রযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- অন্যকারবিনা, *ad.* (from অন্যকার, *help*, and বিনা, *without*), without or beside help or assistance.
- অন্যকারবিশিষ্ট, *a.* (from অন্যকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.
- অন্যকারব্যতিরিক্ত, *a.* (from অন্যকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.
- অন্যকারব্যতিরিক্ত, *s.* (from অন্যকার, *help*, and ব্যতিরিক্ত, *an exception*), the exception of help or assistance.
- অন্যকারব্যতিরিক্তে, *ad.* (*loc. case of* অন্যকারব্যতিরিক্ত), with the exception of help or assistance, without or beside help or assistance.
- অন্যকারবাহিত্য, *s.* (from অন্যকার, *help*, and বাহিত্য, *an obstacle*), an obstacle to help or assistance.
- অন্যকারবাহিত্যক, *a.* (from অন্যকার, *help*, and বাহিত্যক, *obstructing*), hindering or obstructing help or assistance.
- অন্যকারবন্য, *a.* (from অন্যকার, *assistance*, and বন্য, *the mind*), grateful, mindful of past favours.
- অন্যকারমূলক, *a.* (from অন্যকার, *help*, and মূল, *a root*), originating from help or assistance.
- অন্যকারযুক্ত, *a.* (from অন্যকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.
- অন্যকারযোগ্য, *a.* (from অন্যকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.
- অন্যকারিত্ব, *a.* (from অন্যকার, *assistance*, and ত্ব, *devoted to*), beneficent, delighting in giving assistance.
- অন্যকারহীন, *a.* (from অন্যকার, *assistance*, and হীন, *destitute of*), forlorn, helpless, destitute of assistance.
- অন্যকারপ্রণীত, *a.* (from অন্যকার, *assistance*), beneficent, inclined to do good to others, benevolent.
- অন্যকারলুক্ক, *a.* (from অন্যকার, *help*, and লুক্ক, *indicating*), indicating help or assistance.

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- অন্যকারস্মরণ, *s.* (from অন্যকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.
- অন্যকারস্মরণক, *a.* (from অন্যকার, *assistance*, and স্মরণক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.
- অন্যকারহানি, *s.* (from অন্যকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.
- অন্যকারহীন, *a.* (from অন্যকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.
- অন্যকারহেতুক, *a.* (from অন্যকার, *help*, and হেতুক, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.
- অন্যকারাকাঙ্ক্ষা, *s.* (from অন্যকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.
- অন্যকারাকাঙ্ক্ষী, *a.* (from অন্যকার, *assistance*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- অন্যকারঅন্য, *a.* (from অন্যকার, *help*, and অন্য, *fit*), unworthy of help or assistance.
- অন্যকারঅন্বেষণ, *s.* (from অন্যকার, *assistance*, and অন্বেষণ, *a searching*), the seeking for assistance.
- অন্যকারঅন্বেষণী, *a.* (from অন্যকার, *assistance*, and অন্বেষণী, *seeking*), seeking for assistance, desirous of help.
- অন্যকারঅভিলাষ, *s.* (from অন্যকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance.
- অন্যকারঅভিলাষী, *a.* (from অন্যকার, *assistance*, and অভিলাষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- অন্যকারঅযোগ্য, *a.* (from অন্যকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.
- অন্যকার্য, *s.* (from অন্যকার, *assistance*, and অর্ঘ্য, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.
- অন্যকার্যার্থী, *a.* (from অন্যকার, *assistance*, and অর্ঘ্যার্থী, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.
- অন্যকার্যার্থ, *a.* (from অন্যকার, *assistance*, and অর্ঘ্যার্থ, *fit*), worthy of assistance, deserving help.
- অন্যকার্যনিহিত, *s.* (from অন্যকার্যার্থী, *assisting*, and নিহিত, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessorie).
- অন্যকারী, *a.* (from অন্য, *prep.* and ক, *to do*), helping, assisting, promoting the advantage of others.
- অন্যকার্যলুক্ক, *s.* (from অন্যকার, *assistance*, and লুক্ক, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

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अपकारार्थः, *a.* (from अपकार, *assistance*, and ईद्, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.

अपकारार्थः, *a.* (from अपकार, *assistance*, and ईद्, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.

अपकारार्थः, *a.* (from अपकार, *help*, and अङ्ग, *engaged in*), ready to help, engaged in giving assistance.

अपकारार्थः, *a.* (from अपकार, *assistance*, and अङ्ग, *engaged in*), ready to give assistance, engaged in other's help.

अपकारार्थः, *a.* (from अपकार, *assistance*, and अङ्ग, *active*), active in conferring benefits, active and ready to give assistance, benevolent.

अपकारार्थः, *a.* (from अपकार, *assistance*, and अङ्ग, *proper*), fit to receive assistance, worthy of receiving assistance.

अपकार, *a.* (from अप, *prep.* and कृ, *to do*), holpen, assisted.

अपकार, *s.* (from अप, *prep.* and कृ, *to do*), assistance, help, benefit, advantage.

अपकार, *s.* (from अप, *prep.* and कृ, *a-receptacle*), in anatomy the capsular membrane.

अपकार, *s.* (from अप, *prep.* and कृ, *to step*), a commencement, an attempt.

अपकार, *a.* (from अप, *prep.* and कृ, *to step*), commenced, attempted.

अपकार, *a.* (from अप, *prep.* and कृ, *to go*), approached, attached to.

अपकार, *s.* (from अप, *prep.* and कृ, *to go*), an approach, the approach of the sexes.

अपकार, *s.* (from अप, *prep.* and कृ, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the munda of a god, to give instruction in all the duties of religion.

अपकार, *s.* (from अप, *prep.* and कृ, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)

अपकार, *s.* (from अपकार, *a taking what is near*, and अङ्ग, *peace*), a peace made by the surrender of every thing to preserve life.

अपकार, *v. n.* (from अप, *prep.* and कृ, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.

अपकार, *s.* (from अप, *prep.* and कृ, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.

अपकार, *s.* (from अप, *prep.* and कृ, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.

अपकार, *a.* (from अप, *prep.* and कृ, *to collect*), overflowed,

-boiled over, risen over the banks, an overflowing, a boiling over.

अपकार, *s.* (from अप, *prep.* and कृ, *to more*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

अपकार, *a.* (from अप, *prep.* and कृ, *to collect*), collected, increased, improved.

अपकार, *n.* (from अप, *prep.* and कृ, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

अपकार, *a.* (from अप, *prep.* and कृ, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

अपकार, *s.* (from अप, *prep.* and कृ, *the tongue*), in anatomy the epiglottis.

अपकार, *s.* (from अप, *prep.* and कृ, *to live*), a livelihood, a trade, the means of gaining a livelihood.

अपकार, *a.* (from अप, *prep.* and कृ, *to live*), living upon, dependant on any thing for a livelihood.

अपकार, *a.* (from अप, *prep.* and कृ, *to live*), producing a livelihood, supplying the means of maintenance.

अपकार, *s.* (from अप, *prep.* and कृ, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

अपकार, *r. a.* (from अप, *prep.* and कृ, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

अपकार, *s.* (from अप, *prep.* and कृ, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

अपकार, *s.* (from अप, *prep.* and कृ, *to more*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

अपकार, *s.* (from अप, *prep.* and कृ, *to move*), a present to a superior, a present of ceremony.

अपकार, *s.* (from अप, *prep.* and कृ, *a thread*), a small fibre, a fibrilla.

अपकार, *a.* (from अप, *prep.* and कृ, *to be hot*), heated, distressed, anxious, diseased, afflicted.

अपकार, *s.* (from अप, *prep.* and कृ, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

अपकार, *a.* (from अप, *prep.* and कृ, *to be hot*), put in pain, distressed, placed in distressing circumstances.

अपकार, *s.* (from अप, *prep.* and कृ, *a star*), the iris of the eye.

अपकार, *s.* (from अप, *prep.*) land at the foot of a hill, a valley.

अपकार, *s.* (from अप, *prep.* and कृ, *to bite*), the venereal disease.

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অপদংশন, *s.* (from অ, *prep.* and দংশ, *to bite*), the venereal disease.

অপদল, *s.* (from অ, *prep.* and দল, *to divide*), the calyx of a flower.

অপদিত, *a.* (from অ, *prep.* and দিত্ব, *to know*), instructed, taught. This word is particularly applied to one who has received the munitra or religious formula from his spiritual preceptor.

অপদেবতা, *s.* (from অ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

অপদেশ, *s.* (from অ, *prep.* and দিত্ব, *to know*), instruction, advice.

অপদেশক, *a.* (from অ, *prep.* and দিত্ব, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

অপদেশকর্তা, *s.* (from অপদেশ, *instruction*, and কর্তা, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

অপদেশকরিত্ব, *a.* (from অপদেশ, *instruction*, and করিত্ব, *doing*), giving instruction or advice; *s.* an instructor.

অপদেশকরিত্বী, *a.* (from অপদেশ, *instruction*, and করিত্ব, *doing*), giving instruction or advice.

অপদেশজনক, *a.* (from অপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

অপদেশজনিত, *a.* (from অপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

অপদেশজন্য, *a.* (from অপদেশ, *instruction*, and জন্য, *productible*), arising from instruction, occasioned by instruction or good advice.

অপদেশজন্মো, *ad.* (*loc. case of* অপদেশজন্য), for the purpose of instruction or advice.

অপদেশদাতা, *s.* (from অপদেশ, *instruction*, and দাতা, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

অপদেশদায়ক, *a.* (from অপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

অপদেশদায়িত্বী, *a.* (from অপদেশ, *instruction*, and দায়িত্ব, *giving*), giving instruction or advice.

অপদেশনাশ, *s.* (from অপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

অপদেশনাশক, *a.* (from অপদেশ, *instruction*, and নাশক, *destroy-*

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ing), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

অপদেশনিমিত্তক, *a.* (from অপদেশ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

অপদেশনিমিত্তে, *ad.* (from অপদেশ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction or advice.

অপদেশনীয়, *a.* (from অ, *prep.* and দিত্ব, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অপদেশপূর্বক, *a.* (from অপদেশ, *instruction*, and পূর্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

অপদেশপ্ৰসূত, *a.* (from অপদেশ, *instruction*, and প্রসূত, *caused by*), caused by or arising from instruction or counsel.

অপদেশবিনা, *ad.* (from অপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

অপদেশবিশিষ্ট, *a.* (from অপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

অপদেশব্যতিরিক্ত, *a.* (from অপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

অপদেশব্যতিরিক্তক, *s.* (from অপদেশ, *instruction*, and ব্যতিরিক্ত, *an exception*), the exception of instruction or advice.

অপদেশব্যতিরিক্তে, *ad.* (*loc. case of* অপদেশব্যতিরিক্তক), with the exception of instruction or advice, without or beside instruction or advice.

অপদেশযুক্ত, *a.* (from অপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

অপদেশযোগ্য, *a.* (from অপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

অপদেশহীন, *a.* (from অপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of advice or information.

অপদেশশীল, *a.* (from অপদেশ, *instruction*), tending to instruction, desirous of giving or receiving instruction.

অপদেশশূন্য, *a.* (from অপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

অপদেশহীন, *a.* (from অপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

অপদেশহরত্ব, *a.* (from অপদেশ, *instruction*, and হরত্ব, *a cause*),

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caused by or arising from instruction or advice & ad. from or because of instruction or advice.

অন্যোন্মত্তা, *s.* (from অন্যে, *instruction*, and অন্তঃ, *desire*), a desire of instruction, a wish to obtain information or advice.

অন্যোন্মত্ত, *a.* (from অন্যে, *instruction*, and অন্তঃ, *desires*), desirous of instruction, desirous of obtaining information or direction.

অন্যোপযুক্ত, *a.* (from অন্যে, *instruction*, and অযুক্ত, *unfit*), unfit for or unworthy of instruction or advice.

অন্যোপন্যাসী, *a.* (from অন্যে, *instruction*, and অনুসারি, *following*), according with instruction or advice.

অন্যোপন্যাসী, *a.* (from অন্যে, *instruction*, and অনুসারি, *following*), corresponding with or following upon instruction or advice.

অন্যোপন্যাসে, *ad.* (*loc. case of অন্যোপন্যাসী*), according to instruction or advice.

অন্যোপন্যাসিত, *a.* (from অন্যে, *instruction*, and অধিত, *connected with*), connected with instruction, following upon instruction.

অন্যোন্মেষ, *s.* (from অন্যে, *instruction*, and অন্তঃ, *search*), search after instruction, an enquiry after instruction or information.

অন্যোন্মেষী, *a.* (from অন্যে, *instruction*, and অন্তঃ, *searching*), enquiring after instruction or information, seeking instruction or direction.

অন্যোন্মেষক, *a.* (from অন্যে, *instruction*, and অপেক্ষক, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

অন্যোন্মেষক, *s.* (from অন্যে, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

অন্যোন্মেষকী, *a.* (from অন্যে, *instruction*, and অপেক্ষক, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

অন্যোন্মেষক, *s.* (from অন্যে, *instruction*, and অহান, *contempt*), a contempt of instruction, a disregard or neglect of instruction.

অন্যোন্মেষক, *a.* (from অন্যে, *instruction*, and অন্তঃ, *unworthy*), unworthy of instruction or advice.

অন্যোন্মেষ, *a.* (from অন্যে, *instruction*, and অর্হ, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

অন্যোন্মেষ, *a.* (from অন্যে, *prep.* and বিদ্য, *to know*), giving instruction, instructive, edifying.

অন্যোন্মেষক, *a.* (from অন্যে, *instruction*, and অন্যুক্ত, *proper*), worthy of instruction, fit to receive instruction.

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অন্যোন্মেষ, *a.* (from অন্যে, *prep.* and বিদ্য, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অন্যোন্মেষ, *a.* (from অন্যে, *prep.* and বিদ্য, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অন্যোন্মেষ, *s.* (from অন্যে, *an instructor*), a teacher, a preceptor, an instructor.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

অন্যুক্তবিশিষ্ট, *a.* (from অন্যুক্ত, *a calamity*; and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

অন্যুক্তক, *a.* (from অন্যুক্ত, *a calamity*, and ক, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

অন্যুক্তবিহীন, *a.* (from অন্যুক্ত, *a calamity*, and বিহীন, *destitute of*), free from calamity, free from oppression, secure.

অন্যুক্তমুক্ত, *a.* (from অন্যুক্ত, *a calamity*, and মুক্ত, *empty*), free from calamity, free from oppression, secure.

অন্যুক্তমুক্ত, *a.* (from অন্যুক্ত, *a calamity*, and মুক্ত, *destitute of*), free from calamity, free from oppression, secure.

অন্যুক্তবিশিষ্ট, *a.* (from অন্যুক্ত, *a calamity*, and বিশিষ্ট, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

অন্যুক্ত, *a.* (from অন্যে, *prep.* and ক, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *a grape*), in anatomy, the uvula.

অন্যুক্তকুমুদ, *s.* (from অন্যুক্তকুমুদ, *joined to the uvula*, and কুমুদ, *a pair*), in anatomy, the name of a pair of muscles. (Azygus uvulae.)

অন্যুক্ত, *a.* (from অন্যে, *prep.* and ক, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *a continent*), an island.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *to hold*), a bolster, a pillow.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

অন্যুক্ত, *s.* (from অন্যে, *prep.* and ক, *to take*), the investiture of a brahman with the sacrificial thread.

অন্যুক্তকুমুদ, *a.* (from অন্যুক্ত, *investiture with the brahminical thread*, and কুমুদ, *worthy*), fit to be invested with the brahminical thread.

অন্যুক্তকুমুদ, *a.* (from অন্যুক্ত, *investiture*, and অন্তঃ, *desirous*), desirous of being invested with the brahminical thread.

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अनन्यब्रह्मिणी, *a.* (from अनन्य, *investiture with the brahminical thread*, and अनन्य, *desirous*), desirous of being invested with the brahminical thread.

अनन्यब्रह्म, *a.* (from अनन्य, *investiture with the brahminical thread*, and ब्रह्म, *fit*), fit to be invested with the brahminical thread.

अनन्यब्रह्मणः, *a.* (from अनन्य, *investiture with the brahminical thread*, and अनन्य, *fit*), proper to be invested with the brahminical thread.

अनन्य, *s.* (from अ, *prep.* and न्य, *a name*); a surname, a nickname.

अनन्य, *s.* (from अ, *prep.* न्य, *prep.* and न्य, *to throw*), a deposit of goods or valuables with another person.

अनन्य, *s.* (from अ, *prep.* and न्य, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

अनन्य, *s.* (from अ, *prep.* न्य, *prep.* and न्य, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

अनन्य, *a.* (from अ, *prep.* न्य, *prep.* and न्य, *to hold*), deposited without any description of the articles.

अनन्य, *a.* (from अ, *prep.* and न्य, *to take*), invested with the brahminical thread.

अनन्य, *s.* (from अ, *prep.* न्य, *prep.* and न्य, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

अनन्य, *s.* (from अनन्य, *a story*, and न्य, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

अनन्य, *s.* (from अनन्य, *a story*, and न्य, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

अनन्य, *a.* (from अनन्य, *a story*, and अनन्य, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

अनन्य, *s.* (from अ, *prep.* and न्य, *a husband*), a paramour, a gallant.

अनन्य, *s.* (from अ, *prep.* and न्य, *to move*), provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

अनन्य, *s.* (from अ, *prep.* and न्य, *an inflected word*), words used adverbially instead of nouns in any given case.

अनन्य, *a.* (from अ, *prep.* and न्य, *to move*), supplied, provided for, accomplished, completed.

अनन्य, *s.* (from अ, *prep.* and न्य, *a rib*), the false ribs,

अनन्य, *s.* (from अ, *prep.* and न्य, *a crime*), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

अनन्य, *s.* (from अनन्य, *a venial crime*), guilty of smaller crimes, guilty of venial sins.

अनन्य, *s.* (from अ, *prep.* and न्य, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

अनन्य, *a.* (from अ, *prep.* and न्य, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

अनन्य, *a.* (from अ, *prep.* and न्य, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

अनन्य, *a.* (from अ, *prep.* and न्य, *to move*), proved or established by reason or argument, accomplished.

अनन्य, *a.* (from अ, *prep.* and न्य, *to move*), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

अनन्य, *s.* (from अ, *prep.* and न्य, *a crime*), a crime of inferior magnitude, a venial sin.

अनन्य, *s.* (from अ, *prep.* and न्य, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

अनन्य, *s.* (from अ, *prep.* and न्य, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

अनन्य, *s.* (from अ, *prep.* and न्य, *a forest*), a garden, an artificial wilderness.

अनन्य, *s.* (from अ, *prep.* and न्य, *to dwell*), a religious fast, a voluntary fast.

अनन्य, *s.* (from अनन्य, *a fast*, and न्य, *a door*), one who fasts as a matter of religion, abstemious.

अनन्य, *a.* (from अनन्य, *a fast*, and न्य, *making*), keeping a fast, fasting as a religious act.

अनन्य, *s.* (from अनन्य, *a fast*, and न्य, *making*), keeping a fast, fasting as a religious act.

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enjoys the usufruct of an estate, a person who enjoys property.

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- अनन्त, s.** (from अन्, *prep.* and अन्, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.
अनन्त, a. (from अन्, *prep.* and अन्, *fruit*), attended by the usu-fruct; s. usu-fruct.
अनन्त, s. (from अन्, *prep.* and अन्, *to eat*), proper to be enjoyed.
अन्, s. (from अन्, *prep.* and अन्, *to measure*), a comparison, a simile, a likeness, a resemblance.
अन्, s. (from अन्, *a resemblance* and अन्, *a door*), one who uses similitudes or resemblances, one who uses comparisons or similes.
अन्, a. (from अन्, *prep.* and अन्, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.
अन्, s. (from अन्, *prep.* and अन्, *a mother*), a wet-nurse, a nurse; also (from अन्, *prep.* and अन्, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.
अन्, s. (from अन्, *prep.* and अन्, *to measure*), a resemblance, a comparison, a simile, a metaphor.
अन्, s. (from अन्, *a similitude*, and अन्, *a door*), one who invents or uses similitudes, one who compares things.
अन्, a. (from अन्, *a similitude*, and अन्, *fit*), fit to be used as a simile or comparison.
अन्, a. (from अन्, *a similitude*, and अन्, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.
अन्, a. (from अन्, *a similitude*, and अन्, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.
अन्, a. (from अन्, *a similitude*, and अन्, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.
अन्, a. (from अन्, *a similitude*, and अन्, *destitute of*), destitute of similitudes or comparisons.
अन्, a. (from अन्, *a similitude*, and अन्, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.
अन्, a. (from अन्, *a resemblance*, and अन्, *empty*), destitute of comparisons or similes.
अन्, a. (from अन्, *a resemblance*, and अन्, *destitute of*), destitute of similitudes or comparisons.
अन्, a. (from अन्, *prep.* and अन्, *to measure*), compared, illustrated by comparisons or similes.
अन्, a. (from अन्, *prep.* and अन्, *to measure*), a similitude, a comparison, a resemblance, a metaphor.
अन्, a. (from अन्, *a similitude*, and अन्, *gone*), compared with; s. the name of a tree, (*Shorea robusta*).
अन्, a. (from अन्, *prep.* and अन्, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.
अन्, a. (from अन्, *comparable*), comparableness.
अन्, s. (from अन्, *comparable*), comparableness.
अन्, s. from अन्, *prep.* and अन्, *to cause*, marriage.
अन्, a. (from अन्, *prep.* and अन्, *to request*), requesting, petitioning; s. one who requests a thing, one who begs another to accept a thing, a petitioner.
अन्, a. (from अन्, *prep.* and अन्, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.
अन्, a. (from अन्, *prep.* and अन्, *to be in contact*), suited to, fit, proper.
अन्, s. (from अन्, *fit*), fitness, suitability to an occasion.
अन्, s. (from अन्, *fit*), fitness, suitability to an occasion.
अन्, s. (from अन्, *prep.* and अन्, *to be in contact*), suitability to a want, food, any thing suited to a person's wants.
अन्, s. (from अन्, *useful*), utility, suitability, fitness.
अन्, s. (from अन्, *useful*), utility, suitability, fitness.
अन्, a. (from अन्, *prep.* and अन्, *to be in contact*), useful, suitable, fit.
अन्, s. (from अन्, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.
अन्, a. (from अन्, *prep.* and अन्, *to colour*), pained, afflicted, seized by a calamity, eclipsed; s. the ascending node called Rahoo in Hindoo mythology.
अन्, a. (from अन्, *prep.* and अन्, *to enjoy*), ceased, stopped.
अन्, a. (from अन्, *ceased*, and अन्, *desire*), having all desire of worldly things subdued, indifferent.
अन्, s. (from अन्, *prep.* and अन्, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.
अन्, s. (from अन्, *the part above*, and अन्, *a part*), the upper part of a thing.
अन्, ad. (from अन्, *upon*), in succession, succeeding to each other.
अन्, s. (from अन्, *prep.* and अन्, *to colour*), the immersion of a planet when eclipsed.

উপ.

উপ.

উপব্রত, *s.* (from উপ, *prep.* and ব্রত, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and রি, *to move*), above, upon; also, *a.* (from অন্য, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিব্রত, *s.* (from উপরি, *above*, and ব্রত, *expend*), extra expenses.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিদ্বন্দ্বি, *a.* (from উপরি, *above*). The last member of this word is merely a rhyme to the first), other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিষ্ঠা, *ad.* (from উপরি, *above*), from above, above, up.

উপস্থিত, *a.* (from উপরি, *above*, and স্থি, *to be situated*), situated above.

উপস্থাপন, *a.* (from উপ, *prep.* and স্থাপন, *to obstruct*), screened, protected, supported by partial fondness, defended.

উপস্থাপিত, *s.* (from উপ, *prep.* and স্থাপন, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপস্থাপিত, *a.* (from উপ, *prep.* and স্থাপন, *to obstruct*), defensible, capable of being screened, deserving of protection or favour.

উপস্থাপিত, *ad.* (from উপরি, *above*), higher and higher, in an ascending series.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to take*), a stone.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপস্থাপন, *a.* (from উপস্থাপন, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপস্থাপন, *s.* (from উপস্থাপন, *having an inference of the*

whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপস্থাপন, *s.* (from উপস্থাপন, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপস্থাপন, *a.* (from উপ, *prep.* and স্থাপন, *to mark*), inferred from some circumstance, deduced.

উপস্থাপন, *a.* (from উপ, *prep.* and স্থাপন, *to mark*), inferrible from some circumstance, deducible.

উপস্থাপন, *a.* (from উপ, *prep.* and স্থাপন, *to desire*), guessed, understood.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপস্থাপন, *a.* (from উপ, *prep.* and স্থাপন, *to be quiet*), alleviating, relieving, tranquillizing.

উপস্থাপন, *a.* (from উপস্থাপন, *an alleviation*, and স্থাপন, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপস্থাপন, *a.* (from উপস্থাপন, *an alleviation*, and স্থাপন, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপস্থাপন, *a.* (from উপস্থাপন, *an alleviation*, and স্থাপন, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপস্থাপন, *ad.* (from উপস্থাপন, *an alleviation*, and স্থাপন, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to fix*), a commencement, a beginning.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to cover*), a lower garment.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to take*), destruction, an end, the finishing of a thing.

উপস্থাপন, *s.* (from উপ, *prep.* and স্থাপন, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent; any thing which indicates evil.

উপস্থাপন, *ad.* (from উপস্থাপন, *a symptom*, and স্থাপন, *without*), without symptoms, without a change of symptom, without a preposition.

উপস্থাপন, *a.* (from উপস্থাপন, *a symptom*, and স্থাপন, *attended by*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

অণ.

অণ.

অণসন্নিবৃত্ত, *n.* (from অণসর্গ, *a symptom*, and বৃত্ত, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.

অণসংহরিষ, *a.* (from অণসর্গ, *a symptom*, and হরিষ, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

অণসংস্ফুট, *a.* (from অণসর্গ, *a symptom*, and স্ফুট, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

অণসংস্ফুট, *a.* (from অণসর্গ, *a symptom*, and স্ফুট, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

অণসংস্ফুট, *a.* (from অণ, *prep.* and সৃজ, *to create*), secondary, subordinate; *s.* something secondary or subordinate.

অণসংস্ফুট, *s.* (from অণ, *prep.* and সৃজ, *to move*), an approach, access.

অণসংস্ফুট, *a.* (from অণ, *prep.* and সৃজ, *to move*), approximating; *s.* a favourite.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *a woman*), a concubine.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.

অণস্ফুট, *s.* (from অণস্ফুট, *the privities*, and স্ফুট, *depressing*), in anatomy the name of a particular muscle (Pectinialis.)

অণস্ফুট, *s.* (from অণস্ফুট, *the parts of generation*, and স্ফুট, *multitreatment*), continence, the restraint of sensual appetite.

অণস্ফুট, *s.* (from অণস্ফুট, *the privities*, and স্ফুট, *a bone*), the name of one of the bones, (Os pubis.)

অণস্ফুট, *s.* (from অণস্ফুট, *the privities*, স্ফুট, *a bone*, and স্ফুট, *a cavity*), the name of one of the bones of the body, (Os pubis.)

অণস্ফুট, *s.* (from অণস্ফুট, *the Os pubis*, and স্ফুট, *a joining*), the name of a particular junction of the bones, (symphysis.)

অণস্ফুট, *a.* (from অণ, *prep.* and স্ফুট, *to be situate*), near, standing near, present, occurred, arrived, ready.

অণস্ফুট, *s.* (from অণস্ফুট, *present*, and স্ফুট, *a speaker*), a fluent person, an eloquent man, a ready speaker.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *propriety*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.

অণস্ফুট, *a.* (from অণ, *prep.* and স্ফুট, *to kill*), smitten, struck.

অণস্ফুট, *a.* (from অণ, *prep.* and স্ফুট, *to laugh*), laughed at, derided with laughter, smiled at.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *to take away*), a present to a superior, a complimentary gift.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *to laugh*), a smile, ridicule, a jest.

অণস্ফুট, *s.* (from অণ, *prep.* and স্ফুট, *to laugh*), a jester, one who entertains himself at another's expense.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a person who ridicules or jests.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *doing*), smiling, laughing, mocking, ridiculing, jesting.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.

অণস্ফুট, *ad.* (loc. case of অণস্ফুট), for the purpose of smiling or laughing, for the purpose of jest or ridicule.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughing, from or because of jest or ridicule.

অণস্ফুট, *ad.* (from অণস্ফুট, *a smile*, and স্ফুট, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule.

অণস্ফুট, *ad.* (from অণস্ফুট, *a smile*, and স্ফুট, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.

অণস্ফুট, *a.* (from অণস্ফুট, *a smile*, and স্ফুট, *excepted*), smiling or laughing excepted, jest or ridicule excepted.

অণস্ফুট, *s.* (from অণস্ফুট, *a smile*, and স্ফুট, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.

অণস্ফুট, *ad.* (loc. case of অণস্ফুট), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.

অণস্ফুট, *a.* (from অণস্ফুট, *ridicule*, and স্ফুট, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.

অণস্ফুট, *s.* (from অণস্ফুট, *a smile*, and স্ফুট, *a place*), the object of laughter or ridicule.

অসি.

অসি.

অসহাসবান, *s.* (from অসহাস; *a smile*; and বান, *a place*), the object of laughter or ridicule.

অসহাসবৃত্ত, *a.* (from অসহাস; *a smile*, and বৃত্ত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

অসহাস্য, *a.* (from অসহাস, *ridicule*, and অ্য, *fit*), ridiculous, laughable; deserving to be laughed at or ridiculed.

অসহাস্যবান, *s.* (from অসহাস, *a smile*, and বান, *a place*), the object of laughter or ridicule.

অসহাস্য, *a.* (from অস, *prep.* and হস, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

অসাহস, *s.* (from অস, *prep.* অ, *prep.* and সা, *to speak*), a tale, a story, a narration.

অসাহ, *s.* (from অস, *prep.* and সাহ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

অসাত, *a.* (from অস, *prep.* অ, *prep.* and সা, *to give*), admitted, allowed in argument, acknowledged.

অসাহস, *s.* (from অস, *prep.* অ, *prep.* and সা, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

অসাহসিকত্ব, *s.* (from অসাহস, *a proximate cause*, and ত্ব, *a cause*), a proximate or immediate cause.

অসাহস, *a.* (from অস, *prep.* অ, *prep.* and সা, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

অসাহস্য, *s.* (from অসাহস, *admissible*), admissibility, excellency.

অসাহস্য, *s.* (from অসাহস, *admissible*), admissibility excellency.

অসাহস, *s.* (from অস, *prep.* অ, *prep.* and সা, *to hold*), a cushion, a pillow.

অসাহি, *s.* (from অস, *prep.* অ, *prep.* and সা, *to hold*), a title, an attribute, that with which any thing is invested or united.

অসাহি, *s.* (from অস, *prep.* অ, *prep.* and সা, *to read*), an instructor, a tutor.

অসাহিত্ব, *s.* (from অসাহি, *a tutor*), tutorship, the state or office of an instructor.

অসাহ, *s.* (from অস, *prep.* অ, *prep.* and সা, *to bind*), a shoe, a slipper.

অসাহ, *a.* (from অস, *prep.* and অস, *an end*), near, proximate.

অসাহ, *s.* (from অস, *prep.* অ, *prep.* and সা, *to more*), an expedient, a remedy, a stratagem, a method, the means of

accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

অসাহকর্তা, *s.* (from অসাহ, *an expedient*, and কর্তা, *a doer*), a person who uses expedients or means, a person who forms expedients.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *doing*), forming or using expedients or means of success.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *doing*), forming or using expedients or means of success.

অসাহকর্তা, *a.* (from অসাহ, *the acquisition of property*, and কর্তা, *able*), able to contrive means.

অসাহকর্তা, *s.* (from অসাহকর্তা, *able to acquire property*, an ability to acquire property, an ability to contrive means.

অসাহকর্তা, *s.* (from অসাহকর্তা, *capable of using expedients*, an ability to form or use expedients or means of success.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

অসাহকর্তা, *s.* (from অসাহ, *a method*, and কর্তা, *thought*), a contrivance, the forming of expedients.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *seeking*), seeking for means of success, employing stratagems.

অসাহকর্তা, *s.* (from অসাহ, *an expedient*, and কর্তা, *a seeking*), a seeking or endeavouring to find an expedient, the labbring after a stratagem.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *producing*), producing expedients or stratagems.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *producing*), arising from means, arising from expedients or stratagems.

অসাহকর্তা, *ad.* (loc. case of অসাহকর্তা), for the purpose of an expedient or stratagem.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *informing*), making known expedients or stratagems.

অসাহকর্তা, *s.* (from অসাহ, *an expedient*, and কর্তা, *a making known*), an indicating or making known expedients or stratagems.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *showing*), pointing out expedients or stratagems, shewing methods of success.

অসাহকর্তা, *a.* (from অসাহ, *an expedient*, and কর্তা, *a seeing*), perceiving expedients or means of success.

অসাহকর্তা, *s.* (from অস, *prep.* and অস, *to go*), a present to a superior, a present of ceremony.

अपि.

अपिनिमित्त, *a.* (from अपि, *an expedient*, and निमित्त, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

अपिनिमित्त, *ad.* (from अपि, *an expedient*, and निमित्त, *a cause*), for the purpose of an expedient or means of success, for the purpose of a stratagem.

अपिपुरुष, *a.* (from अपि, *an expedient*, and पुरुष, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

अपिवाक्, *s.* (from अपि, *an expedient*, and वाक्, *a speaker*), a person who speaks of expedients or means of success.

अपिवादी, *a.* (from अपि, *an expedient*, and वादिन्, *speaking*), declaring or speaking of expedients or means of success.

अपिविना, *ad.* (from अपि, *an expedient*, and विना, *without*), without expedients or means of success, without stratagems.

अपिविनि, *a.* (from अपि, *an expedient*, and विनि, *belonging to*), connected with means of success or with stratagems.

अपिवाच्य, *a.* (from अपि, *an expedient*, and वाच्य, *excepted*), expedients or means excepted, stratagems excepted.

अपिवाच्य, *s.* (from अपि, *an expedient*, and वाच्य, *an exception*), the exception of expedients or methods of success, the exception of stratagems.

अपिवाच्य, *ad.* (*loc. case of अपिवाच्य*), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

अपिबद्ध, *a.* (from अपि, *an expedient*, and बद्ध, *connected with*), connected with expedients, connected with means.

अपिबद्ध, *a.* (from अपि, *an expedient*, and बद्ध, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

अपिबन्धी, *a.* (from अपि, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *indicating*), indicating an expedient or stratagem.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *destitute*

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of), destitute of means or expedients, free from stratagems, frank, direct.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

अपिबन्धु, *s.* (from अपि, *an expedient*, and बन्धु, *desire*), a desire of resorting to expedients or stratagems.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *desirous*), desirous of resorting to expedients or stratagems.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *unable*), unable to devise or use expedients or means of success.

अपिबन्धु, *s.* (from अपि, *an expedient*, and बन्धु, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *searching*), searching after expedients or means of success.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *searching*), searching out expedients or means of success.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *seeking*), seeking for expedients or means of success.

अपिबन्धु, *s.* (from अपि, *an expedient*, and बन्धु, *search*), a seeking after expedients or stratagems.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *searching out*), seeking for expedients or stratagems.

अपिबन्धु, *s.* (from अपि, *an expedient*, and बन्धु, *desire*), a desire of resorting to expedients or stratagems.

अपिबन्धु, *a.* (from अपि, *an expedient*, and बन्धु, *desirous*), desirous of resorting to expedients or stratagems.

अपिबन्धु, *s.* (from अपि, *an expedient*, and बन्धु, *an object*), an expedient or stratagem considered as an object of pursuit.

अपिबन्धु, *a.* (from अपि, *an expedient*), resorting to stratagems, making use of expedients, using means.

अपिबन्धु, *a.* (from अपि, *prep* and बन्धु, *to gain*), gaining, acquiring, procuring, accumulating.

अपिबन्धु, *s.* (from अपि, *prep* and बन्धु, *to accumulate*), an accumulation of property, an acquisition, gain, earnings, savings.

अपिबन्धु, *s.* (from अपिबन्धु, *a procuring*, and बन्धु, *a door*), a person who acquires or procures.

अपिबन्धु, *a.* (from अपिबन्धु, *an acquiring*, and बन्धु, *laying up*), acquiring, procuring, laying up.

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आर्जनशी, a. (from आर्जन, an acquiring, and शी, ing), acquiring, procuring, laying up.

आर्जन, a. (from **आर्ज्**, *an acquiring*, and **अ**, *able*), able to acquire or procure, capable of making acquisitions.

उत्पादकविध, *o.* (from उत्पन्न, *on acquiring*, and विध, *pro-*
ducing), produced by or arising from an acquiring or
 procuring.

প্রাপ্য, a. (from *প্রাপ্ত*, an *acquiring*, and *অপ্য*, *producible*), producible by or arising from acquiring or procuring.

আপত্তিক্রমে, *ad. (loc. case of আপত্তিক্রমে)*, for the sake of acquiring or procuring.

अर्थावसिद्धिः, a. (from अर्थावसिद्धि, *an acquiring*, and सिद्धि, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

অর্থাভূমিবিশিষ্ট, *ad.* (from *অর্থাভূমি*, an *acquiring*, and *বিশিষ্ট* a *cause*), for the purpose of acquiring or procuring.

अधिगमपूर्वक, a. (from अधिगम, *on acquiring*, and पूर्व, *before*, preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.

ॐ अक्षरान्तर, *a.* (from अक्षर, *an acquiring*, and अक्षर, *opposing*), obstructing or hindering acquisition or procuring.

অধিকারপ্রাপ্ত, a. (from **অধিকার**, an *acquiring*, and **প্রাপ্ত**, *caused by*), caused by or arising from acquisition or procuring; **ad.** from or because of acquiring or procuring.

उपाधुनविना, *ad.* (from उपाधुन, *an acquiring*, and विना, *without*), without or beside acquiring or procuring.

অধিকৃতব্যতিরিক্ত, a. (from *অধিকৃত*, an *acquiring*, and *ব্যতিরিক্ত*, *excepted*), acquisition or accumulation excepted.

अप्राप्त्यधिकारे, *s.* (from अप्राप्ति, *an acquiring*, and अधिकार, *an exception*), the exception of procuring or acquiring.

অপার্জনব্যতিরিক্ত, *ad. (loc. case of অপার্জনব্যতিরিক্ত)*, with the exception of acquiring or procuring, without or beside acquiring or procuring.

उपाधिपदाबाध, *s.* (from उपाधि, *an acquiring*, and द्वाबाध, *an obstacle*), an obstacle to acquiring or procuring.

उपार्जनबाधक, a. (from उपार्जन, *an acquiring*, and बाधक, *hindering*, obstructing or hindering the acquiring or procuring of things.

অণুর্জনযোগ্য, a. (from অণুর্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.

अप्राप्तवद्भूत, a. (from अप्राप्ति, an acquiring, and वद्भूत, a cause),
caused by or arising from acquiring or procuring; ad.
from or because of acquiring or procuring.

आर्जनकामः, *a.* (from आर्जन, *an acquiring*, and कामः, *de-*
sire), a desire to acquire or procure.

ॐनाकुनकाङ्क्षि, a. (from ॐनाकुन, *an acquiring*, and ॐनाङ्क्षि, *de-*
sirous), desirous of acquiring or procuring.

अप्राप्तयोग्य, *a.* (from अप्राप्त, *an acquiring*, and योग्य, *incapable*), incapable of acquiring or procuring.

अप्ताङ्गप्रतिष्ठाप, s. (from अप्ताङ्ग, an acquiring, and प्रतिष्ठाप, desire), a desire to acquire or procure.

अधिष्ठाता, a. (from अधिष्ठा, *an acquiring*, and अभिष्ठा, *desiring*), desirous of acquiring or procuring.

अधिर्भाव, a. (from अधि, *prep.* and बह्, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

उपासना, *s.* (from उपास, *an acquiring*, and ईहा, *desire*),
a desire to procure or acquire.

অণুর্ভবন্তু, *a.* (from অণুর্ভব, *an acquiring*, and ইচ্ছা, *desirous*),
desirous of acquiring or procuring.

आर्जुनसूत्र, *a.* (from आर्जन, *an acquiring*, and ईक्षु, *desirous*),
desirous of acquiring or procuring.

उणाई(नाई), *a.* (from उणाई, *an acquiring*, and उणाई, *pre-*
pared for), ready or prepared to acquire or gain.

অর্জনোন্মুখ, *a.* (from অর্জন, *an acquiring*, and উন্মুখ, *engaged in*, engaged in acquiring or procuring.

ଆକ୍ରମଣ. s. from **ଆକ୍ର**, an acquiring, and **अण**, endeavour), an endeavour or exertion to acquire or procure.

अधिबलवादी, a. (from अधिबल, *an acquiring*, and बलवादिन्, *exerting*), zealously using exertions to acquire or procure.

উপার্জনোপযুক্ত, *a.* (from *উপার্জন*, *an acquiring*, and *উপযুক্ত*, *proper*), proper or fit to be acquired or procured.

अधिष्ठित, *a.* (from *अधि*, *prep.* and *अधिष्ठित्*, *to accumulate*), acquired, accumulated, laid up

भोज, s. (from भुज, *pres.* and वज्, *to dwell*), a voluntary fast.

अभिप्रेत, a. (from अभि, *prep.* अ, *prep.* and अन्, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

अभिषेक, s. (from **अभि**, *prep.* **आ**, *prep.* and **षेक**, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.

ਸੇਵਾ, ਸ. (from *ਸੇ*, *prep.* *ਭਾ.* *prep.* and *ਯਾਨ*, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

पौजनाकर्त्ता. *s.* (from पौजना, *service*, and कर्त्ता, *a doer*), one who sedulously attends on a superior, a petitioner.

अभिप्रेक्षा, *s.* (from अभिप्रेक्षा, *service*, and अभिप्रेक्षा, *desire*),
a desire of attendance, a desire of sedulous attention.

आगच्छात्, *a.* (from आगच्छ, *service*, and आगच्छात्, *desirous*), desirous of attendance, desirous of sedulous attention.

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অণীকরণ, *a.* (from অণীকরণ, *obsequious attention*, and *করণ, doing*), paying obsequious attention to a person.

অণীকরণার্থী, *a.* (from অণীকরণ, *service*, and *করণ, doing*), paying assiduous attention to an affair, attending assiduously on a person.

অণীকরণজনিত, *a.* (from অণীকরণ, *obsequious attention*, and *জনিত, produced*), produced by or arising from obsequious attendance on a person.

অণীকরণযোগ্য, *a.* (from অণীকরণ, *obsequious attendance*, and *যোগ্য, producible*), producible by or arising from obsequious attendance on a person.

অণীকরণের জন্য, *ad.* for case of অণীকরণের জন্য, for the purpose of obsequious attendance.

অণীকরণনিমিত্ত, *a.* (from অণীকরণ, *service*, and *নিমিত্ত a cause*), arising from sedulous attention, originating from assiduously attending on a person.

অণীকরণনিমিত্তে, *ad.* (from অণীকরণ, *obsequious attendance*, and *নিমিত্ত a cause*), for the purpose of obsequious attendance.

অণীকরণসহিত, *a.* (from অণীকরণ, *service*, and *সহিত, following upon*), connected with sedulous attention, connected with assiduously attending on a person.

অণীকরণস্বতন্ত্র, *a.* (from অণীকরণ, *obsequious attendance*, and *স্বতন্ত্র, caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

অণীকরণবিহীন, *ad.* (from অণীকরণ, *obsequious attendance*, and *বিহীন, without*), without or beside obsequious attendance.

অণীকরণবিশিষ্ট, *a.* (from অণীকরণ, *service*, and *বিশিষ্ট, possessed of*), connected with sedulous attention, connected with assiduously attending on a person.

অণীকরণব্যতিরিক্ত, *a.* (from অণীকরণ, *obsequious attendance*, and *ব্যতিরিক্ত, excepted*), obsequious attendance excepted.

অণীকরণব্যতিক্রম, *s.* (from অণীকরণ, *obsequious attendance*, and *ব্যতিক্রম, an exception*), the exception of obsequious attendance.

অণীকরণব্যতিরিক্তে, *ad.* (for case of অণীকরণব্যতিরিক্ত), with the exception of obsequious attendance, without or beside obsequious attendance.

অণীকরণভিক্ষা, *s.* (from অণীকরণ, *obsequious attendance*, and *ভিক্ষা, desire*), a desire to pay or receive obsequious attendance.

অণীকরণভিক্ষা, *s.* (from অণীকরণ, *service*, and *ভিক্ষা, desirous*), desirous of sedulous attention, desirous of attendance or service.

অণীকরণযুক্ত, *a.* (from অণীকরণ, *service*, and *যুক্ত, joined to*), connected with sedulous attention, connected with assiduous attendance.

অণী.

অণীকরণযোগ্য, *a.* (from অণীকরণ, *service*, and *যোগ্য, worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

অণীকরণহীন, *a.* (from অণীকরণ, *service*, and *হীন, destitute of*), destitute of service or attendance.

অণীকরণীয়, *a.* (from অণীকরণ, *service*, and *অর্থ, an object*), sedulous attendance on a superior considered as an important object.

অণীকরণীয়, *a.* (from অণীকরণ, *service*, and *অর্থ, desirous*), considering sedulous attendance on a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

অণীকরণশূন্য, *a.* (from অণীকরণ, *service* and *শূন্য, empty*), destitute of attendance or service.

অণীকরণহীন, *a.* (from অণীকরণ, *service*, and *হীন, destitute of*), destitute of attendance or service.

অণীকরণস্বতন্ত্র, *a.* (from অণীকরণ, *obsequious attendance*, and *স্বতন্ত্র, a cause*), caused by or arising from obsequious attendance.

অণীকরণীয়, *a.* (from অণী, *prep.* অণী, *prep.* and অণী, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

অণীকৃত, *a.* (from অণী, *prep.* অণী, *prep.* and অণী, *to throw*), sedulously attended to, assiduously served or attended.

অণীকৃত্য, *a.* (from অণী, *prep.* অণী, *prep.* and অণী, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

অণীকৃত্য, *a.* (from অণী, *prep.* অণী, *prep.* and অণী, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assiduous service or attention.

অণীকৃত্য, *s.* (from অণীকৃত্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

অণীকৃত্য, *s.* (from অণীকৃত্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

অণীকৃত্যনিরাকরণ, *s.* (from অণীকৃত্য, *a requiring obsequious attendance*, and *নিরাকরণ, a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

অণীকৃত্যনিরাকরণ, *s.* (from অণীকৃত্য, *an obligation to obsequious attendance*, and *অকরণ, non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

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উপাস্যাত্তদনুপিত্যক, *a.* (from উপাস্যাত্তদ, *the non-existence of obligation to obsequious attendance*, and তদুপিত্যক, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যাত্তদনুপিত্যন, *s.* (from উপাস্যাত্তদ, *the non-existence of obligation to obsequious attendance*, and তদুপিত্যন, *establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যাসন, *a.* (from উপ, *prep.* আ, *prep.* and অন, *to throw*), receiving assiduous attendance, receiving service or sedulous attention.

উপাধি, *s.* (from উপ, *prep.* and অধি, *a bone*), a cartilage.

উপাধিবৎ, *a.* (from উপাধি, *a cartilage*), cartilaginous.

উপাধিবদুবারিণিমৎস্য, *s.* (from উপাধিবদুবারিণি, *possessed of a cartilaginous substance*, and মৎস্য, *a fish*), a cartilaginous fish.

উপাধিসন্ধি, *s.* (from উপাধি, *a cartilage*, and সন্ধি, *a joining*), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

উপহু, *a.* (from উপ, *prep.* and হু, *to move*), prostrate, reversed.

উপেক্ষ, *a.* (from উপ, *prep.* and ইক্ষ, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

উপেক্ষ, *s.* (from উপ, *prep.* and ইক্ষ, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

উপেক্ষিত, *a.* (from উপ, *prep.* and ইক্ষ, *to see*), deserving of neglect or disregard.

উপেক্ষ, *s.* (from উপ, *prep.* and ইক্ষ, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষাজ্ঞানম্ভ, *a.* (from উপেক্ষাজ্ঞান, *an idea of unworthiness to be regarded*, and ম্ভ, *ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

উপেক্ষিত, *a.* (from উপ, *prep.* and ইক্ষ, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেক্ষ, *a.* (from উপ, *prep.* and ই, *to go*), approached, come near, connected with, joined with.

উপেক্ষ, *s.* (from উপ, *prep.* and ইক্ষ, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

উপেক্ষ, *s.* (from উপ, *prep.* and ইক্ষ, *to burn*), a religious fast, a fast.

উপেক্ষিত, *a.* (from উপ, *prep.* and ইক্ষ, *to burn*), fasted, observed as a religious fast.

উ, *v. n.* (from উ, *prep.* and য়, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উব্ধ, *v. n.* (from উ, *prep.* and ব্ধ, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

উব্ধ, *s.* (from উ, *prep.* and ব্ধ, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

উব্ধ, *v. a.* (from উ, *prep.* and ব্ধ, *to serve*), to make abundant or plentiful; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

উব্ধ, *a.* (from উ, *prep.* and ব্ধ, *to serve*), abundant, plentiful, superabundant.

উবল, *s.* (from উ, *prep.* and বল, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

উবল, *s.* (from উ, *prep.* and বল, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

উবল, *a.* (from উ, *prep.* and বল, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

উব, *a.* (from উ, *prep.* and ব, *to move*), erect, high, exalted, elevated.

উব, *a.* (from উ, *prep.* and ব, *to move*), erect, high.

উব, *a.* (from উ, *prep.* and ব, *to move*), prostrate, reversed.

উ, *a.* (from উ, *to fill*), high, erect; *pron.* both; *s.* height.

উ, *pron.* (from উ, *both*, and য়, *to obtain*), both.

উত, *ad.* (from উত, *both*), in both respects, on both accounts, between themselves, on both sides.

উত, *ad.* (from উত, *both*), in both places.

উত, *a.* (from উত, *both*), in both places.

উত, *a.* (from উত, *both*, and উ, *to stand*), situated on both sides.

উত, *s.* (from উত, *both*, and উ, *to stand*), situated on both sides, and ক্রান, *the skull*, in anatomy the name of the parietal bones of the skull.

উত, *a.* (from উত, *both*, and উ, *to stand*), belonging to both sides.

উত, *s.* (from উত, *both*, and উ, *to stand*), situated on both sides, and ক্রান, *the skull*, in anatomy the parietal bones of the skull.

উত, *a.* (from উত, *both*, and উ, *to stand*), acquainted with both religion and worldly concerns.

উত, *s.* (from উত, *both*, and উ, *to stand*), the science of theology and worldly affairs.

উত, *a.* (from উত, *both*, and উ, *to stand*), allowed or acknowledged on both sides.

अङ्गि.

- उत्तर, *s.* (from उत्, *prep.* and तृ, *to nourish*), the unlading of a boat or ship.
- उत्तर, *ad.* (from उत्, *both*, and तृ, *to sound*), with a loud voice, with vociferation.
- उत्, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from उत्, *hot*), hot.
- उत्तर, *a.* (from उत्तर, *rich*), rich, prosperous, opulent; *s.* a grandee.
- उत्तर, *s.* (from उत्तर, *a grandee*), an opulent man.
- उत्तर, *a.* (from उत्तर, *a grandee*), grandeur, nobility, opulence.
- उत्, *s.* (from उत्, *an exclamatory particle*, and न, *a prohibitory particle*), one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprise or astonishment.
- उत्तर, *s.* (from उत्, *an exclamatory particle*, and तृ, *to measure*), the sounding of a depth, the measuring of a thing.
- उत्तर, *s.* (from उत्तर, *Ooma or Parvatee*, and तृ, *a lord*), Shiva, the husband of Ooma.
- उत्तर, *a.* (from उत्तर, *stupid*), stupid, ignorant, clownish, awkward.
- उत्तर, *s.* (from उत्तर, *hope*), hope, expectation.
- उत्तर, *a.* (from उत्तर, *hope*), hoping, expecting; *s.* an expectant.
- उत्तर, *s.* (from उत्तर, *hoping*), the condition of one who is waiting in expectation of a situation or employment.
- उत्तर, *s.* (from उत्तर, *the breast*), the breast, the bosom.
- उत्तर, *a.* (from उत्तर, *the breast*, and तृ, *to move*), crawling, creeping; *s.* a serpent, a worm.
- उत्तर, *s.* (from उत्तर, *the breast*, and तृ, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.
- उत्तर, *s.* this word should be written उत्तर, (from उत्तर, *a flying*, and तृ, *a stroke*), an evasion, an excuse.
- उत्तर, *a.* (from उत्तर, *to cover*), great, ample.
- उत्तर, *s.* (from उत्तर, *great*, and तृ, *to go*), the name of a fish, (*Silurus acutus*.)
- उत्तर, *a.* (from उत्तर, *the breast*, and तृ, *going*), creeping, going in the belly.
- उत्तर, *s.* (from उत्तर, *wool*, and तृ, *the naval*), a spider.
- उत्तर, *s.* (from उत्तर, *to cover*), wool, fur.
- उत्तर, *a.* (from उत्तर, *great*, and तृ, *to go*), fertile; *a.* a rich soil.
- उत्तर, *s.* (from उत्तर, *great*, and तृ, *to subject*), the name of one of the celestial courtizans in the Hindoo mythology.
- उत्तर, *s.* (from उत्तर, *great*), the earth.

अङ्गि.

- उत्तर, *v. n.* (from उत्तर, *to rain*), to admit the rain, as a roof when out of repair, to rain through, to leak.
- उत्तर, *a.* (from उत्तर, *to rain*), leaky, admitting rain through the roof.
- उत्तर, *v. a.* (from उत्तर, *prep.* and तृ, *to take*), to set a thing down, to put a thing on the ground, to descend.
- उत्तर, *a.* (from उत्तर, *prep.* and तृ, *to be ashamed*), naked.
- उत्तर, *s.* (from उत्तर, *naked*), nakedness.
- उत्तर, *s.* (from उत्तर, *naked*), nakedness.
- उत्तर, *s.* (from उत्तर, *naked*), a naked woman.
- उत्तर, *v. n.* (from उत्तर, *prep.* and तृ, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.
- उत्तर, *s.* (from उत्तर, *to be reversed*, and तृ, *a blanket*), the name of a plant, (*Abroma augusta*)
- उत्तर, *s.* (from उत्तर, *to be reversed*, and तृ, *an outcast*), the name of a plant, (*Gloriosa superba*.)
- उत्तर, *s.* (from उत्तर, *reversed*, and तृ, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.
- उत्तर, *s.* (from उत्तर, *to be strong*), the name of a species of grass, (*Saccharum cylindricum*.)
- उत्तर, *ad.* (from उत्तर, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.
- उत्तर, *s.* (from उत्तर, *to be strong*), an owl, (*Strix ulula*?)
- उत्तर, *s.* (from उत्तर, *an owl*, and तृ, *a fish*), the name of a fish, a species of Sparus.
- उत्तर, *s.* (from उत्तर, *a sort of grass*, and तृ, *straw*), a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.
- उत्तर, *s.* (from उत्तर, *to burn*), a torch, a meteor.
- उत्तर, *s.* (from उत्तर, *a torch*, and तृ, *holding*), a link boy.
- उत्तर, *s.* (from उत्तर, *a meteor*, and तृ, *a fall*), the falling of a meteor.
- उत्तर, *s.* (from उत्तर, *a fire brand*, and तृ, *the face*), a fox.
- उत्तर, *s.* (from उत्तर, *to burn*), a sort of tattooing practised by Hindoo women on the chin between the eyes and on each side of the nose.
- उत्तर, *v. a.* (from उत्तर, *prep.* and तृ, *to roll about*), to turn upside down, to reverse.
- उत्तर, *a.* (from उत्तर, *prep.* and तृ, *to roll about*), upside downwards, contrary, reverse.
- उत्तर, *s.* (from उत्तर, *prep.* and तृ, *to roll about*), the turning

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of a thing upside downwards, the reversing of a thing;
a. turned, topsy turvey, reversed.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *topsy turvey*), turned upside downwards, reversed.

उत्पत्तिर्वात, *ad.* (from उत्पत्ति, *reversed*, and वात, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

उत्पत्तिर्वात, *s.* (from उत्पत्तिर्वात, *upside downwards*), perversion, inversion, confusion.

उत्पत्ति, *s.* (from उत्पत्ति, *turned with the upside downwards*, and बुद्धि, *intellect*), a perverted mind, a misconception, misconstruction; *a.* misinterpreting, misunderstanding, blundering in judgment.

उत्पत्ति, *ad.* an imitative sound meaning hurlyburly, confusion; *ad.* confusedly.

उत्पत्ति, *s.* (from उत्पत्ति, *to burn*, and उत्पत्ति, *a face*), a torch, a meteor.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to pass over*), transgressing, overstepping a boundary; *s.* transgression.

उत्पत्ति, *s.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and वात, *doing*), transgressing, overstepping or passing a boundary; *s.* a transgression, one who oversteps or passes beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgression*, and वात, *doing*), transgressing, stepping over or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and उत्पत्ति, *producible*), producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

उत्पत्तिर्वात, *ad.* (*loc. case of उत्पत्तिर्वात*), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and वात, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *ad.* (from उत्पत्ति, *a transgressing*, and वात, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and उत्पत्ति, *before*), preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

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yond a boundary; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and उत्पत्ति, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and वात, *without*), without or beside transgressing, without or beside overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and वात, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

उत्पत्तिर्वात, *s.* (from उत्पत्ति, *a transgressing*, and वात, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

उत्पत्तिर्वात, *ad.* (*loc. case of उत्पत्तिर्वात*), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *a transgressing*, and वात, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

उत्पत्तिर्वात, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

उत्पत्ति, *s.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to transgress*), a transgression, the transgressing of a rule or custom.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to step over*), transgressed, exceeded, passed over.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to overpass*), transgressible, requiring to be overleaped or passed.

उत्पत्ति, *s.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to jump*), a jump, a leap.

उत्पत्तिर्वात, *s.* (from उत्पत्ति, *a jump*, and उत्पत्ति, *a leap*), a leaping and jumping, a skipping about.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to play*), elated with joy, glad, enraptured.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to play*), capable of being elated with joy, capable of being enraptured.

उत्पत्ति, *s.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to play*), joy, exultation, vivacity.

उत्पत्ति, *a.* (from उत्पत्ति, *prep.* and उत्पत्ति, *to play*), exciting joy, elating the mind, producing mirth.

अज्ञा.

अज्ञे.

- अज्ञानवर्त, *s.* (from अज्ञान, *a transport of joy*, and वर्त, *a door*), a person who is in a transport of joy.
- अज्ञानवाहक, *a.* (from अज्ञान, *a transport of joy*, and वाहक, *making*), transporting, gladdening.
- अज्ञानवाही, *a.* (from अज्ञान, *a transport of joy*, and वाहिन्, *doing*), transporting, gladdening.
- अज्ञानज, *a.* (from अज्ञान, *joy*, and जन्, *to be produced*), sprung from mirth, arising from gladness.
- अज्ञानजनक, *a.* (from अज्ञान, *joy*, and जनक, *producing*), causing joy or mirth, producing rapturous joy.
- अज्ञानजनित, *a.* (from अज्ञान, *a transport of joy*, and जनित, *produced*), produced by a transport of joy.
- अज्ञानजन्य, *a.* (from अज्ञान, *joy*, and जन्य, *producible*), producible by or arising from joy or mirth, springing from joy or rapture.
- अज्ञानकारण, *ad.* (*loc. case of अज्ञानजन्य*), for the purpose of a transport of joy.
- अज्ञानहिनक, *a.* (from अज्ञान, *joy*, and हिनक, *destroying*), appalling, destructive to joy or mirth.
- अज्ञानहिनन, *s.* (from अज्ञान, *joy*, and हिनन, *destruction*), the destruction of joy or mirth.
- अज्ञानहिननी, *a.* (from अज्ञान, *joy*, and हिनन्, *destroying*), appalling, destructive to joy or mirth.
- अज्ञाननाश, *s.* (from अज्ञान, *joy*, and नाश, *destruction*), the destruction of joy or mirth.
- अज्ञाननाशक, *a.* (from अज्ञान, *joy*, and नाशक, *destructive*), destructive to joy or mirth, appalling.
- अज्ञाननिवर्तक, *a.* (from अज्ञान, *a transport of joy*, and निवर्तक, *causing to cease*), putting a stop to merriment or transports of joy.
- अज्ञाननिवारक, *a.* (from अज्ञान, *a transport of joy*, and निवारक, *preventing*), preventing or obstructing gladness or transports of joy.
- अज्ञाननिवारण, *s.* (from अज्ञान, *a transport of joy*, and निवारण, *a preventing*), the preventing or obstructing of gladness or transports of joy.
- अज्ञाननिवृत्ति, *s.* (from अज्ञान, *a transport of joy*, and निवृत्ति, *cessation*), the cessation of gladness or transports of joy.
- अज्ञाननिमित्त, *a.* (from अज्ञान, *joy*, and निमित्त, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth).
- अज्ञानप्रद, *a.* from अज्ञान, *a transport of joy*, and प्रद, *eminent*), full of gladness, transported with joy.
- अज्ञानप्रतिषेधक, *a.* (from अज्ञान, *a transport of joy*, and प्रतिषेधक, *opposed to*), opposed to gladness, obstructing transports of joy.
- अज्ञानप्रवृत्त, *a.* (from अज्ञान, *a transport of joy*, and प्रवृत्त, *caus-*

- ed by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- अज्ञानवर्धक, *a.* (from अज्ञान, *joy*, and वर्धक, *increasing*), promoting joy or mirth, promoting festivity.
- अज्ञानवर्धन, *s.* (from अज्ञान, *joy*, and वर्धन, *an increase*), the promoting of joy or mirth.
- अज्ञानविन, *ad.* (from अज्ञान, *a transport of joy*, and विन, *without*), without or beside gladness or transports of joy.
- अज्ञानविनिभ, *a.* (from अज्ञान, *joy*, and विनिभ, *possessed of*), joyful, merry, elated with pleasure.
- अज्ञानवृद्धि, *s.* (from अज्ञान, *joy*, and वृद्धि, *increase*), the promotion of mirth or joy, the increase of joy or festivity.
- अज्ञानवातिरिक्त, *a.* (from अज्ञान, *a transport of joy*, and वातिरिक्त, *excepted*), gladness or transports of joy excepted.
- अज्ञानवातिरिक्त, *s.* (from अज्ञान, *a transport of joy*, and वातिरिक्त, *an exception*), the exception of gladness or transports of joy.
- अज्ञानवातिरिक्त, *ad.* (*loc. case of अज्ञानवातिरिक्त*), with the exception of gladness or transports of joy, without or beside transports of joy.
- अज्ञानमत्, *a.* (from अज्ञान, *joy*, and मत्, *inebriated*), drunk with joy, absorbed in mirth.
- अज्ञानमग्न, *a.* (from अज्ञान, *joy*), full of joy or extacy.
- अज्ञानयुक्त, *a.* (from अज्ञान, *joy*, and युक्त, *connected with*), connected with joy or mirth, mirthful, joyful.
- अज्ञानरहित, *a.* from अज्ञान, *joy*, and रहित, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.
- अज्ञानशून्य, *a.* (from अज्ञान, *joy*, and शून्य, *empty*), cheerless, gloomy, melancholy, destitute of mirth.
- अज्ञानवान, *a.* from अज्ञान, *joy*, and वान, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.
- अज्ञानहेतु, *a.* (from अज्ञान, *a transport of joy*, and हेतु, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- अज्ञानसहित, *a.* (from अज्ञान, *joy*, and सहित, *connected with*), joyful, merry, connected with joy or mirth.
- अज्ञानित, *a.* (from अज्ञे, *prep.* and ज्ञे, *to rejoice*), excited to mirth, made joyful, elated with mirth.
- अज्ञानित, *a.* from अज्ञे, *prep.* and लिख, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.
- अज्ञे, *s.* (from अज्ञे, *to be strong*), an owl, (*Strix Ulula* ?) a name of *Inura*.
- अज्ञेय, *s.* (from अज्ञे, *prep.* and लिख, *to write*), a scratching of

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the ground, a digging, the enunciation of a thing
annunciation, utterance, expression.

उद्वह्य, *s.* (from उ, *prep.* and ह्य *to write*), a scratching
or digging the ground, enunciation, expression, utter-
ance, annunciation.

उद्य, *a.* (from उ, *prep.* and य, *to f in*), apparent, evident,
clear; *s.* in Hindoo medical science, an excess of either
of the principles of health, viz. bile, rheum, and phlegm,
a symptom.

उद्यच्छ, *s.* (from उद्य, *an excess*, and च्छ, *a field*), the bo-
dy when considered as the seat of disease.

उत्थ, *v. n.* (from उ, *prep.* and थ, *to rejoice*), to be elated,
to be full of joy. The adverbial participle of this verb
is frequently compounded with उठ, *to rise*, but the
meaning is the same as the simple verb.

उत्थान, *s.* (from उत्थ, *to desire*), one of the names of Shookra,
the preceptor of the infernals and regent of the planet
Venus.

उत्थान, *s.* (from उत्थ, *to desire*), the root of a species of grass,
(*Andropogon muricatum*.) The root of this grass being
fragrant, is used in Bengal to make those light skreens
called tatties, which being in the hot season, placed
before the doors and windows and watered, cool the
rooms, and render them agreeable.

उत्थान, *s.* (from उत्थ, *the dawn*, and थान, *time*), the morn-
ing, the dawn.

उत्थ, *s.* (from उत्थ, *to burn*), pepper.

उत्थ, *s.* (from उत्थ, *to burn*), the dawn of day, the morning.

उत्थ, *s.* (from उत्थ, *to burn*), the dawn of day, the morning.
In Hindoo Mythology, this is also the name of the
daughter of king Vana, and wife of Unirooddha.

उत्थान, *s.* (from उत्थ, *the dawn*, and थान, *time*), the dawn
of day, the morning.

उत्थानि, *s.* (from उत्थ, *the daughter of Vana*, and नि, *a
lord*), in Mythology, a name of Unirooddha the son of
Kama and husband of Oosha.

उत्थानि, *s.* (from उत्थ, *to burn*, and नि, *to grind*), an uneasy
sensation causing a person to be frequently moving, the
fidgets, a restless uneasiness respecting any business.

उत्थ, *s.* (from उत्थ, *to desire*), the fragrant root of a species
of grass, (*Andropogon muricatum*.)

उत्थ, *v. a.* (from उत्थ, *to burn*), to repair a fire, by putting
the pieces of half burnt wood together that they may
burn better, to raise up the wick of a lamp in order to
make it burn better, to stir up an old quarrel, to en-
flame the minds of parties who had ceased from hostili-
ties. The adverbial participle of this verb is often com-

उत्थ.

pounded with उत्थ, *to give*, but the meaning is the same
as in the simple verb.

उत्थ, *s.* (from उत्थ, *to repair a fire*), the repairing or stirring
up of a fire, the trimming or cleansing the wick of a
lamp or candle.

उत्थ, *s.* (from उत्थ, *to burn*), the repairing of a fire to make
it burn better, the repairing the light of a lamp or
candle, the stirring up of an old quarrel.

उत्थ, *v. a.* (from उत्थ, *to repair a fire*), the ordering or caus-
ing a person to repair a fire or to clean and open the
wick of a lamp.

उत्थ, *s.* (from उत्थ, *to order a fire to be repaired*), the order-
ing or causing a person to repair a fire or to cleanse and
open the wick of a lamp; *a.* repaired or stirred up, made
to burn bright.

उत्थानि, *a.* (from उत्थ, *to order a fire to be repaired*), order-
ing or causing a person to repair a fire or to cleanse
and open the wick of a candle.

उत्थ, *s.* (from उत्थ, *to burn*), a camel.

उत्थान, *a.* (from उत्थ, *a camel*, and थान, *mounted on*), riding
on a camel; *s.* a camel rider.

उत्थ, *a.* (from उत्थ, *to burn*), hot, sultry, warm, passionate.

उत्थान, *s.* (from उत्थ, *hot*, and थान, *time*), hot weather, sum-
mer, the hot season.

उत्थ, *s.* (from उत्थ, *hot*), heat, sultriness, fervor, ardor, pas-
sion, warmth.

उत्थ, *s.* (from उत्थ, *hot*), heat, sultriness, fervor, ardor, pas-
sion, warmth.

उत्थान, *s.* (from उत्थ, *hot*, and थान, *time*), the hot season, hot
weather.

उत्थान, *a.* (from उत्थ, *hot*, and थान, *nature*), passionate,
hasty.

उत्थान, *s.* (from उत्थ, *heated*, and थान, *husked rice*), rice
which has been boiled to assist in separating it from the
husk.

उत्थान, *a.* (from उत्थ, *hot*, and थान, *not hot*), hot or cold.

उत्थान, *s.* (from उत्थान, *hot or cold*), the temperament
of a person or place, heat or cold.

उत्थान, *a.* (from उत्थ, *rage*, and थान, *connected with*),
passionate, furious, angry, fiery.

उत्थ, *s.* (from उत्थ, *a kind of metre*), a kind of verse consist-
ing of four lines of seven syllables each.

उत्थ, *s.* (from उत्थ, *to burn*), angry, passionate, provoked to
rage.

उत्थ, *s.* (from उत्थ, *heat*, and थ, *to oppose*), a turban.

उत्थ, *s.* (from उत्थ, *to burn*), heat, ardor, warmth, rage, an-
ger, cholera.

ॐ.

- ॐ, *a.* (from ॐ, *heat*, and ॐ, *connected with*), hot, angry, fervent.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *possessed of*), hot, angry, fervent.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *destitute*), destitute of heat, cool.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *joined to*), connected with heat, hot, angry, fervent.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *destitute of*), destitute of heat, cool.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *empty*), destitute of heat, cool.
- ॐ, *a.* (from ॐ, *heat*, and ॐ, *destitute*), destitute of heat, cool.
- ॐ, *v. a.* (from ॐ, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.
- ॐ, *a.* (from ॐ, *mal-treated*, and ॐ, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.
- ॐ, *s.* (from ॐ, *an instructor*), a teacher, a preceptor.
- ॐ, *s.* (from ॐ, *an instructor*), the profession of a teacher, a professorship.
- ॐ, *s.* (from ॐ, *a doubt*), a doubt, hesitation.
- ॐ, *s.* (from ॐ, *doubting*), hesitating.
- ॐ, *s.* (from ॐ, *to carry*, and ॐ, *to occupy space*), a ease, a cover.
- ॐ, an interjection, expressive of pain, Oh! Alas!
- ॐ, an interjection, expressive of pain, Oh! Alas!

ॐ.

- ॐ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
- ॐ, an interjection used to express sudden pain or distress, Oh!
- ॐ, *s.* (from ॐ, *high*), high, elevated; *ad.* on high.
- ॐ, *ad.* (from ॐ, *high*), on high; *a.* high, elevated.
- ॐ, *s.* (from the letter ॐ, and ॐ, *to do*), the letter ॐ, or that character which indicates the sound of oo.

ॐ.

- ॐ, *a.* (from ॐ, the letter ॐ, and ॐ, *first*), having an initial ॐ, beginning with the letter ॐ.
- ॐ, *a.* (from ॐ, the letter ॐ, and ॐ, *an end*), ending with the letter ॐ, having a final ॐ.
- ॐ, *s.* (from ॐ, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.
- ॐ, *a.* (from ॐ, *to obtain*), married; *s.* a married woman.
- ॐ, *a.* (from ॐ, *to weave*), woven; *a.* cloth.
- ॐ, *s.* (from ॐ, *high*), the soaring or mounting of a thing in the air; *a.* high, lofty.
- ॐ, *a.* (from ॐ, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.
- ॐ, *a.* (from ॐ, *thirty-nine*), the thirty-ninth.
- ॐ, *a.* (from ॐ, *to be deficient*, and ॐ, *forty*), thirty-nine.
- ॐ, *a.* (from ॐ, *thirty-nine*), the thirty-ninth.
- ॐ, *a.* (from ॐ, *less*, and ॐ, *forty*), thirty-nine.
- ॐ, *s.* (from ॐ, *thirty-nine*, and ॐ, *a quality*), thirty-nine-fold.
- ॐ, *a.* (from ॐ, *thirty-nine*, and ॐ, *a time*), thirty-nine times repeated.
- ॐ, *a.* (from ॐ, *twenty-nine*), the twenty-ninth.
- ॐ, *a.* (from ॐ, *to be deficient*, and ॐ, *thirty*), twenty-nine.
- ॐ, *a.* (from ॐ, *twenty-nine*), the twenty-ninth.
- ॐ, *a.* (from ॐ, *less*, and ॐ, *thirty*), twenty-nine.
- ॐ, *s.* (from ॐ, *twenty-nine*, and ॐ, *a quality*), twenty-nine-fold.
- ॐ, *a.* (from ॐ, *twenty-nine*, and ॐ, *a time*), twenty-nine times repeated.
- ॐ, *a.* (from ॐ, *twenty-nine*), the twenty-ninth.
- ॐ, *a.* (from ॐ, *deficient*, and ॐ, *ninety*), eighty-nine.
- ॐ, *a.* (from ॐ, *to be defective*, and ॐ, *ninety*), eighty-nine.
- ॐ, *a.* (from ॐ, *eighty-nine*), the eighty-ninth.
- ॐ, *a.* (from ॐ, *less*, and ॐ, *ninety*), eighty-nine.
- ॐ, *s.* (from ॐ, *eighty-nine*, and ॐ, *a quality*), eighty-nine-fold.
- ॐ, *a.* (from ॐ, *eighty-nine*, and ॐ, *a time*), eighty-nine times repeated.
- ॐ, *a.* (from ॐ, *less*, and ॐ, *fifty*), forty-nine.
- ॐ, *s.* (from ॐ, *forty-nine*, and ॐ, *a quality*), forty-nine-fold.

ଶତ.

ଶତ.

- ଚତୁର୍ଦ୍ଦଶତ, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*), the forty-ninth.
- ଚତୁର୍ଦ୍ଦଶବାର, *a.* (from ଚତୁର୍ଦ୍ଦଶ, *forty-nine*, and ବାର, *a time*), forty-nine times repeated.
- ଚମ୍ପୌଷ୍ଠ, *a.* (from ଚମ, *to be defective*, and ଷ୍ଠ, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଚନ୍ଦ୍ରିକା, *twenty*), nineteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଚନ୍ଦ୍ରିକା, *the breast*), spiritless, destitute of energy.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *deficient*, and ଷ୍ଠ, *sixteen*), fifteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*), the fifty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* from ଚମ, *to be deficient*, and ଷ୍ଠ, *sixty*, fifty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*), the fifty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *sixty*), fifty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*, and ଷ୍ଠ, *a quality*), fifty-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *fifty-nine*, and ବାର, *a time*), fifty-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *seventy*), sixty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*, and ଷ୍ଠ, *a quality*), sixty-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*, and ବାର, *a time*), sixty-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*), the sixty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *seventy*), sixty-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *sixty-nine*), the sixty-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *less*, and ଷ୍ଠ, *eighty*), seventy-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*, and ଷ୍ଠ, *a quality*), seventy-nine-fold.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*), the seventy-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *eighty*), seventy-nine.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*), the seventy-ninth.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *seventy-nine*, and ବାର, *a time*), seventy-nine times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚମ, *to be deficient*, and ଷ୍ଠ, *twenty*), nineteen.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*, and ଷ୍ଠ, *a quality*), nineteen-fold.
- ଚନ୍ଦ୍ରିକା, *ad.* (from ଚନ୍ଦ୍ରିକା, *nineteen*, and ବାର, *a time*), nineteen times repeated.
- ଚନ୍ଦ୍ରିକା, *a.* (from ଚନ୍ଦ୍ରିକା, *nineteen*), the nineteenth.

- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତା, *a white ant*, a white ant, (*Termes bellicosus*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତା, *a white ant*, and ଇନ୍ସେକ୍ଟ, *an insect*), a white ant, (*Termes bellicosus*).
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *to cover*), the thigh.
- ଶ୍ଵେତା, *a. fem.* (from ଶ୍ଵେତ, *a thigh*, and ଗାମ୍ଭୀର, *going*), crural.
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *the thigh*), the thigh.
- ଶ୍ଵେତ, *s.* (from ଶ୍ଵେତ, *the thigh*, and ଶ୍ଵେତ, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତା, *vagina femoris*, and ଶ୍ଵେତା, *drawing*), in anatomy the name of a certain muscle (*tensor vaginæ femoris*).
- ଶ୍ଵେତା, *s.* (from ଶ୍ଵେତ, *situated on the thigh*, and ଶ୍ଵେତା, *square*), in anatomy the name of a certain muscle, (*quadratus femoris*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *wide*, and ଶ୍ଵେତ, *without*), in anatomy the name of a particular muscle (*vastus externus*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *wide*, and ଶ୍ଵେତ, *within*), in anatomy the name of a particular muscle (*vastus internus*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *external*, and ଶ୍ଵେତା, *hindering*), in anatomy the name of a particular muscle (*obturator externus*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, and ଶ୍ଵେତା, *an artery*), in anatomy the crural artery.
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *straight*, and ଶ୍ଵେତ, *a name*), in anatomy the name of one of the muscles of the thigh, (*rectus*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *delicate*, and ଶ୍ଵେତ, *a name*), in anatomy the name of one of the muscles of the thigh, (*gracilis*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *internal*, and ଶ୍ଵେତା, *hindering*), in anatomy the name of one of the muscles of the thigh, (*obturator internus*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *long*), in anatomy the name of a particular muscle, (*adductor longus femoris*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *great*), in anatomy the name of a muscle, (*adductor magnus femoris*).
- ଶ୍ଵେତା, *a.* (from ଶ୍ଵେତ, *situated on the thigh*, ଶ୍ଵେତ, *drawing towards*, and ଶ୍ଵେତ, *short*), in anatomy the name of a muscle, (*adductor brevis femoris*).

ଉତ୍ତର

ଉତ୍ତର

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, wool, and ମାଢ଼ି, the navel), a spider.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, to cover, wool).

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, connected with the army), belonging to the royal army.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, an army, and ଭାଷା, a language), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Mussulmans, in which there is a large proportion of Arabic and Persian words.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, an army, and ବାଜାର, a market), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, substituted for the preposition ଉପ, and ଉଚ୍ଚ, to relinquish), high, lofty, elevated.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, substituted for the preposition ଉପ, and ଉଚ୍ଚ, to abandon), high, lofty, elevated.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, ascending), ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *supra* spinatus, and ଉପ, connected with), in anatomy the name of a muscle, 'supra spinatus.)

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ଗଠ, to go), ascending, moving upwards.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ଗଠ, gone), elevated, gone up, ascended.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, high, and ଗତି, motion), an ascent, elevation.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, height, and ଗତି, motion), the ascent of a thing, ascension, upward motion.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, ascending, and ଉପ, the aorta), in anatomy the aorta adscendens.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, ascending, and ଉପ, the aorta), in anatomy the aorta descendens.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, height, and ଗତି, moving), ascending.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ଉପ, the knees), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ଉପ, the knees), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than

his head when he sits on the ground in the Hindoo manner.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high), height, elevation.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, height, and ଦୃଷ୍ଟି, sight), the act of looking upward.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ହାତ, the hand), having the hands held up. The word is usually applied to those devotees who hold up the hand and aim above the head for several years together.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, high, and ଶ୍ରେଣୀ, sperm), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, high, and ଶ୍ରେଣୀ, breath), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ଉତ୍ତରୀ, *a.* from ଉତ୍ତର, above, and ଉପ, to stand), superior, above, upper.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, upper, ମନ୍ଦାହାର, hinder, and ଉପ, a saw), in anatomy the name of a muscle; (serratus superior posticus.)

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, above, and ଶାନ୍ତି, staying), superior, upper, continuing above.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, above, and ସ୍ଥିତି, situated), situated above, superior, upper.

ଉତ୍ତରୀ, *s.* from ଉତ୍ତର, above, and ଅଂଶ, a share), in anatomy the fundus uteri.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, above, and ଅଗ୍ର, a point), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *from the top to the bottom*, and ମାଧ୍ୟମ, middle), a vertical section of a thing.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, the thigh, and ଅଂଶ, a bone), the thigh bone (os femoris.)

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, situated on the thigh bone; and ଉପ, a small process), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, situated on the thigh bone, and ଉପ, a large process), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, to go), a wave.

ଉତ୍ତରୀ, *a.* (from ଉତ୍ତର, a wave), undulated, wavy, plicated, convoluted.

ଉତ୍ତରୀ, *s.* (from ଉତ୍ତର, wavy), an undulation, waviness, plicatedness; *a.* convolution.

३३.

ॐविराजन्मति, *s.* (from ॐविराज, *undulation*, वन, *a manner*, and ॐति, *motion*), an undulating motion, a folding, a convoluted motion.

ॐव, *a.* (from ॐ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

ॐ, *s.* (from ॐ, *to be diseased*), the morning twilight, the dawn.

ॐ, *s.* (from ॐ, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

ॐविराज, *s.* (from ॐ, *to investigate*, and ॐविरा, *thorough investigation*), the complete investigation of a thing, the examining of a thing on all sides.

ॐव, *a.* (from ॐ, *to investigate*), requiring to be supplied, elliptical.

३४.

३, is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (३).

३, *s.* (from ३, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

३व, *s.* (from ३, *the letter ३*, and व, *to do*), the letter ३, viz the character which expresses the sound of ३.

३वविराज, *a.* (from ३व, *the letter ३*, and ३विराज, *first*), having an initial ३, beginning with the letter ३.

३वविराज, *a.* (from ३व, *the letter ३*, and ३व, *an end*), having a final ३, ending with the letter ३.

३व, *s.* (from ३व *to move*), a bear, the constellation Ursa minor.

३वेद, *s.* (from ३व, *a text of the veda*, and वेद, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

३वेदी, *a.* (from ३वेद, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

३व, *s.* (from ३व, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

३व, *a.* (from ३व *to move*), straight, sincere, honest.

३वव, *s.* (from ३व, *straight*), straightness, rectitude, sincerity, honesty.

३वव, *s.* (from ३व, *straight*), straightness, rectitude, sincerity, honesty.

३ववव, *a.* (from ३व, *straight*, and वव, *nature*), honest, sincere, upright.

३५.

३५, *s.* (from ३, *to move*), a loan, a debt. In algebra a negative quantity, minus.

३५व, *a.* (from ३५, *debt*, and व, *involved in*), involved in debt.

३५वव, *s.* (from ३५, *a loan*, and वव, *a receiving*), the receiving of a loan, the borrowing of money.

३५वव, *a.* (from ३५, *a loan*, and वव, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

३५वव, *a.* (from ३५, *a loan*, and वव, *receiving*), receiving a loan, borrowing money.

३५वव, *a.* (from ३५, *a loan*, and वव, *producing*), producing a loan, producing a debt.

३५वव, *a.* (from ३५, *a loan*, and वव, *producible*), producible by or arising from a debt or loan.

३५वव, *ad.* (*loc. cass of ३५वव*), for the purpose of a loan, for the purpose of a debt.

३५व, *a.* (from ३५, *a loan*, and व, *to give*), giving loans, lending money or other goods.

३५वव, *s.* (from ३५, *a loan*, and वव, *a giver*), a lender, a creditor.

३५वव, *s.* (from ३५, *a loan*, and वव, *a giving*), the giving of a loan, the lending of money or other property.

३५वव, *a.* (from ३५, *a loan*, and वव, *giving*), lending; *s.* a lender, a creditor.

३५वव, *a.* (from ३५, *a loan*, and वव, *giving*), lending.

३५वव, *a.* (from ३५, *a loan*, and वव, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

३५वव, *ad.* (from ३५, *a loan*, and वव, *a cause*), for the purpose of a loan or debt.

३५ववव, *s.* (from ३५, *a loan*, and ववव, *a paying off*), the clearing off a loan or debt.

३५ववव, *a.* (from ३५, *a loan*, and ववव, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

३५ववव, *s.* (from ३५, *a loan*, and ववव, *a clearing off*), the clearing off a loan or debt.

३५ववव, *a.* (from ३५, *a loan*, and ववव, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

३५ववव, *a.* (from ३५, *a loan*, and ववव, *an increasing*), increasing a loan or debt.

३५ववव, *s.* (from ३५, *a loan*, and ववव, *an increasing*), the increasing of a loan or debt.

३५वव, *s.* (from ३५, *a loan*), indebted.

३५वव, *ad.* (from ३५, *a loan*, and वव, *without*), without or beside loan or debt.

३१

अवधिर्भूत, *a.* (from अव, *a loan* and धृति, *possessed of*), loaded with debts, indebted.

अवधिर्भूत, *a.* (from अव, *a loan*, and धृति, *excepted*), debts or loans excepted.

अवधिर्भूत, *s.* (from अव, *a loan*, and धृति, *an exception*), the exception of debts or loans.

अवधिर्भूत, *ad.* (*loc. case of अवधिर्भूत*), with the exception of debts or loans, without or beside debts or loans.

अवधु, *a.* (from अव, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

अवधु, *a.* (from अव, *a debt*, and धृ, *freed*), clear from debt, released from debt.

अवधु, *a.* (from अव, *a loan*, and धृ, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

अवधु, *s.* (from अव, *a debt*, and धृ, *a clearing off*), the payment of a debt.

अवधु, *a.* (from अव, *a loan*, and धृ, *joined to*), connected with a loan or debt, indebted.

अवधु, *a.* (from अव, *a debt*, and धृ, *destitute of*), free from debt.

अवधु, *a.* (from अव, *a loan*, and धृ, *empty*), free from debts, clear.

अवधु, *s.* (from अव, *a debt*, and धृ, *clearing off*), the payment of a debt.

अवधु, *a.* (from अव, *a loan*, and धृ, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

अवधु, *s.* (from अव, *a debt*, and धृ, *a clearing off*), the clearing off a debt.

अवधु, *a.* (from अव, *a loan*, and धृ, *destitute*), free from debts, clear.

अवधु, *a.* (from अव, *a loan*, and धृ, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

अवधु, *s.* (from अव, *a loan*, and धृ, *desire*), a desire for a loan.

अवधु, *a.* (from अव, *a loan*, and धृ, *desirous*), desirous of borrowing.

अवधु, *s.* (from अव, *a loan*, and धृ, *a receiving*), the receiving of a loan.

अवधु, *s.* (from अव, *a debt*, and धृ, *the removing of a thing*), the clearing off a debt.

अवधु, *s.* (from अव, *a loan*, and धृ, *a not clearing off*), the not clearing off a debt or loan.

अवधु, *s.* (from अव, *a loan*, and धृ, *a removing*), the getting clear of a loan or debt.

अवधु, *s.* (from अव, *a loan*, and धृ, *desire*), a desire for a loan.

अवधु, *a.* (from अव, *a loan*, and धृ, *desirous*), desirous of borrowing.

अवधु, *a.* (from अव, *a debt*), indebted; *s.* a debtor.

अवधु, *a.* (from अव, *a loan*, and धृ, *desirous*), desirous of borrowing.

अवधु, *a.* (from अव, *a loan*, and धृ, *desirous*), desirous of borrowing.

अवधु, *s.* (from अव, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

अवधु, *s.* (from अव, *a season*, and धृ, *time*), the season in which the Hindoos believe the intercourse of the sexes to be productive. It continues eighteen days, including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

अवधु, *a.* (from अवधु, *the time of menstruation*), belonging to or occurring at the time of menstruation.

अवधु, *a.* (from अवधु, *the menstrual flux*), menstruous.

अवधु, *s.* (from अवधु, *a season*, and धृ, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.

अवधु, *s.* (from अवधु, *a season*, and धृ, *a king*), the spring.

अवधु, *a.* (from अवधु, *the menstrual flux*, and धृ, *bathed*), bathed after the menstrual discharge.

अवधु, *s.* (from अवधु, *the menstrual flux*, and धृ, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

अवधु, *ad.* (from अवधु, *to except*), except, besides.

अवधु, *s.* (from अवधु, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

अवधु, *s.* (from अवधु, *a season*, and धृ, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the अवधु, or superintending priest who repeats and explains the mantras or incantations. The अवधु, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the अवधु, or अवधु, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

अवधु, *s.* (from अवधु, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

अवधु, *s.* (from अवधु, *to move*), a bull, the chief of the Jina.

सः, a medical plant, the second of the seven notes in the Hindoo Gamut; *a*. when this word is the last member of a compound it signifies excellent, eminent, great.

सवि, *s.* (from स, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Brubma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Brubmashis, (sacred sages), Mahurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Kishi, Buchanan's Mss.)

सविदत्त, *s.* (from सवि, *a sage*, and दत्त, *a daughter*), the daughter of a sage.

सविबल, *s.* (from सवि, *a sage*, and बल, *a family*), the race or family of a sage.

सविगण, *s.* (from सवि, *a sage*, and गण, *a genus*), a body of sages.

सविलम्ब, *s.* (from सवि, *a sage*, and लम्ब, *a multitude*), an assembly or multitude of sages.

सवयू, *s.* (from सव, *a species of deer*, and यू, *dumb*), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

सवयू, *s.* (from सव, *a species of deer*, and यू, *a horn*), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

ह.

ह, the eighth vowel in the Hindoo alphabet; it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark (ह) placed beneath the letter. There are but three or four words beginning with this letter.

हकार, *s.* (from ह, *the letter* ह, and क, *to do*), the letter ह, or that character which indicates the sound of ह.

हकारादि, *a.* (from हकार, *the letter* ह, and आदि, *a beginning*), having an initial ह, beginning with the letter ह.

हकारांत, *a.* (from हकार, *the letter* ह, and अंत, *an end*), having a final ह, ending with the letter ह.

लि.

लि, the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

अ.

अकार, *s.* (from अ, *the letter* अ, and क, *to do*), the letter अ, viz. the character which is used to express that sound.

अकारादि, *a.* (from अकार, *the letter* अ, and आदि, *a beginning*), having an initial अ, beginning with the letter अ.

अकारांत, *a.* (from अकार, *the letter* अ, and अंत, *an end*), having a final अ, ending with the letter अ.

इ.

इ, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

इकार, *s.* (from इकार, *the letter* इ, and क, *to do*), the letter इ, viz. the character which expresses the sound of इ.

इकारादि, *a.* (from इकार, *the letter* इ, and आदि, *beginning*), having an initial इ, beginning with the letter इ.

इकारांत, *a.* (from इकार, *the letter* इ, and अंत, *an end*), having a final इ, ending with the letter इ.

उ.

उ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English u in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (उ), placed on the left side of the letter; *pron.* (from उह, *this*), this (person or thing.)

अवधि, *ad.* (from उ, *this*, and अवधि, *a limit*), henceforth.

औ, *pron.* (from उ, *this*, and इ, *an emphatic particle*), even this; N. B. the इ, in this and all similar instances is a distinct word.

उह, *a.* (from उह, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

उहवा, *s.* (from उह, *hurtful*, and वा, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

एक, *a.* (from एक, *one*, and अ, *one*), one.

एकआदि, *a.* (from एक, *one*, and आदि, *with*), being of the same as one.

एकअर्ध, *a.* (from एक, *one*, and अर्ध, *half*), half, literally the half of one.

एकई, *pron.* (from एक, *one*, and ई, *indeed*), the same, the self-same.

एकईक, *a.* (from एक, *one*, and इक, *twenty*), twenty-one.

एकएक, *ad.* (from एक, *one*, several), one by one, every one,

এক

এক

- একক, *a.* (from এক, *one*), one, single, alone.
- এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.
- এককথী, *a.* (from এক, *one*, and কথী, *a word*), consistent, coherent; *s.* one word, the same thing.
- এককথিত, *a.* (from এক, *one*, and কথিত, *the style of a flower*), monogynous.
- এককর্মকারক, *a.* (from এক, *one*, কর্ম, *a work*, and কারক, *doing*), doing the same business, engaged in the same profession; *v.* a competitor.
- এককর্মকারী, *a.* (from এক, *one*, কর্ম, *a work*, and কারী, *doing*), doing the same work, engaged in the same profession.
- এককর্ম্যভিলাষী, *a.* (from এক, *one*, কর্ম, *work*, and অভিলাষী, *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.
- এককর্ম্যে, *a.* (from এক, *one*, and কর্ম, *performing*), doing the same work, engaged in the same profession.
- এককালীন, *a.* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.
- এককালে, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once, simultaneously.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *a filament*), monandrous.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *a piece*), one, one piece.
- এককণ্ঠ, *a.* (from এক, *one*, and কণ্ঠ, *the womb*), having a seed vessel without any divisions, unilocular.
- এককোঁঠো, *a.* (from এক, *one*, and কোঁঠো, *a village*), belonging to the same village.
- এককোঁঠো, *a.* (from এক, *one*, and কোঁঠো, *a tree*), single, (applied to cords, hair, and other things which have a fibrous appearance.)
- এককোঁঠো, *ad.* (from এক, *one*, and কোঁঠো, *a hole*), in the same condition, in the same fault or punishment.
- এককোঁঠো, *a.* (from এক, *one*, and জ্ঞান, *knowing*), self-willed, obstinate, headstrong, perverse.
- এককোঁঠো, *a.* (from এককোঁঠো, *the same village*, and বাসিন্দা, *residing*), residing in the same village.
- এককোঁঠো, *a.* (from এককোঁঠো, *the same village*, and দাঁড়া, *to stand*), situated or residing in the same village.
- এককোঁঠো, *a.* (from এক, *one*, and ঘর, *a house*), unsocial, reclusive, secluded.
- এককোঁঠো, *a.* (from এক, *one*, and চক্ষু, *an eye*), blind of one eye, one-eyed.
- একচত্বিংশ, *a.* (from একচত্বিংশ, *forty-one*), the forty-first.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *forty*), forty-one.

- একচত্বিংশ, *a.* (from একচত্বিংশ, *forty-one*), the forty-first.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *forty*), forty-one.
- একচত্বিংশ, *ad.* (from একচত্বিংশ, *forty-one*, and গুণ, *a quality*), forty-one-fold.
- একচত্বিংশ, *ad.* (from একচত্বিংশ, *forty-one*, and বার, *a time*), forty-one times repeated.
- একচত্বিংশ, *a.* (from এক, *one*, and চত্বিংশ, *the roof of a house*), having only one side of a roof; *s.* a shed.
- একচিত্ত, *a.* (from এক, *one*, and চিত্ত, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.
- একচেতিয়া, *a.* (from এক, *one*, and চেতিয়া, *an action*), monopolized.
- একচেতিয়াবাদ, *s.* (from একচেতিয়া, *monopolized*, and বাদ, *profession*), a monopoly.
- একচেতিয়া, *a.* (from এক, *one*, and চেতিয়া, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.
- একচেতিয়া, *a.* (from এক, *one*, and চেতিয়া, *engaged in a thing*), pursuing one grand object.
- একচত্বিংশ, *a.* (from একচত্বিংশ, *one shadow*, and জড়িত, *re-fused*), placed under equal obligations. The word is chiefly applied to joint bondsmen.
- একচত্বিংশ, *a.* (from এক, *one*, and জড়িত, *a single garment*).
- একচত্বিংশ, *ad.* (from এক, *one*, and জড়িত, *always*), repeatedly, frequently, incessantly.
- একচত্বিংশ, *a.* (from এক, *one*, and চী, *a syllable indicating intensity*), one, an entire one.
- একচত্বিংশ, *s.* (from এক, *one*, and চী, *a line*), a single line; *a.* extended; *ad.* in a right line.
- একচত্বিংশ, *a.* (from এক, *one*, and চী, *a particle of diminution*), one, merely one, only one.
- একচত্বিংশ, *a.* (from এক, *one*, and চী, *a particle indicating diminution*), one, a little, small.
- একচত্বিংশ, *a.* (from এক, *one*, and চী, *a little*), one, a little, very small.
- একচত্বিংশ, *a.* (from এক, *one*, and চী, *a little*), one, a little, small.
- একচত্বিংশ, *s.* (from একচত্বিংশ, *a little*, and জড়িত, *a piece*), a morsel, a small piece, a bit.
- একচত্বিংশ, *a.* (from এক, *one*, and জড়িত, *a branch*), having only a single branch; *s.* the main organ of generation.
- একচত্বিংশ, *a.* (from এক, *one*, and জড়িত, *a form*), uniform, having the same form.
- একচত্বিংশ, *ad.* (from এক, *one*, and জড়িত, *society*), together, in one body, associatedly.
- একচত্বিংশ, *a.* (from এক, *one*, and জড়িত, *a slanting surface*), having an equal descent, having a regular slant.

एक

एक

एकत्री, *a.* (from एक, *one*, and त्र, *trinity*), having the same object, rival.

एकत्री, *a.* (from एक, *one*, and त्र, *a thread*), having one string, subject to one lord.

एकत्र, *a.* (from एक, *one*), one of the many.

एकत्र, *a.* (from एक, *one*), either, one of the two.

एकत्र, *a.* (from एक, *one*, and त्र, *as a side*), on the same side.

एकत्री, *s.* (from एक, *one*), oneness, sameness, the concurrence of several things.

एकत्री, *a.* (from एक, *one*, and त्र, *a floor*), having only one floor or story; *s.* a single lock.

एकत्री, *s.* (from एक, *one*, and त्र, *an arrow*), the name of a small cryptogamous plant, (*Ophioglossum cordifolium*.)

एकत्री, *a.* (from एक, *one*, and त्र, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.

एकत्र, *ad.* (from एक, *one*), in one place, collectedly, together.

एकत्रिंश, *n.* (from एकत्रिंश, *thirty-one*), the thirty-first.

एकत्रिंश, *n.* (from एक, *one*, and त्रिंश, *thirty*), thirty-one.

एकत्रिंशत्र, *a.* (from एकत्रिंश, *thirty-one*), the thirty-first.

एकत्रिंश, *a.* (from एक, *one*, and त्रिंश, *thirty*), thirty-one

एकत्रिंश, *ad.* (from एकत्रिंश, *thirty-one*, and त्र, *a quality*), thirty-one-fold.

एकत्रिंश, *ad.* (from एकत्रिंश, *thirty-one*, and त्र, *a time*), thirty-one times repeated.

एकत्रिंश, *a.* (from एकत्रिंश, *thirty-one*), the thirty-first.

एकत्र, *s.* (from एक, *one*), oneness, sameness.

एकत्र, *s.* (from एक, *one*, and त्र, *a tooth*), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

एकत्र, *ad.* (from एक, *one*), once, at once.

एकत्र, *a.* (from एक, *one*, and त्र, *a point of the compass*), having the same tendency or direction.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a particular part of any thing, a province, the same country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a particular part of any thing, a province, the same country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a particular part of any thing, a province, the same country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a particular part of any thing, a province, the same country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a particular part of any thing, a province, the same country.

staying), staying or continuing in the same place or country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), a. (from एक, *one*, and त्र, *a country*), situated in the same place or country.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), belonging to the same country, belonging to the same province.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), belonging to the same country or province.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), having the same use, observing the same customs, professing the same religion, analogous; *s.* the same religion, the same rule of duty, the same office.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), holding, professing the same religion, observing the same duties, under the same obligation, analogous.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), depending on), possessing the same religion.

एकत्र, *a.* (from एक, *one*, and त्र, *a country*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous.

एकत्र, *a.* (from एक, *one*), single, simple.

एकत्र, *a.* (from एक, *one*, and त्र, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhoea that the feces and urine when discharged run together in one stream. It is also applied to variculous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

एकत्र, *a.* (from एक, *one*, and त्र, *a name*), having the same name; *s.* a name-sake.

एकत्र, *s.* (from एक, *one*, and त्र, *a foot*), a fourth part, a quarter.

एकत्र, *a.* (from एक, *one*, and त्र, *a foot*), the fifty-first.

एकत्र, *a.* (from एक, *one*, and त्र, *a foot*), the fifty-first.

एकत्र, *a.* (from एक, *one*, and त्र, *a foot*), the fifty-first.

एकत्र, *s.* (from एक, *one*, and त्र, *a leaf*), a simple leaf, a single leaf; *s.* having simple leaves.

एकत्र, *a.* (from एक, *one*, and त्र, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

एकत्र, *a.* (from एक, *one*, and त्र, *a flower*), monandrous.

एकत्र, *s.* (from एक, *one*, and त्र, *an opinion*), the same sentiment, the same opinion; *s.* holding the same opinion, unanimous.

અથ.

અનુમતિવર્તી, *a.* (from અનુ, *one*, and નિર્ણય, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

અનુમતિવર્તી, *a.* (from અનુ, *one*, and નિર્ણય, *advising*), holding the same opinion, giving the same advice. unanimous.

અનુપાત્રી, *a.* (from અનુ, *one*, and પાત્ર, *cloth*), made with a single breadth of the cloth.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a foot*), a quarter, the fourth part of a thing.

અનુપાત્રી, *a.* (from અનુ, *one*, and પાત્ર, *a side*), occupying one side, inclined to one side, assant; *ad.* on one side.

અનુપાત્રી, *a.* (from અનુ, *one*, and પાત્ર, *a side*), occupying one side, leaning to one side, assant; *ad.* on one side, towards one side.

અનુવર્તિત, *s.* (from અનુવર્ત, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

અનુપાત્રી, *a.* (from અનુ, *one*, and પાત્ર, *the belly*), united in the same plan of collusion or deception.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a sort*), uniform.

અનુપ્રાપ્ત, *a.* (from અનુપ્રાપ્ત, *one lord*), monarchical, subject to one lord.

અનુપ્રાપ્ત, *s.* (from અનુપ્રાપ્ત, *one lord*), a monarchy.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a time*), simultaneous, coeval.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *the armpit*), occupying one side, inclined to one side; *ad.* on one side.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a word*), (in grammar) the singular number.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *age*), aged alike.

અનુપ્રાપ્ત, *s.* (from અનુપ્રાપ્ત, *one letter*, and નિર્ણય, *a making equal*), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a word*), the same sentiment; *a.* holding the same sentiment, unanimous.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a word*), a concurrence in opinion, agreement, unity of sentiment.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from અનુપ્રાપ્ત, *one part*), belonging to one part or side; *ad.* on one side, in one part.

અનુપ્રાપ્ત, *ad.* (loc. case of અનુપ્રાપ્ત, *a share*), in part, partly.

અનુપ્રાપ્ત, *ad.* (from અનુ, *one*, and પ્રાપ્ત, *a time*), once.

અનુપ્રાપ્ત, *ad.* (from અનુપ્રાપ્ત, *once*), at once, suddenly.

અથ.

અનુપ્રાપ્ત, *s.* (from પ્રાપ્ત, *a word*), a total sum, the collecting of particulars into one head.

અનુપ્રાપ્ત, *a.* (from અનુપ્રાપ્ત, *twenty-one*), the twenty-first.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *twenty*), twenty-one.

અનુપ્રાપ્ત, *a.* (from અનુપ્રાપ્ત, *twenty-one*), the twenty-first.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a drop*), a single drop, a short space of time.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *an object*), having the same object, rival.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a hero*), the name of a plant of the cryptogamous kind, (*Osmunda zeylanica*.)

અનુપ્રાપ્ત, *a.* (from અનુપ્રાપ્ત, *following one profession*), following the same trade or profession.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *cooked food*), making but one meal in the twenty-four hours.

અનુપ્રાપ્ત, *s.* (from અનુપ્રાપ્ત, *a single meal*, and પ્રાપ્ત, *a vow*), a vow of eating only one meal in the twenty-four hours.

અનુપ્રાપ્ત, *a.* (from અનુપ્રાપ્ત, *a single meal*, and પ્રાપ્ત, *vowing*), performing the vow of not eating more than a single meal in the day and night.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a design*), intimate, engaged in the same design.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *the mind*), unanimous, of one accord.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *counsel*), the same opinion.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a decision*), the same judgment or opinion; *a.* deciding in the same manner, of the same opinion.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a body of persons*), a body of persons connected by the same common tie.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *puendum mulieris*), born of the same mother, derived from the same source.

અનુપ્રાપ્ત, *s.* (from અનુ, *one*, and પ્રાપ્ત, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *a form*), like, similar, same, resembling.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*, and પ્રાપ્ત, *anger*), obstinate, blindly and obstinately following a paroxysm or in the rage.

અનુપ્રાપ્ત, *a.* (from અનુ, *one*), alone, solitary, single,

अक्षी.

- अक्षनीक्षिणी, *a.* (from अक्ष, *alone*, and नक्ष, *a bull*), loving solitude, recluse, of a solitary disposition.
- अक्षनी, *a.* (from अक्ष, *one*), alone, solitary, single.
- अक्षनीह, *s.* (from अक्ष, *alone*), a single border round the edge of cloth or of garments; *a.* alone, solitary, single.
- अक्षनीद्वय, *ad.* (from अक्षनी, *alone*, and द्वय, *two together*), one or two together.
- अक्षिणी, *s.* (from अक्ष, *one*, and शिणी, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.
- अक्षनेय, *a.* (from अक्ष, *one*, and नेय, *an end*), having the same termination, having the same issue; *s.* in grammar, a species of compound word, in which all the members except one are rejected.
- अक्षयि, *a.* (from अक्षयि, *sixty-one*), sixty-one.
- अक्षयिषु, *a.* (from अक्षयि, *sixty-one*, and शु, *a quality*), sixty-one-fold.
- अक्षयिषु, *a.* (from अक्षयि, *sixty-one*, and शु, *a time*), sixty-one times (repeated.)
- अक्षयि, *a.* (from अक्षयि, *sixty-one*), the sixty-first.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *sixty*), sixty-one.
- अक्षयिषु, *a.* (from अक्षयि, *sixty-one*), the sixty-first.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *associated*), united, collected, keeping company together, compact.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *seventy*), seventy-one.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *level*), uniform, level, even, smooth.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *a lord*), having the same lord or master.
- अक्षयि, *a.* (from अक्ष, *one*, and यि, *to take*), single.
- अक्षी, *a.* (from अक्ष, *one*), alone.
- अक्षी, *a.* (from अक्ष, *one*, and यि, *a form*), alike, uniform, having the same form.
- अक्षी, *a.* (from अक्षिणी, *alone*), alone, solitary, single.
- अक्षी, *s.* (from अक्ष, *one*, and यि, *a form*), having the same shape, having the same form, similar, resembling.
- अक्षी, *a.* (from अक्ष, *one*, and यि, *a point*), devoted to one pursuit; *s.* the whole of a long line which is subdivided.
- अक्षी, *s.* (from अक्षी, *pursuing one object*), the pursuit of one sole object.
- अक्षी, *a.* (from अक्षी, *the pursuit of one sole object* and यि, *struck by*), engaged in the pursuit of one sole object.
- अक्षी, *a.* (from अक्ष, *one*, and यि, *an umbrella*), governing the whole world, holding dominion over the earth.

अक्षी.

- अक्षी, *a.* (from अक्ष, *one*, and यि, *seventy*), seventy-one.
- अक्षी, *a.* (from अक्षी, *seventy-one*, and शु, *a quality*), seventy-one-fold.
- अक्षी, *a.* (from अक्षी, *seventy-one*, and शु, *a time*), seventy-one times (repeated.)
- अक्षी, *s.* (from अक्षी, *one only spirit*), the being of one only spirit.
- अक्षी, *s.* (from अक्षी, *one only spirit*, and यि, *a word*), the sentiment or doctrine that there is one only spirit.
- अक्षी, *s.* (from अक्षी, *the sentiment of one only spirit*, and यि, *a removing*), a confuting of the doctrine of one only spirit.
- अक्षी, *a.* (from अक्षी, *a confuting of the doctrine of one only spirit*, and यि, *before*), preceded by or arising from confuting the doctrine of one only spirit; *ad.* by or through the confuting of the doctrine of one only spirit.
- अक्षी, *a.* (from अक्षी, *one spirit*, and यि, *speaking*), asserting or maintaining the doctrine of one only spirit.
- अक्षी, *a.* (from अक्ष, *one*, and यि, *ten*), eleven.
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *the style of a flower*), enneagynous.
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *the filament of a flower*), enneandrous.
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *the womb*), having eleven divisions of the seed vessel.
- अक्षी, *a.* (from अक्षी, *eleven*, and शु, *a quality*), eleven-fold.
- अक्षी, *ad.* (from अक्षी, *eleven*), of eleven sorts or kinds.
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *a sort*), consisting of eleven sorts, eleven kinds.
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *a time*), eleven-times (repeated.)
- अक्षी, *a.* (from अक्षी, *eleven*, and यि, *a sort*), consisting of eleven sorts, eleven kinds.
- अक्षी, *s.* (from अक्षी, *eleven*, and यि, *a term in the rule of proportion*), the rule of proportion of eleven terms.
- अक्षी, *s.* (from अक्षी, *eleven*, and यि, *a corner*), a polygon with eleven angles.
- अक्षी, *a.* (from अक्षी, *eleven*), the eleventh (lunar day.)
- अक्षी, *a.* (from अक्ष, *one*, यि, *the first*, and यि, *a stop*), successive, uninterrupted, making a regular series from the beginning.
- अक्षी, *ad.* (loc. case of अक्षी), successively, regularly, uninterruptedly.

अवः.

अवः.

- अवयवः, *a.* (from अव, *alone*, and वयवः, *two together*), one or two; *ad.* merely one or two persons together.
- अवयवः, *s.* (from अव, *one*, and अवयवः, *a receptacle*, the same receptacle, *a* having one common receptacle.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.
- अवयवः, *s.* (from अव, *one*, and अवयवः, *a lord*), a sovereign, a monarch.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.
- अवयवः, *a.* (from अव, *one*, and नव, *ninety*), ninety-one.
- अवयवः, *a.* (from अवयवः, *ninety-one*, and अव, *a quality*), ninety-one-fold.
- अवयवः, *a.* (from अवयवः, *ninety-one*, and वयवः, *a quality*), ninety-one times (repeated.)
- अवयवः, *a.* (from अव, *one*, and नव, *ninety*), ninety-one.
- अवयवः, *a.* (from अवयवः, *ninety-one*, and अव, *a quality*), ninety-onesfold.
- अवयवः, *a.* (from अवयवः, *ninety-one*, and वयवः, *a time*), ninety-one times (repeated.)
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a family*), only, single.
- अवयवः, *a.* from अव, *one*, and अव, *an end*, effectual, leading to one result, excessive, private.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- अवयवः, *s.* (from अवयवः, *eating once in two days*, and वयवः, *a vow*), a religious observance consisting of eating only one meal in two days.
- अवयवः, *a.* (from अवयवः, *eating once in two days*, and वयवः, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- अवयवः, *s.* (from अव, *one*, and अव, *food*), the same food; *a.* messing together, living on the same food; *s.* (from अव, *one*, and अव, *food*), fifty-one.
- अवयवः, *a.* (from अवयवः, *fifty-one*, and अव, *a quality*), fifty-one-fold.
- अवयवः, *a.* (from अवयवः, *fifty-one*, and वयवः, *a time*), fifty-one times (repeated.)
- अवयवः, *a.* (from अवयवः, *the same food*, and वयवः, *eating*), eating the same food, messing together; *s.* a messmate.
- अवयवः, *a.* (from अव, *one*, अव, *food*, and वयवः, *an eater*), living on the same food, messing together; *s.* a messmate.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a constituent part*),

- made of the same members or constituent parts, alike, similar, resembling, uniform.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a desire*), desiring the same thing, pursuing the same object, rival.
- अवयवः, *s.* (from अव, *the vowel*, and वयवः, *to make*), the vowel *a* or that character which expresses the sound of *a*.
- अवयवः, *a.* (from अवयवः, *the letter a*, and अवयवः, *a beginning*), beginning with the letter *a*, having an initial *a*.
- अवयवः, *a.* (from अवयवः, *the letter a*, and अवयवः, *an end*), having a final *a*.
- अवयवः, *s.* (from अव, *one*, and अवयवः, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a scope*), having the same intent or scope, of the same meaning.
- अवयवः, *a.* (from अवयवः, *alone*, and वयवः, *a bull*), loving solitude, lonely, recluse, unsocial.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *rightly*), eighty-one.
- अवयवः, *a.* (from अवयवः, *eighty-one*, and अव, *a quality*), eighty-one-fold.
- अवयवः, *a.* (from अवयवः, *eighty-one*, and वयवः, *a time*), eighty-one times (repeated.)
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a side*), leaning to one side, occupying one side, inclining to one side, assant.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *a day*), continuing but a single day; *s.* a single day.
- अवयवः, *s.* (from अव, *one*, and अवयवः, *food*), a single meal in the day.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *eating*), taking a single meal in the twenty-four hours, living on the same food.
- अवयवः, *a.* (from अव, *one*), alike, same.
- अवयवः, *s.* (from अवयवः, *faith*), faith, belief, trust, confidence.
- अवयवः, *a.* (from अवयवः, *certain*), certain, exact, sure.
- अवयवः, *a.* (from अव, *one*, and अवयवः, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.
- अवयवः, *s.* (from अवयवः, *single*, and अवयवः, *trade*), a monopoly.
- अवयवः, *s.* (from अव, *one*), a sum, a total.
- अवयवः, *ad.* (loc. case of अवयवः, *total*), in the whole, altogether.
- अवयवः, *a.* (from अव, *one*, and वयवः, *twenty*), twenty-one.
- अवयवः, *a.* (from अवयवः, *twenty-one*, and अव, *a quality*), twenty-one-fold.
- अवयवः, *a.* (from अवयवः, *twenty-one*, and वयवः, *a time*), twenty-one times (repeated.)
- अवयवः, *a.* (from अवयवः, *twenty-one*), the twenty-first.

अथ.

- अथैक, *ad.* (from अथ, *one*), one by one.
 अथैक, *a.* (from अथ, *one*), alone, single, solitary.
 अथैक, *a.* (from अथ, *one*, and ईश, *a god*), alone, depending on one's self alone.
 अथैक, *a.* (from अथ, *one*, and अथि, *done with regard to an object*), performed with the same views, performed with regard to the same object.
 अथैक, *s.* (from अथैक, *performed with regard to the same object*, and अथ, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.
 अथैक, *s.* (from अथ, *one*, and ई, *to be deficient*), the name of a species of lark, (*Alauda Ekoniya*, Buchanan's Mss.)
 अथैक, *a.* (from अथ, *one*, and अथ, *a resemblance*), having the same resemblance, similar.
 अथैक, *s.* (from अथ, *an acknowledgment*), an acknowledgment, a promise, an agreement, an engagement, an assurance, an attestation.
 अथैक, *s.* (from अथ, *an acknowledgment*, and अथ, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.
 अथैक, *ad.* (from अथ, *this*, and अथ, *an instant*), now, instantly.
 अथैक, *ad.* (from अथ, *this*, and अथ, *an instant*), now, immediately.
 अथैक, *ad.* (from अथैक, *now*, and ई, *even*), now, immediately.
 अथैक, *s.* (from अथ, *this* and अथ, *a piece*), this place.
 अथैक, *ad.* (loc. case of अथैक), here.
 अथैक, *s.* (from अथैक, *authority*), authority, power, will, choice, election, controul.
 अथैक, *s.* (from अथैक, *authority*), authority, power, will, controul; *a.* subject to one's controul.
 अथैक, *a.* (from अथैक, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.
 अथैक, *a.* (from अथैक, *singularity*), singularity, excellence, concord, unanimity.
 अथैक, *a.* (from अथैक, *eleven*), eleven.
 अथैक, *a.* (from अथैक, *eleven*, and अथ, *a quality*), eleven-fold.
 अथैक, *a.* (from अथैक, *eleven*), the eleventh.
 अथैक, *a.* (from अथैक, *eleven*, and अथ, *a time*), eleven times (repeated).
 अथैक, *a.* (from अथ, *a lamb*, and अथैक, *a inferior lamb*), miscellaneous, mixed in a disorderly manner like children at play.
 अथैक, *ad.* (from अथ, *this*, and अथ, *producible*), hence, wherefore, therefore.

- अथैक, *s.* (from अथैक, *display*), a display, an exhibition, a manifestation, a discovery.
 अथैक, *s.* (from अथैक, *tight*, and अथैक, *beloved*), the name of a fish, (*Cyprinus Laokoolee*, Buchanan's Mss.)
 अथैक, *s.* (from अथैक, *a bone*, ईश, *the throat*, and अथैक, *a species of fish*), the name of a fish, (*Zeus insidiatus*.)
 अथैक, *s.* (from अथैक, *the stone of a fruit*), the thick root of the plantain tree.
 अथैक, *v. u.* (from अथैक, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with अथैक, *to give*, it then means to release, to relinquish.
 अथैक, *s.* (from अथैक, *to release*), the act of flying off, the act of escaping.
 अथैक, *a.* (from अथैक, *deaf*, and अथैक, *dumb*), deaf and dumb.
 अथैक, *a.* (from अथैक, *to relinquish*), relinquished, left, rejected, liberated.
 अथैक, *s.* (from अथैक, *athwart*, and अथैक, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.
 अथैक, *s.* (from अथैक, *to relinquish*), filthy, loathsome, abominable, reprobate.
 अथैक, *s.* (from अथैक, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.
 अथैक, *a.* (from अथैक, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.
 अथैक, *s.* (from अथैक, *to go*), a deer.
 अथैक, *pron.* (from अथैक, *this*), so much, so long, so many.
 अथैक, *a.* (from अथैक, *these four*, and अथैक, *self*); consisting of these four parts.
 अथैक, *a.* (from अथैक, *these four*, and अथैक, *a constituent part*), consisting of these four parts.
 अथैक, *s.* (from अथैक, *this*, and अथैक, *a foot*), this foot, his foot, this metrical foot.
 अथैक, *s.* (from अथैक, *this foot*, and अथैक, *a wish*), a desire for this foot, a desire for the protection of this person.
 अथैक, *a.* (from अथैक, *this foot*, and अथैक, *desirous*), desirous of this foot, desirous of the protection of this person.
 अथैक, *s.* (from अथैक, *this foot*, and अथैक, *desire*), a desire for this foot, a desire for the protection of this person.
 अथैक, *a.* (from अथैक, *this foot*, and अथैक, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

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ଅବହୀରାସିବ୍, *s.* (from ଅବହୀ, *this foot*, and ଅସିବ୍, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent, foot of this person.

ଅବହୀରାମି, *s.* (from ଅବହୀ, *this foot*, and ଆମି, *hope*), a hope in this foot, a hope in the protection of this person.

ଅବହୀରାମିତ, *a.* (from ଅବହୀ, *this foot*, and ଆମିତ, *attached to*), attached to this foot, attached to this person's foot (protection.)

ଅବହୀସ, *s.* (from ଅବ, *this*, and ହୀସ, *a history, a disposition*), this history or description, this disposition.

ଅବହୀ, *s.* (from ଅବ, *this*, and ହୀ, *reflection*), this thought, this reflection, this anxiety or concern.

ଅବହୀକାଞ୍ଚି, *s.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚି, *a desire*), a desire for this engagement or reflection.

ଅବହୀକାଞ୍ଚି, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚି, *desirous*), desirous of engaging the mind in this thing.

ଅବହୀକାଞ୍ଚକ, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚକ, *doing*, reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

ଅବହୀକାଞ୍ଚି, *a.* (from ଅବହୀ, *this reflection*, and କାଞ୍ଚି, *doing*), reflecting upon this, engaging the mind upon this person or thing.

ଅବହୀବିନୀ, *ad.* (from ଅବହୀ, *this reflection*, and ବିନୀ, *without*), without engaging the mind on this topic.

ଅବହୀବାସିତ୍ତି, *a.* (from ଅବହୀ, *this reflection*, and ବାସିତ୍ତି, *exceeded*), this thought or reflection exceeded.

ଅବହୀବାସିତ୍ତି, *s.* (from ଅବହୀ, *this reflection*, and ବାସିତ୍ତି, *an exception*), the exception of this thought or reflection.

ଅବହୀଭିଳାସ, *s.* (from ଅବହୀ, *this reflection*, and ଭିଳାସ, *a desire*), a desire to engage the mind on this object.

ଅବହୀଭିଳାସି, *a.* (from ଅବହୀ, *this reflection*, and ଭିଳାସି, *desirous*), desirous of applying the mind to this object.

ଅବହ୍ୟ *s.* (from ଅବ, *this*, and ହ୍ୟ, *a skin*), this skin, this person's skin.

ଅବହ୍ୟଜ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜ, *to be produced*), produced from this skin or leather, produced from this person's skin.

ଅବହ୍ୟଜକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜକ, *producing*), producing this skin or leather.

ଅବହ୍ୟଜିତ୍ତ, *s.* (from ଅବହ୍ୟ, *this skin*, and ଜିତ୍ତ, *produced*), produced from this skin or leather, produced in this person's skin.

ଅବହ୍ୟଜ୍ୟ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜ୍ୟ, *producible*), producible or produced from this skin or leather, producible in this person's skin.

ଅବହ୍ୟଜାତ, *a.* (from ଅବହ୍ୟ, *this skin*, and ଜାତ, *produced*), pro-

duced from this skin or leather, produced in this person's skin.

ଅବହ୍ୟଦାତା, *s.* (from ଅବହ୍ୟ, *this skin*, and ଦାତା, *a giver*), the giver of this skin or leather.

ଅବହ୍ୟହୀନ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟହୀନକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟହୀନୀକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟହୀନୀ, *ad.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *without*), without this skin or leather.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

ଅବହ୍ୟହୀନୀକ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀକ, *destructive*), destructive to this skin or leather, destructive to this person's skin.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *possessed of*), possessed of this skin or leather.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *destitute of*), destitute of this skin or leather.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *excepted*), this skin or leather excepted.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *an exception*), the exception of this skin or leather.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *joined to*), connected with this skin or leather, connected with this person's skin.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *a preserving*), the guarding or preserving of this skin or leather.

ଅବହ୍ୟହୀନୀ, *s.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *preservation*), the preservation or guarding of this skin or leather.

ଅବହ୍ୟହୀନୀ, *a.* (from ଅବହ୍ୟ, *this skin*, and ହୀନୀ, *destitute*), destitute of this skin or leather.

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ଅବହାରୀ, *a.* (from ଅବହାର, *this skin*, and ବ୍ୟା, *empty*), destitute of this skin or leather.

ଅବହାରୀନ, *a.* (from ଅବହାର, *this skin*, and ନୀ, *destitute*), destitute of this skin or leather.

ଅବହାରୋତ୍ପନ୍ନ, *a.* (from ଅବହାର, *this skin*, and ଉତ୍ପନ୍ନ, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

ଅବହାରୀକାଞ୍ଛା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଛା, *desire*), a desire for this skin or leather.

ଅବହାରୀକାଞ୍ଛୁ, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଛୁ, *desirous*), desirous of this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *expectation*), an expectation or waiting for this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *expecting*), expecting or waiting for this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *a screen*), a screen or shelter for this skin or leather, a screen or covering made of this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *covered*), covered with this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *desire*), a desire for this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *desirous*), desirous of this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *desire*), a desire for this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *desirous*), desirous of this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *desirous*), desirous of this skin or leather.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this skin*, and ଆକାଞ୍ଚା, *fit*), fit or proper for this skin or leather, proper for this person's skin

ଅବହାର, *s.* (from ଅବହାର, *this*, and ହୃଦ, *the heart*), this mind or propensity, this person's mind or inclination.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this heart*, and ହୃଦ, *stealing*), stealing away this person's heart.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this*, and ହୃଦ, *thinking*), thinking on this particular thing.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this*, and ହୃଦ, *a thinking*), a thinking on this subject.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this*, and ହୃଦ, *thought*), this thought or care, this person's anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought* and କାଞ୍ଚା, *making*), thinking this thought, pondering upon this subject, producing this thought.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *doing*), thinking this thought, thinking upon this subject.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *abandonment*), the relinquishing of this particular thought.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *relinquishing*), relinquishing this particular thought.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

ଅବହାରୀକାଞ୍ଚା, *a.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *preventing*), preventing this particular thought, preventing this person's care or anxiety

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

ଅବହାରୀକାଞ୍ଚା, *s.* (from ଅବହାର, *this thought*, and କାଞ୍ଚା, *care*).

अ.

अन्यथा, the cessation of this particular thought or care, the cessation of this person's care or anxiety.

अन्यथाविचार, *a.* (from अन्या, *this thought*, and विचार, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

अन्यथाविचार, *a.* (from अन्या, *this thought*, and विचार, *connected with*), anxious or thoughtful on this particular subject.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

अन्यथावृत्ति, *s.* (from अन्या, *this thought*, and वृत्ति, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *filled with this*), filled with this particular thought, filled with this anxiety.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *possessed of*), possessed of this thought, invaded by this care or anxiety.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *excepted*), this thought or anxiety excepted.

अन्यथावृत्ति, *s.* (from अन्या, *this thought*, and वृत्ति, *an exception*), the exception of this particular anxiety or care.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *joined to*), possessed of this thought, anxious on this account.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *destitute of*), free from this care or anxiety, free from this thought.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *empty*), free from this care or anxiety, free from this thought.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *destitute*), free from this care or anxiety, free from this thought.

अन्यथावृत्ति, *a.* (from अन्या, *this thought*, and वृत्ति, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

अन्यथावृत्ति, *a.* (from अन्या, *this*, and वृत्ति, *labouring*), labouring for or seeking this particular thing.

अन्यथावृत्ति, *s.* (from अन्या, *this*, and वृत्ति, *exertion*), this exertion, this person's exertion.

अन्यथावृत्ति, *s.* (from अन्या, *this exertion*, and वृत्ति, *desire*), a desire to make this particular exertion.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *desirous*), desirous of making this exertion.

अ.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *preventing*), preventing this exertion, preventing this person's exertion.

अन्यथावृत्ति, *s.* (from अन्या, *this exertion*, and वृत्ति, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

अन्यथावृत्ति, *s.* (from अन्या, *this exertion*, and वृत्ति, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *connected with*), connected with this particular exertion or labour.

अन्यथावृत्ति, *a.* from अन्या, *this exertion*, and वृत्ति, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

अन्यथावृत्ति, *s.* (from अन्या, *this exertion*, and वृत्ति, *an exception*), an exception to this particular labour or exertion.

अन्यथावृत्ति, *s.* (from अन्या, *this exertion*, and वृत्ति, *a desire*), a desire for this particular exertion or labour.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *desirous*), desirous of this particular exertion or labour.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

अन्यथावृत्ति, *a.* (from अन्या, *this exertion*, and वृत्ति, *destitute of*), destitute of this particular exertion or labour.

अथ.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *empty*), destitute of this particular exertion or labour.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *destitute of*), destitute of this particular exertion or labour.

अव्ययशून्य, *a.* (from अव्यय, *this exertion*, and शून्य, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

अव्यय, *s.* (from अव्य, *this*, and व्य, *power*), this power, this person's power.

अव्ययकारक, *a.* (from अव्यय, *this power*, and कारक, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

अव्ययकारि, *a.* (from अव्यय, *this power*, and कारि, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

अव्ययक, *a.* (from अव्यय, *this power*, and क, *to be produced*), arising from or caused by this power or force, arising from this person's power.

अव्ययजनक, *a.* (from अव्यय, *this power*, and जनक, *producing*), producing or causing this power or force, producing this person's power.

अव्ययजनित, *a.* (from अव्यय, *this power*, and जनित, *produced*), produced by this power or force, produced by this person's power.

अव्ययजन्य, *a.* (from अव्यय, *this power*, and जन्य, *producing*), producible by this power or force, arising from this power, producible by this person's power.

अव्ययजात, *a.* (from अव्यय, *this power*, and जात, *produced*), produced by this power or force, arising from this person's power.

अव्ययदा, *a.* (from अव्यय, *this power*, and दा, *to give*), communicating this power or force, conferring power on this person.

अव्ययदाता, *s.* (from अव्यय, *this power*, and दाता, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

अव्ययदायक, *a.* (from अव्यय, *this power*, and दायक, *giving*), communicating this force or power, communicating power to this person.

अव्ययदायि, *a.* (from अव्यय, *this power*, and दायि, *giving*), communicating this force or power, communicating power to this person.

अव्ययहिन, *s.* (from अव्यय, *this power*, and हिन, *destruction*),

the destruction of this power or force, the destruction of this person's power.

अव्ययहिनक, *a.* (from अव्यय, *this power*, and हिनक, *destructive*), destructive to this power or force, destructive to this person's power.

अव्ययहिनी, *a.* (from अव्यय, *this power*, and हिनी, *destructive*), destructive to this power or force, destructive to this person's power.

अव्ययहिन, *s.* (from अव्यय, *this power*, and हिन, *destruction*), the destruction of this force or power, the destruction of this person's power.

अव्ययहिनक, *a.* (from अव्यय, *this power*, and हिनक, *destructive*), destructive to this force or power, destructive to this person's power.

अव्ययनिवारक, *a.* (from अव्यय, *this power*, and निवारक, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

अव्ययनिवार, *s.* (from अव्यय, *this power*, and निवार, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

अव्ययनिवृत्ति, *s.* (from अव्यय, *this power*, and निवृत्ति, *cessation*), the cessation of this force or power, the cessation of this person's power.

अव्ययनिवृत्तक, *a.* (from अव्यय, *this power*, and निवृत्तक, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

अव्ययनिवृत्त, *a.* (from अव्यय, *this power*, and निवृत्त, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

अव्ययवर्धक, *a.* (from अव्यय, *this power*, and वर्धक, *increasing*), increasing this force or power, increasing this person's power.

अव्ययवर्धन, *s.* (from अव्यय, *this power*, and वर्धन, *an increasing*), the increasing of this force or power, the increasing of this person's power.

अव्ययविना, *ad.* (from अव्यय, *this power*, and विना, *without*), without this power or force, without this person's power.

अव्ययविनाश, *s.* (from अव्यय, *this power*, and विनाश, *destruction*), the destruction of this force or power, the destruction of this person's power.

अव्ययविनाशक, *a.* (from अव्यय, *this power*, and विनाशक, *destructive*), destructive to this force or power, destructive to this person's power.

अ०.

- अवहतिविधि, *a.* (from अवहति, *this power*, and विधि, *possession of*), possessed of this force or power.
- अवहतिविहीन, *a.* (from अवहति, *this power*, and विहीन, *destitute of*), destitute of this force or power.
- अवहतिवृद्धि, *c.* (from अवहति, *this power*, and वृद्धि, *increase*), the increase of this force or power, the increase of this person's power.
- अवहतियुक्त, *a.* (from अवहति, *this power*, and युक्त, *joined to*), connected with this force or power, connected with this person's power.
- अवहतिरहित, *a.* (from अवहति, *this power*, and रहित, *destitute of*), destitute of this force or power.
- अवहतिशून्य, *a.* (from अवहति, *this power*, and शून्य, *empty*), destitute of this force or power.
- अवहतिहन्ता, *s.* (from अवहति, *this power*, and हन्ता, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.
- अवहतिहानि, *s.* (from अवहति, *this power*, and हानि, *loss*), the loss or diminution of this power or force, the diminution or loss of this person's power.
- अवहतिहीन, *a.* (from अवहति, *this power*, and हीन, *destitute of*), destitute of this power or force.
- अवहतिहेतु, *a.* (from अवहति, *this power*, and हेतु, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad.* from or because of this force or power.
- अवहन्, *s.* (from अवह, *this*, and हन्, *an umbrella*), this umbrella, this person's umbrella.
- अवहन्कर, *s.* (from अवहन्, *this umbrella*, and कर, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.
- अवहन्कृत, *a.* (from अवहन्, *this umbrella*, and कृत, *produced*), produced by this umbrella, produced by this person's umbrella.
- अवहन्जन्य, *a.* (from अवहन्, *this umbrella*, and जन्य, *produced by*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.
- अवहन्जात, *a.* (from अवहन्, *this umbrella*, and जात, *produced*), produced by this umbrella, arising from this person's umbrella.
- अवहन्प्रद, *s.* (from अवहन्, *this umbrella*, and प्रद, *to give*), bestowing this umbrella.
- अवहन्प्रदाता, *s.* (from अवहन्, *this umbrella*, and प्रदाता, *one who gives*), one who bestows this umbrella.
- अवहन्प्रदायक, *s.* (from अवहन्, *this umbrella*, and प्रदायक, *giving*), giving this umbrella; *s.* one who gives this umbrella.

अ०.

- अवहन्निर्णय, *s.* (from अवहन्, *this umbrella*, and निर्णय, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- अवहन्निर्णयि, *a.* (from अवहन्, *this umbrella*, and निर्णयि, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- अवहन्निर्णयन, *s.* (from अवहन्, *this umbrella*, and निर्णयन, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *preventing*), preventing a person's obtaining this umbrella.
- अवहन्निर्णयक, *s.* (from अवहन्, *this umbrella*, and निर्णयक, *preventing*), the preventing a person from taking this umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *a cause*), caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- अवहन्निर्णयक, *s.* (from अवहन्, *this umbrella*, and निर्णयक, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *caused by*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- अवहन्निर्णयक, *ad.* (from अवहन्, *this umbrella*, and निर्णयक, *without*), without this umbrella, without this person's umbrella.
- अवहन्निर्णयक, *s.* (from अवहन्, *this umbrella*, and निर्णयक, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- अवहन्निर्णयक, *s.* (from अवहन्, *this umbrella*, and निर्णयक, *destructive*), destructive to this umbrella, destructive to this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *possession of*), possessed of this umbrella, possessed of this person's umbrella.
- अवहन्निर्णयक, *a.* (from अवहन्, *this umbrella*, and निर्णयक, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

এক.

একমাত্রাতিরিক্ত, *a.* (from একমাত্র, *this umbrella*, and অতিরিক্ত, *excepted*), *this umbrella excepted*, *this person's umbrella excepted*.

একমাত্রাতিরিক্ত, *s.* (from একমাত্র, *this umbrella*, and অতিরিক্ত, *an exception*), *the exception of this umbrella*, *the exception of this person's umbrella*.

একমাত্রযুক্ত, *a.* (from একমাত্র, *this umbrella*, and যুক্ত, *joined to*), *connected with this umbrella*, *connected with this person's umbrella*.

একমাত্রযোগ্য, *a.* (from একমাত্র, *this umbrella*, and যোগ্য, *fit*), *worthy of this umbrella*, *worthy of this person's umbrella*.

একমাত্ররক্ষা, *a.* (from একমাত্র, *this umbrella*, and রক্ষা, *keeping*), *guarding this umbrella*, *guarding or preserving this person's umbrella*.

একমাত্ররক্ষা, *s.* (from একমাত্র, *this umbrella*, and রক্ষা, *a preserving*), *the guarding of this umbrella*, *the guarding or preserving of this person's umbrella*.

একমাত্ররক্ষা, *s.* (from একমাত্র, *this umbrella*, and রক্ষা, *preservation*), *the preservation or guarding of this umbrella*, *the preservation or guarding of this person's umbrella*.

একমাত্রহীন, *a.* (from একমাত্র, *this umbrella*, and হীন, *destitute*), *destitute of this umbrella*, *destitute of this person's umbrella*.

একমাত্রচাহ, *a.* (from একমাত্র, *this umbrella*, and চাহ, *covered*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রচাহ, *a.* (from একমাত্র, *this umbrella*, and চাহ, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রমালী, *a.* (from একমাত্র, *this umbrella*, and মালী, *possessed*), *possessed of this umbrella*, *possessed of this person's umbrella*.

একমাত্রশূন্য, *a.* (from একমাত্র, *this umbrella*, and শূন্য, *empty*), *destitute of this umbrella*, *destitute of this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a destroyer*), *one who destroys this umbrella*, *a destroyer of this person's umbrella*.

একমাত্রনষ্ট, *a.* (from একমাত্র, *this umbrella*, and নষ্ট, *a cause*), *caused by or arising from this umbrella*, *caused by or arising from this person's umbrella* + *ad.* *from or because of this person*.

একমাত্রচাহ, *s.* (from একমাত্র, *this umbrella*, and চাহ, *a desire*), *a desire for this umbrella*, *a desire for this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a destruction*), *a destruction of this umbrella*, *a destruction of this person's umbrella*.

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sirous) *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a search for*), *a search for this umbrella*, *a search after this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *searching for*), *searching for this umbrella*, *searching for this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a seeking*), *a seeking for this umbrella*, *a seeking for this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *seeking*), *seeking this umbrella*, *seeking this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *expectation*), *an expectation of this umbrella*, *an expectation of this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *expecting*), *expecting this umbrella*, *expecting this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a desire*), *a desire for this umbrella*, *a desire for this person's umbrella*.

একমাত্রনাশ, *a.* (from একমাত্র, *this umbrella*, and নাশ, *desirous*), *desirous of this umbrella*, *desirous of this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this umbrella*, and নাশ, *a beginning*), *a beginning to make this umbrella*, *the beginning to make this person's umbrella*.

একমাত্রনাশ, *s.* (from একমাত্র, *this*, and শত্রু, *an enemy*), *this enemy*, *this person's enemy*.

একমাত্রনাশ, *s.* (from একমাত্র, *this enemy*, and শত্রু, *a destruction*), *the destruction of this enemy*, *the destruction of this person's enemy*.

একমাত্রনাশ, *s.* (from একমাত্র, *this enemy*, and শত্রু, *a destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

একমাত্রনাশ, *s.* (from একমাত্র, *this enemy*, and শত্রু, *a destructive*), *destructive to this enemy*, *destructive to this person's enemy*.

একমাত্রনাশ, *s.* (from একমাত্র, *this enemy*, and শত্রু, *a destruction*), *a destruction of this enemy*, *a destruction of this person's enemy*.

the destruction of this enemy, the destruction of this person's enemy.

അന്യനാശക, *a.* (from അന്യ, *this enemy*, and നാശക, *destructive*), destructive to this enemy, destructive to this person's enemy.

അന്യനിവാരന, *a.* (from അന്യ, *this enemy*, and നിവാരന, *preventing*), resisting this enemy, resisting this person's enemy.

അന്യനിവാര, *s.* (from അന്യ, *this enemy*, and നിവാര, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

അന്യനിമിത്ത, *a.* (from അന്യ, *this enemy*, and നിമിത്ത, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

അന്യനിമിത്ത, *ad.* (from അന്യ, *this enemy*, and നിമിത്ത, *a cause*), for this enemy.

അന്യനൂതന, *a.* (from അന്യ, *this enemy*, and നൂതന, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

അന്യവിനാ, *ad.* (from അന്യ, *this enemy*, and വിനാ, *without*), without this enemy, without this person's enemy.

അന്യവിനാശ, *s.* (from അന്യ, *this enemy*, and വിനാശ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

അന്യവിനാശക, *a.* (from അന്യ, *this enemy*, and വിനാശക, *destructive*), destructive to this enemy, destructive to this person's enemy.

അന്യവിരോ, *a.* (from അന്യ, *this enemy*, and വിരോ, *destitute of*), freed from this enemy, freed from this person's enemy.

അന്യവിരോ, *a.* (from അന്യ, *this enemy*, and വിരോ, *destitute of*), freed from this enemy, freed from this person's enemy.

അന്യവൃന്ത, *a.* (from അന്യ, *this enemy*, and വൃന്ത, *empty*), freed from this enemy, freed from this person's enemy.

അന്യഹൃ, *s.* (from അന്യ, *this enemy*, and ഹൃ, *one who kills*), one who kills this enemy, one who kills this person's enemy.

അന്യഹിന, *a.* (from അന്യ, *this enemy*, and ഹിന, *injurious*), injurious to this enemy, injurious to this person's enemy.

അന്യഹിന, *s.* (from അന്യ, *this enemy*, and ഹിന, *injurious*), the injuring of this enemy, an injury done to this person's enemy.

അന്യരീ, *a.* (from അന്യ, *this enemy*, and രീ, *destitute of*),

freed from this enemy, freed from this person's enemy.

അന്യരൂപ, *a.* (from അന്യ, *this enemy*, and രൂപ, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

അന്യ, *s.* (from അന്യ, *this*, and ന്യ, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with ചെയ്യാ, *to do*, this word means to tranquillize this, to mollify this.

അന്യ, *s.* (from അന്യ, *this*, and ന്യ, *a reposing*), this quiet or repose, this person's quiet or repose.

അന്യനന്യ, *a.* (from അന്യ, *this repose*, and ന്യ, *producible*), arising from this quiet or repose, arising from this person's quiet or repose.

അന്യനന്യ, *ad.* (for. *case of* അന്യനന്യ), for this repose.

അന്യനശ്ന, *a.* (from അന്യ, *this repose*, and നശ്ന, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

അന്യനശ്നക, *a.* (from അന്യ, *this repose*, and നശ്നക, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

അന്യനശ്ന, *a.* (from അന്യ, *this repose*, and നശ്ന, *destruction*), destructive to this person's quiet or repose, destructive to this quiet or repose.

അന്യനശ്ന, *a.* (from അന്യ, *this repose*, and നശ്ന, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

അന്യനാശക, *a.* (from അന്യ, *this repose*, and നാശക, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

അന്യനിവാര, *a.* (from അന്യ, *this repose*, and നിവാര, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

അന്യനിവാര, *a.* (from അന്യ, *this repose*, and നിവാര, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

അന്യനിവാര, *s.* (from അന്യ, *this repose*, and നിവാര, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

അന്യനിമിത്ത, *a.* (from അന്യ, *this repose*, and നിമിത്ത, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

അന്യനിമിത്ത, *ad.* (from അന്യ, *this repose*, and നിമിത്ത, *a cause*), for this repose.

അന്യനൂതന, *a.* (from അന്യ, *this repose*, and നൂതന, *caused*)

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by, caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

ଅବହସ୍ତବିନା, *ad.* (from ଅବହସ୍ତ, *this repose*, and ବିନା, *without*), without this quiet or repose, without this person's quiet or repose.

ଅବହସ୍ତବିନାଶ, *s.* (from ଅବହସ୍ତ, *this repose*, and ବିନାଶ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

ଅବହସ୍ତବିନାଶକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ବିନାଶକ, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

ଅବହସ୍ତହୀନ, *a.* (from ଅବହସ୍ତ, *this repose*, and ହୀନ, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

ଅବହସ୍ତହୀନୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ହୀନ, *loss*), an injury to or a diminution of this person's quiet or repose.

ଅବହସ୍ତକାରକ, *a.* (from ଅବହସ୍ତ, *this repose*, and କାରକ, *a cause*), caused by or arising from this person's quiet or repose, cause by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

ଅବହସ୍ତଚାହା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଚାହା, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତଚାହାନ୍ତୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ଚାହାନ୍ତୀ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷୀ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷୀ, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷୀ, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷୀ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷା, *s.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷା, *a desire*),

a desire for this person's quiet or repose, a desire for this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this repose*, and ଅପେକ୍ଷକ, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this*, and ଅପେକ୍ଷକ, *the body*), this body, this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *to be produced*), produced from this body, born of or produced from this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *produced*), produced from this person's body, produced in this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *produced*), producible from this body, produced from this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *ad.* (*l. c. case of* ଅବହସ୍ତାପେକ୍ଷକ), for this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *born*), born of this person's body, produced by this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destruction*), the destruction of this body, the destruction of this person's body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destruction*), the destruction of this person's body, the destruction of this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *reproaching*), reproaching this person's body, reproaching this body.

ଅବହସ୍ତାପେକ୍ଷକ, *s.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *reproach*), a reproach of this person's body, a reproach of this body.

ଅବହସ୍ତାପେକ୍ଷକ, *a.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *cause*), caused by this person's body, arising from this body.

ଅବହସ୍ତାପେକ୍ଷକ, *ad.* (from ଅବହସ୍ତ, *this body*, and ଅପେକ୍ଷକ, *a cause*), for this body.

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ଅବହୀରବର୍ଦ୍ଧ, *a.* (from ଅବହୀର, *this body*, and ବର୍ଦ୍ଧ, *increasing*), causing this person's body to grow, causing this body to grow.

ଅବହୀରବର୍ଦ୍ଧି, *s.* (from ଅବହୀର, *this body*, and ବର୍ଦ୍ଧ, *increase*), an increase of this body, the increase of this person's body
ଅବହୀରବିନା, *ad.* (from ଅବହୀର, *this body*, and ବିନା, *without*), without this body.

ଅବହୀରବିନାଶ, *s.* (from ଅବହୀର, *this body*, and ବିନାଶ, *destruction*), the destruction of this person's body, the destruction of this body.

ଅବହୀରବିନାଶକ, *a.* (from ଅବହୀର, *this body*, and ବିନାଶକ, *destructive*), destructive to this person's body, destructive to this body.

ଅବହୀରବିନାଶକ, *a.* (from ଅବହୀର, *this body*, and ବିନାଶକ, *possessed of*), possessed of this body.

ଅବହୀରବିହୀନ, *a.* (from ଅବହୀର, *this body*, and ବିହୀନ, *destitute of*), free from this body, destitute of this body.

ଅବହୀରବୃଦ୍ଧି, *s.* (from ଅବହୀର, *this body*, and ବୃଦ୍ଧି, *increase*), the increase or growth of this person's body, the growth or increase of this body.

ଅବହୀରଯୁକ୍ତ, *a.* (from ଅବହୀର, *this body*, and ଯୁକ୍ତ, *joined to*), connected with this person's body, joined to this body.

ଅବହୀରଯୋଗ୍ୟ, *a.* (from ଅବହୀର, *this body*, and ଯୋଗ୍ୟ, *capable*), worthy of this body.

ଅବହୀରରକ୍ଷକ, *s.* (from ଅବହୀର, *this body*, and ରକ୍ଷକ, *preserving*), preserving this person's body, preserving or guarding this body.

ଅବହୀରରକ୍ଷକ, *s.* (from ଅବହୀର, *this body*, and ରକ୍ଷକ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

ଅବହୀରରକ୍ଷା, *s.* (from ଅବହୀର, *this body*, and ରକ୍ଷା, *preservation*), the preservation of this person's body, the guarding of this person's body.

ଅବହୀରବିହୀନ, *a.* (from ଅବହୀର, *this body*, and ବିହୀନ, *empty*), destitute of this body, free from this body.

ଅବହୀରହତା, *s.* (from ଅବହୀର, *this body*, and ହତ, *one who kills*), one who destroys this person's body, the destruction of this body.

ଅବହୀରହାନି, *s.* (from ଅବହୀର, *this body*, and ହାନି, *loss*), the detriment of this person's body, the detriment of this body.

ଅବହୀରକାରଣ, *a.* (from ଅବହୀର, *this body*, and କାରଣ, *a cause*), caused by or arising from this person's body, caused by his body; *ad.* from or because of this body.

ଅବହୀରାକାଞ୍ଛି, *s.* (from ଅବହୀର, *this body*, and ଆକାଞ୍ଛି, *desire*), a desire for this person's body, a desire for this body.

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ଅବହୀରାକାଞ୍ଛି, *s.* (from ଅବହୀର, *this body*, and ଆକାଞ୍ଛି, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୀରାକାର, *s.* (from ଅବହୀର, *this body*, and ଆକାର, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

ଅବହୀରାକାର, *s.* (from ଅବହୀର, *this body*, and ଆକାର, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

ଅବହୀରାକାରକ, *a.* (from ଅବହୀର, *this body*, and ଆକାରକ, *covering*), covering this person's body, covering this body.

ଅବହୀରାକାରକ, *s.* (from ଅବହୀର, *this body*, and ଆକାରକ, *a covering*), the covering of this person's body, the covering of this body.

ଅବହୀରାକାମକ, *a.* (from ଅବହୀର, *this body*, and ଆକାମକ, *expecting*), expecting or waiting for this body, expecting this person's body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

ଅବହୀରାକାମକ, *a.* (from ଅବହୀର, *this body*, and ଆକାମକ, *expecting*), expecting or waiting for this person's body, expecting this body.

ଅବହୀରାକାମକ, *a.* (from ଅବହୀର, *this body*, and ଆକାମକ, *covering*), screening or covering this person's body, screening or covering this body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *a screen*), a screen or covering for this person's body, a screen or covering for this body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *a desire*), a desire for this person's body, a desire for this body.

ଅବହୀରାକାମକ, *a.* (from ଅବହୀର, *this body*, and ଆକାମକ, *desirous*), desirous of this body, desirous of this person's body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *desire*), desire for this person's body, a desire for this body.

ଅବହୀରାକାମକ, *a.* (from ଅବହୀର, *this body*, and ଆକାମକ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *desirous*), desirous of this person's body, desirous of this body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *excellence*), the excellence of this body, the goodness of this person's body.

ଅବହୀରାକାମକ, *s.* (from ଅବହୀର, *this body*, and ଆକାମକ, *production*), the production of this person's body, the production of this body.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this body*, and উৎপাদক, *producing*), producing this person's body, producing this body.

অস্ত্রোৎপাদন, *s.* (from অস্ত্র, *this body*, and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this body*, and অস্ত্র, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

অস্ত্র, *s.* (from অস্ত্র, *this*, and অস্ত্র, *a weapon*), this weapon.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and উৎপাদক, *producible*), producible by or arising from this weapon.

অস্ত্রোৎপাদক, *ad.* (*loc. case of অস্ত্রোৎপাদক*), for the sake of this weapon.

অস্ত্রোৎপাদক, *ad.* (from অস্ত্র, *this weapon*, and দ্বা, *a door*), through or by this weapon

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this weapon*, and বহন, *sustaining*), bearing these arms.

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this weapon*, and বহন, *a sustaining*), the bearing of these arms.

অস্ত্রোৎপাদক, *ad.* (from অস্ত্র, *this weapon*, and বহন, *sustaining*), bearing these arms.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *causing to cease*), rendering this weapon ineffectual.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *resisting*), resisting this weapon.

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this weapon*, and বহন, *a resisting*), the resisting of this weapon

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this weapon*, and বহন, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *a cause*), caused by or arising from this weapon.

অস্ত্রোৎপাদক, *ad.* (from অস্ত্র, *this weapon*, and বহন, *a cause*), for the sake of this weapon.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

অস্ত্রোৎপাদক, *ad.* (from অস্ত্র, *this weapon*, and বহন, *without*), without this weapon.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *excepted*), this weapon excepted.

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this weapon*, and বহন, *an exception*), the exception of this weapon

অস্ত্রোৎপাদক, *ad.* (*loc. case of অস্ত্রোৎপাদক*), with the exception of this weapon, without or beside this weapon.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this weapon*, and বহন, *a camp*),

caused by or arising from this weapon; *ad.* from or because of this weapon

অস্ত্র, *s.* (from অস্ত্র, *this*, and অস্ত্র, *tranquillity*), this tranquillity, this person's tranquillity.

অস্ত্রোৎপাদক, *a.* from অস্ত্র, *this tranquillity*, and অস্ত্র, *to do*, producing this tranquillity or quietness, producing this person's tranquillity, causing this.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

অস্ত্রোৎপাদক, *s.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

অস্ত্রোৎপাদক, *ad.* (*loc. case of অস্ত্রোৎপাদক*), for the sake of this tranquillity

অস্ত্রোৎপাদক, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *produced*), produced by this tranquillity, arising from this person's tranquillity.

অস্ত্র, *a.* (from অস্ত্র, *this tranquillity*, and অস্ত্র, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

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शान्तिप्रद, *s.* (from शान्ति, *peace* and प्रद, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person ; *s.* one who confers this peace or quietness.

अस्वप्नप्रदः, a. (from अस्वप्नि, *this tranquillity*, and दति, *giving*), giving this quietness or tranquillity, tranquillizing this person.

caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

ॐहादिई-नव,-ॐ. (from ॐहादि, *this tranquillity*, and ॐव,
destructive) *destructive to this peace or tranquillity.*
destructive to this person's peace or tranquillity.

-**अह्नादिहिनः**, a. (from अह्नादि, *this tranquillity*; and हिन्, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

अवहातिनो, *s.* (from अवहाति. *this tranquillity, an* नम, *de-*
struction), the destruction of this peace or tranquillity
the destruction of this person's peace or tranquillity

अवहतिनाश, a. (from अवहति, *this tranquillity*, and नाश, *destruction*: 'destructive to this peace or tranquillity, destructive to this person's peace or tranquillity')

आरुति शान्ति, n. (from आरुति, *this tranquillity*, and शान्ति *putting a stop to*), putting a stop to this peace or tranquillity; putting a stop to this person's peace or tranquillity.

अशान्ति, a. (from अशान्ति, this tranquillity, and शान्ति, preventing), "preventing the quietness or tranquillity preventing this person a peace or tranquillity."

अव्यभिचारात् (from अग्रति, this tranquillity and निवृत्ति,
prevention), a preventing of this quietness or tranquil-
lity, a preventing of this person's tranquillity

अवसृजितः, s. (from अवसृजि, this tranquillity and quietness, the cessation of this peace or quietness, the cessation of this person's tranquillity)

अव्यभिचिन्त्य, *a.* (from अव्यभिच, *this tranquillity*, and चिन्त्य, *arises*), caused by or arising from the peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

तद्वातिशयः, *ad.* (from *अवाति*, this tranquillity, and *तिशयः*, a cause), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

अशान्ति. a (from अशान्ति, this tranquillity, and अ, giving), bestowing this quietness or tranquillity, giving peace or tranquillity to this person

အသိအမှတ်, n. (from အသိ, the tranquillity, and မှ, caused by), caused my mind quietness or tranquillity.

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caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

अवद्विगच्छति, a. (from अवद्वि, this tranquillity, and वृद्ध, in-
creasing), promoting this quietness or tranquillity, caus-
ing the increase of this person's tranquillity

2. (from *quiet*, *this tranquillity*, and *was*, *increase*) the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

अवकाशिविना, *ad.* (from अवकाश, *this tranquillity*, and विना, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

अवस्थाविनाशः, s. (from अवस्था, *this tranquillity*, and विनाश, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

प्रतिविनाशक, a. (from अवशति, *this tranquillity*, and विनाशक, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

अवस्थितिरिति, a. (from अवस्थि, *this tranquillity*, and स्थितिरिति, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

अव्यभिचारी, a. (from अव्यभि, *this tranquillity*, and विधि, *destitute of*, *destitute of this peace or quietness, destitute of this neighbour's tranquillity.*

अवशाब्दिक, *a.* (from अवशांति. *this tranquillity*, and मूल, *root*), originating from this peace or quietness, originating from this person's tranquillity

अवस्थितः, अः (from अवस्थि, this tranquillity, and अः, con-
nected with), connected with this peace or quietness,
connected with this person's tranquillity.

अव्यवहारिण, a. (from अव्यवहारि, *this tranquillity*, and हरि, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

अव्यवस्थित, *a.* (from अव्यवस्थि, *this tranquillity*, and व्युत्, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

अव्यासिन, a. (from अव्यासि, *this tranquillity*, and शून्य, *des-
tute*), destitute of this peace or quietness, destitute of
this person's tranquillity

आशान्तिः, a. (from **आशुः**, *this tranquillity*, and **अन्तिः**, *a cause*, caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; **ad.** from or because of this tranquillity.

अशङ्क, २. (from अशङ्क this, and अङ्क a shadow, this shadow, this person's shadow.

אֶתֶּרֶת, v. (from *qatal*, *this shadow*, and *etzer*, *de-*
sire), a desire of this shadow.

अशङ्कितः, a. (from अङ्कत, *this shadow*, and अङ्कितः, *desirous*), *desirous of this shadow*.

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अद्वैतादिप, *a.* (from अवृत्ति, *this shadow*, and अदिप, *produced*), produced from this shadow.
 अवृत्तानुगत, *a.* (from अवृत्ति, *this shadow*, and अनुगत, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.
 अवृत्ताद्युत्पन्न, *a.* (from अवृत्ति, *this shadow*, and उत्पन्न, *produced*), produced from this shadow, produced by this person's shadow.
 अवृत्तादायक, *a.* (from अवृत्ति, *this shadow*, and दायक, *giving*), affording this shadow.
 अवृत्तिहिनस, *s.* (from अवृत्ति, *this shadow*, and हिनस, *destruction*), the destruction of this shadow.
 अवृत्तिहिंसक, *a.* (from अवृत्ति, *this shadow*, and हिंसक, *destructive*), destructive to this shadow.
 अवृत्तिहिन्नी, *a.* (from अवृत्ति, *this shadow*, and हिन्नी, *destructive*), destructive to this shadow.
 अवृत्तिनाश, *s.* (from अवृत्ति, *this shadow*, and नाश, *destruction*), the destruction of this shadow.
 अवृत्तिनाशक, *a.* (from अवृत्ति, *this shadow*, and नाशक, *destructive*), destructive to this shadow.
 अवृत्तिनिरोधक, *a.* (from अवृत्ति, *this shadow*, and निरोधक, *putting a stop to*), causing this shadow to cease
 अवृत्तिनिवारक, *a.* (from अवृत्ति, *this shadow*, and निवारक, *preventing*), preventing or intercepting this shadow.
 अवृत्तिनिवारा, *s.* (from अवृत्ति, *this shadow*, and निवारा, *prevention*), the prevention of this shadow.
 अवृत्तिनिवास, *s.* (from अवृत्ति, *this shadow*, and निवास, *a residence*), a residence under this shade, a residence under this person's shadow or protection.
 अवृत्तिनिवासी, *a.* (from अवृत्ति, *this shadow*, and निवासी, *residing*), residing under this shadow; residing under this person's shadow or protection.
 अवृत्तिनिवृत्ति, *s.* (from अवृत्ति, *this shadow*, and निवृत्ति, *cessation*), the cessation of this shadow
 * अवृत्तिनिमित्त, *a.* (from अवृत्ति, *this shadow*, and निमित्त, *a cause*), caused by or arising from this shadow ; *ad.* from or because of this shadow.
 अवृत्तिनिमित्त, *ad.* (from अवृत्ति, *this shadow*, and निमित्त, *a cause*), for the sake of this shadow.
 अवृत्तिप्रतीक्षा, *a.* (from अवृत्ति, *this shadow*, and प्रतीक्षा, *expectation*), an expectation or waiting for this shadow.
 अवृत्तिप्रतीक्षी, *a.* (from अवृत्ति, *this shadow*, and प्रतीक्षी, *expecting*), expecting or waiting for this shadow.
 अवृत्तिप्रतिकारक, *a.* (from अवृत्ति, *this shadow*, and प्रतिकारक, *opposing*), intercepting or obstructing this shadow.
 अवृत्तिप्रकार, *a.* (from अवृत्ति, *this shadow*, and प्रकार, *cause*),

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ly), caused by or arising from this shadow; *ad.* from or because of this shadow.

अच्छायावर्धक, *a.* (from अच्छाया, *this shadow*, and वर्धक, *increasing*), causing the increase of this shade.

अच्छायाविना, *ad.* (from अच्छाया, *this shadow*, and विना, *without*), without this shadow.

अच्छायाविनाश, *s.* (from अच्छाया, *this shadow*, and विनाश, *destruction*), the destruction of this shadow.

अच्छायाविनाशक, *a.* (from अच्छाया, *this shadow*, and विनाशक, *destructive*), destructive to this shadow.

अच्छायाविशिष्ट, *a.* (from अच्छाया, *this shadow*, and विशिष्ट, *possessed of*), possessed of this shadow.

अच्छायाविरहीन, *a.* (from अच्छाया, *this shadow*, and विहीन, *destitute*), destitute of this shade.

अच्छायावृद्धि, *s.* (from अच्छाया, *this shadow*, and वृद्धि, *increase*), an increase of this shadow.

अच्छायावातिरिक्त, *a.* (from अच्छाया, *this shadow*, and वातिरिक्त, *excepted*), this shade excepted.

अच्छायावातिरिक्तक, *s.* (from अच्छाया, *this shadow*, and वातिरिक्तक, *an exception*), the exception of this shadow.

अच्छायाचिन्ता, *s.* (from अच्छाया, *this shadow*, and चिन्ता, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

अच्छायाचिन्ताशून्य, *a.* (from अच्छाया, *this shadow*, and चिन्ताशून्य, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

अच्छायामूल, *a.* (from अच्छाया, *this shadow*, and मूल, *a root*), originating from this shadow.

अच्छायायुक्त, *a.* (from अच्छाया, *this shadow*, and युक्त, *joined to*), connected with this shade.

अच्छायाविरहित, *a.* (from अच्छाया, *this shadow*, and विरहित, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

अच्छायाशून्य, *a.* (from अच्छाया, *this shadow*, and शून्य, *empty*), destitute of this shade, destitute of this person's shadow or protection.

अच्छायायुक्त, *a.* (from अच्छाया, *this shade*, and युक्त, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

अच्छायायुक्तक, *a.* (from अच्छाया, *this shade*, and युक्तक, *fit*), fit or proper for this shade.

अच्छायाप्राप्तक, *a.* (from अच्छाया, *this shade*, and प्राप्तक, *producing*), producing this shade.

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- ଅଢ଼ାଣିମକ୍ତବ, *s.* (from ଅଢ଼ାଣି, *this shade* and ମକ୍ତବ, *an attempt*), an attempt to produce this shade.
- ଅଢ଼ାଣନ, *s.* (from ଅଢ଼, *this*, and ଶାସନ, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- ଅଢ଼ାଣନକର୍ତ୍ତା, *s.* (from ଅଢ଼, *this*, and ଶାସନକର୍ତ୍ତା, *a governor*), this governor, the person's governor.
- ଅଢ଼ାଣନକାରିକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and କାରିକ, *making*), exercising this discipline, exercising authority or discipline over this person.
- ଅଢ଼ାଣନକାରୀ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and କାରିକ, *doing*), exercising this discipline, exercising authority or discipline over this person.
- ଅଢ଼ାଣନଚିନ୍ତକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ଚିନ୍ତକ, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.
- ଅଢ଼ାଣନଚିନ୍ତା, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ଚିନ୍ତା, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.
- ଅଢ଼ାଣନଚେଷ୍ଟକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ଚେଷ୍ଟକ, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- ଅଢ଼ାଣନଚେଷ୍ଟା, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ଚେଷ୍ଟା, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.
- ଅଢ଼ାଣନଜନିତ, *μ* (from ଅଢ଼ାଣନ, *this discipline*, and ଜନିତ, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.
- ଅଢ଼ାଣନଜନୀ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ଜନୀ, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.
- ଅଢ଼ାଣନଜନେ, *ad.* (*loc case of ଅଢ଼ାଣନଜନୀ*), for the sake of this discipline.
- ଅଢ଼ାଣନଜାତ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ଜାତ, *produced*), produced by or arising from this discipline, arising from governing this person.
- ଅଢ଼ାଣନହିନ, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ହିନ, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.
- ଅଢ଼ାଣନହିନକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ହିନକ, *destructive*), destructive to this discipline, destructive to authority over this person.
- ଅଢ଼ାଣନହିନୀ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ହିନିନୀ, *destructive*), destructive to this discipline, destructive to authority over this person.

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- ଅଢ଼ାଣନଧୀନ, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ନୀନ, *destruction*), the destruction of this discipline, the destruction of authority over this person.
- ଅଢ଼ାଣନଧୀନକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ନୀନକ, *destructive*), destructive to this discipline, destructive to authority over this person.
- ଅଢ଼ାଣନନିବର୍ତ୍ତକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବର୍ତ୍ତକ, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.
- ଅଢ଼ାଣନନିବାରକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବାରକ, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.
- ଅଢ଼ାଣନନିବାରୀ, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବାରୀ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- ଅଢ଼ାଣନନିବୃତ୍ତି, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବୃତ୍ତି, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- ଅଢ଼ାଣନନିବିତ୍ତକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବିତ୍ତକ, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.
- ଅଢ଼ାଣନନିବିତ୍ତେ, *ad.* (from ଅଢ଼ାଣନ, *this discipline*, and ନିବିତ୍ତେ, *a cause*), for the sake of this discipline.
- ଅଢ଼ାଣନନୁବୃତ୍ତକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ନୁବୃତ୍ତକ, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.
- ଅଢ଼ାଣନବର୍ଦ୍ଧକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.
- ଅଢ଼ାଣନବର୍ଦ୍ଧନ, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- ଅଢ଼ାଣନବିନା, *ad.* (from ଅଢ଼ାଣନ, *this discipline*, and ବିନା, *without*), without this discipline, without the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶ, *s.* (from ଅଢ଼ାଣନ, *this discipline*, and ବିନାଶ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶକ, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ବିନାଶକ, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.
- ଅଢ଼ାଣନବିନାଶି, *a.* (from ଅଢ଼ାଣନ, *this discipline*, and ବିନାଶି, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

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ଅବହାନସଂଯୁକ୍ତ, *a.* (from ଅବହାନ, *this discipline*, and ସଂଯୁକ୍ତ, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

ଅବହାନଯୋଗ୍ୟ, *a.* (from ଅବହାନ, *this discipline*, and ଯୋଗ୍ୟ, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

ଅବହାନହରିତ, *a.* (from ଅବହାନ, *this discipline*, and ହରିତ, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

ଅବହାନହାନି, *s.* (from ଅବହାନ, *this discipline*, and ହାନି, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

ଅବହାନସୂଚକ, *a.* (from ଅବହାନ, *this discipline*, and ସୂଚକ, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

ଅବହାନାତୀକାଂକ୍ଷୀ, *s.* (from ଅବହାନ, *this discipline*, and ଆତୀକାଂକ୍ଷୀ, *desire*), a desire for this discipline, a desire to exercise authority over this person.

ଅବହାନାତୀକାଂକ୍ଷୀ, *a.* (from ଅବହାନ, *this discipline*, and ଆତୀକାଂକ୍ଷୀ, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

ଅବହାନାନିମେଷକ, *a.* (from ଅବହାନ, *this discipline*, and ନିମେଷକ, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

ଅବହାନାନିମେଷକୀ, *s.* (from ଅବହାନ, *this discipline*, and ନିମେଷକୀ, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

ଅବହାନାନିମେଷକୀ, *s.* (from ଅବହାନ, *this discipline*, and ନିମେଷକୀ, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

ଅବହାନାନିମେଷକୀ, *s.* (from ଅବହାନ, *this discipline*, and ନିମେଷକୀ, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

ଅବହାନାନିମେଷକୀ, *a.* (from ଅବହାନ, *this discipline*, and ନିମେଷକୀ, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

ଅବହାନାମୋହ, *s.* (from ଅବହାନ, *this discipline*, and ମୋହ, *desire*), a desire for this discipline, a wish to exercise authority over this person.

ଅବହାନାମୋହୀ, *a.* (from ଅବହାନ, *this discipline*, and ମୋହୀ, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

ଅବହାନାମୋହୀ, *a.* (from ଅବହାନ, *this discipline*, and ମୋହୀ, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

ଅବହାନୀ, *s.* (from ଅବହାନ, *this*, and ଅବହାନୀ, *one who exercises an-*

thority), a person who exercises this authority, one who exercises authority over this person.

ଅବହାନୀ, *s.* (from ଅବହାନ, *this*, and ଅବହାନୀ, *punishment*), this punishment, this person's punishment.

ଅବହାନୀକାରୀ, *s.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *a doer*), he who executes this punishment, one who punishes this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *doing*), inflicting this punishment, punishing this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *produced*), produced by or arising from this punishment, produced by or arising from punishing this person.

ଅବହାନୀକାରୀ, *ad.* (loc. case of ଅବହାନୀକାରୀ), for the purpose of this punishment, for the punishment of this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

ଅବହାନୀକାରୀ, *s.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *giving*), inflicting this punishment, inflicting punishment on this person.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *putting up and to*), causing this punishment to cease, putting a stop to this person's punishment.

ଅବହାନୀକାରୀ, *s.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *preventing*), preventing this punishment, preventing this person's punishment.

ଅବହାନୀକାରୀ, *s.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

ଅବହାନୀକାରୀ, *a.* (from ଅବହାନୀ, *this punishment*, and କାରୀ, *preventing*), preventing this punishment, preventing this person's punishment.

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occurs, caused by or arising from this punishment; and from on because of this punishment.

অত্যাধিকার্য্য *ad* (from অত্যাধি *this punishment*, and নিমিত্ত, a *cause*), for this punishment, for this person's punishment.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this punishment*, and বর্ধক, *increasing*), increasing this punishment, increasing this person's punishment.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this punishment*, and বিনিমিত্ত, *possessed of*), connected with this punishment, connected with this person's punishment.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this punishment*, and বৃদ্ধি, *increase*), the increase of this punishment, the increase of this person's punishment.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this punishment*, and বহিঃ, *distitute of*), free from this punishment, free from this person's punishment.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this punishment*, and কারণ, a *cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

অত্যাধি, *s.* (from অত্যাধি *this*, and আইন, a *law*), this law, this science, this book.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and কর্তা, *doing*), the maker of this law or book.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and কার্য্য, *making*), making this law or book; *s.* the maker of this law or book.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and উৎপাদ্য, *producible*), producible by or arising from this law or book, producible by or arising from this science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and জানা, *to know*), acquainted with this law or science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and জ্ঞান, *wise*), learned in this law or science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this rule*, and প্রদর্শন, *showing*), shewing or exhibiting this law or these rules of science.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and প্রদর্শন, a *showing*), a shewing or exhibiting of this law or of these rules of science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and পরীক্ষা, *seeing*), seeing or examining this law or scientific rule.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and ধ্বংস, *destruction*), the destruction of this law or science, the destruction of this book.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ধ্বংস, *destructive*), destructive to this law or science, destructive to these writings.

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অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ধ্বংস, *destructive*), destructive to this law or science, destructive to these writings.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and ধ্বংস, *destruction*), the destruction of this law or science, the destruction of these writings.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ধ্বংস, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ধ্বংস, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and বক্তা, a *speaker*), one who speaks of or declares this science or law.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and বিদ্যা, *to know*), acquainted with this law or science.

অত্যাধিকার্য্য, *ad.* (from অত্যাধি *this law*, and বিনা, *without*), without this science or law, without these writings.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and ধ্বংস, *destruction*), the destruction of this science or law, the destruction of these writings.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ধ্বংস, *destructive*), destructive to this science or law, destructive to these writings.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and বিপরীত, *opposed to*), opposed to this law or science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and বিনিমিত্ত, *possessed of*), possessed of this law or science.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and বিহীন, *desitute*), desitute of this law or science, desitute of these writings.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and জানা, *one who knows*), one who is acquainted with this law or science.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and ব্যতিক্রম, a *transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and ব্যতিক্রম, *excepted*), this law or rule excepted.

অত্যাধিকার্য্য, *s.* (from অত্যাধি *this law*, and ব্যতিক্রম, an *exception*), the exception of this law or rule.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this law*, and বহিঃ, *desitute of*), desitute of this law or science, desitute of these writings.

অত্যাধিকার্য্য, *a.* (from অত্যাধি *this rule*, and অনুমোদিত, *approved*), agreeing with or approved by this law or scientific rule.

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অবহাতিন, *s.* (from অবহাতি, *this law*, and হীন, *destitute of*), destitute of this law or science, destitute of these writings.

অবহাতিবৃত্ত, *a.* (from অবহাতি, *this law*, and বৃত্ত, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

অবহাতিবাঞ্ছা, *s.* (from অবহাতি, *this law*, and বাঞ্ছা, *desire*), a desire for this law or science, a desire for these writings.

অবহাতিবাঞ্ছী, *a.* (from অবহাতি, *this law*, and বাঞ্ছী, *desirous*), desirous of this law or science, desirous of obtaining these writings.

অবহাতিবিশিষ্ট, *a.* (from অবহাতি, *this law*, and বিশিষ্ট, *teaching*), teaching this law or these rules of science.

অবহাতিবিশীর্ণ, *a.* (from অবহাতি, *this law*, and বিশীর্ণ, *studying*), studying this law or these rules of science.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

অবহাতিবৃত্তি, *ad.* (from অবহাতি, *this law*, and বৃত্তি, *a following*), according to this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *seeking*), seeking for this law or science, seeking for these writings.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a seeking*), a seeking for this law or science, a seeking for these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *seeking*), seeking for this law or science, seeking for these writings.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *expectation*), the expectation of this law or science, a looking for these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *expecting*), expecting this law or science, expecting these writings.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *desire*), a desire for this law or science, a desire for these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *desirous*), desirous of this law or science, desirous of these writings.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a committing to memory*), the committing of this law or these writings to memory.

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অবহাতি, *s.* (from অবহাতি, *this law*, and বাঞ্ছা, *hope*), a hope of obtaining this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *attached to*), attached to this law or science.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a desire*), a desire after this law or science, a desire for these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *desirous*), desirous of this law or science, desirous of these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *desirous*), desirous of this law or science, desirous of these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *spoken*), mentioned in this law or writing.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *exertion*), exertion in the study of this law or of these writings.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *exerting*), labouring in the study of this law, or of these writings.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a commencement*), the commencement of studying this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *taught*), taught in this law, or in these writings of authority.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *instruction*), instruction in this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *giving instruction*), giving instruction in this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *proper*), proper or suited to this law or science.

অবহাতিবৃত্তি, *a.* (from অবহাতি, *this law*, and বৃত্তি, *attending upon*), attending lectures on this law or science.

অবহাতিবৃত্তি, *s.* (from অবহাতি, *this law*, and বৃত্তি, *a transgression*), a transgression of this law or of these rules of science.

অবহাতি, *s.* (from অবহাতি, *this*, and বৃত্তি, *a child*), this child, this person's child.

অবহাতি, *s.* (from অবহাতি, *this child*, and বৃত্তি, *destruction*), the destruction of this child, the destruction of this person's child.

অবহাতি, *a.* (from অবহাতি, *this child* and বৃত্তি, *destructive*), destructive to this child, destructive to this person's child.

অবহাতি, *a.* (from অবহাতি, *this child*, and বৃত্তি, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

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ଅବୃଦ୍ଧିବର୍ଦ୍ଧନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବର୍ଦ୍ଧନ, *increasing*), causing this child to grow, educating or bringing up this child; educating or bringing up this person's child.
 ଅବୃଦ୍ଧିବର୍ଦ୍ଧନ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବର୍ଦ୍ଧନ, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.
 ଅବୃଦ୍ଧିବିନାଶ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶ, *destruction*), the destruction of this child, the destruction of this person's child.
 ଅବୃଦ୍ଧିବିନାଶକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିନାଶକ, *destructive*), destructive to this child, destructive to this person's child.
 ଅବୃଦ୍ଧିବିଶିଷ୍ଟ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this child, possessed of this person's child.
 ଅବୃଦ୍ଧିବିହିନ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ବିହିନ, *destitute of*), bereft of this child, bereft of this person's child.
 ଅବୃଦ୍ଧିଯୁକ୍ତ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ଯୁକ୍ତ, *joined to*), connected with this child, possessing or having this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷକ, *preserving*), preserving or guarding this child, preserving this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷ, *preserving*), the preserving of the child, the preserving of this person's child.
 ଅବୃଦ୍ଧିରକ୍ଷଣ, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ରକ୍ଷଣ, *preservation*), the preservation of this child, the preservation of this person's child.
 ଅବୃଦ୍ଧିରହିତ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ରହିତ, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.
 ଅବୃଦ୍ଧିଶୂନ୍ୟ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ଶୂନ୍ୟ, *empty*), destitute of this child, destitute of this person's child.
 ଅବୃଦ୍ଧିହତା, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ହତା, *murder*), the murder of this child, the murder of this person's child.
 ଅବୃଦ୍ଧିହତା, *s.* (from ଅବୃଦ୍ଧି, *this child*, and ହତା, *one who kills*), the murderer of this child, the murderer of this person's child.
 ଅବୃଦ୍ଧିହିନକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ହିନକ, *injurious*), injurious to this child, injurious to this person's child.
 ଅବୃଦ୍ଧିହିନୀ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and ହିନୀ, *injury*), an injury to this child, an injury to this person's child.
 ଅବୃଦ୍ଧିକାରକ, *a.* (from ଅବୃଦ୍ଧି, *this child*, and କାରକ, *a cause*), caused by or arising from this child, caused by or arising

from this person's child; *ad.* from or because of this child, from or because of this person's child.
 ଅବିଷ୍ଟ, *s.* (from ଅବ, *this*, and ଶିଷ୍ୟ, *disciple*), this disciple or pupil, this person's disciple or pupil.
 ଅବଶେଷ, *s.* (from ଅବ, *this*, and ଶେଷ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.
 ଅବଶେଷକାରକ, *a.* (from ଅବଶେଷ, *the end of this*, and କାରକ, *making*), making an end of this, bringing to this termination.
 ଅବଶେଷକାରୀ, *a.* (from ଅବଶେଷ, *the end of this*, and କାରୀ, *making*), making an end of this, bringing to this termination.
 ଅବଶେଷାଦିତ, *s.* (from ଅବଶେଷ, *this end*, and ଅଦିତ, *produced*), produced from this remnant or from this termination of a business.
 ଅବଶେଷଜନ୍ୟ, *a.* (from ଅବଶେଷ, *this end*, and ଜନ୍ୟ, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.
 ଅବଶେଷଜାତ, *a.* (from ଅବଶେଷ, *this end*, and ଜାତ, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.
 ଅବଶେଷହୀନ, *s.* (from ଅବଶେଷ, *this end*, and ହୀନ, *destruction*), the destruction of this remnant.
 ଅବଶେଷହୀନକ, *a.* (from ଅବଶେଷ, *this end*, and ହୀନକ, *destructive*), destructive to this remnant.
 ଅବଶେଷହୀନୀ, *s.* (from ଅବଶେଷ, *this end*, and ହୀନୀ, *destruction*), destructive to this remnant.
 ଅବଶେଷନାଶ, *s.* (from ଅବଶେଷ, *this end*, and ନାଶ, *destruction*), the destruction of this remnant.
 ଅବଶେଷନାଶକ, *a.* (from ଅବଶେଷ, *this end*, and ନାଶକ, *destructive*), destructive to this remnant.
 ଅବଶେଷନିବର୍ତ୍ତକ, *a.* (from ଅବଶେଷ, *this end*, and ନିବର୍ତ୍ତକ, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.
 ଅବଶେଷନିବାରକ, *a.* (from ଅବଶେଷ, *this end*, and ନିବାରକ, *preventing*), preventing this termination, preventing the termination of this affair.
 ଅବଶେଷନିବାରଣ, *s.* (from ଅବଶେଷ, *this end*, and ନିବାରଣ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.
 ଅବଶେଷନିବୃତ୍ତି, *s.* (from ଅବଶେଷ, *this end*, and ନିବୃତ୍ତି, *cessation*), the cessation of this remnant.
 ଅବଶେଷନିବିତକ, *a.* (from ଅବଶେଷ, *this end*, and ନିବିତକ, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

অন্তেষ্টিনিত, *ad.* (from *অন্তেষ্ট*, *this end*, and *নিহিত*, *a cause*), for this end, for this remnant, for this termination.

অন্তেষ্টপ্ৰসংগ, *a.* (from *অন্তেষ্ট*, *this end*, and *প্ৰসংগ*, *opposing*), obstructing the termination of this business, hindering this termination.

অন্তেষ্টপ্ৰসূত, *a.* (from *অন্তেষ্ট*, *this end*, and *প্ৰসূত*, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

অন্তেষ্টবৰ্দ্ধক, *a.* (from *অন্তেষ্ট*, *this end*, and *বৰ্দ্ধক*, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

অন্তেষ্টবৰ্দ্ধন, *s.* (from *অন্তেষ্ট*, *this end*, and *বৰ্দ্ধন*, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

অন্তেষ্টবিনা, *ad.* (from *অন্তেষ্ট*, *this end*, and *বিনা*, *without*), without this end or termination.

অন্তেষ্টবিনাশ, *s.* (from *অন্তেষ্ট*, *this end*, and *বিনাশ*, *destruction*), the destruction of this remnant.

অন্তেষ্টবিনাশক, *a.* (from *অন্তেষ্ট*, *this end*, and *বিনাশক*, *destructive*), destructive to this remnant.

অন্তেষ্টতা, *s.* (from *অন্তেষ্ট*, *this*, and *শেষতা*, *beauty*), this beauty, this elegance, this person's beauty or elegance.

অন্তেষ্টতাৰ, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ*, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *desire*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

অন্তেষ্টতাৰ্হাৰ, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *producing*),

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duced), produced by this beauty or elegance, produced by this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *producing*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *ad.* (for *case of* *অন্তেষ্টতাৰ্হা*), for the sake of this beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *producing*), arising from this beauty or elegance, arising from this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *s.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

অন্তেষ্টতাৰ্হা, *a.* (from *অন্তেষ্টতা*, *this beauty*, and *তাৰ্হা*, *cause*), caused by or arising from this beauty or elegance.

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gance, caused by or arising from this person's beauty or elegance.

অসৌন্দর্যমিহিত, *ad.* (from অসৌন্দর্য, *this beauty*, and মিহিত, *a cause*), for the sake of this beauty or elegance.

অসৌন্দর্যমিত, *a.* (from অসৌন্দর্য, *this beauty*, and মিত, *possessed of*), possessed of this beauty or elegance.

অসৌন্দর্যমুখোপ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখোপ, *opposed to*), opposed to or obstructing this person's beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *caused by*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

অসৌন্দর্যবর্ধক, *a.* (from অসৌন্দর্য, *this beauty*, and বর্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

অসৌন্দর্যবর্ধন, *a.* (from অসৌন্দর্য, *this beauty*, and বর্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

অসৌন্দর্যবিহীন, *ad.* (from অসৌন্দর্য, *this beauty*, and বিহীন, *without*), without this beauty or elegance.

অসৌন্দর্যবিনাশ, *a.* (from অসৌন্দর্য, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

অসৌন্দর্যবিনাশক, *a.* (from অসৌন্দর্য, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

অসৌন্দর্যমিহিত, *a.* (from অসৌন্দর্য, *this beauty*, and মিহিত, *possessed of*), possessed of this beauty or elegance.

অসৌন্দর্যবিহীন, *a.* (from অসৌন্দর্য, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

অসৌন্দর্যবৃদ্ধি, *a.* (from অসৌন্দর্য, *this beauty*, and বৃদ্ধি, *improvement*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

অসৌন্দর্যব্যতিক্রম, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

অসৌন্দর্যব্যতিক্রম, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রম, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

অসৌন্দর্যব্যতিক্রম, *a.* (from অসৌন্দর্য, *this beauty*, and ব্যতিক্রম, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

অসৌন্দর্যচাহিদা, *a.* (from অসৌন্দর্য, *this beauty*, and চাহিদা, *desire*), a desire for this beauty or elegance.

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অসৌন্দর্যচাহিদা, *a.* (from অসৌন্দর্য, *this beauty*, and চাহিদা, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

অসৌন্দর্যমুখ, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ, *connected with*), connected with or possessed of this beauty or elegance.

অসৌন্দর্যমুখ্য, *a.* (from অসৌন্দর্য, *this beauty*, and মুখ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

অসৌন্দর্যরক্ষক, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

অসৌন্দর্যরক্ষক, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষক, *a preserving*), the preserving of this person's beauty or elegance.

অসৌন্দর্যরক্ষা, *a.* (from অসৌন্দর্য, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

অসৌন্দর্যহীন, *a.* (from অসৌন্দর্য, *this beauty*, and হীন, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

অসৌন্দর্যশূন্য, *a.* (from অসৌন্দর্য, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

অসৌন্দর্যহত, *a.* (from অসৌন্দর্য, *this beauty*, and হত, *he who kills*), that which destroys this person's beauty or elegance.

অসৌন্দর্যহানি, *a.* (from অসৌন্দর্য, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

অসৌন্দর্যহানিকর, *a.* (from অসৌন্দর্য, *this beauty*, and হানিকর, *injurious*), injurious to this person's beauty or elegance.

অসৌন্দর্যহানি, *a.* (from অসৌন্দর্য, *this beauty*, and হানি, *an injury*), an injury to this person's beauty or elegance.

অসৌন্দর্যকারণ, *a.* (from অসৌন্দর্য, *this beauty*, and কারণ, *a cause*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *a desire*), a desire for this beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যকাম, *a.* (from অসৌন্দর্য, *this beauty*, and কাম, *desirous*), desirous of this beauty or elegance.

অসৌন্দর্যশ্রবণ, *a.* (from অসৌন্দর্য, *this*, and শ্রবণ, *a hearing*), this hearing, this person's hearing, the hearing of this thing.

अवसृज्य, a. (from अवसृज्य, *this fatigue*, and जग, *to be produc-*

अवकाशनिमित्त, s. (from अवकाश, *this fatigue*, and निमित्त, *a cause*)

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

अवप्रतिनिवृत्ति, *ad.* (from अवप्रति, *this fatigue*, and निवृत्ति, *a cause*), for the purpose of this fatigue.

अवप्रसूत, *a.* (from अवप्रति, *this fatigue*, and प्रसूत, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *increasing*), increasing this person's fatigue, increasing this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

अवप्रतिनिवृत्ति, *ad.* (from अवप्रति, *this fatigue*, and निवृत्ति, *without*), without this labour or fatigue.

अवप्रतिनिवृत्ति, *a.* (from अवप्रति, *this fatigue*, and निवृत्ति, *destructive*), removing this person's fatigue, removing this fatigue.

अवप्रतिनिवृत्ति, *a.* (from अवप्रति, *this fatigue*, and निवृत्ति, *possessed of*), possessed of this fatigue, fatigued by doing this.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *increase*), the increase of this person's fatigue, the increase of this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *excepted*), this fatigue excepted.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *an exception*), the exception of this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *a root*), originating from this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *joined to*), connected with this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *destitute of*), free from this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *empty*), free from this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *lost*), the removal of this fatigue, the removal of this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *destitute of*), free from this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

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अवप्रति, *a.* (from अवप्रति, *this*, and प्रति, *fatigue*), this fatigue, this person's fatigue.

अवप्रतिवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *causing*), producing this fatigue, causing this person's fatigue.

अवप्रतिवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *causing*), producing this fatigue, causing this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *producing*), producing this fatigue, causing this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *producible*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *to give*), producing this fatigue, occasioning this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *giving*), producing this fatigue, occasioning this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *giving*), producing this fatigue, occasioning this person's fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *destructive*), removing this person's fatigue, removing this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *destructive*), removing this person's fatigue, removing this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *causing to cease*), removing this person's fatigue, removing this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *preventing*), preventing this person's fatigue, preventing this fatigue.

अवप्रवृत्ति, *a.* (from अवप्रति, *this fatigue*, and वृत्ति, *preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

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ଅବ୍ୟାଧିବିରାମ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବିରାମ, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.

ଅବ୍ୟାଧିନିମିତ୍ତ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

ଅବ୍ୟାଧିମୁକ୍ତ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ମୁକ୍ତ, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

ଅବ୍ୟାଧିବର୍ଦ୍ଧନ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବର୍ଦ୍ଧନ, *increasing*), increasing this fatigue, increasing this person's fatigue.

ଅବ୍ୟାଧିବର୍ଦ୍ଧନ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

ଅବ୍ୟାଧିରିନା, *ad.* (from ଅବ୍ୟାଧି, *this fatigue*, and ରିନା, *without*), without this fatigue.

ଅବ୍ୟାଧିରିନାଶ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ରିନାଶ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

ଅବ୍ୟାଧିରିନାଶକ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ରିନାଶକ, *destructive*), removing this fatigue, removing this person's fatigue.

ଅବ୍ୟାଧିବିଧିକ୍ଷିତ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବିଧିକ୍ଷିତ, *possessed of*), suffering under this fatigue.

ଅବ୍ୟାଧିବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବୃଦ୍ଧି, *increase*), the increase of this fatigue, the increase of this person's fatigue.

ଅବ୍ୟାଧିବାଧିକ୍ଷିତ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବାଧିକ୍ଷିତ, *excepted*), this fatigue excepted, this person's fatigue excepted.

ଅବ୍ୟାଧିବାଧିକ୍ଷେପ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ବାଧିକ୍ଷେପ, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

ଅବ୍ୟାଧିସ୍ଥାନ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ସ୍ଥାନ, *a root*), originating from this fatigue, originating in this person's fatigue.

ଅବ୍ୟାଧିହରିତ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ହରିତ, *destitute of*), free from this fatigue.

ଅବ୍ୟାଧିହୀନ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ହୀନ, *destitute*), free from this fatigue.

ଅବ୍ୟାଧିସ୍ତବ୍ଧ, *s.* (from ଅବ୍ୟାଧି, *this fatigue*, and ସ୍ତବ୍ଧ, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

ଅବ୍ୟ, *s.* (from ଅବ୍ୟ, *this*, and ବ୍ୟ, *to be produced*), arising from this, produced from this.

ଅବ୍ୟବ, *s.* (from ଅବ୍ୟ, *this*, and ବ୍ୟବ, *producing*), producing this person or thing.

ଅବ୍ୟବିତ, *s.* (from ଅବ୍ୟ, *this*, and ବ୍ୟବିତ, *produced*), produced by or arising from this person or thing.

ଅବ୍ୟବ୍ୟ, *s.* (from ଅବ୍ୟ, *this*, and ବ୍ୟବ୍ୟ, *producible*), producible by or arising from this person or thing.

ଅବ୍ୟବ୍ଧ, *s.* (from ଅବ୍ୟ, *this*, and ବ୍ୟବ୍ଧ, *a victory*), this conquest or victory, this person's conquest or victory.

ଅବ୍ୟବ୍ଧକର୍ତ୍ତା, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and କର୍ତ୍ତା, *a door*), the obtainer of this victory, this conqueror.

ଅବ୍ୟବ୍ଧକାରକ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and କାରକ, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.

ଅବ୍ୟବ୍ଧକାରୀ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and କାରୀ, *doing*), obtaining this victory.

ଅବ୍ୟବ୍ଧଜନିତ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ଜନିତ, *produced*), produced by or arising from this victory or conquest.

ଅବ୍ୟବ୍ଧଜନ୍ୟ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ଜନ୍ୟ, *producible*), producible by or arising from this conquest or victory.

ଅବ୍ୟବ୍ଧଜନୀ, *ad.* (*loc. case of* ଅବ୍ୟବ୍ଧଜନ୍ୟ), for the purpose of this victory or conquest.

ଅବ୍ୟବ୍ଧନିବର୍ଦ୍ଧକ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିବର୍ଦ୍ଧକ, *causing to cease*), putting a stop to this victory or conquest.

ଅବ୍ୟବ୍ଧନିବାରକ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିବାରକ, *preventing*), preventing this victory; *s.* a person or circumstance which prevents this victory.

ଅବ୍ୟବ୍ଧନିବାରକ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିବାରକ, *prevention*), the preventing of this victory.

ଅବ୍ୟବ୍ଧନିବୃଦ୍ଧି, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିବୃଦ୍ଧି, *cessation*), the cessation of this victory or conquest.

ଅବ୍ୟବ୍ଧନିମିତ୍ତ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିମିତ୍ତ, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

ଅବ୍ୟବ୍ଧନିମିତ୍ତ, *ad.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ନିମିତ୍ତ, *a cause*), for the purpose of this victory or conquest.

ଅବ୍ୟବ୍ଧମୁକ୍ତିବ୍ୟକ୍ତ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ମୁକ୍ତିବ୍ୟକ୍ତ, *opposing*), opposed to or hindering this victory.

ଅବ୍ୟବ୍ଧମୁକ୍ତ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ମୁକ୍ତ, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

ଅବ୍ୟବ୍ଧବିନା, *ad.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ବିନା, *without*), without or beside this victory or conquest.

ଅବ୍ୟବ୍ଧବାଧିକ୍ଷିତ, *s.* (from ଅବ୍ୟବ୍ଧ, *this victory*, and ବାଧିକ୍ଷିତ, *excepted*), this conquest or victory excepted.

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अवह्वयविरहे, *s.* (from अवह्वय, *this victory*, and विरहे, *an exception*), the exception of this victory or conquest.

अवह्वयविरहे, *ad.* (*loc. case of अवह्वयविरहे*), with the exception of this conquest or victory, without or beside this conquest or victory.

अवह्वयमूल, *a.* (from अवह्वय, *this victory*, and मूल, *a root*), originating from this victory.

अवह्वयसंज्ञ, *a.* (from अवह्वय, *this victory*, and संज्ञ, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this victory*, and आतांक्षी, *a desire*), a desire to obtain this victory.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this victory*, and आतांक्षी, *desirous*), desirous of obtaining this victory.

अवह्वयतांक्षिण, *s.* (from अवह्वय, *this victory*, and अतांक्षिण, *a desire*), a desire to obtain this victory.

अवह्वयतांक्षिणी, *a.* (from अवह्वय, *this victory*, and अतांक्षिण, *desirous*), desirous of obtaining this victory.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this victory*, and ईक्षी, *a desire*), a desire of obtaining this victory.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this victory*, and ईक्षी, *desirous*), desirous of obtaining this victory.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this victory*, and ईक्षी, *desirous*), desirous of obtaining this victory.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this*, and अतांक्षी, *produced*), produced by or arising from this person or thing.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *a tribe*), this tribe, this nation, this genus, this species.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this*, and अतांक्षी, *belonging to a kind*), belonging to this nation or kind.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

अवह्वयतांक्षी, *a.* (from अवह्वय, *this*, and अतांक्षी, *desirous of victory*), desirous of obtaining this victory.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *a question*), this, question, this enquiry, a desire to know this.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *desiring to know*), enquiring about this, asking about this, desiring to know this.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

अवह्वयतांक्षी, *s.* (from अवह्वय, *this*, and अतांक्षी, *knowledge*), this idea, this conviction, the knowledge of this.

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अवह्वयता, *s.* (from अवह्वय, *this*, and अतांक्षी, *one who knows*), a person skilled in this, a person acquainted with this thing.

अवह्वयता, *s.* (from अवह्वय, *this*, and अतांक्षी, *wise*), skilled in this, acquainted with this.

अवह्वयता, *a.* (from अवह्वय, *this*, and अतांक्षी, *giving information*), giving information of this; making this known.

अवह्वयता, *s.* (from अवह्वय, *this*, and अतांक्षी, *a making known*), the giving information of this, the making of this known.

अवह्वयता, *pron.* (from अवह्वय, *this*), this. This form is only used in composition.

अवह्वयता, *s.* (from अवह्वय, *this*, and अतांक्षी, *a speaking*), a saying this; this person's speech or sentence.

अवह्वयता, *a.* (from अवह्वय, *this speaking*, and अतांक्षी, *produced*), produced by or arising from this speech.

अवह्वयता, *a.* (from अवह्वय, *this speaking*, and अतांक्षी, *producible*), producible by or arising from this speech.

अवह्वयता, *ad.* (*loc. case of अवह्वयता*), for this talk, for these words.

अवह्वयता, *a.* (from अवह्वय, *this speaking*, and अतांक्षी, *produced*), produced by or arising from this talk.

अवह्वयता, *a.* (from अवह्वय, *a saying this*, and अतांक्षी, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

अवह्वयता, *ad.* (from अवह्वय, *this speaking*, and अतांक्षी, *a cause*), for this talk, for these words.

अवह्वयता, *a.* (from अवह्वय, *saying this*, and अतांक्षी, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

अवह्वयता, *ad.* (from अवह्वय, *this speaking*, and अतांक्षी, *without*), without or beside this talking.

अवह्वयता, *a.* (from अवह्वय, *this speaking*, and अतांक्षी, *excepted*), this talking excepted.

अवह्वयता, *s.* (from अवह्वय, *this speaking*, and अतांक्षी, *an exception*), the exception of this speaking or talking.

अवह्वयता, *ad.* (*loc. case of अवह्वयता*), with the exception of this speaking or talking, without or beside this speaking or talking.

अवह्वयता, *a.* (from अवह्वय, *a saying this*, and अतांक्षी, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

अवह्वयता, *s.* (from अवह्वय, *the saying of this*, and अतांक्षी, *desire*), a desire of saying this.

अवह्वयता, *a.* (from अवह्वय, *the saying of this*, and अतांक्षी, *desirous*), desirous of saying this.

अवह्वयता, *s.* (from अवह्वय, *this speaking*, and अतांक्षी, *desire*), a desire for this talking or speaking; a desire of saying this.

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এতৎকথ্যবিশিষ্টা, *s.* (from এতৎকথ্য, *this speaking*, and অভিলাষিণ, *desirous*), desirous of saying this.

এতৎকথ্য, *s.* (from এতৎ, *this*, and কথ্য, *a word*), this word, this story or speech, this person's word.

এতৎকথ্যজন্য, *s.* (from এতৎকথ্য, *this speech* and জন্য, *producible*), producible by or arising from these words or sayings.

এতৎকথ্যজন্যে, *ad.* (*loc. case of এতৎকথ্যজন্য*), for the purpose of these words or sayings.

এতৎকথ্যনিবৃত্ত, *a.* (from এতৎকথ্য, *this speech*, and নিবৃত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথ্যনিবৃত্তে, *ad.* (from এতৎকথ্য, *this speech*, and নিবৃত্ত, *a cause*), for these words or sayings.

এতৎকথ্যদ্বারা, *a.* (from এতৎকথ্য, *this word*, and দ্বারা, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

এতৎকথ্যবিনা, *ad.* (from এতৎকথ্য, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথ্যব্যতিত, *a.* (from এতৎকথ্য, *this word*, and ব্যতিত, *excepted*), this word or speech excepted.

এতৎকথ্যব্যতিত, *a.* (from এতৎকথ্য, *this word*, and ব্যতিত, *an exception*), the exception of this word.

এতৎকথ্যব্যতিতে, *ad.* (*loc. case of এতৎকথ্যব্যতিত*), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথ্যবিশিষ্ট, *s.* (from এতৎকথ্য, *this speech*, and অভিলাষিণ, *desire*), a desire for these words, a desire to say this.

এতৎকথ্যবিশিষ্টা, *a.* (from এতৎকথ্য, *this speech*, and অভিলাষিণ, *desirous*), desirous of saying this.

এতৎকথ্যমূলক, *a.* (from এতৎকথ্য, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথ্যলব্ধ, *a.* (from এতৎকথ্য, *this speech*, and লব্ধ, *fund of*), tenacious of these words or sayings.

এতৎকথ্যসংবাদ, *a.* (from এতৎ, *this*, and সংবাদ, *conversation*), this conversation, this dialogue.

এতৎকথ্যদ্বারা, *a.* (from এতৎ, *this*, and দ্বারা, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকথ্যদ্বারা, *a.* (from এতৎ, *this*, and দ্বারা, *a doer*), done by this, done by this person's agency.

এতৎকথ্য, *s.* (from এতৎ, *this*, and কথ্য, *a work*), this work, this action, this thing, this business.

এতৎকথ্যকর্তা, *s.* (from এতৎকথ্য, *this work*, and কর্তা, *a doer*), the doer of this thing.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *doing*), doing this work; *p.* the doer of this thing.

এতৎকথ্যকর্তা, *s.* (from এতৎকথ্য, *this work*, and কর্তা, *doing*), performing this work

এতৎকথ্যস্থান, *a.* (from এতৎকথ্য, *this work*, and স্থান, *eminent*), eminent at this work.

এতৎকথ্যক্ষতি, *s.* (from এতৎকথ্য, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *able*), able to do this business.

এতৎকথ্যকর্তা, *s.* (from এতৎকথ্য, *this work*, and কর্তা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকথ্যচিন্তা, *a.* (from এতৎকথ্য, *this work*, and চিন্তা, *thoughtful*), thoughtful or anxious about this thing.

এতৎকথ্যচিন্তা, *s.* (from এতৎকথ্য, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকথ্যপতন, *a.* (from এতৎকথ্য, *this work*, and পতন, *fallen from*), fallen from or dismissed from this employment.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *exerting*), exerting himself for or labouring in this work.

এতৎকথ্যকর্তা, *s.* (from এতৎকথ্য, *this work*, and কর্তা, *exertion*), exertion or labour in this particular business.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *to be produced*), arising from or produced by this business or affair.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *produced*), produced by or arising from this business.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *productible*), producible by or arising from this particular business.

এতৎকথ্যজন্যে, *ad.* (*loc. case of এতৎকথ্যজন্য*), for the sake of this business or work.

এতৎকথ্যকর্তা, *a.* (from এতৎকথ্য, *this work*, and কর্তা, *produced*), produced by or arising from this particular business.

এতৎকথ্যত্যাগ, *s.* (from এতৎকথ্য, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকথ্যত্যাগ, *a.* (from এতৎকথ্য, *this work*, and ত্যাগ, *relinquishing*), relinquishing this particular work or affair.

এতৎকথ্যদাতা, *s.* (from এতৎকথ্য, *this work*, and দাতা, *a giver*), the giver of this employment.

এতৎকথ্যদাতা, *a.* (from এতৎকথ্য, *this work*, and দাতা, *giving*), giving this employment; *s.* the giver of this employment.

এতৎকথ্যদাতা, *a.* (from এতৎকথ্য, *this work*, and দাতা, *giving*), bestowing this business.

এতৎকথ্যনাশ, *s.* (from এতৎকথ্য, *this work*, and নাশ, *destruction*), the ruin or destruction of this work.

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- ଅବ୍ୟବହାରକ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ହିମକ, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ହିମିନ, *destructive*), destructive or ruinous to this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନାଶ, *destruction*), the destruction or ruin of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନାଶକ, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *eminent*), eminent at this work, eminent in this business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *causing to cease*), causing this work or business to cease.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *preventing*), preventing this work; *s.* one who prevents this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *prevention*), the prevention of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *cessation*), the stoppage or cessation of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.
- ଅବ୍ୟବହାରୀ, *ad.* (from ଅବ୍ୟବହାର, *this work*, and ନିବାରକ, *a cause*), for the sake of this business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *eminent*), eminent at this work, clever at this business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶକ୍ତି, *able*), capable of this work, able to do this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶୁଦ୍ଧିକାରକ, *opposing*), obstructing this work or business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶୁଦ୍ଧିକାରକ, *caused by*), caused by or arising from this work; *ad.* from or because of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶୁଦ୍ଧିକାରକ, *an obstruction*), an obstacle or hindrance to this work.
- ଅବ୍ୟବହାରୀ, *ad.* (from ଅବ୍ୟବହାର, *this work*, and ଶୁଦ୍ଧିକାରକ, *without*), without this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *destructive*), the spoiling or destruction of this work or business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *destructive*), destructive to this work or business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *destitute*), destitute or bereft of this business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *excepted*), this work or duty excepted.

- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *an exception*), the exception of this work or duty.
- ଅବ୍ୟବହାରୀ, *ad.* (loc. case of ଅବ୍ୟବହାରୀ, *with the exception of this work or business, without or beside this work or business*).
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *an obstruction*), an obstruction to this work, a hindrance to this work.
- ଅବ୍ୟବହାରୀ, *d.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *obstructing*), hindering or obstructing this work or business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *a root*), originating in this work or business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *joined to*), connected with this particular work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *capable*), capable of doing this work, worthy of this employment.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *keeping*), guarding this work; *s.* one who guards or preserves this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *preservation*), the preservation or guarding of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *destitute of*), destitute of this work, destitute of this business or employment.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *empty*), destitute of this work, destitute of this business or employment.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *one who kills*), one who ruins or destroys this particular work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *loss*), a detriment to this work, an injury to this business.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *destitute of*), destitute of this work, destitute of this employment.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *a desire*), a desire after this employment or work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *desirous*), desirous of this employment or work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *incapable*), incapable of performing this work.
- ଅବ୍ୟବହାରୀ, *a.* (from ଅବ୍ୟବହାର, *this work*, and ଶିମ୍ଭ, *a seeking*), a seeking after this work or employment.

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ଅବଦର୍ଶନୁସନ୍ଧାନୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନୁସନ୍ଧାନି, *searching*), searching into this work or affair.

ଅବଦର୍ଶନୁସନ୍ଧାନୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନୁସନ୍ଧାନି, *searching after*), seeking after this employment.

ଅବଦର୍ଶସଂଯୁକ୍ତ, *a.* (from ଅବଦର୍ଶ, *this work*, and ସଂଯୁକ୍ତ, *connected with*), connected with this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *seeking after*), seeking after this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a seeking after*), a seeking after this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *seeking after*), seeking after this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *expecting*), waiting for or expecting this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *expectation*), a waiting for or expectation of this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *expecting*), waiting for or expecting this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *desire*), a desire for this business or employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *desirous*), desirous of this business or employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a beginning*), the commencement of this work or action.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *capable*), capable of this business, worthy of this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *attached to*), attached to or fond of this employment or of this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *desire*), a desire to obtain this employment, a desire to do this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *desirous*), desirous of this employment, desirous of doing this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *desirous*), desirous of this employment, desirous of doing this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *engaged in*), zealously engaged in this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *zeal*), diligence or zeal in this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *active*), active or zealous in this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a commencement*), the commencement of this work.

ଅବଦର୍ଶନୁସନ୍ଧାନୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *fit*), fit for this work, capable of doing this work.

ଅବଦର୍ଶନ, *s.* (from ଅବଦର୍ଶ, *this*, and ଅନ୍ତରାଧୀ, *a cause*), this cause, the cause of this.

ଅବଦର୍ଶ, *s.* (from ଅବଦର୍ଶ, *this*, and ଅନ୍ତରାଧୀ, *a work*), this work, this business, this action, this deed, this effect.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a doer*), a person who does this work, the doer of this thing.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *doing*), doing this work, doing this business; *s.* one who does this thing.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *doing*), doing this work or business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *loss*), the injury of this business, the injury of this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *able*), capable of this work or business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *to be produced*), caused by or arising from this particular work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *producing*), producing or causing this work or business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *produced*), produced or caused by this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *produced*), produced or caused by this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *produced*), produced or caused by this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *produced*), produced or caused by this work.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *to know*), acquainted with this business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *one who knows*), a person who understands this business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *giving information*), giving information about this business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a giving information*), the giving information about this business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *a giver*), one who gives this business or employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *giving*), giving this employment; *s.* one who gives this employment.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *a.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *giving*), giving this work or business.

ଅବଦର୍ଶାନ୍ତରାଧୀ, *s.* (from ଅବଦର୍ଶ, *this work*, and ଅନ୍ତରାଧୀ, *destruction*), the destruction of this work.

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ଅବକାରୀହୀନକ, *a.* (from ଅବକାରୀ, *this work*, and ହୀନକ, *destructive*), destructive to this work; *s.* one who destroys this work.

ଅବକାରୀହୀନୀ, *a.* (from ଅବକାରୀ, *this work*, and ହୀନିନୀ, *destructive*), destructive to this work or business.

ଅବକାରୀନାଶ, *s.* (from ଅବକାରୀ, *this work*, and ନାଶ, *destruction*), the destruction of this work.

ଅବକାରୀନାଶକ, *a.* (from ଅବକାରୀ, *this work*, and ନାଶକ, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *eminent*), eminent at this work.

ଅବକାରୀନିର୍ଦ୍ଦେଶ, *a.* (from ଅବକାରୀ, *this work*, and ନିର୍ଦ୍ଦେଶ, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

ଅବକାରୀନିରାଧ, *a.* (from ଅବକାରୀ, *this work*, and ନିରାଧ, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

ଅବକାରୀନିରାଧକ, *s.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *prevention*), the preventing of this work or business.

ଅବକାରୀନିର୍ବୃତ୍ତି, *s.* (from ଅବକାରୀ, *this work*, and ନିର୍ବୃତ୍ତି, *cessation*), the cessation of this work or business.

ଅବକାରୀନିସିଦ୍ଧ, *a.* (from ଅବକାରୀ, *this work*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

ଅବକାରୀନିସିଦ୍ଧ, *ad.* (*loc. case of* ଅବକାରୀ, *this business*, and ନିସିଦ୍ଧ, *a cause*), for the sake of this work or business.

ଅବକାରୀନିମ୍ନ, *a.* (from ଅବକାରୀ, *this work*, and ନିମ୍ନ, *eminent*), eminent at this business or work.

ଅବକାରୀନୀୟ, *a.* (from ଅବକାରୀ, *this work*, and ନୀୟ, *able*), able to do this work, capable of managing this business.

ଅବକାରୀନୀୟକ, *a.* (from ଅବକାରୀ, *this work*, and ନୀୟକ, *gone to the other side*), well versed in this business, thoroughly master of this work.

ଅବକାରୀନିରାଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *obstructing*), hindering or obstructing this work or business.

ଅବକାରୀନିରାଧକୀ, *s.* (from ଅବକାରୀ, *this work*, and ନିରାଧକୀ, *hope*), a hope or expectation of this employment.

ଅବକାରୀନିରାଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

ଅବକାରୀନିରାଧକ, *ad.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *without*), without this employment or work.

ଅବକାରୀନିରାଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *destructive*), destructive to this work, ruinous to this business.

ଅବକାରୀନିରାଧକ, *a.* (from ଅବକାରୀ, *this work*, and ନିରାଧକ, *possessed of*), possessed of this employment.

ଅବକାରୀବାଧିତ, *a.* (from ଅବକାରୀ, *this work*, and ବାଧିତ, *excepted*), this work or business excepted.

ଅବକାରୀବାଧିତକ, *s.* (from ଅବକାରୀ, *this work*, and ବାଧିତକ, *an exception*), the exception of this work or business.

ଅବକାରୀବାଧିତକ, *ad.* (*loc. case of* ଅବକାରୀବାଧିତକ), with the exception of this work or business, without or beside this work or business.

ଅବକାରୀବାଧିତକ, *s.* (from ଅବକାରୀ, *this work*, and ବାଧିତକ, *an obstruction*), an obstruction to this work or business.

ଅବକାରୀବାଧିତକ, *a.* (from ଅବକାରୀ, *this work*, and ବାଧିତକ, *obstructing*), obstructing this work or business.

ଅବକାରୀମୂଳ, *a.* (from ଅବକାରୀ, *this work*, and ମୂଳ, *a root*), originating from this work or business.

ଅବକାରୀଯୁକ୍ତ, *a.* (from ଅବକାରୀ, *this work*, and ଯୁକ୍ତ, *joined to*), connected with this employment, connected with this business.

ଅବକାରୀରକ୍ଷକ, *a.* (from ଅବକାରୀ, *this work*, and ରକ୍ଷକ, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work.

ଅବକାରୀରକ୍ଷକ, *s.* (from ଅବକାରୀ, *this work*, and ରକ୍ଷକ, *preservation*), the preservation or guarding of this work.

ଅବକାରୀରକ୍ଷକ, *a.* (from ଅବକାରୀ, *this work*, and ରକ୍ଷକ, *destitute*), destitute of this employment, destitute of this work.

ଅବକାରୀରକ୍ଷକ, *a.* (from ଅବକାରୀ, *this work*, and ରକ୍ଷକ, *empty*), destitute of this employment, destitute of this work.

ଅବକାରୀସମ୍ପାଦକ, *a.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *accomplishing*), accomplishing or completing this work.

ଅବକାରୀସମ୍ପାଦକ, *s.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *an accomplishing*), the accomplishing or completing of this work.

ଅବକାରୀସମ୍ପାଦକ, *a.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *accomplishing*), accomplishing or completing this work.

ଅବକାରୀସମ୍ପାଦକ, *s.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *an accomplishing*), the accomplishing or completing of this work, the means of doing this work.

ଅବକାରୀସମ୍ପାଦକ, *s.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *an accomplishment*), the accomplishment of this work or undertaking.

ଅବକାରୀସମ୍ପାଦକ, *a.* (from ଅବକାରୀ, *this work*, and ସମ୍ପାଦକ, *indicating*), indicating this business or employment.

ଅବକାରୀହତ, *s.* (from ଅବକାରୀ, *this work*, and ହତ, *one who kills*), one who ruins this business or undertaking.

ଅବକାରୀହତ, *s.* (from ଅବକାରୀ, *this work*, and ହତ, *injury*), an injury to this business or undertaking.

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এককর্তব্যহীন, *a.* (from এককর্তব্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এককর্তব্যস্বত্ব, *a.* (from এককর্তব্য, *this work*, and স্বত্ব, *a cause*), caused by or arising from this business or employment.

এককর্তব্যাকাঙ্ক্ষা, *s.* (from এককর্তব্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এককর্তব্যাকাঙ্ক্ষী, *a.* (from এককর্তব্য, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this work or business.

এককর্তব্যঅযোগ্য, *a.* (from এককর্তব্য, *this work*, and অযোগ্য, *unable*), unfit for or incapable of this work or undertaking.

এককর্তব্যানুসন্ধান, *s.* (from এককর্তব্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এককর্তব্যানুসন্ধানী, *a.* (from এককর্তব্য, *this work*, and অনুসন্ধানী, *searching*), searching into this business or affair.

এককর্তব্যানুসন্ধানী, *a.* (from এককর্তব্য, *this work*, and অনুসন্ধানী, *searching*), searching into this business or affair.

এককর্তব্যানুসারে, *ad.* (from এককর্তব্য, *this work*, and অনুসারে, *a following*), according to this work or business.

এককর্তব্যাকাঙ্ক্ষা, *s.* (from এককর্তব্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এককর্তব্যাকাঙ্ক্ষী, *a.* (from এককর্তব্য, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this work or business.

এককর্তব্যোপযুক্ত, *a.* (from এককর্তব্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এককাল, *s.* (from এক, *this*, and কাল, *time*), this time.

এককালানুসারে, *a.* (from এককাল, *this time*, and অনুসারে, *following*), according with this time, suited to this time.

এককালানুযায়ী, *a.* (from এককাল, *this time*, and অনুযায়ী, *according with*), suitable for this time, fitted for this time.

এককালানুসারী, *a.* (from এককাল, *this time*, and অনুসারী, *following*), suited to this time.

এককালীন, *a.* (from এককাল, *this time*), belonging to this time.

এককালে, *ad.* (from এক, *this*, and কাল, *time*), now.

এককালোপযুক্ত, *a.* (from এককাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এককীর্তি, *s.* (from এক, *this*, and কীর্তি, *fame*), this fame, this person's fame or renown.

এককীর্তিকর, *a.* (from এককীর্তি, *this fame*, and কর, *to do*), proclaiming this renown, proclaiming this person's fame.

এককীর্তিকারক, *s.* (from এককীর্তি, *this fame*, and কারক, *causing*), proclaiming this renown, declaring this person's renown.

এককীর্তিত্ব, *a.* (from এককীর্তি, *this fame*, and ত্ব, *to be pro-*

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duced), produced from this renown, sprung from this person's fame.

এককীর্তিরূপক, *a.* (from এককীর্তি, *this fame*, and রূপক, *producing*), producing this renown, producing this person's fame.

এককীর্তিজনিত, *a.* (from এককীর্তি, *this fame*, and জনিত, *produced*), produced by this fame, produced by this person's fame.

এককীর্তিজন্ম, *a.* (from এককীর্তি, *this fame*, and জন্ম, *producible*), producible by or arising from this fame, producible by or arising from this person's fame.

এককীর্তিজন্ম, *ad.* (loc. case of এককীর্তিজন্ম), for the sake of this fame or renown.

এককীর্তিজাত, *a.* (from এককীর্তি, *this fame*, and জাত, *produced*), produced from this fame, produced from this person's fame.

এককীর্তিহীন, *s.* (from এককীর্তি, *this fame*, and হীন, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এককীর্তিহীনক, *a.* (from এককীর্তি, *this fame*, and হীনক, *destructive*), destructive to this fame, ruinous to this person's renown.

এককীর্তিহীনী, *a.* (from এককীর্তি, *this fame*, and হীনী, *destructive*), destructive to this fame, ruinous to this person's renown.

এককীর্তিনাশ, *s.* (from এককীর্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এককীর্তিনাশক, *a.* (from এককীর্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এককীর্তিনিবর্তক, *a.* (from এককীর্তি, *this fame*, and নিবর্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এককীর্তিনিবারণ, *a.* (from এককীর্তি, *this fame*, and নিবারণ, *preventing*), preventing this renown, preventing this person's fame.

এককীর্তিনিবারণ, *s.* (from এককীর্তি, *this fame*, and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এককীর্তিনিবৃত্তি, *s.* (from এককীর্তি, *this fame*, and নিবৃত্তি, *cessation*), the cessation of this person's fame. the cessation of this fame.

এককীর্তিনিবৃত্তক, *a.* (from এককীর্তি, *this fame*, and নিবৃত্তক, *caused*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

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ଅବ୍ୟକ୍ତିନିଧିତ୍ୱ, *ad.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ନିଧିତ୍ୱ, *a cause*), for the sake of this fame or renown.

ଅବ୍ୟକ୍ତିସ୍ପନ୍ନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ସ୍ପନ୍ନ, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

ଅବ୍ୟକ୍ତିବିବର୍ଦ୍ଧ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବିବର୍ଦ୍ଧ, *increasing*), increasing this fame, increasing this person's fame.

ଅବ୍ୟକ୍ତିବିବର୍ଦ୍ଧନ, *s.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବିବର୍ଦ୍ଧ, *an increasing*), the increasing of this fame, the increasing of this person's fame.

ଅବ୍ୟକ୍ତିସିଦ୍ଧି, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ସିଦ୍ଧି, *possessed of*), possessed of this fame, possessed of this person's fame.

ଅବ୍ୟକ୍ତିବୃଦ୍ଧି, *s.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ବୃଦ୍ଧି, *increase*), the increase of this fame, the increase of this person's fame.

ଅବ୍ୟକ୍ତିସଂଯୁକ୍ତ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ଯୁକ୍ତ, *joined to*), connected with this fame, connected with this person's fame.

ଅବ୍ୟକ୍ତିହୀନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame.

ଅବ୍ୟକ୍ତିସ୍ତର, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ଷ୍ଟର, *empty*), destitute of this fame or reputation.

ଅବ୍ୟକ୍ତିହୀନ, *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame or reputation.

ଅବ୍ୟକ୍ତି(କାରଣ), *a.* (from ଅବ୍ୟକ୍ତି, *this fame*, and କାରଣ, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

ଅବ୍ୟକ୍ତ, *s.* (from ଅବ୍ୟ, *this*, and କ୍ତ, *a family*), this family or race, this person's family or race.

ଅବ୍ୟକ୍ତଜାତ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ଜାତ, *born*), born of this family.

ଅବ୍ୟକ୍ତନାଶ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶ, *destruction*), the ruin or destruction of this family.

ଅବ୍ୟକ୍ତନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତନାଶୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶୀ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତନାଶନ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶନ, *destruction*), the destruction or ruin of this family.

ଅବ୍ୟକ୍ତନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ନାଶକ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତମୁଖୀ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ମୁଖୀ, *chief*), the chief of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧନ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧନ, *honour*), the honour or respectability of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or causing the prosperity of this family.

ଅବ୍ୟକ୍ତବର୍ଦ୍ଧନ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବର୍ଦ୍ଧନ, *an increasing*), the increase or prosperity of this family.

ଅବ୍ୟକ୍ତବିନାଶ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶ, *destruction*), the destruction or ruin of this family.

ଅବ୍ୟକ୍ତବିନାଶକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବିନାଶକ, *destructive*), destructive or ruinous to this family.

ଅବ୍ୟକ୍ତଭଙ୍ଗ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ଭଙ୍ଗ, *a breaking*), the breaking up or ruin of this family.

ଅବ୍ୟକ୍ତରକ୍ଷକ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ରକ୍ଷକ, *preserving*), preserving this family.

ଅବ୍ୟକ୍ତରକ୍ଷଣ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ରକ୍ଷଣ, *a preservation*), the preservation of this family.

ଅବ୍ୟକ୍ତରକ୍ଷା, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ରକ୍ଷା, *preservation*), the preservation of this family.

ଅବ୍ୟକ୍ତହରିତ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ହରିତ, *destitute of*), destitute of this family.

ଅବ୍ୟକ୍ତଶୂନ୍ୟ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ଶୂନ୍ୟ, *empty*), destitute of this family.

ଅବ୍ୟକ୍ତବଧକ, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ବଧ, *one who kills*), the destroyer of this family.

ଅବ୍ୟକ୍ତହାନି, *s.* (from ଅବ୍ୟକ୍ତ, *this family*, and ହାନି, *loss*), the detriment or injury of this family.

ଅବ୍ୟକ୍ତହୀନ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ହୀନ, *destitute*), destitute of this family.

ଅବ୍ୟକ୍ତକାରଣ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and କାରଣ, *a cause*), caused by this family; *ad.* from or because of this family.

ଅବ୍ୟକ୍ତଜାତ, *a.* (from ଅବ୍ୟକ୍ତ, *this family*, and ଜାତ, *produced*), produced or born in this family.

ଅବ୍ୟକ୍ତଜ୍ଞ, *s.* (from ଅବ୍ୟ, *this*, and ଜ୍ଞାନ, *welfare*), this welfare, this person's welfare, expert at this.

ଅବ୍ୟକ୍ତଜ୍ଞକ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ଜ୍ଞ, *to do*), doing this good, causing this benefit, producing this welfare.

ଅବ୍ୟକ୍ତଜ୍ଞକାର, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାର, *doing*), doing this good, producing this benefit, producing this welfare.

ଅବ୍ୟକ୍ତଜ୍ଞକାରୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାରୀ, *doing*), doing this good, producing this benefit, causing this welfare.

ଅବ୍ୟକ୍ତଜ୍ଞକାରକ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାରକ, *producing*), causing this good or benefit, causing this welfare.

ଅବ୍ୟକ୍ତଜ୍ଞକାରକ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାରକ, *producing*), causing this good or benefit, causing this welfare.

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produced, produced by this good or benefit, produced by this piece of welfare.

ଅବଂହୁଏକଜନ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ଜନ, *producible*), producible by this good or benefit, arising from this piece of welfare.

ଅବଂହୁଏକକାର, *ad.* (*loc. case of* ଅବଂହୁଏକଜନ), for the sake of this good or welfare.

ଅବଂହୁଏକକାରକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and କାରକ, *produced*), produced by this good or benefit, arising from this welfare.

ଅବଂହୁଏକକାରକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ଦାଏ, *giving*), one who confers this good or benefit.

ଅବଂହୁଏକକାରକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ଦାୟକ, *giving*), conferring this good or benefit, conferring this advantage.

ଅବଂହୁଏକକାରକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ଦାୟକ, *giving*), conferring this good or benefit, conferring this advantage.

ଅବଂହୁଏକନିରାଶ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶ, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destructive*), destructive to this good or benefit, destructive to this advantage.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destructive*), destructive to this good or benefit, destructive to this advantage.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destructive*), destructive to this welfare, destructive to this person's welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *cessation*), the cessation of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

ଅବଂହୁଏକନିରାଶକ, *ad.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *a cause*), for the sake of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *obstructing*), obstructing this welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *increasing*), increasing or promoting this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *an increasing*), the augmenting or promoting of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *ad.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *without*), without this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destruction*), the destruction or ruin of this welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *destructive*), destructive or ruinous to this welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *increase*), the increase of this welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *excepted*), this welfare or good excepted.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *an exception*), the exception of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *ad.* (*loc. case of* ଅବଂହୁଏକନିରାଶକ), with the exception of this good or welfare, without or beside this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *an obstruction*), the obstruction of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *obstructing*), obstructing this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *a desire*), a desire for this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *desiring*), desiring this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *s.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *a desire*), a desire for this good or welfare.

ଅବଂହୁଏକନିରାଶକ, *a.* (from ଅବଂହୁଏକ, *this welfare*, and ନିରାଶକ, *desirous*), desirous of this good or welfare.

ଅବଂହୁଏକ, *a.* (from ଅବଂ, *this*, and ହୁଏକ, *done*), done by this person or thing

ଅବଂହୁଏକ, *s.* (from ଅବଂ, *this*, and ହୁଏକ, *a work*), this work or thing to be done, this person's work or duty.

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අපකූණ, *s.* (from අප, *this*, and කූණ, *mercy*), this mercy or goodness, this person's kindness or compassion.

අපකූණාකාංක්ෂ, *s.* (from අපකූණ, *this mercy*, and කාංක්ෂ, *desire*), a desire after this mercy, a desire for this person's kindness.

අපකූණාකාංක්ෂී, *a.* (from අපකූණ, *this mercy*, and කාංක්ෂී, *desirous*), desirous of this mercy, desirous of this person's kindness.

අපකූණාකාරක, *a.* (from අපකූණ, *this mercy*, and කාරක, *doing*), shewing this mercy, shewing favour or mercy to this person.

අපකූණාකාරී, *a.* (from අපකූණ, *this mercy*, and කාරී, *doing*), shewing this mercy, shewing mercy or kindness to this person.

අපකූණාක, *a.* (from අපකූණ, *this mercy*, and ක, *to be produced*), arising from this mercy, arising from this person's kindness.

අපකූණාකරක, *a.* (from අපකූණ, *this mercy*, and කරක, *producing*), producing this mercy, causing this person's favour.

අපකූණාකරිත, *a.* (from අපකූණ, *this mercy*, and කරිත, *produced*), produced by or arising from this mercy, caused by this person's mercy or favour.

අපකූණාකර, *a.* (from අපකූණ, *this mercy*, and කර, *producing*), producible by or arising from this mercy, producible by or arising from this person's mercy.

අපකූණාකරො, *ad* (*loc. case of අපකූණාකර*), for this mercy or clemency.

අපකූණාකාරිත, *a.* (from අපකූණ, *this mercy*, and කාරිත, *produced*), produced by or arising from this mercy, arising from this person's mercy.

අපකූණාකාරක, *a.* (from අපකූණ, *this mercy*, and කාරක, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

අපකූණාකාරී, *a.* (from අපකූණ, *this mercy*, and කාරී, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

අපකූණාකාරිත, *a.* (from අපකූණ, *this compassion*, and කාරිත, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

අපකූණාකාරිත, *ad.* (from අපකූණ, *this compassion*, and කාරිත, *a cause*), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.

අපකූණාකරක, *a.* (from අපකූණ, *this mercy*, and කරක, *expecting*), expecting this mercy, waiting for this person's compassion.

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අපකූණාකරක, *s.* (from අපකූණ, *this mercy*, and කරක, *expectation*), an expectation of this mercy, the waiting or looking for this person's compassion.

අපකූණාකරකී, *a.* (from අපකූණ, *this mercy*, and කරකී, *expecting*), expecting this mercy, waiting or looking for this person's compassion.

අපකූණාකරක, *a.* (from අපකූණ, *this compassion*, and කරක, *caused by*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

අපකූණාකරක, *s.* (from අපකූණ, *this mercy*, and කරක, *a looking*), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.

අපකූණාකරක, *s.* (from අපකූණ, *this mercy*, and කරක, *desire*), a desire for this mercy, a desire for this person's compassion.

අපකූණාකරකී, *a.* (from අපකූණ, *this mercy*, and කරකී, *desirous*), desirous of this mercy, desirous of this person's compassion.

අපකූණාකරක, *a.* (from අපකූණ, *this compassion*, and කරක, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

අපකූණාක, *s.* (from අපකූණ, *this mercy*, and ක, *desire*), a desire for this mercy, a desire for this person's compassion.

අපකූණාක, *a.* (from අපකූණ, *this mercy*, and ක, *desirous*), desirous of this mercy, desirous of this person's compassion.

අපකූණාක, *a.* (from අපකූණ, *this mercy*, and ක, *desirous*), desirous of this mercy, desirous of this person's compassion.

අපකූණාක, *s.* (from අප, *this*, and ක, *anger*), this anger, this fury.

අපකූණාක, *s.* (from අප, *this*, and ක, *expertness*), this expertness, this person's expertness.

අපකූණාක, *s.* (from අප, *this*, and ක, *an action*), this work, this action, this person's work or actions.

අපකූණාක, *s.* (from අපකූණ, *this work*, and ක, *a doer*), the doer of this work or action, the doer of this person's work.

අපකූණාක, *s.* (from අපකූණ, *this work*, and ක, *desire*), a desire for this work or employment, a desire of doing this person's work.

අපකූණාක, *a.* (from අපකූණ, *this work*, and ක, *desirous*), desirous of this work or employment, desirous of this person's work or employment.

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कर-विशेषण, a. (from *कर*, *work*, and *विशेषण*), doing this work, doing this person's work; a. the person who does this work, the person who performs this person's work.

av-shi-tyaht', a. (from **av-shi-ye**, *this work*, and **tyaht**, *doing*), performing this work, doing this action, doing this person's work.

making known, the making of this action known, the making this person's actions known.

अवस्थित, a. (from अवस्थि, this work, and अ, able, or
अव्य, unable), capable of doing this work or business,
incapable of this work or business, 'able to do this per-
son's work, unable to do this person's work.

अवधिपत्र, n. (from अवधि, this work, and पत्र, obtained), inherent in this work or business, belonging to this person's work:

अवध्वज्ज, o. (from अवध्वज्, this work, and ज्, to kill),
spoiling or destroying this work or business, spoiling
or destroying this person's work.

उत्पत्ति, *v.* (from *सृजिष्ये*, *this work*; and *उत्पद्यते*, *to be produced*), produced in or by this work, produced in or by this person's work.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *this work*, and प्र-
दुक्ष, *producing*), producing this action or work, producing this
person's works.

अवशिष्टानि, & (from अवशिष्ट, *this work*, and अति, *pro-*
duced), produced by this work, produced by this per-
 son's works.

अव्यक्तिजन, a. (from अव्यक्ति, *this work*, and जन, *producible*), producible by or arising from this work, producible by or arising from this person's works.

अवशिष्टानां, *ad. loc. case of अवशिष्टानां*), for the purpose of this work, for this person's work.

उत्पत्तिः, *n.* (from उत्पत्ति, *this work*, and उत्पत्ति, *produced*), produced by this work, arising from this person's works.

अवशिष्ट, a. (from अवशिष्ट, *this work*, and ज्ञा. *to know*),
acquainted with this work or business, acquainted with
this person's actions.

अवशिष्टायाः, s. (from अवशिष्ट, *this work*, and अत्, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

अवधिनिर्दिष्ट, a. (from अवधि, this work, and निरदिष्ट, making known), making this action known, making this person's actions known.

අප්‍රතිපාතීන්, 2. (from අප්‍රතිපා, *this work*, and තාත්ත, 2

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making known, the making of this action known, the making this person's actions known.

ANSWER, a. (from ~~answer~~, this work, and ~~an~~, eminent, or ~~any~~, answer), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

व्यवसाय, न. (from व्यवसाय, *this work*, and न, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

वधकृतिविनाश, a. (from वध-विना, *this work*, and कृति, *d-*
structive), destructive to this work, ruinous to this
person's work:.

dehasthikam, a. (from *dehasti*, this work, and *hasti*, destructive), destructive to this work. destructive or ruinous to this person's works.

व्यवहाराणां, २. (from व्यवहार, *this work*, and नाश, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

व्यवस्थित, अ. (from व्यवस्था, this work, and विना, de-
structive), destructive to this work, destructive to this
person's works.

अवशिष्टः, a. (from अवशिष्ट, this work; and शिष्ट, eminent), eminent at this work, eminent at this person's work.

सुविस्तारः, n. (from **सुविस्त**, this work, and **विस्तृ**, putting a stop to), putting a stop to this work, ceasing this person's works to cease.

अवधिनिवारक, a. (from अवधि, this work, and निवारक, preventing), preventing this work, preventing this person's work.

अवधिनिवारण, ३. (from अवधि, *this work*, and निवारण, *a preventing*), the preventing of this work, the preventing of this person's work.

अवकाशनिवृत्ति, s. (from अवकाश, *this work*, and निवृत्ति, *cessation*), the cessation of this work, the cessation of this person's work.

कार्यकारणविशेष, *a.* (from *कार्य*, *this work*, and *विशेष*, *a cause*), caused by or arising from this work, caused by or arising from this person's work: *ad.* from or because of this work.

any person, in whole or in part, for the purpose of this work or employment, for this person's work or employment.

10. Anticipating, a. (from ant-first, this work, and -cip-, expecting), expecting this work or employment, waiting for this person's work.

अ-विज्ञानम्, &c. (from अ-विज्ञा, this work, and ज्ञानम्, an

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expectation), an expectation of this work or employment, a waiting-for this person's work.

অবক্ষিতকর্ম, *a.* (from অবক্ষিত, *this work*, and অবক্ষিত, *expecting*), expecting this work or employment, waiting for this person's work.

অবক্ষিতপ্ৰতিবন্ধ, *a.* (from অবক্ষিত, *this work*, and প্ৰতিবন্ধ, *opposing*), acting as an obstacle to this work or employment.

অবক্ষিতকৃত, *a.* (from অবক্ষিত, *this work*, and কৃত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অবক্ষিতবৰ্দ্ধন, *a.* (from অবক্ষিত, *this work*, and বৰ্দ্ধন, *increasing*), promoting or enlarging this work, promoting this person's works.

অবক্ষিতবৰ্দ্ধন, *s.* (from অবক্ষিত, *this work*, and বৰ্দ্ধন, *increasing*), the promoting or enlarging of this work, the increasing of this person's works.

অবক্ষিতবলবৎ, *s.* (from অবক্ষিত, *this work*, and বলবৎ, *depending on*), depending on this work, a dependence on this person's works.

অবক্ষিতবলবৎ, *a.* (from অবক্ষিত, *this work*, and বলবৎ, *depending on*), depending on this work, depending on this person's works.

অবক্ষিতবিহীন, *ad.* (from অবক্ষিত, *this work*, and বিহীন, *without*), without this work, without this person's work.

অবক্ষিতবিধ্বংস, *s.* (from অবক্ষিত, *this work*, and বিধ্বংস, *destruction*), the destruction of this work, the destruction of this person's works.

অবক্ষিতবিধ্বংসক, *a.* (from অবক্ষিত, *this work*, and বিধ্বংসক, *destructive*), destructive to this work, destructive to this person's work.

অবক্ষিতবিশিষ্ট, *a.* (from অবক্ষিত, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

অবক্ষিতবিহীন, *a.* (from অবক্ষিত, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

অবক্ষিতব্যতিৰিক্ত, *a.* (from অবক্ষিত, *this work*, and ব্যতিৰিক্ত, *excepted*), this work excepted; this person's work excepted.

অবক্ষিতব্যতিৰিক্ত, *s.* (from অবক্ষিত, *this work*, and ব্যতিৰিক্ত, *an exception*), an exception to this work, an exception to this person's works.

অবক্ষিতাকাংক্ষা, *s.* (from অবক্ষিত, *this work*, and আকাংক্ষা, *desire*), a desire for this work, a desire for this post or employment.

অবক্ষিতবিধ্বংসী, *a.* (from অবক্ষিত, *this work*, and বিধ্বংসী, *destruction*),

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desirous), desirous of this work, desirous of this or employment.

অবক্ষিতকৃত, *s.* (from অবক্ষিত, *this work*, and কৃত, *joined to*), connected with this work, connected with this office or employment.

অবক্ষিতরক্ষক, *a.* (from অবক্ষিত, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

অবক্ষিতরক্ষক, *s.* (from অবক্ষিত, *this work*, and রক্ষক, *a preserving*), the guarding or preserving of this work or employment.

অবক্ষিতরক্ষা, *s.* (from অবক্ষিত, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

অবক্ষিতহীন, *a.* (from অবক্ষিত, *this work*, and হীন, *destitute*), destitute of this work or employment.

অবক্ষিতশূন্য, *a.* (from অবক্ষিত, *this work*, and শূন্য, *empty*), destitute of this work or employment.

অবক্ষিতসূচক, *a.* (from অবক্ষিত, *this work*, and সূচক, *indicating*), indicating this work or employment.

অবক্ষিতহরণ, *s.* (from অবক্ষিত, *this work*, and হরণ, *one who kills*), one who spoils this work, one who ruins this office or employment.

অবক্ষিতহানি, *s.* (from অবক্ষিত, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

অবক্ষিতহীন, *a.* (from অবক্ষিত, *this work*, and হীন, *destitute*), destitute of this work or employment.

অবক্ষিতহেতু, *a.* (from অবক্ষিত, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

অবক্ষিতব্যস্ত, *a.* (from অবক্ষিত, *this work*, and ব্যস্ত, *about to engage in*), about to engage in this work or employment.

অবক্ষিতব্যয়, *s.* (from অবক্ষিত, *this work*, and ব্যয়, *exertion*), exertion or zeal in this work or employment.

অবক্ষিতব্যয়, *a.* (from অবক্ষিত, *this work*, and ব্যয়, *exerting*), using zealous exertions in this work or employment.

অবক্ষিতযুক্ত, *a.* (from অবক্ষিত, *this work*, and যুক্ত, *proper*), proper for this work, fit for this employment.

অবক্ষিত, *s.* (from অবক্ষিত, *this*, and কোম, *the hip*), this person's bosom or grasp of the arms in which a child is held.

অবক্ষিত, *s.* (from অবক্ষিত, *this side*, and প্ৰাপ্ত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

অবক্ষিত, *a.* (from অবক্ষিত, *this side*, and প্ৰাপ্ত, *fallen*),

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from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

අපැකෝරිච්ඡිත, *a.* (from අපැකෝ, *this side*, and රිච්ඡිත, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

අපැකෝරුද, *a.* (from අපැකෝ, *this side*, and රුද, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

අපැකෝ, *s.* (from අප, *this*, and කෝ, *anger*), this anger or wrath, this person's anger or wrath.

අපැකෝකරිත, *a.* (from අපැකෝ, *this anger*, and කරිත, *doing*), exercising this anger.

අපැකෝකරී, *a.* (from අපැකෝ, *this anger*, and කරී, *doing*), exercising this anger.

අපැකෝභව, *a.* (from අපැකෝ, *this anger*, and භව, *to be produced*), arising from this anger or wrath, arising from this person's anger.

අපැකෝභවන, *a.* (from අපැකෝ, *this anger*, and භවන, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

අපැකෝභවිත, *a.* (from අපැකෝ, *this anger*, and භවිත, *produced*), produced by this anger, produced by or arising from this person's anger.

අපැකෝභවන, *a.* (from අපැකෝ, *this anger*, and භවන, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

අපැකෝභවන, *ad.* (*loc. case of අපැකෝභවන*), for the purpose of this anger.

අපැකෝභංග, *s.* (from අපැකෝ, *this anger*, and භංග, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

අපැකෝභංගක, *a.* (from අපැකෝ, *this anger*, and භංගක, *destructive*), appeasing this person's wrath, removing this anger.

අපැකෝභංගී, *a.* (from අපැකෝ, *this anger*, and භංගී, *destructive*), appeasing this anger, appeasing this person's anger.

අපැකෝභංගික, *s.* (from අපැකෝ, *this anger*, and භංගික, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

අපැකෝභංගක, *a.* (from අපැකෝ, *this anger*, and භංගක, *destructive*), appeasing this anger, appeasing this person's anger.

අපැකෝනිරවර්ත, *a.* (from අපැකෝ, *this anger*, and නිරවර්ත, *causing to cease*), causing this anger to cease, appeasing this person's anger.

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අපැකෝනිරවර්ත, *a.* (from අපැකෝ, *this anger*, and නිරවර්ත, *preventing*), preventing or hindering this anger, preventing this person's anger.

අපැකෝනිරවර්ත, *s.* (from අපැකෝ, *this anger*, and නිරවර්ත, *a preventing*), the preventing of this anger, the preventing of this person's anger.

අපැකෝනිරවර්ත, *s.* (from අපැකෝ, *this anger*, and නිරවර්ත, *cessation*), the cessation of this person's anger, the cessation of this anger.

අපැකෝනිරවර්තක, *a.* (from අපැකෝ, *this anger*, and නිරවර්ත, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

අපැකෝනිරවර්තක, *ad.* (from අපැකෝ, *this anger*, and නිරවර්ත, *a cause*), for the purpose of this anger.

අපැකෝනිරවර්තක, *a.* (from අපැකෝ, *this anger*, and නිරවර්තක, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

අපැකෝනිරවර්තක, *a.* (from අපැකෝ, *this anger*, and නිරවර්තක, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

අපැකෝවර්ධක, *a.* (from අපැකෝ, *this anger*, and වර්ධක, *increasing*), increasing this anger, aggravating this person's anger.

අපැකෝවර්ධක, *s.* (from අපැකෝ, *this anger*, and වර්ධක, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

අපැකෝවිහිත, *ad.* from අපැකෝ, *this anger*, and විහිත, *without*), without this anger, without this person's anger.

අපැකෝවිහිතක, *s.* (from අපැකෝ, *this anger*, and විහිතක, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *possessed of*), possessed of this anger, affected by this person's anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *destitute*), free from this anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *joined to*), connected with this anger, connected with this person's anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *destitute*), free from this anger.

අපැකෝවිහිතක, *a.* (from අපැකෝ, *this anger*, and විහිතක, *empty*), free from this anger.

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अव्यक्तविषय, *a.* (from अव्यक्ति, *this anger*, and विषय, *desti-*
tute), free from this anger.

अव्यक्तविषयक, *a.* (from अव्यक्ति, *this anger*, and क, *a*
cause), caused by or arising from this anger, caused by
or arising from this person's anger; *ad.* from or because
of this anger.

अव्यक्तदुःख, *s.* (from अव्यक्त, *this*, and दुःख, *distress*), this distress
or difficulty, this person's distress or difficulty.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *to do*), pro-
ducing this distress or difficulty, causing this person's
distress or difficulties.

अव्यक्तदुःखकारक, *a.* (from अव्यक्त, *this distress*, and कारक, *do-*
ing), producing this distress, causing this person's dis-
tress or difficulties.

अव्यक्तदुःखिणी, *a.* (from अव्यक्त, *this distress*, and णि, *do-*
ing), producing this distress, causing this person's dis-
tress or difficulties.

अव्यक्तदुःख, *a.* (from अव्यक्त, *this distress*, and दुःख, *to be pro-*
duced), arising from this distress or from these difficul-
ties, arising from or produced by this person's distress.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *pro-*
ducing), producing this distress or these difficulties, pro-
ducing this person's distress.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *pro-*
duced), produced by this distress or by these difficul-
ties, produced by this person's distress.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *pro-*
ducible), producible by or arising from this distress or mi-
sery.

अव्यक्तदुःखक, *ad.* (*loc. case of अव्यक्तदुःखक*), for this distress
or misery.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *pro-*
duced), produced by or arising from this distress or
from these difficulties, produced by or arising from this
person's distress.

अव्यक्तदुःख, *a.* (from अव्यक्त, *this distress*, and क, *to give*),
giving this pain, occasioning these distresses or difficul-
ties, occasioning this person's distress.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *a giv-*
er), a person or thing which occasions these distresses
or difficulties, a person or thing which occasions this
person's distresses or difficulties.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *giving*),
occasioning these distresses or difficulties, occasi-
oning this person's distress or difficulties.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *giving*),
occasioning these distresses or difficulties, oc-
casioneing this person's distresses or difficulties.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *de-*
struction), the removal of these distresses or difficulties,
the removal of this person's difficulties or distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *de-*
struction), dissipating or removing these distresses or dif-
ficulties, tending to the removal of this person's distress-
es or difficulties.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *de-*
struction), removing or dissipating these distresses or
difficulties, dissipating this person's difficulties or dis-
tress.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *destruc-*
tion), the removal of these difficulties or distresses, the
removal of this person's difficulties or distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *de-*
stroying), removing or dissipating these difficulties or
distresses, removing or dissipating this person's diffi-
culties or distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *causing*
to cease), putting an end to these difficulties or
distresses, putting an end to this person's difficulties or
distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *pre-*
venting), preventing these difficulties or distresses,
preventing this person's difficulties or distresses.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *pre-*
venting), the preventing of these difficulties or
distresses, the preventing of this person's difficulties or
distresses.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *cessa-*
tion), the cessation of these difficulties or distress-
es, the cessation of this person's difficulties or distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *a cause*),
caused by or arising from these difficulties or
distresses, caused by or arising from this person's dif-
ficulties or distresses.

अव्यक्तदुःखक, *ad.* (from अव्यक्त, *this distress*, and क, *a cause*),
a cause, for this distress or misery.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *caused*
by), caused by or arising from these difficulties or
distresses, caused by or arising from this person's diffi-
culties or distresses.

अव्यक्तदुःखक, *a.* (from अव्यक्त, *this distress*, and क, *in-*
creasing), increasing these difficulties or distresses, in-
creasing this person's difficulties or distresses.

अव्यक्तदुःखक, *s.* (from अव्यक्त, *this distress*, and क, *in-*
creasing), the increasing of these difficulties and dis-

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troubles, the increasing of this person's difficulties or distresses.

ଅବ୍ୟାହତବିନା, *ad.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନା, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

ଅବ୍ୟାହତବିନାସ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନାସ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

ଅବ୍ୟାହତବିନାଶକ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନାସକ, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

ଅବ୍ୟାହତବିନିଷ୍ଟ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିନିଷ୍ଟ, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

ଅବ୍ୟାହତବିହୀନ, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବିହୀନ, *destitute of*), free from these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାହତ, *this distress*, and ବୃଦ୍ଧି, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକର, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କର, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରକ, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରୀ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରୀ, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନକ, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନ୍ମିତ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନ୍ମିତ, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜନ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଜନ, *producible*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିଜାରୀ, *ad.* (*loc. case of ଅବ୍ୟାହତବୃଦ୍ଧିଜନ*), for the increase of distress or misery.

ଅବ୍ୟାହତବୃଦ୍ଧିକାର, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this dis-*

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trouble, and କର, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

ଅବ୍ୟାହତବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ଦା, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରକ, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିକାରୀ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and କାରୀ, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *destructive*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧୀ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧୀ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧ, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

ଅବ୍ୟାହତବୃଦ୍ଧିରୋଧକ, *s.* (from ଅବ୍ୟାହତବୃଦ୍ଧି, *the increase of this distress*, and ରୋଧକ, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

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এতঃস্বল্পবৃদ্ধিনিবৃত্তি, *s.* (from এতঃস্বল্পবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

এতঃস্বল্পবৃদ্ধিনিবৃত্তিক, *a.* (from এতঃস্বল্পবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বল্পবৃদ্ধিনিবৃত্তি, *ad.* (from এতঃস্বল্পবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *a cause*), for this increase of distress or misery.

এতঃস্বল্পবৃদ্ধিগুরু, *a.* (from এতঃস্বল্পবৃদ্ধি, *the increase of this distress*, and গুরু, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বল্পবৃদ্ধিরেবৃত্ত, *a.* (from এতঃস্বল্পবৃদ্ধি, *the increase of this distress*, and রেবৃত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতঃস্বল্পব্যতিক্রিত, *a.* (from এতঃস্বল্প, *this distress*, and ব্যতিক্রিত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

এতঃস্বল্পব্যতিক্রয়, *s.* (from এতঃস্বল্প, *this distress*, and ব্যতিক্রয়, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

এতঃস্বল্পযুক্ত, *a.* (from এতঃস্বল্প, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

এতঃস্বল্পহীন, *a.* (from এতঃস্বল্প, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বল্পশূন্য, *a.* (from এতঃস্বল্প, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বল্পহারা, *s.* (from এতঃস্বল্প, *this distress*, and হারা, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

এতঃস্বল্পহানি, *s.* (from এতঃস্বল্প, *this distress*, and হানি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

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এতঃস্বল্পহীন, *a.* (from এতঃস্বল্প, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতঃস্বল্পহেবৃত্ত, *a.* (from এতঃস্বল্প, *this distress*, and রেবৃত্ত, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.

এতঃস্বল্প, *ad.* (*loc. case of এতঃস্বল্প*), from this instant, henceforth, immediately.

এতঃস্বল্প, *ad.* (*loc. case of এতঃস্বল্প*), now, at this instant.

এতঃস্বল্প, *s.* (from এতঃ, *this*, and স্বল্প, *a loss*), this loss or detriment, this person's loss or detriment.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *causing*), causing this loss or detriment, causing this person's loss or detriment.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *making*), doing this injury, causing this loss.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *producing*), producing this loss or detriment, producing this person's loss or detriment.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *productible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

এতঃস্বল্পস্বারা, *ad.* (*loc. case of এতঃস্বল্পস্বারা*), for the purpose of this loss or injury.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বল্পস্বারা, *ad.* (from এতঃস্বল্প, *this loss*, and স্বারা, *a cause*), for the purpose of this loss or detriment.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *this loss*, and স্বারা, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতঃস্বল্প, *a.* (from এতঃ, *this*, and স্বল্প, *able*), capable of this, able to do this.

এতঃস্বল্প, *s.* (from এতঃস্বল্প, *able to do this*), the capacity or ability to do this, this ability or capacity.

এতঃস্বল্পস্বারা, *a.* (from এতঃস্বল্প, *ability to do this*, and স্বারা, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

এতঃস্বল্প, *s.* (from এতঃ, *this*, and স্বল্প, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

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এক.

এতৎ, *s.* (from এতৎ, *this*, and তৎ, *decay*), this waste, this decay, this thing's decay.

এতৎকারণ, *a.* (from এতৎ, *this decay*, and কারণ, *causing*), causing this decay or waste.

এতৎকারণী, *a.* (from এতৎ, *this decay*, and করি, *doing*), causing this decay or waste.

এতৎকরন, *a.* (from এতৎ, *this decay*, and কর, *producing*), producing this waste or decay.

এতৎকরন, *a.* (from এতৎ, *this decay*, and কর, *producing*), producible by or arising from this waste or decay.

এতৎকরনের, *ad.* (*loc. case of* এতৎকরন), for the purpose of this waste or decay.

এতৎকরনিত, *a.* (from এতৎ, *this decay*, and নিত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনের, *ad.* (from এতৎ, *this decay*, and নিত, *a cause*), for the purpose of this waste or decay.

এতৎকরনিত, *a.* (from এতৎ, *this decay*, and নিত, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনিত, *ad.* (from এতৎ, *this decay*, and নিত, *without*), without or beside this waste or decay.

এতৎকরনিত, *a.* (from এতৎ, *this decay*, and নিত, *excepted*), this waste or decay excepted.

এতৎকরনিত, *s.* (from এতৎ, *this decay*, and নিত, *an exception*), the exception of this waste or decay.

এতৎকরনিত, *ad.* (*loc. case of* এতৎকরনিত), with the exception of this waste or decay, without or beside this waste or decay.

এতৎকরনিত, *a.* (from এতৎ, *this decay*, and নিত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনিত, *s.* (from এতৎ, *this* and করন, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কারণ, *causing*), causing this welfare, causing this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and করি, *making*), causing this welfare, causing this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *producing*), producing this good, causing this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *produced*), produced from this welfare, produced by this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *producing*), producible by or arising from this welfare, producible by or arising from this person's welfare.

এতৎকরনিত, *ad.* (*loc. case of* এতৎকরনিত), for this welfare or good.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎকরনিত, *s.* (from এতৎ, *this welfare*, and কর, *a giver*), the giver of this good or welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনিত, *s.* (from এতৎ, *this welfare*, and কর, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and নিত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরনিত, *ad.* (from এতৎ, *this welfare*, and নিত, *a cause*), for this welfare or good.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and কর, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরনিত, *ad.* (from এতৎ, *this welfare*, and নিত, *without*), without or beside this good or welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and নিত, *possessed of*), possessed of this welfare.

এতৎকরনিত, *a.* (from এতৎ, *this welfare*, and নিত, *excepted*), this good or welfare excepted.

এতৎকরনিত, *s.* (from এতৎ, *this welfare*, and নিত, *an exception*), the exception of this good or welfare.

এতৎকরনিত, *ad.* (*loc. case of* এতৎকরনিত), with the exception of this good or welfare, without or beside this good or welfare.

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ଅବ୍ୟକ୍ତସୁଖ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ସୁଖ, *joined to*), connected with this welfare, connected with this person's welfare.

ଅବ୍ୟକ୍ତହରିତ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ହରିତ, *destitute of*), destitute of this welfare or success.

ଅବ୍ୟକ୍ତହୀନ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ହୀନ, *empty*), destitute of this good or welfare.

ଅବ୍ୟକ୍ତହତା, *s.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ହତ, *one who kills*), one who destroys this success, one who destroys this person's welfare.

ଅବ୍ୟକ୍ତହୀନ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and ହୀନ, *destitute*), destitute of this good or welfare.

ଅବ୍ୟକ୍ତକାରଣ, *1.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାରଣ, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

ଅବ୍ୟକ୍ତକାଞ୍ଚୀ, *s.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାଞ୍ଚୀ, *a desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

ଅବ୍ୟକ୍ତକାଞ୍ଚୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାଞ୍ଚୀ, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

ଅବ୍ୟକ୍ତକାଞ୍ଚିନୀ, *s.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାଞ୍ଚିନୀ, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

ଅବ୍ୟକ୍ତକାଞ୍ଚିନୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାଞ୍ଚିନୀ, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

ଅବ୍ୟକ୍ତକାଞ୍ଚିନୀ, *a.* (from ଅବ୍ୟକ୍ତ, *this welfare*, and କାଞ୍ଚିନୀ, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

ଅବତ୍ତ୍ୱ, *s.* (from ଅବ, *this*, and ତ୍ତ୍ୱ, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with କ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with ଜା, *to know*, it means to discover this, to become acquainted with this fact; with ଟା, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ଧ, *to take*, it means to scrutinize this, to superintend this, to trace out this.

ଅବତ୍ତ୍ୱଜୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜୀବୀ, *a doer*), one who investigates this truth of things.

ଅବତ୍ତ୍ୱଜ୍ଞ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞ, *knowledge*), this knowledge of first principles, this know-

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ledge of any fundamental truth, this knowledge of realities.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞାନୀ, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞାନୀ, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞାନୀ, *talk*), this enquiry, this scrutiny.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞାନୀବୀ, *ascertaining*), this superintendent, this inspector.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this first principle*, and ଜ୍ଞାନୀବୀ, *the ascertaining or fixing upon a thin*), this superintendence, this care, this attention, this inspection.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *s.* (from ଅବ, *this*, and ତ୍ତ୍ୱ, *a lunar day*), this lunar day.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this lunar day*, and ଜ୍ଞାନୀ, *ascertaining*), the ascertaining of this lunar day.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *s.* (from ଅବ, *this*, and ଜ୍ଞାନୀ, *a sacred place*), this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *a going*), a going on pilgrimage to this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *going*), going to or visiting this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *seeing*), viewing this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *a seeing*), the viewing of this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *seeing*), viewing this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *s.* (from ଅବତ୍ତ୍ୱ, *this sacred place*, and ଜ୍ଞାନୀ, *a march*), a march or procession to this sacred place.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *a.* (from ଅବ, *this*, and ତ୍ତ୍ୱ, *equal*), equal to this, like this, similar.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *a.* (from ଅବ, *this*, and ତ୍ତ୍ୱ, *pleasure*), this pleasure or gratification, this person's pleasure.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this pleasure*, and ଜ୍ଞାନୀ, *to do*), producing this pleasure or gratification, causing pleasure to this person.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this pleasure*, and ଜ୍ଞାନୀ, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

ଅବତ୍ତ୍ୱଜ୍ଞୀବୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this pleasure*, and ଜ୍ଞାନୀ, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

ଅବତ୍ତ୍ୱଜ୍ଞୀ, *a.* (from ଅବତ୍ତ୍ୱ, *this pleasure*, and ଜ୍ଞାନୀ, *to be pro-*

duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

অতুষ্টিজনক, *a.* (from অতুষ্টি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

অতুষ্টিজনিত, *a.* (from অতুষ্টি, *this pleasure*, and জনিত, *produced*), produced from this pleasure or gratification, produced from this person's pleasure or gratification.

অতুষ্টিজন্য, *a.* (from অতুষ্টি, *this pleasure*, and জন্য, *producible*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

অতুষ্টিজন্যে, *ad.* (*loc. casu* of অতুষ্টিজন্য), for the sake of this pleasure or gratification.

অতুষ্টিজাত, *a.* (from অতুষ্টি, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

অতুষ্টিহীন, *s.* (from অতুষ্টি, *this pleasure*; and হীন, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

অতুষ্টিহীনক, *a.* (from অতুষ্টি, *this pleasure*, and হীনক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিহীনী, *a.* (from অতুষ্টি, *this pleasure*, and হীনী, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিনাশ, *s.* (from অতুষ্টি, *this pleasure*, and নাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

অতুষ্টিনাশক, *a.* (from অতুষ্টি, *this pleasure*, and নাশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

অতুষ্টিনিবর্তক, *a.* (from অতুষ্টি, *this pleasure*, and নিবর্তক, *causing to cease*), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

অতুষ্টিনিবারণ, *a.* (from অতুষ্টি, *this pleasure*, and নিবারণ, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

অতুষ্টিনিবারণ, *s.* from অতুষ্টি, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

অতুষ্টিনিবৃত্তি, *s.* (from অতুষ্টি, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

অতুষ্টিনিবৃত্তক, *a.* (from অতুষ্টি, *this pleasure*, and নিবৃত্তি, *a cause*), caused by or arising from this pleasure or gra-

tification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

অতুষ্টিনিমিত্ত, *ad.* (from অতুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), for the sake of this pleasure or gratification.

অতুষ্টিপ্ৰতিরোধক, *a.* (from অতুষ্টি, *this pleasure*, and প্রতিরোধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

অতুষ্টিপ্ৰসূত, *a.* (from অতুষ্টি, *this pleasure*, and প্ৰসূত, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

অতুষ্টিবৰ্ধক, *a.* (from অতুষ্টি, *this pleasure*, and বৰ্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

অতুষ্টিবৰ্ধন, *s.* (from অতুষ্টি, *this pleasure*, and বৰ্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

অতুষ্টিবিঘ্ন, *s.* (from অতুষ্টি, *this pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

অতুষ্টিবিঘ্নকারক, *a.* (from অতুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

অতুষ্টিবিঘ্নকারী, *a.* (from অতুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারী, *doing*), raising obstacles to this pleasure or gratification.

অতুষ্টিবিঘ্নজনক, *a.* (from অতুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

অতুষ্টিবিঘ্নজনিত, *a.* (from অতুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

অতুষ্টিবিঘ্নজন্য, *a.* (from অতুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জন্য, *producible*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

অতুষ্টিবিঘ্নজন্যে, *ad.* (*loc. casu* of অতুষ্টিবিঘ্নজন্য), for the purpose of obstructing this pleasure or gratification.

অতুষ্টিবিঘ্ননিবর্তক, *a.* (from অতুষ্টিবিঘ্ন, *an obstacle to this*

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pleasure, and ନିବିଡ଼, a cause), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତି, *ad.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ନିବିଡ଼, a cause*), for the purpose of the obstruction of this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତ, *a.* (from ଅବରୁଧିବିମ, *an obstruction to this pleasure, and ମୁକ୍ତ, giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

ଅବରୁଧିବିମୁକ୍ତ, *a.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ମୁକ୍ତ, caused by*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

ଅବରୁଧିବିମୁକ୍ତି, *a.* (from ଅବରୁଧିବିମ, *an obstruction to this pleasure, and ମୁକ୍ତି, destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

ଅବରୁଧିବିମୁକ୍ତି, *a.* (from ଅବରୁଧିବିମ, *an obstacle to this pleasure, and ମୁକ୍ତି, a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

ଅବରୁଧିବିମ, *ad.* (from ଅବରୁଧି, *this pleasure, and ବିନା, without*), without this pleasure or gratification.

ଅବରୁଧିବିନାଶ, *s.* (from ଅବରୁଧି, *this pleasure, and ବିନାଶ, destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

ଅବରୁଧିବିନାଶକ, *a.* (from ଅବରୁଧି, *this pleasure, and ବିନାଶକ, destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

ଅବରୁଧିବାଦିତ, *a.* (from ଅବରୁଧି, *this pleasure, and ବାଦିତ, excepted*), this pleasure or gratification excepted.

ଅବରୁଧିବାଦିତ, *s.* (from ଅବରୁଧି, *this pleasure, and ବାଦିତ, an exception*), the exception of this pleasure or gratification.

ଅବରୁଧିବାଦିତ, *ad.* (*loc. case of* ଅବରୁଧିବାଦିତ), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

ଅବରୁଧିବୃଦ୍ଧି, *s.* (from ଅବରୁଧି, *this pleasure, and ବୃଦ୍ଧି, increase*), the increase of this pleasure or gratification.

ଅବରୁଧିମୂଳ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୂଳ, a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

ଅବରୁଧିମୁକ୍ତି, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତି, destitute of*), destitute of this pleasure or gratification.

ଅବରୁଧିମୁକ୍ତ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତ, empty*), free from this pleasure or gratification.

ଅବରୁଧିମୁକ୍ତ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତ, indicating*), indicating this person's gratification, making known this pleasure.

ଅବରୁଧିମୁକ୍ତ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତ, destitute of*), destitute of this pleasure or gratification.

ଅବରୁଧିମୁକ୍ତ, *a.* (from ଅବରୁଧି, *this pleasure, and ମୁକ୍ତ, a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

ଅବରୁଧି, *a.* (from ଅବରୁ, *this*, and ବୃଦ୍ଧି, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

ଅବରୁଧିକାରକ, *a.* (from ଅବରୁଧି, *this satisfaction, and କାରକ, causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

ଅବରୁଧିକାରୀ, *a.* (from ଅବରୁଧି, *this satisfaction, and କାରୀ, making*), causing this satisfaction or gratification, satisfying or gratifying this person.

ଅବରୁଧିଜନକ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନକ, producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

ଅବରୁଧିଜନିତ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନିତ, produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

ଅବରୁଧିଜନକ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନକ, producible*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

ଅବରୁଧିଜନକ, *ad.* (*loc. case of* ଅବରୁଧିଜନକ), for the sake of this satisfaction of the appetite.

ଅବରୁଧିଜନକ, *a.* (from ଅବରୁଧି, *this satisfaction, and ଜନକ, produced*), arising from or produced by this satisfaction or gratification.

ଅବରୁଧିନିମ୍ନ, *s.* (from ଅବରୁଧି, *this satisfaction, and ନିମ୍ନ, destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

ଅବରୁଧିନିମ୍ନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ନିମ୍ନ, destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

ଅବରୁଧିନିମ୍ନ, *a.* (from ଅବରୁଧି, *this satisfaction, and ନିମ୍ନ, destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

अवृत्तिदिन, *ad.* (from अवृत्ति, *this satisfaction*, and दिन, *with-*
out), without this gratification, without this person's
gratification.

ଅବଞ୍ଚନାବିରୋଧ, *a.* (from *ଅବଞ୍ଚନ*, *this splendor*, and *ପ୍ରତି-
ବନ୍ଧ*, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this splendor*, and *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this splendor*, and *emptiness*), destitute of this spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this splendor*, and *to do*), producing this spirit or energy, producing this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this splendor*, and *producing*), producing this spirit or energy, producing this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *producing*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

অভ্যন্তরীণ, *ad.* (loc. case of অভ্যন্তরীণ), for this splendor or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

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preventing), preventing this vigor or energy, preventing this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

অভ্যন্তরীণ, *ad.* (from অভ্যন্তর, *this splendor*, and *cause*), for this splendor or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

অভ্যন্তরীণ, *ad.* (from অভ্যন্তর, *this vigor*, and *without*), without this vigor, without splendor or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this vigor*, and *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this vigor*, and *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this splendor*, and *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this splendor*, and *excepted*), this splendor or glory excepted, this vigor or energy excepted.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this splendor*, and *exception*), the exception of this splendor or glory, the exception of this spirit or energy.

অভ্যন্তরীণ, *ad.* (loc. case of অভ্যন্তরীণ), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

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অভ্যর্থনায়ু, *a.* (from *অভ্যর্থন*, *this vigor*, and *যুক্ত*, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

অভ্যর্থনাহীন, *a.* (from *অভ্যর্থন*, *this vigor*, and *হীন*, *destitute of*), destitute of this vigor or energy.

অভ্যর্থনাক্ষয়, *a.* (from *অভ্যর্থন*, *this vigor*, and *ক্ষয়*, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

অভ্যর্থনাত্ত, *a.* (from *অভ্যর্থন*, *this vigor*, and *ত*, *destitute of*), destitute of this vigor or energy.

অভ্যর্থনাক্ষয়, *a.* (from *অভ্যর্থন*, *this vigor*, and *ক*, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

অভ্যর্থনাস্ফট, *a.* (from *অভ্যর্থন*, *this vigor*, and *স্ফট*, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

অভ্যর্থন, *s.* (from *অভ্যর্থন*, *this*, and *অর্থ*, *gratification*), this gratification, this person's gratification.

অভ্যর্থনক, *a.* (from *অভ্যর্থন*, *this pleasure*, and *ক*, *to do*), producing this pleasure or gratification.

অভ্যর্থনকারক, *a.* (from *অভ্যর্থন*, *this pleasure*, and *কারক*, *doing*), affording or causing this pleasure or gratification.

অভ্যর্থনকারী, *a.* (from *অভ্যর্থন*, *this pleasure*, and *কারী*, *doing*), affording or causing this pleasure or gratification.

অভ্যর্থনকর, *a.* (from *অভ্যর্থন*, *this gratification*, and *কর*, *causing*), producing this gratification, producing this person's gratification.

অভ্যর্থনজন, *a.* (from *অভ্যর্থন*, *this gratification*, and *জন*, *produced*), arising from or producible by this gratification, arising from or producible by this person's gratification.

অভ্যর্থনজন, *ad.* (*loc. case of অভ্যর্থন*), for this pleasure or gratification.

অভ্যর্থনজ, *a.* (from *অভ্যর্থন*, *this pleasure*, and *জ*, *produced*), produced by or arising from this gratification.

অভ্যর্থননিবর্তক, *a.* (from *অভ্যর্থন*, *this pleasure*, and *নিবর্তক*, *causing to cease*), putting an end to this pleasure or gratification.

অভ্যর্থননিবারণ, *a.* (from *অভ্যর্থন*, *this pleasure*, and *নিবারণ*, *preventing*), preventing this pleasure or gratification.

অভ্যর্থননিবর্ত, *s.* (from *অভ্যর্থন*, *this pleasure*, and *নিবর্ত*, *causing to cease*), the cessation of this pleasure or gratification.

অভ্যর্থননিবর্তক, *a.* (from *অভ্যর্থন*, *this gratification*, and *নিবর্তক*, *causing*), caused by or arising from this gratification,

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caused by or arising from this person's gratification, *ad.* from or because of this gratification.

অভ্যর্থনানিবর্ত, *ad.* (from *অভ্যর্থন*, *this pleasure*, and *নিবর্তক*, *causing*), for this pleasure or gratification

অভ্যর্থনানুবিবর্তক, *a.* (from *অভ্যর্থন*, *this pleasure*, and *অনিবর্তক*, *opposing*), opposing or hindering this pleasure or gratification.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this gratification*, and *অনিবর্তক*, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this pleasure*, and *অনিবর্তক*, *an obstacle*), an obstacle to this pleasure or gratification.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this pleasure*, and *অনিবর্তক*, *obstructing*), obstructing this pleasure or gratification.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this gratification*, and *অনিবর্তক*, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this*, and *অনিবর্তক*, *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *one who cuts*), one who cuts this wing.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *a cutting*), the cutting of this wing.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *cutting*), cutting this wing; *s.* one who cuts this wing.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *a cutting*), the cutting of this wing.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

অভ্যর্থনানুজ, *s.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this wing*, and *অনিবর্তক*, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

অভ্যর্থনানুজ, *a.* (from *অভ্যর্থন*, *this side*, and *অনিবর্তক*, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

এতৎপক্ষাৎ, *s.* (from এতৎপক্ষ, *this side*, and পক্ষ, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

এতৎপক্ষপাতী, *a.* (from এতৎপক্ষ, *this side*, and পাতী, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

এতৎপক্ষে, *ad.* (*loc. case of* এতৎপক্ষ), on this side, on this person's side.

এতৎপদ, *s.* (from এতৎ, *this*, and পদ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

এতৎপদকর্তা, *s.* (from এতৎপদ, *this stake*, and কর্তা, *a doer*), the person who makes this wager, he who lays this stake.

এতৎপদকর্তা, *a.* (from এতৎপদ, *this stake*, and কৰ্ত্তব্য, *doing*), laying this wager, staking this, engaging to do this.

এতৎপদকর্তা, *a.* (from এতৎপদ, *this wager*, and কর্ত্তব্য, *doing*), laying this wager.

এতৎপদজন্য, *a.* (from এতৎপদ, *this stake*, and জন্য, *productive*), arising from this stake or wager.

এতৎপদজ্ঞে, *ad.* (*loc. case of* এতৎপদজন্য), for the sake of this wager.

এতৎপদনিমিত্ত, *a.* (from এতৎপদ, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

এতৎপদনিমিত্তে, *ad.* (from এতৎপদ, *this wager*, and নিমিত্ত, *a cause*), for this wager.

এতৎপদপ্ৰযুক্ত, *a.* (from এতৎপদ, *this stake*, and প্ৰযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

এতৎপদভঙ্গ, *s.* (from এতৎপদ, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

এতৎপদভঙ্গ, *s.* (from এতৎপদ, *this stake*, and ভঙ্গ, *breaking*), breaking this engagement, not standing to this stake.

এতৎপদবৎ, *s.* (from এতৎপদ, *this stake*, and বৎ, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

এতৎপদবাঞ্ছা, *s.* (from এতৎপদ, *this stake*, and বাঞ্ছা, *desire*), a desire to lay this wager, a desire to enter into this obligation.

এতৎপদবাঞ্ছী, *a.* (from এতৎপদ, *this stake*, and বাঞ্ছী, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this stake*, and অভিলাষ, *de-*

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sire), a desire to lay this wager, a desire of laying one's self under this obligation.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this stake*, and অভিলাষী, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপথ, *s.* (from এতৎ, *this*, and পথ, *a road*), this road or path

এতৎপথগামী, *a.* (from এতৎপথ, *this road*, and গামী, *going*), going this way, travelling on this road.

এতৎপথজ্ঞ, *a.* (from এতৎপথ, *this road*, and জ্ঞ, *to know*), acquainted with this road.

এতৎপথজ্ঞাপক, *a.* (from এতৎপথ, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

এতৎপথদর্শক, *a.* (from এতৎপথ, *this road*, and দর্শক, *showing*), shewing this road.

এতৎপথদর্শী, *a.* (from এতৎপথ, *this road*, and দর্শী, *showing*), shewing this road

এতৎপথনিবন্ধী, *a.* (from এতৎপথ, *this road*, and নিবন্ধী, *depending*), professing this particular way, observing this particular course of actions.

এতৎপথ্য, *s.* (from এতৎ, *this*, and পথ্য, *wholesome diet*), this wholesome diet

এতৎপথ্যনিমিত্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যনিমিত্তে, *ad.* (from এতৎপথ্য, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

এতৎপথ্যপ্ৰযুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and প্ৰযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যবিহীন, *ad.* (from এতৎপথ্য, *this wholesome diet*, and বিহীন, *without*), without this regimen, without this wholesome diet.

এতৎপথ্যব্যতিৰেক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিৰেক্ত, *excepted*), this course of wholesome diet excepted.

এতৎপথ্যব্যতিৰেক্ত, *s.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিৰেক্ত, *an exception*), an exception to this course of wholesome diet.

এতৎপথ্যব্যতিৰেক্তে, *ad.* (*loc. case of* এতৎপথ্যব্যতিৰেক্ত), with the exception of this salutary diet, without or beside this salutary diet.

এতৎপথ্যভুক্ত, *s.* (from এতৎপথ্য, *this wholesome diet*, and ভুক্ত, *to eat*), eating this diet, living upon this wholesome diet.

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giving), conferring this power, conferring this person's power.

এতৎপত্তাক্ষয়ং, *s.* (from এতৎপত্তাক্ষয়, *this power*, and ক্ষয়, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপত্তাক্ষয়ংসংকট, *ad.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *a cause*), for this power, for this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *increasing*), making this power increase, increasing this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *ad.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *without*), without this power, without this person's power.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destructive*), destructive to this power, destructive to this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destitute*), destitute of this power, destitute of this person's power,

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এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *increase*), the increase of this power, the increase of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *excepted*), this power excepted, this person's power excepted.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *an exception*), the exception of this power, the exception of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *joined to*), connected with this power, connected with this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destitute*), destitute of this power, destitute of this person's power,

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *empty*), destitute of this power, destitute of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *destitute*), destitute of this power, destitute of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this power*, and সংকট, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎ, *this*, and পত্তাক্ষয়, *defeat*), this defeat, this person's defeat.

এতৎপত্তাক্ষয়ংসংকট, *s.* (from এতৎপত্তাক্ষয়, *this defeat*, and কর্তা, *a doer*), he is conqueror, he who defeats this person.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this defeat*, and কর্তা, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this defeat*, and কর্তা, *doing*), effecting this defeat, conquering this person.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this defeat*, and কর্তা, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপত্তাক্ষয়ংসংকট, *a.* (from এতৎপত্তাক্ষয়, *this defeat*, and কর্তা, *producible*), producible by or arising from this defeat; producible by or arising from this person's defeat,

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এতৎপরাভাভা, *ad.* (loc. case of এতৎপরাভাভা), for this defeat, for this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভাভা, *ad.* (from এতৎপরাভা, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and পুৰ্ব্বোক্ত, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাভাভা, *a.* from এতৎপরাভা, *this defeat*, and পুৰ্ব্বোক্ত, *caused by*, caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভাভা, *ad.* (from এতৎপরাভা, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and ব্যতিক্রম, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভাভা, *s.* (from এতৎপরাভা, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভাভা, *s.* (from এতৎপরাভা, *this defeat*, and বাধা, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and ব্যতিক্রম, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and কারণ, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and আকাঙ্ক্ষা, *desirous*), desirous of this person's defeat.

এতৎপরাভাভা, *s.* (from এতৎপরাভা, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and অভিলাষ, *desirous*), desirous of this person's defeat.

এতৎপরাভাভা, *s.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *desire*), the desire of this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *desirous*), desirous of this person's defeat.

এতৎপরাভাভা, *a.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *desirous*), desirous of this person's defeat.

এতৎপরাভা, *s.* (from এতৎ, *this*, and পরাভা, *defeat*), this defeat, this person's defeat.

এতৎপরাভা, *s.* (from এতৎপরাভা, *this defeat*, and তৎ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and কাৰ্য্য, *doing*), defeating this person, subduing this person.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and জন্ম, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভা, *ad.* (loc. case of এতৎপরাভা), for this defeat, for this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভা, *ad.* (from এতৎপরাভা, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat* and পুৰ্ব্বোক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভা, *ad.* (from এতৎপরাভা, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and ব্যতিক্রম, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভা, *s.* (from এতৎপরাভা, *this defeat*, and ব্যতিক্রম, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and কারণ, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভা, *s.* (from এতৎপরাভা, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and আকাঙ্ক্ষা, *desirous*), desirous of this person's defeat.

এতৎপরাভা, *s.* (from এতৎপরাভা, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and অভিলাষ, *desirous*), desirous of this person's defeat.

এতৎপরাভা, *s.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *a wish*), a wish for this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *desirous*), desirous of this person's defeat.

এতৎপরাভা, *a.* (from এতৎপরাভা, *this defeat*, and ইচ্ছা, *desirous*), desirous of this person's defeat.

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- অব্যবহিত্য, *s.* (from অব্যব, *this*, and ব্যবহিত্য, *acquaintance*), this acquaintance, this person's acquaintance.
- অব্যবহিত্যাকাঙ্ক্ষা, *s.* (from অব্যবহিত্য, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.
- অব্যবহিত্যাকাঙ্ক্ষী, *a.* (from অব্যবহিত্য, *this acquaintance*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's acquaintance.
- অব্যবহিত্যাকামনা, *s.* (from অব্যবহিত্য, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.
- অব্যবহিত্যাকামন্য, *a.* (from অব্যবহিত্য, *this acquaintance*, and অভিলাষ, *desirous*), desirous of this person's acquaintance.
- অব্যবহিত্যাকাঙ্ক্ষা, *s.* (from অব্যবহিত্য, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.
- অব্যবহিত্যেচ্ছ, *a.* (from অব্যবহিত্য, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.
- অব্যবহিত্যেচ্ছক, *a.* (from অব্যবহিত্য, *this acquaintance*, and ইচ্ছা, *desirous*), desirous of this person's acquaintance.
- অব্যবহিত্যসেবা, *s.* (from অব্যব, *this* and ব্যবহিত্য, *service*), this service or attendance, the serving or attending upon this person.
- অব্যবহিত্যসেবক, *s.* (from অব্যবহিত্য, *this service*, and সেবক, *a doer*), one who performs this person's service, one who performs this service.
- অব্যবহিত্যসেবাকাম, *s.* (from অব্যবহিত্য, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.
- অব্যবহিত্যসেবাকামী, *a.* (from অব্যবহিত্য, *this service*, and আকাঙ্ক্ষী, *desirous*), desirous of this service, desirous of attending on or serving this person.
- অব্যবহিত্যসেবাকাম্য, *a.* (from অব্যবহিত্য, *this service*, and কাম্য, *doing*), waiting on or serving this person, performing this service.
- অব্যবহিত্যসেবাকারী, *a.* (from অব্যবহিত্য, *this attendance*, and কাৰ্য্য, *doing*), performing this service, attending on this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this attendance*, and কার্য্য, *producing*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.
- অব্যবহিত্যসেবাকার্য্য, *ad.* (*loc. caus.* of অব্যবহিত্যসেবাকার্য্য), for this service or attendance, for the service of this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and অসামান্য, *ominent*), eminent at this service, eminent in serving or waiting upon this person.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যবহিত্য, *this attendance*, and কারণ, *a cause*), caused by or arising from this ser-

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- vice or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.
- অব্যবহিত্যসেবাকার্য্য, *ad.* (from অব্যবহিত্য, *this attendance*, and কারণ, *a cause*), for this service or attendance, for service or attendance on this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and অপেক্ষা, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and অপেক্ষা, *expectation*), an expectation of this service, an expectation of this person's service.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and অপেক্ষা, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যবহিত্য, *this attendance*, and কারণ, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যবহিত্য, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and অভিলাষ, *desirous*), desirous of this service, desirous of serving or attending on this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and আশ্রিত, *attached to*), fond of this service, fond of attending on or serving this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this attendance*, and কারণ, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যবহিত্য, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attending on this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and ইচ্ছা, *desirous*), desirous of this service, desirous of serving this person.
- অব্যবহিত্যসেবাকার্য্য, *a.* (from অব্যবহিত্য, *this service*, and ইচ্ছা, *desirous*), desirous of this service, desirous of serving this person.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যব, *this*, and ব্যবহিত্য, *an attendant*), this servant or attendant, this person's servant or attendant.
- অব্যবহিত্যসেবাকার্য্য, *s.* (from অব্যব, *this*, and ব্যবহিত্য, *a member of a*

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family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

অন্যপরিষাদ, *s.* (from অন্য *this*, and পরিষাদ, *salvation*), this salvation, this person's salvation.

অন্যপরিষাদকারণ, *a.* (from অন্যপরিষাদ, *this salvation*, and কারণ, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

অন্যপরিষাদকারী, *a.* (from অন্যপরিষাদ, *this salvation*, and কারী, *making*), causing or working out this salvation, effecting this person's salvation.

অন্যপরিষাদজন্য, *a.* (from অন্যপরিষাদ, *this salvation*, and জন্য, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

অন্যপরিষাদজন্যে *ad.* (*loc. case of* অন্যপরিষাদজন্য), for this salvation, for this person's salvation.

অন্যপরিষাদনিমিত্ত, *a.* (from অন্যপরিষাদ, *this salvation*, and নিমিত্ত, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

অন্যপরিষাদনিমিত্তে *ad.* (from অন্যপরিষাদ, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

অন্যপরিষাদপুঙ্খ, *a.* (from অন্যপরিষাদ, *this salvation*, and পুঙ্খ, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation, from or because of this person's salvation.

অন্যপরিষাদবিহীন, *ad.* (from অন্যপরিষাদ, *this salvation*, and বিহীন, *without*), without or beside this salvation, without or beside this person's salvation.

অন্যপরিষাদব্যতিরিক্ত, *a.* (from অন্যপরিষাদ, *this salvation*, and ব্যতিরিক্ত, *excepted*), this salvation excepted, this man's salvation excepted.

অন্যপরিষাদব্যতিরিক্ত, *s.* (from অন্যপরিষাদ, *this salvation*, and ব্যতিরিক্ত, *an exception*), the exception of this salvation, the exception of this person's salvation

অন্যপরিষাদব্যতিরিক্তে, *ad.* (*loc. case of* অন্যপরিষাদব্যতিরিক্ত), with the exception of this salvation, without or beside this salvation.

অন্যপরিষাদহেতু, *a.* (from অন্যপরিষাদ, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

অন্যপরিষাদাকাঙ্ক্ষা, *s.* (from অন্যপরিষাদ, *this salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for this salvation, a desire for this person's salvation.

অন্যপরিষাদাকাঙ্ক্ষী, *s.* (from অন্যপরিষাদ, *this salvation*, and আকাঙ্ক্ষী, *desirous*), desirous of this salvation, desirous of this person's salvation.

অন্যপরিষাদাকাঙ্ক্ষা, *a.* (from অন্যপরিষাদ, *this salvation*, and আকাঙ্ক্ষা, *desire*), a desire for this salvation, a desire for this person's salvation.

অন্যপরিষাদাকাঙ্ক্ষী, *a.* (from অন্যপরিষাদ, *this salvation*, and আকাঙ্ক্ষী, *desirous*), desirous of this salvation, desirous of this person's salvation.

অন্যপরিষাদবাকী, *s.* (from অন্যপরিষাদ, *this salvation*, and বাকী, *the will*), a desire for this salvation, a desire for this person's salvation.

অন্যপরিষাদবাকী, *a.* (from অন্যপরিষাদ, *this salvation*, and বাকী, *desire*), desirous of this salvation, desirous of this person's salvation.

অন্যপরিষাদ, *s.* (from অন্য, *this*, and পরিষাদ, *a vessel*), this vessel, this person to whom any thing is entrusted.

অন্যপরিষাদহীন, *s.* (from অন্যপরিষাদ, *this vessel*, and হীন, *destruction*), the destruction of this vessel.

অন্যপরিষাদহীন, *s.* (from অন্যপরিষাদ, *this vessel*, and হীন, *destructive*), breaking or destroying this vessel.

অন্যপরিষাদহীন, *a.* (from অন্যপরিষাদ, *this vessel*, and হীন, *destructive*), destructive to this vessel.

অন্যপরিষাদহীন, *a.* (from অন্যপরিষাদ, *this vessel*, and হীন, *destruction*), the breaking or destruction of this vessel.

অন্যপরিষাদহীন, *a.* (from অন্যপরিষাদ, *this vessel*, and হীন, *destructive*), destructive to this vessel.

অন্যপরিষাদনিমিত্ত, *a.* (from অন্যপরিষাদ, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

অন্যপরিষাদনিমিত্তে, *ad.* (from অন্যপরিষাদ, *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

অন্যপরিষাদপুঙ্খ, *a.* (from অন্যপরিষাদ, *this vessel*, and পুঙ্খ, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

অন্যপরিষাদবিহীন, *ad.* (from অন্যপরিষাদ, *this vessel*, and বিহীন, *without*), without this vessel.

অন্যপরিষাদব্যতিরিক্ত, *a.* (from অন্যপরিষাদ, *this vessel*, and ব্যতিরিক্ত, *excepted*), this vessel or agent excepted.

অন্যপরিষাদব্যতিরিক্ত, *s.* (from অন্যপরিষাদ, *this vessel*, and ব্যতিরিক্ত, *an exception*), the exception of this vessel or agent.

অন্যপরিষাদব্যতিরিক্তে, *ad.* (*loc. case of* অন্যপরিষাদব্যতিরিক্ত), with the exception of this vessel, without or beside this vessel.

অন্যপরিষাদহেতু, *a.* (from অন্যপরিষাদ, *this vessel*, and হেতু, *a cause*), caused by or arising from this vessel or recipient; *ad.* from or because of this vessel or recipient.

অন্যপরিষাদপুঙ্খ, *s.* (from অন্যপরিষাদ, *this vessel*, and পুঙ্খ, *a*

washing), the washing of this person's foot, the washing of this foot.

অবনতিবদন, *a.* (from অবনতি, *this foot*, and বদন, *bowed*), bowed down at this person's foot, bowed at this foot.

অবনতি, *s.* (from অব, *this*, and নতি, *a sin*), this sin or crime, this person's sin or crime.

অবনতিজ, *a.* (from অবনতি, *this crime*, and জ, *to be produced*), produced by or arising from this sin or guilt.

অবনতিজনক, *a.* (from অবনতি, *this sin*, and জনক, *causing*), causing or producing this crime or guilt, causing this person's sins.

অবনতিজন্মিত, *a.* (from অবনতি, *this sin*, and জন্মিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

অবনতিজনক, *a.* (from অবনতি, *this sin*, and জন্ম, *producible*), producible by or arising from this crime, producible by or arising from this person's crime.

অবনতিজন্ম, *ad.* (*loc. case of অবনতিজন্ম*), for this crime or guilt, for this person's crimes or guilt.

অবনতিজন্মিত, *a.* (from অবনতি, *this sin*, and জন্মিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

অবনতিহীন, *a.* (from অবনতি, *this sin*, and হীন, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অবনতিহীনক, *a.* (from অবনতি, *this sin*, and হীনক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীনী, *a.* (from অবনতি, *this sin*, and হীনী, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীন, *s.* (from অবনতি, *this sin*, and হীন, *destruction*), the expiation of this crime, the expiation of this person's crimes.

অবনতিহীনক, *a.* (from অবনতি, *this sin*, and হীনক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

অবনতিহীনিত, *a.* (from অবনতি, *this sin*, and হীনিত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

অবনতিহীনিত, *ad.* (from অবনতি, *this crime*, and হীনিত, *a cause*), for the purpose of this crime, for this person's sins.

অবনতিহীনিত, *n.* (from অবনতি, *this sin*, and হীনিত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime; *ad.* from or because of this crime.

অবনতিবর্ধক, *a.* (from অবনতি, *this crime*, and বর্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

অবনতিবর্ধন, *s.* (from অবনতি, *this crime*, and বর্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

অবনতিবিনাম, *ad.* (from অবনতি, *this sin*, and বিনাম, *without*), without this crime, without this person's fault.

অবনতিবিনাশ, *s.* (from অবনতি, *this sin*, and বিনাশ, *destruction*), the expiation of this crime, the expiation of this person's crime.

অবনতিবিনাশক, *a.* (from অবনতি, *this sin*, and বিনাশক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

অবনতিবিনাশিত, *a.* (from অবনতি, *this sin*, and বিনাশিত, *possessed of*), guilty of this crime, guilty of this person's crime.

অবনতিবিনাম, *a.* (from অবনতি, *this sin*, and বিনাম, *destitute*), free from this crime, free from this person's crimes.

অবনতিবর্ধিত, *s.* (from অবনতি, *this sin*, and বর্ধিত, *increase*), the increase of this crime the increase of this person's crimes.

অবনতিবর্জিত, *a.* (from অবনতি, *this crime*, and বর্জিত, *excepted*), this crime excepted, this person's sins excepted.

অবনতিবর্জিত, *s.* (from অবনতি, *this crime*, and বর্জিত, *an exception*), the exception of this crime, the exception of this person's crime.

অবনতিবর্জিত, *ad.* (*loc. case of অবনতিবর্জিত*), with the exception of this crime, without or beside this crime.

অবনতিযুক্ত, *a.* (from অবনতি, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

অবনতিযুক্ত, *a.* (from অবনতি, *this crime*, and যুক্ত, *destitute*), free from this crime, free from this person's crimes.

অবনতিযুক্ত, *a.* (from অবনতি, *this crime*, and যুক্ত, *empty*), free from this crime, free from this person's crime.

অবনতিহীন, *s.* (from অবনতি, *this crime*, and হীন, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes.

অবনতিহীন, *a.* (from অবনতি, *this crime*, and হীন, *destitute*), free from this crime, free from this person's crimes.

অবনতিহীন, *a.* (from অবনতি, *this crime*, and হীন, *a cause*),

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caused by or arising from this crime; caused by or arising from this person's crimes: *ad.* from or because of this crime.

ଅବ୍ୟାପୀସିଦ୍ଧ, *a.* (from ଅବ୍ୟାପୀ, *this sin*, and ସିଦ୍ଧ, *connected with*), connected with this crime; connected with or guilty of this crime.

ଅବ୍ୟାପୀମାନ, *a.* (from ଅବ୍ୟାପୀ, *this crime*, and ଆସକ୍ତ, *attached to*), fond of this crime, fond of this person's crimes.

ଅବ୍ୟାପୀପିତ୍ତ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପିତ୍ତ, *gone*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀପର୍ବତୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପର୍ବତୀ, *being*), existing or situated on this side, being at this person's side.

ଅବ୍ୟାପୀପର୍ବତୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପର୍ବତୀ, *to be situated*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀପର୍ବତୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପର୍ବତୀ, *stay-ing*), continuing on this side, continuing at this person's side.

ଅବ୍ୟାପୀପର୍ବତୀ, *a.* (from ଅବ୍ୟାପୀ, *this side*, and ପର୍ବତୀ, *situated*), situated on this side, situated at this person's side.

ଅବ୍ୟାପୀ, *a.* (from ଅବ୍ୟାପୀ, *this*, and ନୀଳ, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

ଅବ୍ୟାପୀ, *a.* (from ଅବ୍ୟାପୀ, *this*, and ନୀଳ, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *this-nourishing of this*, and କର୍ତ୍ତା, *a doer*), one who keeps or nourishes this person, one who keeps this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *this nourishing*, and କର୍ତ୍ତା, *doing*), nourishing or maintaining this person, maintaining this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *doing*), nourishing this person, keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *ad.* (*loc. case of ଅବ୍ୟାପୀକର୍ତ୍ତା*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and

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କର୍ତ୍ତା, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *ad.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the maintaining of this*, and କର୍ତ୍ତା, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desire*), a desire to nourish this person, a desire to keep or maintain this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *the nourishing of this*, and କର୍ତ୍ତା, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* from ଅବ୍ୟାପୀ, *this*, and ନୀଳ, *nourished*), nourished or kept by this person.

ଅବ୍ୟାପୀକର୍ତ୍ତା, *a.* (from ଅବ୍ୟାପୀ, *this*, and ନୀଳ, *nourishable*), fit or proper to be nourished or kept by this person.

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ଅବ୍ୟାଧିକ, *a.* (from ଅବ୍ୟା, *this*, and ଧିକ, *giving pain*), giving this pain or distress.

ଅବ୍ୟାଧିକା, *s.* (from ଅବ୍ୟା, *this*, and ଧିକା, *pain*), this pain or distress.

ଅବ୍ୟାଧିକାର, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କର, *to do*), causing this pain or distress.

ଅବ୍ୟାଧିକାରକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କାରକ, *doing*), giving this pain or distress.

ଅବ୍ୟାଧିକାରୀ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କାରୀ, *doing*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷ, *to kill*), destroying or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *producing*), producing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତ, *produced*), produced by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ୍ୟ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷ୍ୟ, *producible*), producible by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷ୍ୟ, *ad.* (*loc. case of ଅବ୍ୟାଧିକ୍ଷ୍ୟ*), for this pain or distress.

ଅବ୍ୟାଧିକ୍ଷିତ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷିତ, *produced*), produced by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *a giver*), the giver of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *giving*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *giving*), giving this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destruction*), the destruction or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destructive*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destroying*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destruction*), the destruction or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destructive*), destructive to or removing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *causing to erase*), putting a stop to this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *preventing*), preventing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *preventing*), preventing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *causing to erase*), putting a stop to this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *preventing*), preventing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *preventing*), the preventing of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *cessation*), the cessation of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *cause*), caused by or arising from this pain or distress;

ad. from or because of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *ad.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *cause*), for this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *caused by*), caused by or arising from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *increasing*), increasing this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *an increase*), the increasing of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *ad.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *without*), without this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *possession of*), afflicted with this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *despite*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *excepted*), this pain or affliction excepted.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *an exception*), the exception of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *ad.* (*loc. case of ଅବ୍ୟାଧିକ୍ଷକ*), with the exception of this pain or affliction, without or beside this pain or affliction.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destitute*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *alleviation*), the alleviation of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *empty*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *s.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *one who kills*), a thing or person who removes this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *detachment*), the lessening or removal of this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *destitute*), free from this pain or distress.

ଅବ୍ୟାଧିକ୍ଷକ, *a.* (from ଅବ୍ୟାଧିକା, *this pain*, and କ୍ଷକ, *a cause*), caused by or arising from this pain or distress;

ad. from or because of this pain or distress.

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ଅବ୍ୟାଧିତ, *a.* (from ଅବ୍ୟ, *this*, and ଗିଧିତ, *pained*), pained or distressed with this affliction.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this pain*, and ଉତ୍ପାଦକ, *producing*), producing this pain or distress.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *this pain*, and ଉପଶମ, *alleviation*), the alleviation of this pain or distress.

ଅବ୍ୟାଧିତ, *s.* (from ଅବ୍ୟ, *this*, and ଗୁଣ, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *ad.* (*loc. case of* ଅବ୍ୟାଧିତାମୟ), for these religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

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ଅବ୍ୟାଧିତାମୟ, *ad.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *a cause*), for these religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟ, *this*, and ଉତ୍ପାଦକ, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *increasing*), promoting or increasing these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *an increasing*), the promoting or increasing of these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *ad.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *without*), without these holy or religious actions, without this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *this holiness*, and ଉତ୍ପାଦକ, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *increase*), the promotion or increase of these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *excepted*), these religious actions excepted, these religious merits excepted.

ଅବ୍ୟାଧିତାମୟ, *s.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *an exception*), the exception of these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *ad.* (*loc. case of* ଅବ୍ୟାଧିତାମୟ), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and ଉତ୍ପାଦକ, *an obstruction*), an obstacle to these religious or meritorious actions.

ଅବ୍ୟାଧିତାମୟ, *a.* (from ଅବ୍ୟାଧିତ, *these religious actions*, and

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ଅବିଚାର, *obstructing*), obstructing these religious or meritorious actions.

ଅବ୍ୟୟ, *a.* (from ଅବ୍ୟୟ, *this holiness*, and ଯୁକ୍ତ, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

ଅବ୍ୟୟହୀନ, *a.* (from ଅବ୍ୟୟ, *this holiness*, and ହୀନ, *destitute*), destitute of these holy or religious actions.

ଅବ୍ୟୟହୀନ, *a.* (from ଅବ୍ୟୟ, *this holiness*, and ହୀନ, *destitute*), destitute of these holy or religious actions.

ଅବ୍ୟୟାତ୍ମକ, *a.* (from ଅବ୍ୟୟ, *this holiness*, and ଶବ୍ଦ, *a cause*), caused by or arising from these holy or religious actions.

ଅବ୍ୟୟ, *s.* (from ଅବ୍ୟୟ, *this*, and ଯ, *a son*), this son, this person's son.

ଅବ୍ୟୟଜନ, *a.* (from ଅବ୍ୟୟ, *this son*, and ଜନ, *producible*), producible by or arising from this son, producible by or arising from this person's son.

ଅବ୍ୟୟନାଶ, *s.* (from ଅବ୍ୟୟ, *this son*, and ନାଶ, *destruction*), the death or destruction of this son, the destruction of this person's son.

ଅବ୍ୟୟନାଶକ, *a.* (from ଅବ୍ୟୟ, *this son*, and ନାଶକ, *destructive*), destructive to this son, destructive to this person's son.

ଅବ୍ୟୟନିବିତ୍ତ, *a.* (from ଅବ୍ୟୟ, *this son*, and ନିବିତ୍ତ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅବ୍ୟୟସ୍ପୃହ, *a.* (from ଅବ୍ୟୟ, *this son*, and ସ୍ପୃହ, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅବ୍ୟୟବିନା, *ad.* (from ଅବ୍ୟୟ, *this son*, and ବିନା, *without*), without this son, without this person's son.

ଅବ୍ୟୟବିନାଶ, *s.* (from ଅବ୍ୟୟ, *this son*, and ବିନାଶ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

ଅବ୍ୟୟବିନାଶକ, *a.* (from ଅବ୍ୟୟ, *this son*, and ବିନାଶକ, *destructive*), destructive to this son, destructive to this person's son.

ଅବ୍ୟୟବିଶିଷ୍ଟ, *a.* (from ଅବ୍ୟୟ, *this son*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this son.

ଅବ୍ୟୟବାଦ୍ଧିକ, *a.* (from ଅବ୍ୟୟ, *this son*, and ବାଦ୍ଧିକ, *excepted*), this son excepted, this person's son excepted.

ଅବ୍ୟୟବାଦ୍ଧିକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ବାଦ୍ଧିକ, *an exception*), the exception of this person's son, the exception of this son.

ଅବ୍ୟୟବାଦ୍ଧିକ, *ad. loc.* case of ଅବ୍ୟୟବାଦ୍ଧିକ, with the exception of this son, without or beside this son.

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ଅବ୍ୟୟହୀନ, *a.* (from ଅବ୍ୟୟ, *this son*, and ହୀନ, *destitute*), destitute of this son, bereft of this person's son.

ଅବ୍ୟୟଜନ, *a.* (from ଅବ୍ୟୟ, *this son*, and ଜନ, *empty*), destitute of this son, destitute of this person's son.

ଅବ୍ୟୟହୀନ, *s.* (from ଅବ୍ୟୟ, *this son*, and ହୀନ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

ଅବ୍ୟୟହୀନ, *a.* (from ଅବ୍ୟୟ, *this son*, and ହୀନ, *destitute*), destitute of this son, destitute or bereft of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *a.* (from ଅବ୍ୟୟ, *this son*, and ଶବ୍ଦ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

ଅବ୍ୟୟାତ୍ମକ, *s.* from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desire*), a desire for this son, a desire for this person's son.

ଅବ୍ୟୟାତ୍ମକ, *a.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desirous*), desirous of this son, desirous of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *respect*), the respect or honour shewn to this son, the respect or honour shewn to this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *search*), a seeking this son, the seeking of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *seeking*), seeking this son, seeking this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desire*), a desire for this son, a desire for this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desirous*), desirous of this son, desirous of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *honouring*), flatterring or attending upon this son, attending upon or flatterring this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *wrship*), attendance on or flattery of this son, attendance on or flattery of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *a desire*), a desire for this son, a desire for this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desirous*), desirous of this son, desirous of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *desirous*), desirous of this son, desirous of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

ଅବ୍ୟୟାତ୍ମକ, *s.* (from ଅବ୍ୟୟ, *this son*, and ଶାନ୍ତି, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

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ଅଠାମୁଖ, *s.* (from ଅଠ, *this*, and ମୁଖ, *a city*), this person's city or dwelling, this city or habitation.

ଅଠାମୁଖନିବାସ, *s.* (from ଅଠାମୁଖ, *this city*, and ନିବାସ, *a residence*), a residence in this city, a residence in this person's city.

ଅଠାମୁଖନିବାସୀ, *a.* (from ଅଠାମୁଖ, *this city*, and ନିବାସିନୀ, *residing*), residing in this city, residing in this person's city.

ଅଠାମୁଖବାସ, *s.* (from ଅଠାମୁଖ, *this city*, and ବାସ, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

ଅଠାମୁଖମୁବାସୀ, *a.* (from ଅଠାମୁଖ, *this city*, and ମୁବାସିନୀ, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

ଅଠାମୁଖହାଜିରୀ, *a.* (from ଅଠାମୁଖ, *this city*, and ହାଜିରୀ, *being*), being in this city, being in this person's city.

ଅଠାମୁଖବାସ, *s.* (from ଅଠାମୁଖ, *this city*, and ବାସ, *residence*), a residence in this city, a residence in this person's city.

ଅଠାମୁଖବାସୀ, *s.* (from ଅଠାମୁଖ, *this city*, and ବାସିନୀ, *residing*), residing in this city, residing in this person's city.

ଅଠାମୁଖହା, *a.* (from ଅଠାମୁଖ, *this city*, and ହା, *to be situated*), situated in this city, situated in this person's city.

ଅଠାମୁଖବାସୀ, *a.* (from ଅଠାମୁଖ, *this city*, and ବାସିନୀ, *staying*), staying in this city, staying in this person's city.

ଅଠାମୁଖସ୍ଥିତ, *a.* (from ଅଠାମୁଖ, *this city*, and ସ୍ଥିତ, *situated*), situated in this city, situated in this person's city.

ଅଠାମୁଖୀ, *s.* (from ଅଠ, *this*, and ମୁଖୀ, *residence*), this residence, this city or palace, this person's city or palace.

ଅଠାମୁଖୀନିବାସ, *s.* (from ଅଠାମୁଖୀ, *this city*; and ନିବାସ, *a residence*), a residence in this city, a residence in this person's city or palace.

ଅଠାମୁଖୀନିବାସୀ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ନିବାସିନୀ, *residing*), residing in this city, residing in this person's city or palace.

ଅଠାମୁଖୀହାଜିରୀ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ହାଜିରୀ, *bring*), being in this city, being in this person's city or palace.

ଅଠାମୁଖୀବାସ, *s.* (from ଅଠାମୁଖୀ, *this city*, and ବାସ, *a residence*), a residence in this city, a residence in this person's city or palace.

ଅଠାମୁଖୀବାସୀ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ବାସିନୀ, *residing*), residing in this city, residing in this person's city or palace.

ଅଠାମୁଖୀହା, *a.* (from ଅଠାମୁଖୀ, *this city*, and ହା, *to be situated*), situated in this city, situated in this person's city or palace.

ଅଠାମୁଖୀବାସୀ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ବାସିନୀ, *staying*), staying in this city, staying in this person's city or palace.

ଅଠାମୁଖୀସ୍ଥିତ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ସ୍ଥିତ, *situated*), situated in this city, situated in this person's city or palace.

ଅଠାମୁଖୀହେତୁ, *a.* (from ଅଠାମୁଖୀ, *this city*, and ହେତୁ, *a cause*), caused by or arising from this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

ଅଠାମୁଖିନୀ, *s.* (from ଅଠ, *this*, and ମୁଖିନୀ, *a shoal*), this shoal or shallow.

ଅଠାମୁଖିନୀହା, *a.* (from ଅଠାମୁଖିନୀ, *this shoal*, and ହା, *to be situated*), situated on this shoal.

ଅଠାମୁଖିନୀବାସୀ, *a.* (from ଅଠାମୁଖିନୀ, *this shoal*, and ବାସିନୀ, *staying*), staying on this shoal.

ଅଠାମୁଖିନୀସ୍ଥିତ, *a.* (from ଅଠାମୁଖିନୀ, *this shoal*, and ସ୍ଥିତ, *situated*), situated on this shoal.

ଅଠାମୁଖୀ, *a.* (from ଅଠ, *this*, and ମୁଖୀ, *a flower*), this flower, this person's flower.

ଅଠାମୁଖୀଜନୀ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ଜନୀ, *producible*), producible by or arising from this flower, producible by or arising from this person's flower.

ଅଠାମୁଖୀଜନୀ, *ad.* (*loc. caus.* of ଅଠାମୁଖୀଜନୀ), for this flower.

ଅଠାମୁଖୀନିହିତ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ନିହିତ, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

ଅଠାମୁଖୀନିହିତ, *ad.* (from ଅଠାମୁଖୀ, *this flower*, and ନିହିତ, *a cause*), for this flower.

ଅଠାମୁଖୀହେତୁ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ହେତୁ, *caused by*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

ଅଠାମୁଖୀବିନା, *ad.* (from ଅଠାମୁଖୀ, *this flower*, and ବିନା, *without*), without this flower, without this person's flower.

ଅଠାମୁଖୀବିନିଷ୍ଟ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ବିନିଷ୍ଟ, *possessed*), possessed of this flower, possessed of this person's flower.

ଅଠାମୁଖୀବିହୀନ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ବିହୀନ, *destitute*), destitute of this flower, destitute of this person's flower.

ଅଠାମୁଖୀବାଦ୍ଧିତ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ବାଦ୍ଧିତ, *excepted*), this flower excepted, this person's flower excepted.

ଅଠାମୁଖୀବାଦ୍ଧିତ, *s.* (from ଅଠାମୁଖୀ, *this flower*, and ବାଦ୍ଧିତ, *an exception*), the exception of this flower, the exception of this person's flower.

ଅଠାମୁଖୀସଂଯୁକ୍ତ, *a.* (from ଅଠାମୁଖୀ, *this flower*, and ସଂଯୁକ୍ତ, *joined to*), connected with this flower, connected with this person's flower.

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ଅବ୍ୟୟମୁକ୍ତିବିହ, *a.* (from ଅବ୍ୟୟ, *this flower*, and ବିହ, *destitute of*), destitute of this flower, destitute of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିମୟ, *a.* (from ଅବ୍ୟୟ, *this flower*, and ମୟ, *empty*), destitute of this flower, destitute of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିମୟ, *a.* (from ଅବ୍ୟୟ, *this flower*, and ମୟ, *destitute*, destitute of this flower, destitute of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାରକ, *a.* (from ଅବ୍ୟୟ, *this flower*, and କାରକ, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *s.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desire*), a desire for this flower, a desire for this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desirous*, desirous of this flower, desirous of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *s.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *search*), a seeking for this flower, a seeking for this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *seeking*), seeking this flower, seeking this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *s.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desire*), a desire for this flower, a desire for this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desirous*), desirous of this flower, desirous of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *s.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desire*), a desire for this flower, a desire for this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desirous*), desirous of this flower, desirous of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *s.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *desire*), desirous of this flower, desirous of this person's flower.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this flower*, and ଚାଞ୍ଚି, *a garden*), this flower garden, a garden full of this species of flower

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *a section or paragraph*), this section or paragraph, this treatise.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *belonging to a tree*), belonging to this chapter or treatise.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *a sort*), this sort, this kind.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *manifestation*), the manifestation of this person, this manifestation.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *manifesting*), manifesting this, manifesting this person.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and କାରକ, *doing*), making this manifestation, making this manifest.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and କାରକ, *doing*), making this manifestation, making this manifest.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *produced*), produced by this manifestation, produced by the manifestation of this person.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this manifestation, producible by or arising from the manifestation of this person.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *ad.* (loc. case of ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି), for this manifestation, for the manifesting of this.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *ad.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *a cause*), for this manifestation, for the manifestation of this.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *ad.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *without*), without this manifestation or discovery.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *excepted*), this manifestation excepted, the manifestation of this person excepted.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *an exception*), the exception of this manifestation, the exception of the manifestation of this person;

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *appearing*), appearing to be this.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *this manifestation*, and ଉତ୍ପାଦିତ, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

ଅବ୍ୟୟମୁକ୍ତିକାଞ୍ଚି, *a.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତିକାଞ୍ଚି, *a manifestation*), this manifestation, the manifestation of this person.

এত.

- এতপুত্র, *s.* (from এত, *this*, and পুত্র, *a subject*), this subject, this person's subject or offspring.
- এতপুত্রপালক, *a.* (from এতপুত্র, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.
- এতপুত্রপালন, *a.* (from এতপুত্র, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.
- এতপুত্ররক্ষক, *a.* (from এতপুত্র, *these subjects*, and রক্ষক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.
- এতপুত্ররক্ষা, *s.* (from এতপুত্র, *these subjects*, and রক্ষা, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.
- এতপুত্ররক্ষা, *s.* (from এতপুত্র, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.
- এতপুত্রজ্ঞ, *s.* (from এত, *this*, and পুত্র, *knowledge*), this knowledge.
- এতপুত্রপ্রেম, *s.* (from এত, *this*, and পুত্র, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.
- এতপুত্রপ্রেমকর, *a.* (from এতপুত্র, *this affection*, and কর, *doing*), shewing this love or kindness.
- এতপুত্রপ্রেমকরী, *a.* (from এতপুত্র, *this affection*, and কর, *doing*), shewing this love or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.
- এতপুত্রপ্রেমকর, *a.* (from এতপুত্র, *this love*, and কর, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.
- এতপুত্রপ্রেমকর, *ad.* (*loc. case of এতপুত্রপ্রেমকর*), for this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.
- এতপুত্রপ্রেমনাশ, *s.* (from এতপুত্র, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.
- এতপুত্রপ্রেমনাশক, *a.* (from এতপুত্র, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এত.

- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.
- এতপুত্রপ্রেমকরিত্ব, *ad.* (from এতপুত্র, *this affection*, and করিত্ব, *a cause*), for this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this affection*, and করিত্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this affection*, and করিত্ব, *possessed of*), possessed of this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this affection*, and করিত্ব, *destitute of*), destitute of this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.
- এতপুত্রপ্রেমকরিত্ব, *s.* (from এতপুত্র, *this love*, and করিত্ব, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this affection*, and করিত্ব, *empty*), destitute of this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this affection*, and করিত্ব, *destitute*), destitute of this affection or kindness.
- এতপুত্রপ্রেমকরিত্ব, *a.* (from এতপুত্র, *this love*, and করিত্ব, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

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ଅବମୁକ୍ତି, *s.* (from ଅବ, *this*, and ମୁକ୍ତି, *majesty*), this majesty, this high sense of honour.

ଅବମୁକ୍ତିଆ, *s.* (from ଅବ, *this*, and ମୁକ୍ତି, *a promise*), this promise or engagement, this person's promise or engagement.

ଅବମୁକ୍ତିଆକାର, *a.* (from ଅବମୁକ୍ତି, *this promise*, and କାର, *doing*), making this promise or declaration.

ଅବମୁକ୍ତିକାରୀ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and କାର, *doing*), making this promise or declaration.

ଅବମୁକ୍ତିକାରୀ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and କାର, *producing*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

ଅବମୁକ୍ତିକାରୀ, *ad.* (loc. case of ଅବମୁକ୍ତିକାରୀ), for this promise or declaration.

ଅବମୁକ୍ତିହୀନ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ହୀନ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

ଅବମୁକ୍ତିହୀନକ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ହୀନ, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

ଅବମୁକ୍ତିହୀନୀ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ହୀନ, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

ଅବମୁକ୍ତିନାଶ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ନାଶ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

ଅବମୁକ୍ତିନାଶକ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ନାଶ, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

ଅବମୁକ୍ତିନିମିତ୍ତ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

ଅବମୁକ୍ତିନିମିତ୍ତ, *ad.* (from ଅବମୁକ୍ତି, *this promise*, and ନିମିତ୍ତ, *a cause*), for this promise or declaration.

ଅବମୁକ୍ତିମାନ୍ତ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ମାନ୍ତ, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

ଅବମୁକ୍ତିମାନ୍ତ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ମାନ୍ତ, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

ଅବମୁକ୍ତିମୁକ୍ତି, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ମୁକ୍ତି, *before*), preceded by or arising from this promise or

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declaration; *ad.* by or through this promise or declaration.

ଅବମୁକ୍ତିମୁକ୍ତିମାନ୍ତ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ମୁକ୍ତିମାନ୍ତ, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

ଅବମୁକ୍ତିମୁକ୍ତିମାନ୍ତ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ମୁକ୍ତିମାନ୍ତ, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

ଅବମୁକ୍ତିମୁକ୍ତି, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ମୁକ୍ତି, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

ଅବମୁକ୍ତିବିନା, *ad.* (from ଅବମୁକ୍ତି, *this promise*, and ବିନା, *without*), without this promise or declaration, without this person's promise or declaration.

ଅବମୁକ୍ତିବ୍ୟତିତ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ବ୍ୟତିତ, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

ଅବମୁକ୍ତିବ୍ୟତିତ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ବ୍ୟତିତ, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

ଅବମୁକ୍ତିଭଙ୍ଗ, *s.* (from ଅବମୁକ୍ତି, *this promise*, and ଭଙ୍ଗ, *breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

ଅବମୁକ୍ତିଭଙ୍ଗକ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ଭଙ୍ଗ, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

ଅବମୁକ୍ତିଭିତ୍ତି, *a.* (from ଅବମୁକ୍ତି, *this promise*, and ଭିତ୍ତି, *destitute*), destitute of this promise or declaration.

ଅବମୁକ୍ତିକାରକ, *a.* (from ଅବମୁକ୍ତି, *this promise*, and କାରକ, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

ଅବମୁକ୍ତିବିନି, *s.* (from ଅବ, *this*, and ମୁକ୍ତିବି, *a substitute*), this substitute, a substitute for this person.

ଅବମୁକ୍ତିବି, *s.* (from ଅବ, *this*, and ମୁକ୍ତିବି, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

ଅବମୁକ୍ତିବିତ୍ତ, *a.* (from ଅବମୁକ୍ତି, *this fame*, and ବି, *to do*), producing this reputation or certainty, causing this person's fame or certainty.

ଅବମୁକ୍ତିବିତ୍ତକ, *s.* (from ଅବମୁକ୍ତି, *this fame*, and ବି, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

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অন্যপুণিগতিতঃ, *a.* (from অন্যপুণিগতি, *this conclusion*, and কৰিণ, *doing*), making this decision, causing this certainty.

অন্যপুণিগতিজনক, *a.* (from অন্যপুণিগতি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

অন্যপুণিগতিজনিত, *a.* (from অন্যপুণিগতি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

অন্যপুণিগতিজন্য, *a.* (from অন্যপুণিগতি, *this fame*, and জন্য, *pr-ducible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

অন্যপুণিগতিজন্যে, *ad.* (*loc. case of* অন্যপুণিগতিজন্য), for this decision or reputation.

অন্যপুণিগতিজাত, *a.* (from অন্যপুণিগতি, *this fame*, and জাত, *produce*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

অন্যপুণিগতিহীন, *s.* (from অন্যপুণিগতি, *this fame*, and হীন, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

অন্যপুণিগতিহীনক, *a.* (from অন্যপুণিগতি, *this fame*, and হীনক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অন্যপুণিগতিনাশ, *s.* (from অন্যপুণিগতি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

অন্যপুণিগতিনাশক, *a.* (from অন্যপুণিগতি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

অন্যপুণিগতিনিমিত্তক, *a.* (from অন্যপুণিগতি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অন্যপুণিগতিনিমিত্তে, *ad.* (from অন্যপুণিগতি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

অন্যপুণিগতিসূত্ৰ, *a.* (from অন্যপুণিগতি, *this fame*, and সূত্ৰ, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

অন্যপুণিগতিবিশিষ্ট, *a.* (from অন্যপুণিগতি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

অন্যপুণিগতিবিরহিত, *a.* (from অন্যপুণিগতি, *this fame*, and বিরহিত, *destitute*), destitute of this fame or certainty, destitute of this person's celebrity or certainty.

destitute), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

অন্যপুণিগতিবহুত, *a.* (from অন্যপুণিগতি, *this fame*, and বহুত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

অন্যপুণিগতিবহুত, *s.* (from অন্য, *this*, and পুণিগতিবহুত, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

অন্যপুণিগতিবহুত, *s.* (from অন্য, *this*, and পুণিগতিবহুত, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

অন্যপুণিগতিবহুত, *a.* (from অন্য, *this*, and পুণিগতিবহুত, *nourished*), nourished or maintained by this person.

অন্যপুণিগতিবহুত, *a.* (from অন্য, *this* and পুণিগতিবহুত, *nourishable*), proper to be nourished or maintained by this person.

অন্যপুণিগতিবহুত, *s.* (from অন্য, *this*, and পুণিগতিবহুত, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

অন্যপুণিগতিবহুত, *s.* (from অন্য, *this* and পুণিগতিবহুত, *a reward*), this reward or punishment, this person's reward or punishment.

অন্যপুণিগতিবহুত, *a.* (from অন্য, *this*, and পুণিগতিবহুত, *opposing*), opposing this, opposing this person.

অন্যপুণিগতিবহুত, *s.* (from অন্যপুণিগতিবহুত, *opposing this*), opposition to this person.

অন্যপুণিগতি, *s.* (from অন্য, *this*, and পুণিগতি, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

অন্যপুণিগতিবিশিষ্ট, *a.* (from অন্যপুণিগতি, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

অন্যপুণিগতিবহুত, *a.* (from অন্যপুণিগতি, *this splendor*, and বহুত, *joined to*), connected with or possessed of this splendor or clearness.

অন্যপুণিগতিবহুত, *a.* (from অন্যপুণিগতি, *this splendor*, and বিরহিত, *destitute*), destitute of this splendor or clearness.

অন্যপুণিগতিবহুত, *a.* (from অন্যপুণিগতি, *this splendor*, and পূর্ণ, *empty*), destitute of this splendor or clearness.

অন্যপুণিগতিবহুত, *a.* (from অন্যপুণিগতি, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

অন্যপুণিগতি, *s.* (from অন্য, *this*, and পুণিগতি, *consecration, fame*), this consecration, this fame, this person's fame.

অন্যপুণিগতিবহুত, *s.* (from অন্যপুণিগতি, *this fame*, and কর্তা, *a doer*), one who gains this renown, one who consecrates this.

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ଅବମୁଖିକାଞ୍ଚି, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକା, *desire*), a desire of this renown, desire for this person's renown, a desire for this consecration.

ଅବମୁଖିକାଞ୍ଚି, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକା, *desire*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *doing*), causing this renown, consecrating this, causing this person's renown.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *doing*), causing this renown, causing this person's renown, consecrating this.

ଅବମୁଖିକାଜନକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଜନକ, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

ଅବମୁଖିକାଜନିତ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଜନିତ, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

ଅବମୁଖିକାଜନ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଜନ, *producible*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

ଅବମୁଖିକାକାର, *ad.* (*loc. case of* ଅବମୁଖିକାଜନ), for this fame, for this consecration.

ଅବମୁଖିକାଜାତ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଜାତ, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

ଅବମୁଖିକାଞ୍ଚି, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକା, *destruction*), the destruction of this renown, the destruction of this person's renown.

ଅବମୁଖିକାଞ୍ଚିକ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

ଅବମୁଖିକାଞ୍ଚିକୀ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକୀ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

ଅବମୁଖିକାଞ୍ଚିକୀ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକୀ, *destruction*), the destruction of this renown, the destruction of this person's renown.

ଅବମୁଖିକାଞ୍ଚିକୀ, *a.* (from ଅବମୁଖିକା, *this fame*, and ଞ୍ଚିକୀ, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising

ing from this consecration; *ad.* from or because of this fame or consecration.

ଅବମୁଖିକାକାରକ, *ad.* (from ଅବମୁଖିକା, *this renown*, and କାରକ, *a cause*), for this fame, for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

ଅବମୁଖିକାକାରକ, *ad.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *without*), without this renown, without this person's renown, without this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this renown*, and କାରକ, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

ଅବମୁଖିକାକାରକ, *a.* (from ଅବମୁଖିକା, *this fame*, and କାରକ, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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arriving to cease), putting a stop to this belief, putting a stop to this person's faith.

ଅବମୁକ୍ତାବିରୋଧ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିରୋଧ, *preventing*), preventing this belief, preventing this person's faith.

ଅବମୁକ୍ତାବିରୋଧ, *s.* (from ଅବମୁକ୍ତା, *this faith*, and ବିରୋଧ, *a preventing*), the preventing of this belief, the preventing of this person's faith.

ଅବମୁକ୍ତାବିସ୍ତର, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିସ୍ତର, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad* from or because of this faith.

ଅବମୁକ୍ତାବିସ୍ତର, *ad.* (from ଅବମୁକ୍ତା, *this faith*, and ବିସ୍ତର, *a cause*), for this faith or belief, for this knowledge or idea.

ଅବମୁକ୍ତାପୂର୍ବ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ପୂର୍ବ, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

ଅବମୁକ୍ତାପ୍ରତିବନ୍ଧ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ପ୍ରତିବନ୍ଧ, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

ଅବମୁକ୍ତାପ୍ରସ୍ତୁତ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

ଅବମୁକ୍ତାବିନା, *ad.* (from ଅବମୁକ୍ତା, *this faith*, and ବିନା, *without*), without this belief, without this person's faith.

ଅବମୁକ୍ତାବିସିଦ୍ଧ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବିସିଦ୍ଧ, *possessed of*), possessed of this belief, possessed of this person's faith.

ଅବମୁକ୍ତାବ୍ୟତିକ୍ରମ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ବ୍ୟତିକ୍ରମ, *excepted*), this faith or belief excepted.

ଅବମୁକ୍ତାବ୍ୟତିକ୍ରମ, *s.* (from ଅବମୁକ୍ତା, *this faith*, and ବ୍ୟତିକ୍ରମ, *an exception*), the exception of this faith or belief.

ଅବମୁକ୍ତାବ୍ୟତିକ୍ରମ, *ad.* (*loc. case of* ଅବମୁକ୍ତାବ୍ୟତିକ୍ରମ), with the exception of this faith or belief, without or beside this faith or belief.

ଅବମୁକ୍ତାପ୍ରସ୍ତୁତ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ମୂଳ, *a root*), originating in this faith or belief.

ଅବମୁକ୍ତାସଂଯୁକ୍ତ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ସଂଯୁକ୍ତ, *connected with*), connected with this belief, connected with this person's faith.

ଅବମୁକ୍ତାହୀନ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ହୀନ, *destitute*), destitute of this belief.

ଅବମୁକ୍ତାପ୍ରସ୍ତୁତ, *a.* (from ଅବମୁକ୍ତା, *this faith*, and ପ୍ରସ୍ତୁତ, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

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ଅବମୁକ୍ତାବି, *s.* (from ଅବ, *this*, and ମୁକ୍ତାବି, *hope*), this hope, this person's hope.

ଅବମୁକ୍ତାବିକାର, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାର, *causing*), causing or exercising this hope, causing or producing this person's hope.

ଅବମୁକ୍ତାବିକାରୀ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରୀ, *making*), producing or exercising this hope, producing this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *producing*), producing this hope, producing this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *produced*), produced by this hope, produced by this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *produced*), produced by or arising from this hope, produced by or arising from this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *ad.* (*loc. case of* ଅବମୁକ୍ତାବିକାରକ), for this hope or expectation.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

ଅବମୁକ୍ତାବିକାରକ, *ad.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *a cause*), for this hope or expectation.

ଅବମୁକ୍ତାବିକାରକ, *s.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *possessed of*), possessed of this hope, possessed of this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and କାରକ, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and ବୃଦ୍ଧ, *increasing*), increasing this hope, increasing this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *s.* (from ଅବମୁକ୍ତାବି, *this hope*, and ବୃଦ୍ଧ, *increasing*), the increasing of this hope, the increasing of this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *a.* (from ଅବମୁକ୍ତାବି, *this hope*, and ବିସିଦ୍ଧ, *possessed of*), possessed of this hope, possessed of this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *s.* (from ଅବମୁକ୍ତାବି, *this hope*, and ବୃଦ୍ଧ, *increase*), the increase of this hope, the increase of this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *s.* (from ଅବମୁକ୍ତାବି, *this hope*, and ଭଙ୍ଗ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

ଅବମୁକ୍ତାବିକାରକ, *s.* (from ଅବମୁକ୍ତାବି, *this hope*, and ମିଥ୍ୟା, *mere*), this mere hope, merely this person's hope

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ଅଟପ୍ରତୀକ୍ଷା, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଧୂଳି, *a root*), originating from this hope, originating from this person's hope.

ଅଟପ୍ରତୀକ୍ଷାଯୁକ୍ତ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଯୁକ୍ତ, *joined to*), connected with this hope, connected with this person's hope.

ଅଟପ୍ରତୀକ୍ଷାହୀନ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ହୀନ, *destitute*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାଶୂନ୍ୟ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ଶୂନ୍ୟ, *empty*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାହୀନ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ହୀନ, *destitute*), destitute of this hope, destitute of this person's hope.

ଅଟପ୍ରତୀକ୍ଷାସୂଚକ, *a.* (from ଅଟପ୍ରତୀକ୍ଷା, *this hope*, and ସୂଚକ, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *a reply*), this reply, this person's reply.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *a reply*), this reply, this person's reply.

ଅଟପ୍ରତ୍ତିକକାରକ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and କାରକ, *making*), making this reply, causing this person's reply.

ଅଟପ୍ରତ୍ତିକକାରକ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and କାରକ, *making*), making this reply, causing this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *producible*), producible by or arising from this reply, producible by or arising from this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *ad.* (*loc. case of ଅଟପ୍ରତ୍ତିକରମ୍ୟ*), for this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *ad.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *a cause*), for this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *giving*), giving this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *caused by*), caused by this reply, caused by this person's reply; *ad.* from or because of this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *ad.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *without*), without this reply, without this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *a*

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cause), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *a desire*), the desire of this reply, the desire of this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desirous*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *seeking*), seeking this reply, seeking for this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *a seeking*), a seeking for this reply, a seeking for this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *seeking*), seeking for this reply, seeking for this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desire*), a desire for this reply, a desire for this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desirous*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desire*), the desire of this reply, a desire of this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desirous*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତିକରମ୍ୟ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this reply*, and ରମ୍ୟ, *desirous*), desirous of this reply, desirous of this person's reply.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *a custom*), this custom or habit, this person's custom or habit.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *a giving*), the giving of this, this person's giving a thing.

ଅଟପ୍ରତ୍ତିକ, *s.* (from ଅଟ, *this*, and ପ୍ରତ୍ତିକ, *a particular part*), this particular place.

ଅଟପ୍ରତ୍ତିକ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this part*, and ଚା, *to stand*), situated in this part or place.

ଅଟପ୍ରତ୍ତିକ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this part*, and ଚା, *staying*), staying in this part or place.

ଅଟପ୍ରତ୍ତିକ, *a.* (from ଅଟପ୍ରତ୍ତିକ, *this part*, and ଚା, *situated*), situated in this part or place.

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ଅଠାମୁଖୀନ, *s.* (from ଅଠ, *this*, and ମୁଖୀନ, *chief*), *This chief* ;
a. chief of them.

ଅଠାମୁଖି, *a.* (from ଅଠ, *this*, and ମୁଖି, *commencement*), *the*
commencement of this, the stimulating of this person
to engage in a work.

ଅଠାମୁଖିକାମ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *causing*), *making or causing this commencement*
or excitation, exciting this person.

ଅଠାମୁଖିକାନ୍ତ, *a.* from ଅଠାମୁଖି, *this commencement*, and
 କାନ୍ତ, *delays*, *stimulating or exciting to this, causing*
this commencement, exciting this person.

ଅଠାମୁଖିକାମ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *producing*), *producing this stimulus or excite-*
ment, giving rise to this commencement, exciting this
person.

ଅଠାମୁଖିକାମିତ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମିତ, *produced*), *arising from this stimulus or excite-*
ment, caused by or arising from the excitement of this
person, arising from this commencement.

ଅଠାମୁଖିକାମ୍ୟ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ୍ୟ, *producible*), *producible by this stimulus or excita-*
tion, producible by or arising from this commencement,
producible by or arising from the excitement of this
person.

ଅଠାମୁଖିକାମ୍ୟ, *ad.* (*loc. case of ଅଠାମୁଖିକାମ୍ୟ*), *for this exci-*
tation or commencement.

ଅଠାମୁଖିକାମ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *produced*), *produced by or arising from this stimu-*
lus or excitation, produced by or arising from this com-
mencement, produced by or arising from this person's
excitation.

ଅଠାମୁଖିକା, *a.* (from ଅଠାମୁଖି, *this commencement*, and ମି, *to*
give), *giving this stimulus, exciting to begin this, giving*
stimulus to this person.

ଅଠାମୁଖିକାମ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *giving*), *giving this stimulus, exciting to begin*
this, giving a stimulus to this person.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *giving*), *giving this stimulus, exciting to begin*
this, giving a stimulus to this person.

ଅଠାମୁଖିକାମ, *s.* from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *destruction*, *the destruction of this stimulus, the ruin*
of this beginning, the destruction of this person's en-
ergy or stimulus.

ଅଠାମୁଖିକାମ, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମ, *destructive*), *destructive to this stimulus, destruc-*
tive to this commencement, destructive to this person's
stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *destructive*), *destructive to this stimulus, de-*
structive to this commencement, destructive to this per-
son's stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *destruction*), *the destruction of this stimulus, the de-*
struction or ruin of this commencement, the destruc-
tion of this person's stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *destructive*), *destructive to this stimulus, destruc-*
tive to this commencement, destructive to this person's
stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *causing to cease*), *causing this stimulus or ex-*
citation to cease, causing this commencement to stop,
putting a stop to this person's stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *preventing*), *preventing or obstructing this sti-*
mulus, preventing this commencement, preventing this
person's stimulus or energy.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *a preventing*), *preventing or obstructing of*
this stimulus, a preventing this commencement, the
preventing or obstructing of this person's stimulus or
energy.

ଅଠାମୁଖିକାମି, *s.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *cessation*), *the cessation of this stimulus or ex-*
citation, the cessation of this commencement, the ces-
sation of this person's stimulus or excitation.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *a cause*), *caused by this stimulus or excitation,*
caused by or arising from this commencement, caused
by or arising from this person's stimulus ; ad. from or
because of this stimulus or commencement.

ଅଠାମୁଖିକାମି, *ad.* (from ଅଠାମୁଖି, *this excitation*, and
 କାମି, *a cause*), *for this excitation or commencement.*

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *opposing*), *opposed to this stimulus, opposed*
to or obstructing this commencement, opposed to or
obstructing this person's stimulus.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and
 କାମି, *caused by*), *caused by or arising from this stimu-*
lus or excitation, caused by or arising from this com-
mencement, caused by or arising from this person's sti-
mulus ; ad. from or because of this stimulus or com-
mencement.

ଅଠାମୁଖିକାମି, *a.* (from ଅଠାମୁଖି, *this commencement*, and

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ବର୍ଦ୍ଧ, (*increasing*); increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

ଅବମୁଦ୍ଧିବର୍ଦ୍ଧ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ବର୍ଦ୍ଧ, *as in rearing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

ଅବମୁଦ୍ଧିବିନା, *ad.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ବିନା, *without*), without this stimulus, without this commencement, without this person's stimulus.

ଅବମୁଦ୍ଧିବିନାଶ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ବିନାଶ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

ଅବମୁଦ୍ଧିବିନାଶକ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ବିନାଶକ, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

ଅବମୁଦ୍ଧିସିଦ୍ଧ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ସିଦ୍ଧ, *possessed of*), possessed of this stimulus, possessed of this beginning.

ଅବମୁଦ୍ଧିଯୁକ୍ତ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ଯୁକ୍ତ, *joined to*), connected with this stimulus, connected with this commencement.

ଅବମୁଦ୍ଧିହୀନ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ହୀନ, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

ଅବମୁଦ୍ଧିଶୂନ୍ୟ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ଶୂନ୍ୟ, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

ଅବମୁଦ୍ଧିସୂଚକ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ସୂଚକ, *indicating*), indicating this stimulus or excitation, indicating this commencement.

ଅବମୁଦ୍ଧିହୀନ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and ହୀନ, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

ଅବମୁଦ୍ଧିକାରକ, *a.* (from ଅବମୁଦ୍ଧି, *this commencement*, and କାରକ, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement.

ଅବମୁଖ, *a.* (from ଅବ, *this*, and ମୁଖ, *splendor*), this light or splendor, this person's splendor.

ଅବମୁଖାଦ୍ୟ, *a.* (from ଅବମୁଖ, *this splendor*, and ଆଦ୍ୟ, *produced by*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

ଅବମୁଖାଦ୍ୟ, *ad.* (*loc. case of* ଅବମୁଖାଦ୍ୟ), for this light or splendor.

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ଅବମୁଖାହୀନ, *a.* (from ଅବମୁଖ, *this splendor*, and ହୀନ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

ଅବମୁଖାହୀନକ, *a.* (from ଅବମୁଖ, *this splendor*, and ହୀନକ, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

ଅବମୁଖାହୀନୀ, *a.* (from ଅବମୁଖ, *this splendor*, and ହୀନୀ, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

ଅବମୁଖାଶୟ, *a.* (from ଅବମୁଖ, *this splendor*, and ଆଶୟ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

ଅବମୁଖାଶୟକ, *a.* (from ଅବମୁଖ, *this splendor*, and ଆଶୟକ, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

ଅବମୁଖାନିସ୍ଥିତ, *a.* (from ଅବମୁଖ, *this splendor*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

ଅବମୁଖାନିସ୍ଥିତ, *ad.* (from ଅବମୁଖ, *this splendor*, and ନିସ୍ଥିତ, *a cause*), for this light or splendor.

ଅବମୁଖାମୁକ୍ତ, *a.* (from ଅବମୁଖ, *this splendor*, and ମୁକ୍ତ, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

ଅବମୁକ୍ତ, *a.* (from ଅବ, *this*, and ମୁକ୍ତ, *power*), this power or energy.

ଅବମୁକ୍ତକ, *a.* (from ଅବମୁକ୍ତ, *this energy*, and କ, *to be produced*), produced by or arising from this power or energy.

ଅବମୁକ୍ତାଦ୍ୟ, *ad.* (from ଅବମୁକ୍ତ, *this energy*, and ଆଦ୍ୟ, *produced by*), producible by or arising from this power or energy.

ଅବମୁକ୍ତାଦ୍ୟ, *ad.* (*loc. case of* ଅବମୁକ୍ତାଦ୍ୟ), for this power or energy.

ଅବମୁକ୍ତାନିସ୍ଥିତ, *a.* (from ଅବମୁକ୍ତ, *this energy*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

ଅବମୁକ୍ତାନିସ୍ଥିତ, *ad.* (from ଅବମୁକ୍ତ, *this energy*, and ନିସ୍ଥିତ, *a cause*), for this power or energy.

ଅବମୁକ୍ତାମୁକ୍ତ, *a.* (from ଅବମୁକ୍ତ, *this energy*, and ମୁକ୍ତ, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

ଅବମୁକ୍ତାମୁକ୍ତ, *a.* (from ଅବମୁକ୍ତ, *this energy*, and ମୁକ୍ତ, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

ଅବମୁକ୍ତାନିସ୍ଥିତ, *a.* (from ଅବମୁକ୍ତ, *this splendor*, and ନିସ୍ଥିତ,

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possessed of, possessed of this light or splendor, possessor of this person's splendor or beauty.

अव्यभिचारी, *a.* (from अव्यभिचा, *this splendor*, and चारी, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

အလင်းတို့, a. (from အလင်း, *this splendor*, and ဖူး, *joined to*, connected with this light or splendor, connected with this person's splendor or beauty.

अवप्रकाशित, a. (from अवप्रकाश, *this splendor*, and प्रकाश, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

အလင်းချမ်းသာ, *n.* (from အလင်း, *this-splendor*, and မဲ့, *destitute*), destitute of this light or splendor.

अवप्रभुताहीन, *a.* (from अवप्रभुता, *this splendor*, and हीन, *destitute*), destitute of this light or splendor.

အလင်းမှတစ်ဆင့်, a. (from အလင်း, *this splendor*, and မှတစ်ဆင့်, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty ; *ad.* from or because of this splendor or beauty.

अव्युत्तर, s. (from अव्युत्तर, *this*, and व्युत्तर, *differences*), this difference or distinction.

अप्रुत्ता, s. (from अत्, this, and प्रुत्ता, proof), this proof or evidence, the proof or evidence of this.

अवप्राय, *a.* (from अव, *this*, and प्राय, *danger*), this danger or destruction, this ruin.

अत्र-पुनः, *a.* (from अत्र, *this*, and पुनः, *caused by*), caused by or arising from this; *ad.* from or because of this.

अथ प्रवृत्तिः, *s.* (from अथ, *this*, and प्रवृत्तिः, *an impelling cause*),
this impelling cause, the cause which impels or com-
mands this.

অব্যঞ্জিত, *s.* (from অব্য, *this*, and জ্ঞিত, *a topic*), this topic, this object.

একপুসক, *i.* (from এক, *this*, and পুসক, *a topic*), *this topic, this object.*

ဘုရား, *s.* From ဘုရား, *this*, and ချစ်, *life*), *this life or breath, this person's life or breath.*

একজীবন, *a.* (from একজীব, *this life*, and জীব, *equal*), equal to this life, equal to this person's life.

အသေမျှော်စင် s. (from အသေမျှော်, *this life*, and စင်, *destruction*), the destruction of this life, the destruction of this person's life.

အသေပျောက်ဆုံးမက, *a.* (from အသေပျောက်, *this life*, and ဆုံးမက, *destructive*), destructive to this life, destructive to this person's life.

अहङ्गाद्विना, a. (from अहङ्गा, *this life*, and द्विना, *destructive*), destructive to this life, destructive to this person's life.

အသုတ္တံ၊ ခ. (from အသုတ္တံ, *this life*, and နိဗ္ဗာန်, *destruction*),
the destruction of ~~the~~ life, the destruction of this per-
son's life.

এতদ্ভূতনাশক, *n.* (from এতদ্ভূত, *this life*, and নাশক, *destructive*, destructive to this life, destructive to this person's life.

অতঃপুৰ্ণনিষিদ্ধ, *a.* (from অতঃপুৰ্ণ, *this life*, and নিষিদ্ধ, *a cause*),
caused by or arising from this life, caused by or arising from this person's life ; *ad.* from or because of this life or breath.

အသုပ္ပါသိဘိတံ, s. (from အသုပ္ပါ, *this life*, and သိဘိတံ, *destruction*), the destruction of this life, the destruction of this person's life.

একজীবনবিধায়ক, a. (from একজীবন, *this life*, and বিধায়ক, *de-*
structive), destructive to this life, destructive to this
person's life.

अव्ययविच्छेदः, s. (from अव्यय, *this life*, and विच्छेद, *separation*), the decease of this person, this separation from life, this death.

ଆହୁରିଏକ, s. (from ଆହୁରି, *this life*, and ବଢ଼, *a destroyer*),
the destroyer of this life, this destroyer of life, the de-
stroyer of this person's life.

अव्ययवैरिणि, s. (from अव्यय, *this life*, and वैरिणि, *loss*), the injury of this life, this injury to life, an injury to this person's life.

অতঃপুত্রহিংসক, a. (from অতঃপুত্র, *this life*, and হিংসক, *injurious*), injurious to this life, injurious to this person's life.

အသက်အန္တရာယ်, s. (from အသက်, *this life*, and အန္တရာယ်, *injury*),
the injury of this life, this injury to life, an injury to this
person's life.

अपुङ्गवित्, *s.* (from अपु, *this*, and पुङ्गवित्, *pre-eminence*),
this pre-eminence, this superiority, this person's supe-
riority.

အထူးအကျော်စူးစွာ, a. (from အထူးအကျော်စူး, *this pre-eminence*, and ဖြစ်ပေါ်, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

এতৎপ্রসঙ্গ, *s.* (from *এতৎ*, *this*, and *স্বতাৎ*, *credibility*), this credibility or probability, the credibility or probability of this.

အမုၤအိုၤ, ခ. (from အမုၤ, *this*, and အိုၤ, *beloved*), beloved by
this person ; ခ. this beloved, this person's beloved.

अव-प्रियकार्त्तव्य, a. (from अव-प्रिय, *this beloved*, and कार्त्तव्य, *causing*), making this person amiable or beloved.

अवप्रियवादी, a. (from अवप्रिय, *this beloved*, and वादिन्, *de-*
taching), making this person amiable or beloved.

অতঃপুত্রজন্য, এ. (from অতঃপুত্র, *this beloved*, and অতঃ, *prodigious*—

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ble), arising from or producible by this beloved, arising from this person's beloved.

ଅର୍ଥପ୍ରିୟତା, *ad.* (*loc. case of* ଅର୍ଥପ୍ରିୟତା), for this beloved, for this amiable person.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ସିଦ୍ଧି*, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *ad.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ସିଦ୍ଧି*, *a cause*), for this beloved, for this amiable person.

ଅର୍ଥପ୍ରିୟମୁକ୍ତ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ମୁକ୍ତ*, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟହୀନ, *a.* (from ଅର୍ଥପ୍ରିୟ *this beloved*, and *ହୀନ*, *destitute of*), destitute of this beloved, destitute of this person's beloved.

ଅର୍ଥପ୍ରିୟହେତୁ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this beloved*, and *ହେତୁ*, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

ଅର୍ଥପ୍ରିୟ, *s.* (from ଅର୍ଥ *this*, and *ପ୍ରିୟ*, *love*), this love or affection, this person's love.

ଅର୍ଥପ୍ରିୟକାର, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାର*, *to*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକାରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାରକ*, *causing*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକାରୀ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାରୀ*, *making*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରକ*, *producing*), producing this love, causing this person's love.

ଅର୍ଥପ୍ରିୟକରମିତ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କରମିତ*, *produced*), produced by this love, produced by this person's love.

ଅର୍ଥପ୍ରିୟକର୍ୟ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କର୍ୟ*, *producible*), producible by or arising from this love, producible by or arising from this person's love.

ଅର୍ଥପ୍ରିୟତା, *ad.* (*loc. case of* ଅର୍ଥପ୍ରିୟତା), for this love or friendship.

ଅର୍ଥପ୍ରିୟକାରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *କାରକ*, *producing*), produced by or arising from this love, produced by or arising from this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶ*, *destruction*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶ*, *destruction*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *causing to cease*), putting a stop to this love, causing this person's love to cease.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶ*, *cessation*), the cessation of this love, the cessation of this person's love.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ସିଦ୍ଧି*, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧି, *ad.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ସିଦ୍ଧି*, *a cause*), for this love or friendship.

ଅର୍ଥପ୍ରିୟସିଦ୍ଧିକାରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ସିଦ୍ଧିକାରକ*, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅର୍ଥପ୍ରିୟମୁକ୍ତ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ମୁକ୍ତ*, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅର୍ଥପ୍ରିୟବିରକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିରକ*, *increasing*), increasing this love, increasing this person's love.

ଅର୍ଥପ୍ରିୟବିରକ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିରକ*, *an increasing*), the increasing of this love, the increasing of this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶ, *s.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶ*, *destruction*), the destruction of this love, the destruction of this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *destructive*), destructive to this love, destructive to this person's love.

ଅର୍ଥପ୍ରିୟବିନାଶକ, *a.* (from ଅର୍ଥପ୍ରିୟ, *this love*, and *ବିନାଶକ*, *possessed of*), possessed of this love, possessed of this person's love.

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अङ्गित्वे, s. (from अङ्गितु, this love, and अङ्ग, increase),
the increase of this love or friendship.

अप्राप्तिः, s. (from अप्राप्ति, *the love*, and प्र, *a breaking*),
the breaking off or interruption of this love or friend-
ship.

अव्यभिचारे, *a.* (from अव्यभिचि, *this love*, and वृत्त, *break-*
ing), breaking off or interrupting this love or friendship.

ॐ, (from ॐ, this love, and ॐ, joined to),
 connected with this love, connected with this person's
 love.

အလွှဲအမြဲ, *a.* (from အလွှဲ, *this love*, and မြဲ, *destitute of*), *destitute of this love, bereft of this person's love.*

အလှူမရှိဘူး, *a.* (from အလှူမရှိ, *this love*, and ဘူး, *empty*),
destitute of this love, bereft of this person's love.

अव्ययिहारि, *s.* (from अव्ययि, *this love*, and हारि, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

अव्यभिचारी, *a.* (from अव्यभिचि, *this love*, and वीर्य, *destiny* of), destitute of this love, bereft of this person's love.

आत्माविष्णुः, a. (from आत्मा, *this love*, and विष्णु, *a cause*),
caused by or arising from this love, caused by or arising
from this person's love ; *ad.* from or because of this
love.

अप्यय, १. (from अय, *this*, and यय, *love*), this love, this person's love.

একপুংসক, a. (from একপুংস, *this love*, and সৃষ্টি, *produc-*
ing), producing this love, producing this person's love.

अप्युत्पन्नविधिः, a. (from अप्युत्पन्न, *this love*, and विधि, *produced*), produced by or arising from this love, produced by or arising from this person's love.

अप्युत्पन्नः, a. (from अप्युत्पन्नः, *this love*, and उत्पन्नः, *producible*,
producible by or arising from this love, producible by
or arising from this person's love.

এতৎপুস্তকম্, *ad. (loc. case of এতৎপুস্তকম্)*, for this love or kindness.

अहङ्कारविनाशः, s. (from अहङ्कारम्, *this love*, and विनाशः, *destruction*), the destruction of this love, the destruction of this person's love.

अव्यक्तप्रिय, *n.* (from अव्यक्त, *this love*, and प्रिय, *destruc-*
tive), destructive to this love, destructive to this per-
 son's love.

ॐ (from ॐ, *this love*, and ॐ, *destructive*, destructive to this love, destructive to this person's love.

प्रहृष्टनाश, *s.* (from प्रहृष्ट, *this love*, and नाश, *destruction*), the destruction of *this love*, the destruction of *this person's love*.

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अविश्रुतमिह, २. (from अविश्रुत, *this love*, and मिह, *destructive*), destructive to this love, destructive to this person's love.

अलङ्कारनिवर्त, a. from अलङ्कार, *this love*, and निवर्त, *putting a stop to*, putting a stop to this love, causing this person's love to cease.

အလေးညှစ်နှိမ်နင်း, *a.* (from အလေးညှစ်, *this love*, and နှိမ်နင်း, *re-*
conting), preventing or obstructing this love, prevent-
 ing or obstructing this person's love.

अवरोधनिवारण, *a* (from अवरोध, *this love*, and निवारण, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপুত্রবৃত্তি, s. (from এতৎপুত্র *this love*, and বৃত্তি, *cessation*, the cessation of this love, the cessation of this person's love.

এতৎপ্রতিবিবর্তক, *a.* (from এতৎপুং, *this love*, and বিবর্ত, *a cause*),
caused by or arising from this love, caused by or arising
from this person's love; *ad.* from or because of this
love.

अस्वप्ननिमित्त, *ad.* (from अस्वप्न, *this love*, and निमित्त, *a cause*), for this love or kindness.

একপ্রকার প্রতিবন্ধ, a. (from একপ্রকার, *this love*, and প্রতিবন্ধ, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

अहं प्रेमपुत्रः, *a.* (from अहं प्रेम, *this love*, and पुत्रः, *caused by*),
caused by or arising from this love, caused by or arising
from this person's love ; *ad.* from or because of this love.

অবশ্যবিনাশ, *s.* from অবশ্য, *this love*, and বিনাশ, *d*estruction', the destruction of this love, the destruction of this person's love.

ॐ (from ॐ, *this love*, and विनाश, *de-*
structive), destructive to this love, destructive to this
 person's love

अप्युक्तविनिश्च, a. (from अप्युक्तम्, *this love*, and विनिश्च, *p. secured of*), possessed of this love, possessed of this person's love.

အလေးအနက်, *n.* (from အလေး, *this love*, and နက်, *joined to*,
connected with this love, connected with this person's
love.

अनपेक्षित, a. (from अपेक्षा, *this love*, and इति, *destitute of*), destitute of this love, destitute of this person's love.

အလေးချွန်ချွန်, a. (from အလေးချွန်, *this love*, and ချွန်, *empty*), de-
stitute of this-love, bereft of this person's love.

अपहर्षक, s. (from अपहर्ष, *this love*, and हर्ष, *one who kills*),
one who destroys this love, one who destroys this per-
son's love.

අපහිත, &c. (from අපහිත, *this loss*, and හිත *injury*), a detriment to this love, the decay of this person's love.

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अप्युक्तः, a. (from अप्युक्त, *this love*, and कृत, *a cause*),
caused by or arising from this love, caused by or arising
from this person's love ; *ad.* from or because of this
love.

अव्यक्त्याङ्गी, *s.* (from अव्यक्त, *this love*, and आङ्गी, *a wish*),
a desire for this love, a desire for this person's love.

अप्युवाच॥ a. (from अप्युवाच, *this love*, and अवाञ्छित, *de-*
siring., *desirous of this love*, *desirous of this person's*
love.

प्रत्युक्त्यादिनाह, s. (from प्रत्युक्त्य, *this love*, and अदिनाह, *de-*
sire), a desire for this love, a desire for this person's love.

১৩৫৭৮৯১০১১, a. (from ১৩৫৭৮৯, *this love*, and ১০১১, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমহা, *s.* (from এতৎপ্রেম, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

अव्यक्तम्, a. (from अव्यक्त, this love, and ईद्, desirous),
desirous of this love desirous of this person's love.

এতৎপুংসুখ, *a.* (from এতৎপুং, *this love*, and ইচ্ছ, *desirous*, desirous of this love, desirous of this person's love.

अपुनरु, *a.* from अण, *this*, and पुनरु, *sending*), sending
this person, sending this ; *s.* one who sends this.

အမေလုဒ၊ *s.* (from အမေ, *this*, and လုဒ, *a sending*), the sending of this person, the sending of this.

फलफल, *s.* (from फल, *this*, and फल, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎপ্রসূতক, *a.* (from এতৎ, *this fruit*, and ক্র, *producing*),
producing this fruit or these consequences.

उत्पन्नता, *a.* (from उत्पन्न, *this fruit*, and ता, *produc-*
ible), producible by or arising from this fruit or from
these consequences.

এতৎপ্রসঙ্গতঃ, *ad. (loc. case of এতৎপ্রসঙ্গতঃ)*, for this fruit, for these consequences.

একঃফলজাত, a. (from একঃফল, *this fruit*, and জাত, *produced*),
produced by or arising from this fruit or from these
consequences.

अपुण्यम्, a. (from अपुण्यम्, *this fruit*; and दा, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

दत्तव्यः, &c. (from दत्त, this fruit, and व्य, a glee), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

अनुदानदायक, *a.* (from अनुदान, *this fruit*, and दायक, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

अवयववाची, a. (from अवयव, *this fruit*, and वाचिन्, *giving*).

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bestowing these rewards or punishments, bestowing
the rewards or fruits of this action,

अत्रुत्पत्तिः, s. (from अत्रुत्पत्ति, *this fruit*, and तिः, *destruction*), the destruction of this fruit, the prevention of these consequences.

अव्ययविनाश, *n.* (from अव्यय, *this fruit*, and विनाश, *destructive*), destructive to this fruit, preventive of these consequences.

अव्ययविनी, a. (from अव्यय, *thy fruit*, and विनी, *destructive*), destructive to this fruit, preventive of these consequences.

ॐ उच्छेदनाय, s. (from उच्छेदना, *this fruit*, and नाय, *destruction*),
 the destruction of this fruit, the prevention of these
 consequences.

এতৎফলনাশক, a. (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

अवसन्ननिवर्तक, a. (from अवसन्न, *this fruit*, and निवर्तक, *causing to cease*), causing these consequences to cease.

အလှူဒါနကို ခြေကိုင်ကာ၊ အ. (from အလှူဒါန, *this fruit*, and ကြေကိုင်, *pre-*
venting), preventing this fruit, preventing these con-
sequences, preventing the consequences of this.

अवयवनिवारण, s. (from अवयव, *this fruit*, and निवारण, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

अवृत्तनिमित्तम्, *a.* (from अवृत्त, *this fruit*, and निमित्त, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this ; *ad.* from or because of these fruits or consequences.

এতৎফলদিনিষিৎ, *ad.* (from এতৎফল, *this fruit*, and দিনিষিৎ, *a cause*), for this fruit, for these consequences.

अव-प्रतिवच, ८. (from अव-प्रति, *this fruit, and प्रतिवच, ob-*
structing), obstructing or preventing this fruit or these
 consequences, obstructing or preventing the consequen-
 ces of this ; *ad. from or because of this fruit or of these*
consequences.

caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

अव्ययविना, *ad.* (from अव्यय, *this fruit*, and विना, *without*),
without this fruit or consequence.

अनुपपत्तिना, s. (from अनुपपत्ति, *this fruit*, and विनाश, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

अव.

अव.

अवयवविनाशक, *s.* (from अवयव, *this fruit*, and विनाशक, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

अवयवविनिर्वाण, *a.* (from अवयव, *this fruit*, and विनिर्वाण, *possessed of*), possessed of this fruit, intimately connected with these consequences.

अवयवविहीन, *a.* (from अवयव, *this fruit*, and विहीन, *destitute*), destitute of this fruit or advantage.

अवयवव्यतिरिक्त, *a.* (from अवयव, *this fruit*, and व्यतिरिक्त, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

अवयवव्यतिरेक, *a.* (from अवयव, *this fruit*, and व्यतिरेक, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

अवयवभूय, *a.* (from अवयव, *this fruit*, and भूय, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अवयवभोग, *s.* (from अवयव, *this fruit*, and भोग, *enjoyment*), the enjoyment or suffering of these consequences.

अवयवभोगी, *a.* (from अवयव, *this fruit*, and भोगी, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

अवयवयुक्त, *a.* (from अवयव, *this fruit*, and युक्त, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

अवयववर्हित, *a.* (from अवयव, *this fruit*, and वर्हित, *destitute*), destitute of this fruit, free from these consequences.

अवयवलाभ, *s.* (from अवयव, *this fruit*, and लाभ, *gain*), the obtaining of this fruit, the gain of this advantage.

अवयवलाभक, *s.* (from अवयव, *this fruit*, and लाभक, *desire*), the desire of this fruit, the desire of this advantage.

अवयवलाभी, *s.* (from अवयव, *this fruit*, and लाभी, *desirous*), desirous of this fruit, desirous of these advantages.

अवयवलाभी, *a.* (from अवयव, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

अवयवशून्य, *a.* (from अवयव, *this fruit*, and शून्य, *empty*), destitute of this fruit, free from these consequences.

अवयवहन्ता, *s.* (from अवयव, *this fruit*, and हन्ता, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

अवयवहानि, *s.* (from अवयव, *this fruit*, and हानि, *loss*), the detriment of this fruit, the hindrance or diminution of these consequences or advantages.

अवयवहीन, *a.* (from अवयव, *this fruit*, and हीन, *destitute*), destitute of this fruit, free from these consequences.

अवयवहेतुक, *a.* (from अवयव, *this fruit*, and हेतु, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

अवयवकाङ्क्ष, *s.* (from अवयव, *this fruit*, and काङ्क्ष, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

अवयवकाङ्क्षी, *a.* (from अवयव, *this fruit*, and काङ्क्षी, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

अवयवानुसन्धान, *s.* (from अवयव, *this fruit*, and अनुसन्धान, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

अवयवानुसन्धानी, *a.* (from अवयव, *this fruit*, and अनुसन्धानी, *searching*), investigating these fruits or consequences.

अवयवानुसन्धानी, *a.* (from अवयव, *this fruit*, and अनुसन्धानी, *searching*), investigating these fruits or consequences.

अवयवानुसार, *ad.* (from अवयव, *this fruit*, and अनुसार, *a following*), according to these fruits or consequences.

अवयवोच्छेद, *s.* (from अवयव, *this fruit*, and उच्छेद, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अवयवोच्छेद, *s.* (from अवयव, *this fruit*, and उच्छेद, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

अवयवोच्छेदी, *a.* (from अवयव, *this fruit*, and उच्छेदी, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

अवयवोपनिष, *s.* (from अवयव, *this fruit*, and उपनिष, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

अवयवोपनिष, *s.* (from अवयव, *this fruit*, and उपनिष, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

अवयवोपनिष, *a.* (from अवयव, *this fruit*, and उपनिष, *denial*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

अवयवप्रारम्भ, *s.* (from अवयव, *this fruit*, and प्रारम्भ, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

अवयवप्रार्थ, *s.* (from अवयव, *this fruit*, and प्रार्थ, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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এতৎফলং, *n.* (from এতৎ, *this fruit*, and ইচ্ছা, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎফলং, *a.* (from এতৎ, *this fruit*, and ইচ্ছা, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎসংস্থান, *s.* (from এতৎ, *this*, and সংস্থান, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

এতৎসংস্থান, *a.* (from এতৎ, *this*, and সংস্থান, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

এতৎসংখ্যা, *a.* (from এতৎ, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.

এতৎসংখ্যক, *a.* (from এতৎ, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.

এতৎসংখ্যকর্তা, *a.* (from এতৎসংখ্যা, *this number*, and কর্তা, *a doer*), one who makes this calculation, he who counts or numbers these.

এতৎসংখ্যকরণ, *a.* (from এতৎসংখ্যা, *this number*, and করণ, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.

এতৎসংখ্যাভিমান, *a.* (from এতৎসংখ্যা, *this number*, and ভিমান, *destruction*), the forgetting or mistaking of a number which has been counted.

এতৎসংখ্যাভিমান, *a.* (from এতৎসংখ্যা, *this number*, and ভিমান, *destroying*), forgetting or mistaking in this counting or calculation.

এতৎসংখ্যাভিমানী, *a.* (from এতৎসংখ্যা, *this number*, and ভিমানী, *destroying*), forgetting or mistaking in this calculation or enumeration.

এতৎসংখ্যানিবন, *a.* (from এতৎসংখ্যা, *this number*, and নিবন, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.

এতৎসংখ্যানিবনক, *a.* (from এতৎসংখ্যা, *this number*, and নিবনক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.

এতৎসংখ্যাভিহিতক, *a.* (from এতৎসংখ্যা, *this number*, and হিতক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

এতৎসংখ্যাভিহিত, *ad.* (from এতৎসংখ্যা, *this number*, and হিত, *without*), without this number or enumeration, without this calculation.

এতৎসংখ্যাভিহিত, *n.* (from এতৎসংখ্যা, *this number*, and হিত, *possessed of*), possessed of or connected with this number or enumeration.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *excepted*), this number excepted, this enumeration or calculation excepted.

এতৎসংখ্যাভিহিত, *s.* (from এতৎসংখ্যা, *this number*, and হিত, *an exception*), the exception of this number, the exception of this enumeration or calculation.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *joined to*), connected with this number, connected with this enumeration or calculation.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *empty*), destitute of this number or calculation.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাভিহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.

এতৎসংগৃহ, *s.* (from এতৎ, *this*, and সংগৃহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.

এতৎসংগৃহকর্তা, *s.* (from এতৎসংগৃহ, *this collection*, and কর্তা, *a doer*), one who collects these things together, the maker of this collection.

এতৎসংগৃহকরণ, *a.* (from এতৎসংগৃহ, *this collection*, and করণ, *a doing*), making this collection, collecting these persons or things together.

এতৎসংগৃহকরণী, *a.* (from এতৎসংগৃহ, *this collection*, and করণী, *doing*), making this collection, collecting these persons or things together.

এতৎসংগৃহকরণ, *a.* (from এতৎসংগৃহ, *this collection*, and করণ, *producible*), producible by or arising from this collection.

এতৎসংগৃহকরণ, *ad. loc.* case of এতৎসংগৃহকরণ, for this collection or accumulation.

এতৎসংগৃহকরণ, *s.* (from এতৎসংগৃহ, *this collection*, and করণ, *destruction*), the ruin or dispersion of this collection.

এতৎসংগৃহকরণ, *a.* (from এতৎসংগৃহ, *this collection*, and করণ, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

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අවංකාගුරුනාශී, *a.* (from අවංකාගුරු, *this collection*, and නාශිත, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

අවංකාගුරුනාශ, *s.* (from අවංකාගුරු, *this collection*, and නාශ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

අවංකාගුරුනාශක, *n.* (from අවංකාගුරු, *this collection*, and නාශක, *destructive*), destructive to or dispersing this collection or association.

අවංකාගුරුනිවිත, *a.* (from අවංකාගුරු, *this collection*, and නිවිත, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුනිවිත, *ad.* (from අවංකාගුරු, *this collection*, and නිවිත, *a cause*), for this collection or accumulation.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුවින, *ad.* (from අවංකාගුරු, *this collection*, and වින, *without*), without this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

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අවංකාගුරුනාශී, *s.* (from අවංකාගුරු, *this collection*, and නාශී, *desire*), a desire for this person's collection or association.

අවංකාගුරුනාශී, *a.* (from අවංකාගුරු, *this collection*, and නාශී, *desire*), desirous of this collection or association, desirous of this person's collection or association.

අවංකාගුරුනාශී, *s.* (from අවංකාගුරු, *this collection*, and නාශී, *desire*), desirous of this collection or association.

අවංකාගුරුනාශී, *a.* (from අවංකාගුරු, *this collection*, and නාශී, *desire*), desirous of this collection or association.

අවංකාගුරුනාශී, *s.* (from අවංකාගුරු, *this collection*, and නාශී, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), desirous of this collection or association.

අවංකාගුරුප්පු, *a.* (from අවංකාගුරු, *this collection*, and ප්පු, *caused by*), desirous of this collection or association.

අවංකාගුරු, *s.* (from අවංකා, *this*, and ගුරු, *war*), this war, the war of these persons.

අවංකාගුරුවරු, *s.* (from අවංකාගුරු, *this war*, and වරු, *a soldier*), he who carries on this war, this soldier.

අවංකාගුරුවරු, *a.* (from අවංකාගුරු, *this war*, and වරු, *making*), causing this war, carrying on this war.

අවංකාගුරුවරු, *s.* (from අවංකාගුරු, *this war*, and වරු, *making*), causing this war, carrying on this war.

අවංකාගුරුවරු, *ad.* (loc. case of අවංකාගුරුවරු), for this war.

අවංකාගුරුවරු, *s.* (from අවංකාගුරු, *this war*, and වරු, *a conqueror*), the conquerer in this battle.

අවංකාගුරුවරු, *a.* (from අවංකාගුරු, *this war*, and වරු, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

අවංකාගුරුවරු, *ad.* (from අවංකාගුරු, *this war*, and වරු, *a cause*), for the purpose of this war.

අවංකාගුරුවරු, *a.* (from අවංකාගුරු, *this war*, and වරු, *opposing*), opposing this war, obstructing this war.

අවංකාගුරුවරු, *a.* (from අවංකාගුරු, *this war*, and වරු, *caused by*), caused by or arising from this war; *ad.* from or because of this war.

අවංකාගුරුවරු, *ad.* (from අවංකාගුරු, *this war*, and වරු, *without*), without or beside this war.

අවංකාගුරුවරු, *a.* (from අවංකාගුරු, *this war*, and වරු, *excepted*), this war excepted.

අවංකාගුරුවරු, *s.* (from අවංකාගුරු, *this war*, and වරු, *an exception*), the exception of this war.

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ବର୍ଦ୍ଧନ, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

ଏତଦନାଞ୍ଚାରବର୍ଦ୍ଧନ, *s.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

ଏତଦନାଞ୍ଚାରବିନା, *ad.* (from ଏତଦନାଞ୍ଚାର *this consecration*, and ବିନା, *without*), without this consecration, without this habit, without this person's consecration.

ଏତଦନାଞ୍ଚାରବିମୁକ୍ତ, *a.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ବିମୁକ୍ତ, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

ଏତଦନାଞ୍ଚାରବୃଦ୍ଧି, *s.* (from ଏତଦନାଞ୍ଚାର *this consecration*, and ବୃଦ୍ଧି, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

ଏତଦନାଞ୍ଚାରବାତିରିକ, *a.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ବାତିରିକ, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

ଏତଦନାଞ୍ଚାରବାତିରିକ, *s.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ବାତିରିକ, *an exception*), the exception of this consecration, the exception of this person's consecration.

ଏତଦନାଞ୍ଚାରବାତିରିକେ, *ad.* (*loc. case of* ଏତଦନାଞ୍ଚାରବାତିରିକ, with the exception of this consecration or habit, without or beside this consecration or habit.

ଏତଦନାଞ୍ଚାରଯୁକ୍ତ, *a.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ଯୁକ୍ତ, *joined to*), connected with this consecration, connected with this person's consecration.

ଏତଦନାଞ୍ଚାରହୀନ, *a.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ହୀନ, *destitute*), destitute of this consecration, free from this habit.

ଏତଦନାଞ୍ଚାରହୀନ, *s.* (from ଏତଦନାଞ୍ଚାର, *this consecration* and ହୀନ, *destitute*), destitute of this consecration.

ଏତଦନାଞ୍ଚାରହେତୁ, *a.* (from ଏତଦନାଞ୍ଚାର, *this consecration*, and ହେତୁ, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

ଏତଦନାଞ୍ଚାନ, *s.* (from ଏତଦ, *this*, and ନାଞ୍ଚାନ, *a stock*), this stock, this substance.

ଏତଦନାଞ୍ଚାନକାର, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and କାର, *doing*), accumulating or laying in this stock.

ଏତଦନାଞ୍ଚାନକାରୀ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and କାରୀ, *doing*), laying in this stock.

ଏତଦନାଞ୍ଚାନଜନକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ଜନକ, *producing*), producing this stock or substance

ଏତଦନାଞ୍ଚାନଜନକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ଜନକ, *pro-*

duci-ble), producible by or arising from this stock or substance.

ଏତଦନାଞ୍ଚାନଜନକେ, *ad.* (*loc. case of* ଏତଦନାଞ୍ଚାନଜନକ), for this stock or substance.

ଏତଦନାଞ୍ଚାନନିବର୍ତ୍ତକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to this stock or substance.

ଏତଦନାଞ୍ଚାନନିବାରକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିବାରକ, *preventing*), preventing this stock or substance.

ଏତଦନାଞ୍ଚାନନିବାରକ, *s.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିବାରକ, *a preventing*), the preventing of this stock or substance.

ଏତଦନାଞ୍ଚାନନିବୃଦ୍ଧି, *s.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିବୃଦ୍ଧି, *cessation*), the cessation or loss of this stock or substance.

ଏତଦନାଞ୍ଚାନନିମିତ୍ତକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିମିତ୍ତକ, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନାଞ୍ଚାନନିମିତ୍ତେ, *ad.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ନିମିତ୍ତକ, *a cause*), for this stock or substance.

ଏତଦନାଞ୍ଚାନମୁକ୍ତ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ମୁକ୍ତ, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନାଞ୍ଚାନବିନା, *ad.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ବିନା, *without*), without or beside this stock or substance.

ଏତଦନାଞ୍ଚାନବାତିରିକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ବାତିରିକ, *excepted*), this stock or substance excepted.

ଏତଦନାଞ୍ଚାନବାତିରିକେ, *s.* (from ଏତଦନାଞ୍ଚାନ, *this stock* and ବାତିରିକ, *an exception*), the exception of this stock or substance.

ଏତଦନାଞ୍ଚାନବାତିରିକେ, *ad.* (*loc. case of* ଏତଦନାଞ୍ଚାନବାତିରିକ), with the exception of this stock or substance, without or beside this stock or substance.

ଏତଦନାଞ୍ଚାନହେତୁକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this stock*, and ହେତୁ, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

ଏତଦନାଞ୍ଚାନଦ୍ୱୟ, *s.* (from ଏତଦ, *this*, and ନାଞ୍ଚାନ, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

ଏତଦନାଞ୍ଚାନଦ୍ୱୟକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this doubt*, and ଜନକ, *producing*), causing this doubt, producing this person's doubts or suspicions.

ଏତଦନାଞ୍ଚାନଦ୍ୱୟକ, *a.* (from ଏତଦନାଞ୍ଚାନ, *this doubt*, and ଜନକ, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

ଏତଦନାଞ୍ଚାନଦ୍ୱୟକେ, *ad.* (*loc. case of* ଏତଦନାଞ୍ଚାନଦ୍ୱୟକ), for this doubt or suspicion.

ଏତଦନାଞ୍ଚାନଦ୍ୱୟନାଶ, *s.* (from ଏତଦନାଞ୍ଚାନ, *this doubt*, and ନାଶ, *dissipation*), the dissipation of these doubts or suspicions.

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ous, the dissipation of this person's doubts or suspicions.

অতঃসন্দেহনষ্টক, *a.* (from অতঃসন্দেহ, *this doubt*, and নষ্টক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

অতঃসন্দেহনষ্টনী, *a.* (from অতঃসন্দেহ, *this doubt*, and নষ্টনী, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

অতঃসন্দেহনাশ, *a.* (from অতঃসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

অতঃসন্দেহনাশক, *a.* (from অতঃসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

অতঃসন্দেহনিবর্তক, *a.* (from অতঃসন্দেহ, *this doubt*, and নিবর্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

অতঃসন্দেহনিবারণ, *a.* (from অতঃসন্দেহ, *this doubt*, and নিবারণ, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

অতঃসন্দেহনিবারণ, *s.* (from অতঃসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

অতঃসন্দেহনিবৃত্তি, *s.* (from অতঃসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

অতঃসন্দেহনিমিত্তক, *a.* (from অতঃসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

অতঃসন্দেহনিমিত্তে, *ad.* (from অতঃসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), for this doubt or suspicion.

অতঃসন্দেহনির্গমন, *s.* (from অতঃসন্দেহ, *this doubt*, and নির্গমন, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

অতঃসন্দেহনির্গমনক, *a.* (from অতঃসন্দেহ, *this doubt*, and নির্গমনক, *driving away*), driving away or repelling these doubts.

অতঃসন্দেহপূর্বক, *a.* (from অতঃসন্দেহ, *this doubt*, and পূর্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

অতঃসন্দেহবর্ধক, *a.* (from অতঃসন্দেহ, *this doubt*, and বর্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

অতঃসন্দেহবর্ধন, *s.* (from অতঃসন্দেহ, *this doubt*, and বর্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

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অতঃসন্দেহবিশিষ্ট, *a.* (from অতঃসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

অতঃসন্দেহবৃদ্ধি, *s.* (from অতঃসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

অতঃসন্দেহভংগ, *a.* (from অতঃসন্দেহ, *this doubt*, and ভংগ, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

অতঃসন্দেহভংগ, *s.* (from অতঃসন্দেহ, *this doubt*, and ভংগ, *a breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

অতঃসন্দেহযুক্ত, *a.* (from অতঃসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

অতঃসন্দেহরহিত, *a.* (from অতঃসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

অতঃসন্দেহশূন্য, *a.* (from অতঃসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

অতঃসন্দেহহীন, *a.* (from অতঃসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

অতঃসন্দেহহেতুক, *a.* (from অতঃসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

অতঃসন্দেহাশ, *s.* (from অতঃসন্দেহ, *this*, and সন্দেহ, *an aim*), this aim or scope, this person's aim or scope.

অতঃসন্দেহাশক, *a.* (from অতঃসন্দেহ, *this aim*, and ক, *making*), making this aim, aiming at this, making this his scope.

অতঃসন্দেহাশকী, *a.* (from অতঃসন্দেহ, *this aim*, and কী, *making*), making this aim, aiming at this, making this his scope.

অতঃসন্দেহাশকী, *s.* (from অতঃসন্দেহ, *this aim*, and কী, *making*), desirous of this scope or aim.

অতঃসন্দেহাশী, *s.* (from অতঃসন্দেহ, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

অতঃসন্দেহাশী, *a.* (from অতঃসন্দেহ, *this aim*, and ইচ্ছা, *desire*), desirous of taking this aim, desirous of making this his scope.

অতঃসন্দেহাশী, *a.* (from অতঃসন্দেহ, *this aim*, and ইচ্ছা, *desire*), desirous of taking this aim, desirous of making this his scope.

অতঃসন্ধি, *s.* (from অতঃসন্ধি, *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

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ଅସଂସ୍ଥିତିବନ୍ଧ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ବନ୍ଧ, *conjuncting*), negotiating this peace or alliance, making this junction ; *s.* he who makes this peace.

ଅସଂସ୍ଥିତିକାରୀ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and କାରୀ, *making*), making this peace or alliance, making this junction.

ଅସଂସ୍ଥିତିଜ୍ଞ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ଜ୍ଞ, *to know*), versed in or acquainted with this peace or alliance.

ଅସଂସ୍ଥିତିଜ୍ଞତା, *s.* (from ଅସଂସ୍ଥିତି, *this peace*, and ଜ୍ଞତା, *one who knows*), one skilled in or acquainted with this peace or alliance.

ଅସଂସ୍ଥିତିଜ୍ଞାପକ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ଜ୍ଞାପକ, *making known*), giving information of this peace, or of this junction.

ଅସଂସ୍ଥିତିନିମିତ୍ତ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or junction.

ଅସଂସ୍ଥିତିନିମିତ୍ତ, *ad.* (from ଅସଂସ୍ଥିତି, *this peace*, and ନିମିତ୍ତ, *a cause*), for this peace or alliance.

ଅସଂସ୍ଥିତିରୋଧକ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ରୋଧକ, *opposing*), opposing or obstructing this peace or junction.

ଅସଂସ୍ଥିତିସ୍ପନ୍ନ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ସ୍ପନ୍ନ, *caused by*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

ଅସଂସ୍ଥିତିସ୍ପନ୍ନ, *a.* (from ଅସଂସ୍ଥିତି, *this peace*, and ସ୍ପନ୍ନ, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

ଅସଂସ୍ଥ, *s.* (from ଅସଂସ୍ଥ, *this*, and ସ୍ଥ, *an assembly*), this assembly, this person's assembly.

ଅସଂସ୍ଥନାଶକ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ନାଶକ, *destructive*), destructive to this assembly, destructive to this person's assembly.

ଅସଂସ୍ଥାନିବିଷ୍ଟ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ବିଷ୍ଟ, *entered*), introduced or entered in this assembly.

ଅସଂସ୍ଥାନିବିଷ୍ଟ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ବିଷ୍ଟ, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society ; *ad.* from or because of this assembly.

ଅସଂସ୍ଥାନିଯୁକ୍ତ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ଯୁକ୍ତ, *appointed*), appointed a member of this assembly, appointed by this assembly.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *destitute*), destitute of this assembly, destitute of this person's society.

ଅସଂସ୍ଥାନିଯୁକ୍ତ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ଯୁକ୍ତ, *joined to*), connected with this society or assembly.

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ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *destitute*), destitute of this assembly or society.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *empty*), destitute of this assembly or society.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *to be situated*), belonging to this assembly or society.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *staying*), continuing in or belonging to this society or assembly.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *situated*), belonging to or situated in this society or assembly.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *destitute*), destitute of this society or assembly.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this assembly*, and ହିନ, *a cause*), caused by or arising from this society or assembly ; *ad.* from or because of this assembly or society.

ଅସଂସ୍ଥ, *a.* (from ଅସଂସ୍ଥ, *this*, and ସ୍ଥ, *equal*), similar to this, like this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this*, and ସ୍ଥାନିହିନ, *near*), near this, near this person ; *s.* the vicinity of this person or this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଗତ, *gone*), gone to this person, gone to this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତ, *to be produced*), produced near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତ, *produced*), produced near this.

ଅସଂସ୍ଥାନିହିନ, *s.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ନିବାସ, *a residence*), a residence near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ନିବାସିନୀ, *residing*), residing near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତିତ୍ବ, *existing*), existing near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତିତ୍ବ, *to be situated*), situated near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତିତ୍ବ, *staying*), staying or continuing near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତିତ୍ବ, *situated*), situated near this.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥାନିହିନ, *near this*, and ଅସ୍ତିତ୍ବ, *come*), come to this person or to this.

ଅସଂସ୍ଥାନିହିନ, *s.* (from ଅସଂସ୍ଥ, *this*, and ସମ୍ପଦ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

ଅସଂସ୍ଥାନିହିନ, *a.* (from ଅସଂସ୍ଥ, *this wealth*, and କାରଣ, *causing*), causing this prosperity, causing this person's prosperity.

ଅସଂସ୍ଥାନିହିନ, *s.* (from ଅସଂସ୍ଥ, *this*, and ସମ୍ପଦ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

अवसन्नो मरु, a. (from अवसन्नम्, *this wealth*, and ई-मरु, de-

অবলম্ব্যপালক, a. (from অবলম্ব, *this wealth*, and পালক, *de-*

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destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

ଏତଦ୍‌ସମ୍ପଦାଦିସିଦ୍ଧ, *a.* (from ଏତଦ୍‌ସମ୍ପଦ, *this wealth*, and ସିଦ୍ଧ, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

ଏତଦ୍‌ସମ୍ପଦାଦି, *ad.* (from ଏତଦ୍‌ସମ୍ପଦ, *this wealth*, and ସିଦ୍ଧ, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

ଏତଦ୍‌ମନ୍ଦ୍ର, *s.* (from ଏତଦ୍‌, *this*, and ମନ୍ଦ୍ର, *honour*), this honour, this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶ, *a doer*), the person who shows this honour or respect

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶକ, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

ଏତଦ୍‌ମନ୍ଦ୍ରଦର୍ଶନୀ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଦର୍ଶନ, *making*), giving this honour or respect, honouring or shewing respect to this person.

ଏତଦ୍‌ମନ୍ଦ୍ରଉଦୟକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉଦୟ, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦିତ, *a.* from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉତ୍ପାଦିତ, *produced*, produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦନୀ, *a.* from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ଉତ୍ପାଦନ, *producing*, producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦନୀ, *ad.* (*loc. case of ଏତଦ୍‌ମନ୍ଦ୍ରଉତ୍ପାଦନୀ*), for this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନାଶନ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନାଶ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନାଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନାଶକ, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନିସିଦ୍ଧ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରନିସିଦ୍ଧ, *ad.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ନିସିଦ୍ଧ, *a cause*), for this honour or respect, for this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରପ୍ରତିରୋଧକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ପ୍ରତିରୋଧକ, *opposing*), opposing or hindering this honour or res-

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pect, opposing or hindering this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସମ୍ପ୍ରଦାୟକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସମ୍ପ୍ରଦାୟକ, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସମ୍ପ୍ରଦାୟକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସମ୍ପ୍ରଦାୟକ, *increasing*), increasing this honour or respect, increasing this person's honour or respect

ଏତଦ୍‌ମନ୍ଦ୍ରସମ୍ପ୍ରଦାୟକ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସମ୍ପ୍ରଦାୟକ, *increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନା, *ad.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନା, *without*), without or beside this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନାଶନ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନାଶନ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନାଶକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନାଶକ, *destructive*), destructive to this honour or respect destructive to this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିନିଷ୍ଠ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯାତ୍ରିକ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଦ୍‌ଯାତ୍ରିକ, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯାତ୍ରିକ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଦ୍‌ଯାତ୍ରିକ, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯାତ୍ରିକ, *ad.* (*loc. case of ଏତଦ୍‌ମନ୍ଦ୍ରବାଦ୍‌ଯାତ୍ରିକ*), with the exception of this honour or respect, without or beside this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସଂଯୁକ୍ତ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସଂଯୁକ୍ତ, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *empty*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବିହୀନ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରସଂଯୁକ୍ତ, *a.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ସଂଯୁକ୍ତ, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଏତଦ୍‌ମନ୍ଦ୍ରବାଞ୍ଛନୀ, *s.* (from ଏତଦ୍‌ମନ୍ଦ୍ର, *this honour*, and ବାଞ୍ଛନୀ, *desire*), a desire for this honour or respect.

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- এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect.
- এতৎসম্মানবাঞ্ছিত, *s.* (from এতৎসম্মান *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect.
- এতৎসম্মানবাঞ্ছিনী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষি, *desirous*), desirous of this honour or respect.
- এতৎসম্মতি, *s.* (from এতৎ, *this*, and সম্মতি, *consent*), this consent or approbation, this person's consent or approbation.
- এতৎসম্মান, *s.* (from এতৎ, *this*, and সম্মান, *honour*), this honour or respect, this person's honour or respect.
- এতৎসম্মানদাতা, *s.* (from এতৎসম্মান, *this honour*, and দাতা, *a doer*), one who shews this honour or respect, one who honours or respects this person.
- এতৎসম্মানদায়ক, *ad.* (from এতৎসম্মান, *this honour*, and দায়ক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.
- এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারি, *doing*), shewing this honour or respect.
- এতৎসম্মানজনক, *a.* (from এতৎসম্মান, *this honour*, and জনক, *producing*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.
- এতৎসম্মানজনক, *ad.* (*loc. case of* এতৎসম্মানজনক), for this honour or respect.
- এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.
- এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.
- এতৎসম্মাননিমিত্তক, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.
- এতৎসম্মানমুখ, *s.* (from এতৎসম্মান, *this honour*, and মুখ, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.
- এতৎসম্মানবর্ধক, *a.* (from এতৎসম্মান, *this honour*, and বর্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.
- এতৎসম্মানবর্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্ধন, *increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

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- এতৎসম্মানবিহীন, *ad.* (from এতৎসম্মান, *this honour*, and বিহীন, *without*), without or beside this honour or respect.
- এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.
- এতৎসম্মানব্যতিত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.
- এতৎসম্মানব্যতিক্রম, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিক্রম, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.
- এতৎসম্মানব্যতিক্রম, *ad.* (*loc. case of* এতৎসম্মানব্যতিক্রম), with the exception of this honour or respect, without or beside this honour or respect.
- এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.
- এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute of*), destitute of this honour or respect.
- এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *emptiness*), destitute of this honour or respect.
- এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.
- এতৎসম্মানহেতু, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.
- এতৎসম্মানকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.
- এতৎসম্মানকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষি, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.
- এতৎসম্মানবাঞ্ছিত, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.
- এতৎসম্মানবাঞ্ছিনী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষি, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.
- এতৎসম্মানদাতা, *s.* (from এতৎসম্মান, *this honour*, and দাতা, *a doer*), a desire for this honour or respect, a desire for this person's honour or respect.
- এতৎসম্মানদায়ক, *a.* (from এতৎসম্মান, *this honour*, and দায়ক, *causing*), increasing this honour or respect, increasing this person's honour or respect.
- এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারি, *doing*), shewing this honour or respect.
- এতৎসম্মানজনক, *a.* (from এতৎসম্মান, *this honour*, and জনক, *producing*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.
- এতৎসম্মানজনক, *ad.* (*loc. case of* এতৎসম্মানজনক), for this honour or respect.
- এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.
- এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.
- এতৎসম্মাননিমিত্তক, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.
- এতৎসম্মানমুখ, *s.* (from এতৎসম্মান, *this honour*, and মুখ, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.
- এতৎসম্মানবর্ধক, *a.* (from এতৎসম্মান, *this honour*, and বর্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.
- এতৎসম্মানবর্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্ধন, *increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

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এতৎসমিহ, *s.* (from এতৎ, *this*, and সমিহ, *water*), *this water*.
এতৎসমিহদা, *a.* (from এতৎসমিহ, *this water*, and দা, *to give*),
giving *this water*.

এতৎসমিহদাতা, *s.* (from এতৎসমিহ, *this water*, and দাতা, *a giver*), one who gives *this water*.

এতৎসমিহদাতক, *a.* (from এতৎসমিহ, *this water*, and দাতক, *giving*), giving *this water*; *s.* he who gives *this water*.

এতৎসমিহপ্ৰসূত, *a.* (from এতৎসমিহ, *this water*, and প্ৰসূত, *caused by*), caused by or arising from *this water*; *ad.* from or because of *this water*.

এতৎসমিহহীন, *ad.* (from এতৎসমিহ, *this water*, and হীন, *without*), without *this water*.

এতৎসমিহহিণিষ, *a.* (from এতৎসমিহ, *this water*, and হিণিষ, *possessed of*), possessed of *this water*.

এতৎসমিহযুক্ত, *a.* (from এতৎসমিহ, *this water*, and যুক্ত, *connected with*), connected with *this water*.

এতৎসমিহহরিহ, *a.* (from এতৎসমিহ, *this water*, and হরিহ, *destitute*), destitute of *this water*.

এতৎসমিহশূন্য, *a.* (from এতৎসমিহ, *this water*, and শূন্য, *empty*), destitute of *this water*.

এতৎসমিহহীন, *a.* (from এতৎসমিহ, *this water*, and হীন, *destitute*), destitute of *this water*.

এতৎসমিহহেতু, *a.* (from এতৎসমিহ, *this water*, and হেতু, *a cause*), caused by or arising from *this water*; *ad.* from or because of *this water*.

এতৎসমিহাকাঙ্ক্ষা, *s.* (from এতৎসমিহ, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for *this water*.

এতৎসমিহাকাঙ্ক্ষী, *a.* (from এতৎসমিহ, *this water*, and আকাঙ্ক্ষী, *desirous*), desirous of *this water*.

এতৎসমিহানুসন্ধ, *s.* (from এতৎসমিহ, *this water*, and অনুসন্ধ, *search*), a search after *this water*.

এতৎসমিহানুসন্ধী, *a.* (from এতৎসমিহ, *this water*, and অনুসন্ধী, *seeking*), seeking for *this water*.

এতৎসমিহানুসন্ধা, *s.* (from এতৎসমিহ, *this water*, and অনুসন্ধা, *expectation*), an expectation or waiting for *this water*.

এতৎসমিহানুসন্ধী, *a.* (from এতৎসমিহ, *this water*, and অনুসন্ধী, *expecting*), expecting or waiting for *this water*.

এতৎসমিহানুসন্ধা, *s.* (from এতৎসমিহ, *this water*, and অনুসন্ধা, *desire*), a desire for *this water*.

এতৎসমিহানুসন্ধী, *a.* (from এতৎসমিহ, *this water*, and অনুসন্ধী, *desirous*), desirous of *this water*.

এতৎসমিহানুসন্ধী, *s.* (from এতৎসমিহ, *this water*, and ইচ্ছা, *desire*), a desire for *this water*.

এতৎসমিহানুসন্ধী, *a.* (from এতৎসমিহ, *this water*, and ইচ্ছা, *desirous*), desirous of *this water*.

এতৎসমিহানুসন্ধী, *s.* (from এতৎসমিহ, *this water*, and ইচ্ছা, *desirous*), desirous of *this water*.

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এতৎসমিহ, *a.* (from এতৎ, *this*, and সমিহ, *accomplishing*), accomplishing or perfecting *this*.

এতৎসমিহ, *s.* (from এতৎ, *this*, and সমিহ, *an accomplishing*), the accomplishing of *this*, the means or instrument by which *this* is accomplished.

এতৎসমিহ, *s.* (from এতৎ, *this*, and সমিহ, *courage*), *this boldness or courage*, *this person's boldness or courage*.

এতৎসমিহকরক, *a.* (from এতৎসমিহ, *this courage*, and করক, *doing*), exercising *this courage or boldness*.

এতৎসমিহকরকী, *a.* (from এতৎসমিহ, *this courage*, and করকী, *doing*), exercising *this courage or boldness*.

এতৎসমিহজনক, *a.* (from এতৎসমিহ, *this courage*, and জনক, *producing*), producing *this boldness or courage*, producing *this person's boldness or courage*.

এতৎসমিহজনিত, *a.* (from এতৎসমিহ, *this courage*, and জনিত, *produced*), produced by or arising from *this courage or boldness*, produced by or arising from *this person's courage or boldness*.

এতৎসমিহজন্য, *a.* (from এতৎসমিহ, *this courage*, and জন্য, *producible*), producible by or arising from *this courage or boldness*, producible by or arising from *this person's boldness or courage*.

এতৎসমিহজন্যে, *ad.* (loc. case of এতৎসমিহজন্য), for the purpose of *this courage or boldness*.

এতৎসমিহনিমিত্ত, *a.* (from এতৎসমিহ, *this courage*, and নিমিত্ত, *a cause*), caused by or arising from *this courage or boldness*, caused by or arising from *this person's courage or boldness*; *ad.* from or because of *this courage or boldness*.

এতৎসমিহনিমিত্ত, *ad.* (from এতৎসমিহ, *this courage*, and নিমিত্ত, *a cause*), for *this courage or boldness*.

এতৎসমিহনুসন্ধক, *a.* (from এতৎসমিহ, *this courage*, and নুসন্ধক, *opposing*), opposing or hindering *this boldness or courage*, opposing or hindering *this person's courage or boldness*.

এতৎসমিহনুসন্ধক, *a.* (from এতৎসমিহ, *this courage*, and নুসন্ধক, *caused by*), caused by or arising from *this boldness or courage*, caused by or arising from *this person's courage or boldness*; *ad.* from or because of *this courage or boldness*.

এতৎসমিহবর্ধক, *a.* (from এতৎসমিহ, *this courage* and বর্ধক, *increasing*), increasing *this courage or boldness*, increasing *this person's courage or boldness*.

এতৎসমিহবর্ধক, *s.* (from এতৎসমিহ, *this courage*, and বর্ধক, *an increasing*), the increasing of *this courage or boldness*, the increasing of *this person's courage or boldness*.

এতৎসমিহবর্ধকী, *ad.* (from এতৎসমিহ, *this courage*, and বর্ধকী, *increasing*), increasing *this courage or boldness*.

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without), without this courage or boldness; without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিক্রম, *s.* (from এতৎসাহস, *this courage*, and ব্যতিক্রম, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসাহসব্যতিরিক্ত), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a.* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসহেতু, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসাতীত, *s.* (from এতৎসাহস, *this courage*, and তীত, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধি, *a.* (from এতৎ, *this*, and সিদ্ধি, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, *s.* (from এতৎ, *this*, and সিদ্ধি, *accomplishment*), the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধি, *a.* (from এতৎসিদ্ধি, *this conclusion*, and হু, *to do*), producing this result or conclusion.

এতৎসিদ্ধিকর্তা, *s.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্তা, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or effecting the accomplishment of this, producing this result or conclusion.

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এতৎসিদ্ধিকারী, *a.* (from এতৎসিদ্ধি, *this accomplishment*, and কারক, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিকার্য, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কার্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিকারে, *ad.* (*loc. case of* এতৎসিদ্ধিকার্য), for this result or conclusion.

এতৎসিদ্ধিনিবৃত্ত, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and নিবৃত্ত, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিনিবৃত্ত, *ad.* (from এতৎসিদ্ধি, *this result*, and নিবৃত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিনুসৃত্ত, *a.* (from এতৎসিদ্ধি, *this conclusion*, and অনুসৃত্ত, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিযোদক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and যোদক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতু, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসুখ, *s.* (from এতৎ, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কর, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, *a.* (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকারী, *a.* (from এতৎসুখ, *this happiness*, and কারক, *doing*), producing this happiness or pleasure.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কর, *making*), causing this happiness, making this person's happy.

এতৎসুখজনক, *a.* (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, *a.* (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্যে, *ad.* (*loc. case of* এতৎসুখজন্য), for this happiness or pleasure.

ଅଟ.

ଅଟ.

ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦା, *to give*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦୀ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତା, *giver*), one who gives this happiness, one who confers happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତା, *giving*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦିନୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଦାତ୍ରିନୀ, *giving*), giving this happiness, conferring happiness on this person.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନା, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିଷ୍ଠା, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିଷ୍ଠକ, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିନୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିଷ୍ଠା, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନା, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିଷ୍ଠା, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିଷ୍ଠକ, *destructive*), destructive to this happiness, destructive to this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବର୍ତ୍ତକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବାରକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବାରକ, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବାରଣ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବାରଣ, *preventing*), the preventing of this happiness, the preventing of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତି, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତିକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତି, *ad.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *a cause*), for this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନିବୃତ୍ତିକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅପର, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦନୁତ୍ପାଦ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ନୁତ୍ପାଦ, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବର୍ଦ୍ଧକ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବର୍ଦ୍ଧନ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବର୍ଦ୍ଧନ, *increasing*), the increasing of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିନା, *ad.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିନା, *without*), without this happiness, without this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଶିଷ୍ଟ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିହୀନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିହୀନ, *destitute*), destitute of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବୃଦ୍ଧି, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବୃଦ୍ଧି, *increase*), the increase of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଚ୍ଛିନ୍ନ, *excepted*), this happiness or pleasure excepted.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ବିଚ୍ଛିନ୍ନ, *an exception*), the exception of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ, *ad.* (*loc. case of* ଅତ୍ୟନ୍ତୁତ୍ପାଦବିଚ୍ଛିନ୍ନକ), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଭୋଗ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଭୋଗ, *enjoyment*), the enjoyment of this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଭୋଗୀ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଭୋଗୀ, *enjoyment*), enjoying this happiness or pleasure.

ଅତ୍ୟନ୍ତୁତ୍ପାଦଯୁକ୍ତ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ଯୁକ୍ତ, *connected with*), connected with this happiness, connected with this person's happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦହୀନ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ହୀନ, *destitute*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମାତ୍ର, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*), enjoying this happiness, possessed of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମୂର୍ତ୍ତି, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ମୂର୍ତ୍ତି, *empty*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦମୂର୍ତ୍ତି, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and ମୂର୍ତ୍ତି, *destitute*), destitute of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକାରଣ, *a.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and କାରଣ, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

ଅତ୍ୟନ୍ତୁତ୍ପାଦକାରଣୀ, *s.* (from ଅତ୍ୟନ୍ତୁତ୍ପାଦ, *this happiness*, and କାରଣୀ, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

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desire), a desire for this happiness, a desire for this person's happiness.

ଅବଲମ୍ବୀକାମୀ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and କାମୀ, *desirous*), desirous of this happiness, desirous of this person's happiness.

ଅବଲମ୍ବୀଭୂତ, *s.* (from ଅବଲମ୍ବ, *this happiness*, and ଭୂତ, *experience*), the experience of this happiness, the experience of this person's happiness.

ଅବଲମ୍ବୀମେଧ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ମେଧ, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

ଅବଲମ୍ବୀମେଧା, *s.* (from ଅବଲମ୍ବ, *this happiness*, and ମେଧା, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.

ଅବଲମ୍ବୀମେଧୀ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ମେଧି, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

ଅବଲମ୍ବୀଭିକ୍ଷା, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ଭିକ୍ଷା, *desire*), a desire for this happiness, a desire for this person's happiness.

ଅବଲମ୍ବୀଭିକ୍ଷୀ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ଭିକ୍ଷି, *desirous*), desirous of this happiness, desirous of this person's happiness.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ନୀତ, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

ଅବଲମ୍ବୀହା, *s.* (from ଅବଲମ୍ବ, *this happiness*, and ହା, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.

ଅବଲମ୍ବୀହ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ହ, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

ଅବଲମ୍ବୀହ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ହ, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

ଅବଲମ୍ବୀମୁଦ, *s.* (from ଅବଲମ୍ବ, *this happiness*, and ମୁଦ, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.

ଅବଲମ୍ବୀମୁଦ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ମୁଦ, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

ଅବଲମ୍ବୀମଦ, *s.* (from ଅବଲମ୍ବ, *this happiness*, and ମଦ, *enjoyment*), the enjoyment of this happiness or pleasure.

ଅବଲମ୍ବୀମଦୀ, *a.* (from ଅବଲମ୍ବ, *this happiness*, and ମଦୀ, *enjoying*), enjoying this happiness or pleasure.

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ଅବଲମ୍ବ, *a.* (from ଅବ, *this*, and ଲମ୍ବ, *indicating*), indicating this

ଅବଲମ୍ବୀ, *s.* (from ଅବ, *this*, and ଲମ୍ବୀ, *an indication*), this indication, an indication of this.

ଅବଲମ୍ବିତ, *a.* (from ଅବ, *this*, and ଲମ୍ବିତ, *indicated*), indicated by this, made known by this person.

ଅବଲମ୍ବ, *s.* (from ଅବ, *this*, and ଲମ୍ବ, *a thread*), this thread, this axiom.

ଅବଲମ୍ବୀ, *s.* (from ଅବ, *this*, and ଲମ୍ବୀ, *an army*), this army, this person's army.

ଅବଲମ୍ବୀକାମୀ, *a.* (from ଅବଲମ୍ବ, *this army*, and କାମୀ, *producible*), producible by or arising from this army.

ଅବଲମ୍ବୀହୀନ, *s.* (from ଅବଲମ୍ବୀ, *this army*, and ହୀନ, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବଲମ୍ବୀହୀନ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ହୀନ, *destructive*), destructive to this army, destructive to this person's army.

ଅବଲମ୍ବୀହୀନୀ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ହୀନୀ, *destructive*), destructive to this army, destructive to this person's army.

ଅବଲମ୍ବୀହୀନୀ, *s.* (from ଅବଲମ୍ବୀ, *this army*, and ହୀନୀ, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *destructive*), destructive to this army, destructive to this person's army.

ଅବଲମ୍ବୀନୀ, *ad.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀ, *without*), without this army, without this person's army.

ଅବଲମ୍ବୀନୀତ, *s.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *destruction*), the destruction of this army, the destruction of this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *destructive*), destructive to this army, destructive to this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *possessed of*), possessed of this army, possessed of this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *joined to*), connected with this army, connected with this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *destitute*), destitute of this army, destitute of this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *empty*), destitute of this army, destitute of this person's army.

ଅବଲମ୍ବୀନୀତ, *a.* (from ଅବଲମ୍ବୀ, *this army*, and ନୀତ, *destitute*), destitute of this army, destitute of this person's army.

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ful), destitute of this army, destitute of this person's army

এতৎসেনাদেহত্ব, *a.* (from এতৎসেনা, *this army*, and দেহ, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনা, *s.* (from এতৎ, *this*, and সেনা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেনাকাঙ্ক্ষা, *s.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service or attendance, a desire for this person's attendance.

এতৎসেনাকাঙ্ক্ষী, *a.* (from এতৎসেনা, *this service*, and আকাঙ্ক্ষি, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

এতৎসেনাদাত্ত্ব, *a.* (from এতৎসেনা, *this service*, and দাত্ত্ব, *doing*), performing this service, giving this attendance, attending or this person.

এতৎসেনাদাত্ত্বী, *a.* (from এতৎসেনা, *this service*, and দাত্ত্বি, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেনাগত্ব, *a.* (from এতৎসেনা, *this service*, and গত্ব, *found*), included in this service or attendance, belonging to this person's attendance.

এতৎসেনাপ্রসূত্ব, *a.* (from এতৎসেনা, *this service*, and প্রসূত্ব, *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেনাপ্রসূত্ব্য, *a.* (from এতৎসেনা, *this service*, and প্রসূত্ব্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেনাভেদে, *ad.* (*loc. case of* এতৎসেনাভেদ), for this service or attendance.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাবিনাশী, *a.* (from এতৎসেনা, *this service*, and বিনাশী, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনাদিনাশ, *s.* (from এতৎসেনা, *this service*, and দিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

এতৎসেনাদিনাশক, *a.* (from এতৎসেনা, *this service*, and দিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেনাদিগ্ধ, *a.* (from এতৎসেনা, *this service*, and দিগ্ধ, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেনাদিগ্ধক, *a.* (from এতৎসেনা, *this service*, and দিগ্ধক, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেনাদিগ্ধে, *ad.* (from এতৎসেনা, *this service*, and দিগ্ধে, *a cause*), for this service or attendance.

এতৎসেনাসংযুক্ত, *a.* (from এতৎসেনা, *this service*, and সংযুক্ত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেনাপ্রতিবন্ধক, *a.* (from এতৎসেনা, *this service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেনাপ্রসূত্ব, *a.* (from এতৎসেনা, *this service*, and প্রসূত্ব, *caused by*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেনাবিনা, *ad.* (from এতৎসেনা, *this service*, and বিনা, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেনাবিক্রম, *s.* (from এতৎসেনা, *this service*, and বিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেনাব্যতিক্রম, *a.* (from এতৎসেনা, *this service*, and ব্যতিক্রম, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেনাব্যতিক্রমক, *s.* (from এতৎসেনা, *this service*, and ব্যতিক্রমক, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেনাব্যতিক্রমে, *ad.* (*loc. case of* এতৎসেনাব্যতিক্রম), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেনাযুক্ত, *a.* (from এতৎসেনা, *this service*, and যুক্ত, *joined*

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to), connected with this service or attendance, con-
 nected with this person's service or attendance.

अव्ययनाम्नः, अ. (from अव्ययनाम्नः, *this service*, and *इव*, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এক্সেজিভিভ, a. (from এক্সেজিভ, *this service*, and ইভিভ, *des-
titute*), destitute of this service or attendance, desti-
tute of this person's service or attendance.

ଅବ୍ୟୟନୀୟ, *a.* (from ଅବ୍ୟୟନୀ, *this service*, and ୟୟ, *emp-ty*), destitute of this service or attendance, destitute of this person's service or attendance.

अव्यवसायि, s. (from अव्यवसाय, *this service*, and हानि, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

अव्ययवाची, *an* (from अव्यय, *this service*, and वीन, *desti-*
tute), destitute of this service or attendance, destitute
of this person's service or attendance.

এতৎসেবাংহেতু, *a.* (from এতৎসেবা, *this service*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এক্সমেনেটোয়, s. (from এক্সমেনা, *this service*, and শুরু, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এক্সপেন্স, s. (from এক্সপেন্স, *this service*, and শুরু, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

একজনসেবায়ুক্ত, *a.* (from একজন, *this service*, and যুক্ত, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

ਐਕਾਇਨਾ, s. (from ਐਕਾ, *this*, and ਐਨਾ, *an army*), *this army*, *this person's army*.

अस्त्रसैन्यजन्य, a. (from अस्त्रसैन्य, *this army*, and जन्य, *producible*), producible by or arising from this army, producible by or arising from this person's army.

अवैतन्यः, *ad. (loc. case of अवैतन्यः)*, for this army,
for this person's army.

अवधेनवाहिना, s. (from अवधेना, *this army*, and हिना, *destruction*), the destruction of this army, the destruction of this person's army.

अवैनायिकाय, a. (from अवैनाया, *this army*, and इ-जक, *destructive*), destructive to this army, destructive to this person's army.

এবং ইত্যাদি, a. (from এবং, this army, and ইত্যাদি,

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destructive), destructive to this army, destructive to this person's army.

අපදේනාතාත්, a. from අපදේනා.this army, and තාත්, destruc-
tion), the destruction of this army, the destruction of
this person's army.

এস্ট্রোমদানদাঁক, a. (from এস্ট্রোমদা, *this army*, and দাঁক, *de-*
structive), destructive to this army, destructive to this
 person's army.

असैन्यानिमित्त, *a.* (from असैन्य, *this army*, and निमित्त, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

একতৈলদানিহিত, *ad.* (from একতৈলদ, *this army*, and দিহিত, *a cause*), for this army, for this person's army.

असेनाप्रभुः *a.* (from **असेना**, *this army*, and **प्रभुः**, *caused by*), *caused by or arising from this army, caused by or arising from this person's army* ; *ad.* *from or because of this army.*

অবৈশ্যাদিনা, *ad. from অবৈশ্যাদ, this army, and বিনা, with-*
out), without this army, without this person's army.

এতৎদৈন্যাদিনাং, s. (from এতৎদৈন্য, *this army*, and দিনাং, *destruction*), the destruction of this army, the destruction of this person's army.

अवैद्यनाशिनानक, a. (from अवैद्यनाश, *this army*, and विनाशक, *destructive*), destructive to this army, destructive to this person's army.

ଅବଦେନୀସିଦ୍ଧି, a. (from ଅବଦେନୀ, *this army*, and ସିଦ୍ଧି, *possessed of*), possessed of this army, attended by this person's army.

একদৈন্যব্যক্তিগত, a. (from একদৈন্য, *this army*, and ব্যক্তিগত, *excepted*), *this army excepted*, *this person's army excepted*.

अवहेनवादिह, a. (from अवहेनवा, *this army*, and वादिह, *an exception*), the exception of this army, the exception of this person's army.

একদৈন্যাবস্থায়, *ad. (loc. case of একদৈন্যাবস্থায়)*, with
the exception of this army, without or beside this army.

अवदेनायूक, a. (from अवदेना, *this army*, and यूक, *joined to*), connected with this army, connected with this person's army.

अवैनाइरिह, *a.* (from अवैना, *this army*, and इरिह, *des- titute*, destitute of this army, free from this person's ar- my.

अट्टमनाहानि, ५. (from अट्टमना, *this army*, and हानि, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

अवैतन्यहीन, & (from अवैतन्य, this army, and हीन, destitute-

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tu's); destitute of this army, free from this person's army.

अवैरणा/रेवु, *a.* (from अवैरणा, *this army*, and रेवु, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

अरुदेनायाकाङ्क्षी, *s.* (from अरुदेना, *this army*, and आकाङ्क्षी, *desire*), a desire for this army, a desire for this person's army.

अवलेनयावांति, c. (from अवलेनय, *this army*, and वांतिङ्, *desire*), *desirous of this army, desirous of this person's army.*

अवतिनागमन, s. (from अवतिना, *this army*, and गमन, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

অতঃপর, s. (from অতঃপর, *this army*, and অতঃপর, *a seeking*), a seeking for this army, a seeking for this person's army.

ଅହାତମନା(ହେଉ), *a.* (from ଅହାତମନା, *this army*, and ଅହାତମନା, *seeking*), *seeking for this army, seeking for this person's army.*

এতৎদৈন্যাদেশকা, s. (from এতৎদৈন্য, *this army*, and জাদেশকা, *expectation*), an expectation or looking for this army, an expectation or looking for this person's army

অর্থাৎ সৈন্যদল, *a.* (from *অর্থাৎ সৈন্য*, *this army*, and *অর্থাৎ*, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

এতৎসৈন্যচিন্তা, s. (from এতৎসৈন্য, *this army*, and চিন্তা, *desire*), a desire for this army, a desire for this person's army.

अवैरणादिनादि, a. (from अवैरणा, *this army*, and अदिनादि, *desirous*), desirous of this army, desirous of this person's army

अह्मदन्याह्, s. (from अह्मद, *this army*, and इहा, *desire*),
a desire for this army, a desire for this person's army.

এতৎসেনায়াঙ্কু, a. (from এতৎসেনা, *this-army*, and ইঙ্কু. *desir-*
ous), desirous of this army, desirous of this person's ar-
my.

অবৈশ্যদ্যুত, a. (from অবৈশ্য, *this army*, and ইচ্ছা, *desirous*), desirous of this army, desirous of this person's army.

अपहस, *s.* (from अपह, *this*, and हस, *praise*), *this praise or flattery the praise or flattery of this person.*

अहं-तादय, a. (from अहं, *this*, and तादय, *praising*, *praising this*, *praising this person*.

आवृत्ति, a. (from आवृत्ति, *this praise*, and वृत्त, *doing*), offering this praise, praising this person.

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अ०उ०वि०, a. (from अ०उ०, *this praise*, and वि०, *doing*).
offering this praise, praising this person.

ଏହାଫଳିତା, a. (from ଏହାଫଳି, *this praise*, and ଫଳି, *producible*), producible by or arising from this praise, producible by or arising from the praise of this person.

একত্ববিশেষ, *ad. (loc. case of একত্ববিশেষ)*, for this praise,
for the praise of this person.

अप्रत्ययविहित, *a.* (from अप्रत्यय, *this praise*, and विहित, *a cause*), caused by or arising from this praise ; *ad.* from or because of this praise.

এতৎ‌ভূতিনিমিত্তে, *ad.* (from এতৎ‌ভূতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

একান্তিগুণ, a. (from একান্তি, *this praise*, and গুণ, *caused by*), caused by or arising from this praise; ad. from or because of this praise.

अप्रत्ययि, *a.* (from अप्रत्ययि, *this praise*, and प्रत्यय, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্থান, *s.* (from এতৎ, *this*, and স্থান, *a place*), this place, this person's place.

ଅଥଃସ୍ଥାନେ, *a.* (from ଅଥଃସ୍ଥାନ, *this place*, and ଶ୍ଚ, *found*), situated or being in this place.

अवसन्नहृत, a. (from अवसन्न, *this place*, and हृत, *fallen from*). fallen from this place or situation.

এতৎস্থজ, a. (from এতৎস্থ, *this place*, and জন্, *to be produced*), produced in or arising from this place or situation.

এতৎস্থজায়, a. (from এতৎস্থ, *this place*, and জায়, *produc-*
ible), producible in or arising from this place or situa-
tion.

এতৎপন্নজাত, a. (from এতৎপন্ন, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

এতৎস্থানং হি ন, s. (from এতৎস্থান, *this place*, and হি ন, *destruction*, the destruction of this place.

এতৎস্থানং, a. (from এতৎস্থান, *this place*, and হিংসক, *de-*
structive), destructive to this place.

অব্যবস্থাস্থী, *a.* (from অব্যব, *this place*, and স্থা, *de-*
structive), destructive to this place.

অবস্থান, s. (from অবস্থান, *this place*, and নষ্ট, *destruction*), the destruction of this place.

अवधननाश, a. (from अवधन, *this place*, and नाश, *destructive*, destructive to this place.

अवस्थाननिवास, *s.* (from अवस्थान, *this place*, and निवास, *a residence*), a residence in this place.

অতঃপননিবাসী, a. (from অতঃপন, *this place*, and নিবাসিন, *residing*), residing in this place.

अवयवनिमित्त, a. (from अवयव, *this place*; and निमित्त, a

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ous.), caused by or arising from this place; *ad.* from or because of this place.

অবস্থানস্থান, *s.* (from অবস্থান *this place*, and স্থান, *a temporary residence*), a temporary residence in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *residing temporarily*), residing temporarily in this place.

অবস্থানস্থান, *a.* (from অবস্থান, *this place*, and স্থান, *caused by*), caused by or arising from this place; *ad.* from or because of this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *being*), being in or belonging to this place.

অবস্থানস্থান, *s.* (from অবস্থান, *this place*, and স্থান, *a residence*), a residence in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *residing*), residing in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *possessed of*), possessed of this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *excepted*), this place or situation excepted.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *an exception*), the exception of this place or situation.

অবস্থানস্থান, *a.* (from অবস্থান, *this place*, and স্থান, *joined to*), connected with this place or situation.

অবস্থানস্থান, *a.* (from অবস্থান, *this place*, and স্থান, *destitute of*), destitute or bereft of this place or situation.

অবস্থানস্থান, *a.* (from অবস্থান, *this place*, and স্থান, *empty*), destitute of this place or situation.

অবস্থানস্থান, *a.* (from অবস্থান, *this place*, and স্থান, *to be situated*), situated in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *staying*), staying or continuing in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *situated*), situated in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *destitute*), destitute of this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *desire*), a desire for this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *desires*), desirous of this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *a right*), the right or proprietorship of this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *owning*), owning or having a right to this place.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *search*), a search for this place or situation.

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অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *searching for*), searching for this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *searching for*), searching for this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *search*), a seeking after this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *seeking*), seeking after this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *desire*), a desire for this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *desiring*), desiring this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *anointed*), put in the place of this person or thing, substituted for this.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *desire*), a desire for this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *desirous*), desirous of this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *desirous*), desirous of this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *a place*), this place, this person's place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *found*), situated or being in this place.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *fallen from*), fallen from this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *to be produced*), produced in or arising from this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *a giver*), one who gives this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *giving*), bestowing this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *giving*), giving this place.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *destruction*), the destruction of this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *destructive*), destructive to this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *destructive*), destructive to this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *destruction*), the destruction of this place or situation.

অবস্থানস্থানী, *a.* (from অবস্থান, *this place*, and স্থানী, *destructive*), destructive to this place or situation.

অবস্থানস্থানী, *s.* (from অবস্থান, *this place*, and স্থানী, *a residence*), a residence in this place.

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ଅବସାନସିବାଣୀ, *a.* (from ଅବସାନ, *this place*, and ସିବାଣୀ, *residing*), residing in this place.

ଅବସାନସିଦ୍ଧିତ, *a.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧି, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

ଅବସାନସିଦ୍ଧିତ, *ad.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧି, *a cause*), for this place, for this person's place.

ଅବସାନମୁବାସ, *a.* (from ଅବସାନ, *this place*, and ମୁବାସ, *a temporary residence*), a temporary residence in this place.

ଅବସାନମୁବାସୀ, *a.* (from ଅବସାନ, *this place*, and ମୁବାସିନ, *residing temporarily*), residing temporarily in this place.

ଅବସାନମୁଦ୍ଧ, *a.* (from ଅବସାନ, *this place*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

ଅବସାନହେଉ, *a.* (from ଅବସାନ, *this place*, and ହେଉ, *being*), being in or belonging to this place.

ଅବସାନବାସ, *s.* (from ଅବସାନ, *this place*, and ବାସ, *a residence*), a residence in this place.

ଅବସାନବାସୀ, *a.* (from ଅବସାନ, *this place*, and ବାସିନ, *residing*), residing in this place.

ଅବସାନବିନୀ, *ad.* (from ଅବସାନ, *this place*, and ବିନୀ, *without*), without this place or situation.

ଅବସାନସିଦ୍ଧିତ, *a.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧିତ, *possessed of*), possessed of this place or situation.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *excepted*), this place excepted.

ଅବସାନସାଧିତ, *s.* (from ଅବସାନ, *this place*, and ସାଧିତ, *an exception*), the exception of this place.

ଅବସାନସାଧିତ, *ad.* (to: case of ଅବସାନସାଧିତ), with the exception of this place, without or beside this place.

ଅବସାନହୁଏ, *a.* (from ଅବସାନ, *this place*, and ହୁଏ, *fallen from*), deposed or fallen from this place on situation.

ଅବସାନବାହା, *s.* (from ଅବସାନ, *this place*, and ବାହା, *glory*), the glory of this place or situation.

ଅବସାନଯୁକ୍ତ, *a.* (from ଅବସାନ, *this place*, and ଯୁକ୍ତ, *joined to*), connected with this place or situation.

ଅବସାନହରିତ, *a.* (from ଅବସାନ, *this place*, and ହରିତ, *destitute of*), destitute or bereft of this situation.

ଅବସାନସଂକ୍ର, *s.* (from ଅବସାନ, *this place*, and ସଂକ୍ର, *acquisition*), the acquisition of this place or situation.

ଅବସାନସ୍ଥ, *a.* (from ଅବସାନ, *this place*, and ସ୍ଥ, *empty*), destitute of this place or situation.

ଅବସାନସ୍ଥ, *a.* (from ଅବସାନ, *this place*, and ଥା, *to stand*), situated in this place.

ଅବସାନସ୍ଥାପିତ, *a.* (from ଅବସାନ, *this place*, and ସ୍ଥାପିତ, *placed*), placed in this place.

ଅବସାନବାସୀ, *a.* (from ଅବସାନ, *this place*, and ବାସିନ, *residing*), continuing in this place.

ଅବସାନସିଦ୍ଧିତ, *a.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧି, *situated*), situated in this place.

ଅବସାନସିଦ୍ଧିତ, *a.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧି, *destitute*), destitute of this place or situation.

ଅବସାନମୁଦ୍ଧ, *a.* (from ଅବସାନ, *this place*, and ମୁଦ୍ଧ, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

ଅବସାନମୁଦ୍ଧୀ, *s.* (from ଅବସାନ, *this place*, and ମୁଦ୍ଧୀ, *desire*), a desire for this place.

ଅବସାନମୁଦ୍ଧୀ, *a.* (from ଅବସାନ, *this place*, and ମୁଦ୍ଧୀ, *desirous*), desirous of this place.

ଅବସାନସିଦ୍ଧିତ, *s.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧିତ, *a right*), the right or proprietorship of this place.

ଅବସାନସିଦ୍ଧିତ, *a.* (from ଅବସାନ, *this place*, and ସିଦ୍ଧିତ, *owning*), owning or having a right to this place.

ଅବସାନସାଧିତ, *s.* (from ଅବସାନ, *this place*, and ସାଧିତ, *search*), a seeking for this place.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *seeking*), seeking for this place.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *possessed of*), belonging to or connected with this place.

ଅବସାନସାଧିତ, *s.* (from ଅବସାନ, *this place*, and ସାଧିତ, *desire*), a desire for this place or situation.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *desirous*), desirous of this place or situation.

ଅବସାନସାଧିତ, *s.* (from ଅବସାନ, *this place*, and ସାଧିତ, *desire*), a desire for this place or situation.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *desirous*), desirous of this place or situation.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this place*, and ସାଧିତ, *desirous*), desirous of this place or situation.

ଅବସାନସାଧିତ, *s.* (from ଅବସାନ, *this place*, and ସାଧିତ, *recollection*), this recollection, the recollection of this person, this body of laws.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this recollection*, and ସାଧିତ, *to do*), recollecting this, calling this thing to mind.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this recollection*, and ସାଧିତ, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this recollection*, and ସାଧିତ, *doing*), recollecting this, calling this to mind.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this recollection*, and ସାଧିତ, *producing*), producing this recollection, causing the recollection of this person.

ଅବସାନସାଧିତ, *a.* (from ଅବସାନ, *this recollection*, and ସାଧିତ, *producing*), producing this recollection, causing the recollection of this person.

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producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এতৎস্মৃতিজন্য, *ad.* (*loc. case of এতৎস্মৃতি*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিহীন, *s.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিহীনক, *a.* (from এতৎস্মৃতি, *this recollection*, and হীনক, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিহীনী, *a.* (from এতৎস্মৃতি, *this recollection*, and হীনিনী, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিনাশ, *s.* (from এতৎস্মৃতি, *this recollection*, and নাশ, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিনাশক, *a.* (from এতৎস্মৃতি, *this recollection*, and নাশক, *destructive*), effacing this recollection, effacing the recollection of this person.

এতৎস্মৃতিনিমিত্তক, *a.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিনিমিত্ত, *ad.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিপ্রতিবন্ধক, *a.* (from এতৎস্মৃতি, *this recollection*, and প্রতিবন্ধক, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এতৎস্মৃতিপ্ৰযুক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and প্ৰযুক্ত, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিবিনা, *ad.* (from এতৎস্মৃতি, *this recollection*, and বিনা, *without*), without this recollection, without the recollection of this person.

এতৎস্মৃতিব্যতিৰিক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিৰিক্ত, *excepted*), this recollection excepted, the recollection of this person excepted, this law excepted.

এতৎস্মৃতিব্যতিক্রম, *s.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিক্রম, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এতৎস্মৃতিব্যতিক্রমে, *ad.* (*loc. case of এতৎস্মৃতিব্যতিক্রম*), with

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the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এতৎস্মৃতিমূলক, *a.* (from এতৎস্মৃতি, *this law*, and মূল, *a root*), originating from this law text.

এতৎস্মৃতিহীন, *a.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহীন, *a.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিবস্তুক, *a.* (from এতৎস্মৃতি, *this recollection*, and বস্তু, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

এতৎস্বভাব, *s.* (from এতৎ, *this*, and স্বভাব, *nature*), this nature, this natural disposition, this person's nature or inclination.

এতৎস্বভাবগত, *a.* (from এতৎস্বভাব, *this nature*, and গত, *found*), belonging to or existing in this person's nature, belonging to this nature.

এতৎস্বভাবজন্য, *a.* (from এতৎস্বভাব, *this nature*, and জন্য, *producible*), producible by or arising from the nature, producible by or arising from this person's nature.

এতৎস্বভাবজন্যে, *ad.* (*loc. case of এতৎস্বভাবজন্য*), for this nature or disposition.

এতৎস্বভাবনিমিত্তক, *a.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবনিমিত্ত, *ad.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), for this nature or disposition.

এতৎস্বভাবপ্ৰযুক্ত, *a.* (from এতৎস্বভাব, *this nature*, and প্ৰযুক্ত, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাববস্তুক, *a.* (from এতৎস্বভাব, *this nature*, and বস্তু, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বাংশ, *s.* (from এতৎ, *this*, and স্বাংশ, *a share*), this share or part, this person's part or share.

এতৎস্বাংশক, *a.* (from এতৎস্বাংশ, *this share*, and স্বাংশক, *making*), dividing or sharing out this, assigning this lot or share.

এতৎস্বাংশী, *a.* (from এতৎস্বাংশ, *this share*, and স্বাংশী, *making*), dividing or sharing out this, assigning this lot or share,

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অবদ্যৎ, *a.* (from অবদ্যৎ, *this share*, and উৎ, *producible*), producible by or arising from this share or lot.

অবদ্যৎকো, *ad.* (*loc. case of অবদ্যৎকো*), for this lot or share.

অবদ্যৎকারণ, *a.* (from অবদ্যৎ, *this share*, and কারণ, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অবদ্যৎকারণ, *ad.* (from অবদ্যৎ, *this share*, and কারণ, *a cause*), for this lot or share.

অবদ্যৎনির্ধারণ, *a.* (from অবদ্যৎ, *this share*, and নির্ধারণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অবদ্যৎনির্ধারণ, *a.* (from অবদ্যৎ, *this share*, and নির্ধারণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

অবদ্যৎপুঙ্খ, *a.* (from অবদ্যৎ, *this share*, and পুঙ্খ, *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

অবদ্যৎবিনা, *a.* (from অবদ্যৎ, *this share*, and বিনা, *without*), without or beside this lot or share.

অবদ্যৎব্যতিৰিক্ত, *a.* (from অবদ্যৎ, *this share*, and ব্যতিৰিক্ত, *excepted*), this share or part excepted.

অবদ্যৎব্যতিৰিক্ত, *a.* (from অবদ্যৎ, *this share*, and ব্যতিৰিক্ত, *an exception*), the exception of this lot or share.

অবদ্যৎব্যতিৰিক্ত, *ad.* (*loc. case of অবদ্যৎব্যতিৰিক্ত*), with the exception of this lot or share, without or beside this lot or share.

অবদ্যৎভাগী, *a.* (from অবদ্যৎ, *this share*, and ভাগী, *sharing*), partaking of this share, dividing this share.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and ভাগী, *sharing*), sharing this, dividing this.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a not doing*), the not doing of this, the non-performance of this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), a desire not to do this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), desirous of not doing this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), a desire of not doing this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), desirous of not doing this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), the desire of not doing this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), desirous of not doing this.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *the not doing of this*, and কামনা, *desire*), desirous of not doing this.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a not going*), this want of motion, the not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *a desire*), a desire not to go this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), desirous of not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), a desire of not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), desirous of not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), a desire of not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), desirous of not going this journey.

অবদ্যৎকামনা, *a.* (from অবদ্যৎ, *this not going*, and কামনা, *desire*), desirous of not going this journey.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a mark*), this mark, this grasp of the arms, this embrace.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a limb*), this member or limb, this body.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this limb*, and অবদ্যৎ, *a cutting*), the amputation of this limb, the cutting off this member.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a promise*), this promise or concession.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *promised*), promised or conceded by this person.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this*, and অবদ্যৎ, *a right*), this right or proprietorship, a right over this person.

অবদ্যৎ, *a.* (from অবদ্যৎ, *this right*, and অবদ্যৎ, *producible*), producible by or arising from this right or possession.

অবদ্যৎ, *ad.* (*loc. case of অবদ্যৎ*), from this right or possession.

অবদ্যৎকারণ, *a.* (from অবদ্যৎ, *this right*, and কারণ, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎকারণ, *ad.* (from অবদ্যৎ, *this right*, and কারণ, *a cause*), for this right or possession.

অবদ্যৎকারণ, *ad.* (from অবদ্যৎ, *this right*, and কারণ, *caused by*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎকারণ, *a.* (from অবদ্যৎ, *this right*, and কারণ, *obtained*), possessed of this right or estate.

অবদ্যৎকারণ, *a.* (from অবদ্যৎ, *this right*, and কারণ, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

অবদ্যৎকারণ, *a.* (from অবদ্যৎ, *this right*, and কারণ, *a desire*), a desire for this right over or proprietorship, a right over this person.

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ଅବଦିକାରୀକାଞ୍ଚି, *a.* (from ଅବଦିକାର, *this right*, and ଆକାଞ୍ଚି, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

ଅବଦିକାରୀକାଞ୍ଚିକ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକ, *desire*), a desire for this right or possess on.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desirous*), desirous of this right or possession.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), a desire for this right or proprietorship, a desire of right over this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this right or proprietorship, desirous of right over this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this right or proprietorship, desirous of a right over this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), he who presides over this.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), this superintendent, the superintendent over this person or thing, this bishop.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), afterwards, after this.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), following this.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), attached to or gone after this person, devoted to this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), this following, the following of this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), following this, following this person.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), this substance in which a medicine is administered, this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drunk after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), and

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ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), this guess or hypothesis, this experience or feeling.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), making this guess, forming this hypothesis, experiencing this.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), making this guess, forming this hypothesis, experiencing this.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), for this guess or hypothesis, for this experience.

ଅବଦିକାରୀକାଞ୍ଚିକୀ, *s.* (from ଅବଦିକାର, *this right*, and ଚାଞ୍ଚିକୀ, *desire*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

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অনুমানসিদ্ধি, *ad.* (from অনুমান, *this guess*, and সিদ্ধি, *a cause*), for this guess or hypothesis, for this experience.

অনুমানপ্ৰতিষেধ, *a.* (from অনুমান, *this guess*, and প্রতিষেধ, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *this guess*, and প্ৰসূত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

অনুমানবিহীন, *ad.* (from অনুমান, *this guess*, and বিহীন, *without*), without this guess or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

অনুমানব্যতিৰিক্ত, *a.* (from অনুমান, *this guess*, and ব্যতিৰিক্ত, *excepted*), this guess or hypothesis excepted.

অনুমানব্যতিৰিক্ত, *s.* (from অনুমান, *this guess*, and ব্যতিৰিক্ত, *an exception*), the exception of this guess or hypothesis.

অনুমানব্যতিৰিক্ত, *ad.* (*loc. case of অনুমানব্যতিৰিক্ত*), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

অনুমানসিদ্ধ, *a.* (from অনুমান, *this guess* and সিদ্ধ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

অনুমানসেবিত, *a.* (from অনুমান, *this guess*, and সেবিত, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

অনুমান, *a.* (from অনুমান, *this*, and অনুভব, *experience*), this which is guessed or experienced.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *an inference*), this inference, this person's inference.

অনুমানকারী, *s.* (from অনুমান, *this inference*, and কারী, *a doer*), one who makes this inference.

অনুমানকারিত্ব, *a.* (from অনুমান, *this inference*, and কারিত্ব, *making*), making this inference, inferring this.

অনুমানকারী, *a.* (from অনুমান, *this inference*, and কারিত্ব, *doing*), making this inference, inferring this.

অনুমানজন্য, *a.* (from অনুমান, *this inference*, and জন্য, *produced*), producible by or arising from this inference.

অনুমানজন্য, *ad.* (*loc. case of অনুমানজন্য*), for this inference.

অনুমানসিদ্ধি, *a.* (from অনুমান, *this inference*, and সিদ্ধি, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

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a cause), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানসিদ্ধি, *ad.* (from অনুমান, *this inference*, and সিদ্ধি, *a cause*), for this inference.

অনুমানপ্ৰতিষেধ, *a.* (from অনুমান, *this inference*, and প্রতিষেধ, *obstructing*), obstructing or hindering this inference.

অনুমানপ্ৰসূত, *a.* (from অনুমান, *this inference*, and প্ৰসূত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানবিহীন, *ad.* (from অনুমান, *this inference*, and বিহীন, *without*), without or beside this inference.

অনুমানব্যতিৰিক্ত, *a.* (from অনুমান, *this inference*, and ব্যতিৰিক্ত, *excepted*), this inference excepted.

অনুমানব্যতিৰিক্ত, *s.* (from অনুমান, *this inference*, and ব্যতিৰিক্ত, *an exception*), the exception of this inference.

অনুমানব্যতিৰিক্ত, *ad.* (*loc. case of অনুমানব্যতিৰিক্ত*), with the exception of this inference, without or beside this inference.

অনুমানসেবিত, *a.* (from অনুমান, *this inference*, and সেবিত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানসিদ্ধ, *a.* (from অনুমান, *this*, and অনুমান, *causing to infer*), causing a person to infer this.

অনুমানসিদ্ধি, *a.* (from অনুমান, *this*, and অনুমান, *following*), according with this, following upon this, consistent with this.

অনুমান, *a.* (from অনুমান, *this*, and অনুমান, *enamoured*), enamoured with this person, attached to this person or thing.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *attachment*), this love or attachment.

অনুমান, *a.* (from অনুমান, *this*, and অনুমান, *pleasing*), giving pleasure to this person, making this person happy.

অনুমান, *s.* (from অনুমান, *this*, and অনুমান, *fondness*), a fondness for or love to this person, this love, this attachment.

অনুমানকারিত্ব, *a.* (from অনুমান, *this attachment*, and কারিত্ব, *doing*), exercising this love or attachment.

অনুমানকারী, *a.* (from অনুমান, *this attachment*, and কারিত্ব, *doing*), exercising this love or attachment.

অনুমানজন্য, *a.* (from অনুমান, *this attachment*, and জন্য, *producing*), producing this love or attachment.

অনুমানজন্য, *a.* (from অনুমান, *this attachment*, and জন্য, *producing*), producing this love or attachment.

অনুমানজন্য, *ad.* (*loc. case of অনুমানজন্য*), for this love or attachment.

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এতদনুষ্ঠাননিমিত্ত, *a.* (from এতদনুষ্ঠান, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুষ্ঠাননিমিত্ত, *ad.* (from এতদনুষ্ঠান, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুষ্ঠানপুঙ্খ, *a.* (from এতদনুষ্ঠান, *this attachment*, and পুঙ্খ, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this attachment*, and ব্যতিরিক্ত, *an exception*), the exception of this attachment.

এতদনুষ্ঠানব্যতিরিক্ত, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরিক্ত), with the exception of this attachment, without or beside this attachment.

এতদনুষ্ঠানহেতু, *a.* (from এতদনুষ্ঠান, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুষ্ঠানী, *a.* (from এতদ, *this*, and অনুষ্ঠান, *loving*), loving this person, attached to or fond of this person.

এতদনুষ্ঠান, *a.* (from এতদ, *this*, and অনুষ্ঠান, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুষ্ঠানী, *a.* (from এতদ, *this*, and অনুষ্ঠান, *one who practises*), he who practises this, he who does this.

এতদনুষ্ঠান, *a.* (from এতদ, *this*; and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

এতদনুষ্ঠানবর্তী, *a.* (from এতদনুষ্ঠান, *this practice*, and বর্তী, *adoor*), one who practises this, one who lives in the practice of this.

এতদনুষ্ঠানকারক, *a.* (from এতদনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানকারী, *a.* (from এতদনুষ্ঠান, *this practice*, and কারী, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানজন্য, *a.* (from এতদনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুষ্ঠানজন্য, *ad.* (*loc. case of* এতদনুষ্ঠানজন্য), for this practice, for the practising of this.

এতদনুষ্ঠাননিমিত্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠাননিমিত্ত, *ad.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

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এতদনুষ্ঠানপুঙ্খ, *a.* (from এতদনুষ্ঠান, *this practice*, and পুঙ্খ, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুষ্ঠানব্যতিরিক্ত, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরিক্ত), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুষ্ঠানহেতু, *a.* (from এতদনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানী, *a.* (from এতদ, *this*, and অনুষ্ঠান, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুষ্ঠান, *ad.* (from এতদ, *this*, and অনুষ্ঠান, *a following*), according to this.

এতদত্, *a.* (from এতদ, *this*, and তত্, *an end*), this scope or end, the object or scope of this.

এতদত্, *ad.* (from এতদ, *this*, and তত্, *without*), besides this.

এতদত্, *a.* (from এতদ, *this*, and তত্, *food*), this food, this person's food.

এতদত্, *a.* (from এতদত্, *this food*, and ত্, *to give*), giving this food, giving this person's food.

এতদত্, *a.* (from এতদত্, *this food*, and ত্, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

এতদত্, *a.* (from এতদত্, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদত্, *a.* (from এতদত্, *this food*, and পুঙ্খ, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদত্, *a.* (from এতদ, *this*, and অনুষ্ঠান, *the ceremony of giving the first rice to a child*), the meaning of this child, the ceremony of feeding this child with rice for the first time.

এতদত্, *a.* (from এতদত্, *this food*, and ত্, *without*), without this food.

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অবহাতিত, *a.* (from অবহ, *this food*, and যতিত, *excepted*), this food excepted.

অবহাতিত, *a.* (from অবহ, *this food*, and যতিত, *an exception*), the exception of this food.

অবহাতিত, *ad.* (*loc. case of অবহাতিত*), with the exception of this food, without or beside this food.

অবহাতিত, *s.* (from অবহ, *this food*, and অহ, *an eating*), the eating of this food.

অবহাতিত, *s.* (from অবহ, *this food*, and হাতি, *one who eats*), one who feeds on this food.

অবহাতিত, *s.* (from অবহ, *this food*, and হাতি, *an eating*), the eating of this food.

অবহাতিত, *a.* (from অবহ, *this food*, and হেতু, *a cause*), caused by or arising from this food; *ad.* from or because of this food.

অবহাতিত, *s.* (from অবহ, *this food*, and আকাংক্ষা, *desire*), a desire for this food.

অবহাতিত, *s.* (from অবহ, *this food*, and আকাংক্ষা, *desireous*), desireous of this food.

অবহাতিত, *s.* (from অবহ, *this food*, and অভিলাষ, *desire*), a desire for this food.

অবহাতিত, *a.* (from অবহ, *this food*, and অভিলাষ, *desireous*), desireous of this food.

অবহাতিত, *s.* (from অবহ, *this food*, and ইচ্ছা, *desire*), a desire for this food.

অবহাতিত, *a.* (from অবহ, *this food*, and ইচ্ছা, *desireous*), desireous of this food.

অবহাতিত, *a.* (from অবহ, *this food*, and ইচ্ছা, *desireous*), desireous of this food.

অবহাতিত, *s.* (from অবহ, *this*, and অপকার, *a hindrance*), this hindrance or disadvantage, a hindrance or injury to this person.

অবহাতিত, *s.* (from অবহ, *this*, and অপকার, *hindering*), hindering or obstructing this, hindering or injuring this person.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and অহ, *producible*), producible by or arising from this hindrance, producible by or arising from hindering this person.

অবহাতিত, *ad.* (*loc. case of অবহাতিত*), for this hindrance or injury.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and হিতি, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.

অবহাতিত, *ad.* (from অবহাতিত, *this injury*, and হিতি, *a cause*), for this hindrance or injury.

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অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and হিতি, *caused by*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

অবহাতিত, *ad.* (from অবহাতিত, *this hindrance*, and হিতি, *without*), without this hindrance, without hindrance or injury to this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and যতিত, *excepted*), this hindrance excepted, the hindrance of this person excepted.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and যতিত, *an exception*), an exception to this hindrance, an exception to the hindrance of this person.

অবহাতিত, *ad.* (*loc. case of অবহাতিত*), with the exception of this hindrance or injury, without or beside this hindrance or injury.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and হেতু, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and আকাংক্ষা, *a desire*), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and আকাংক্ষা, *desireous*), desireous of producing this hindrance, desireous of injuring this person.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and অহ, *a seeking*), a seeking to put this hindrance in the way, a seeking to injure or hinder this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and অহ, *a seeking*), seeking to put this hindrance in the way, seeking to injure this person.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and অভিলাষ, *desire*), a desire to put this hindrance in the way, a desire to injure this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and অভিলাষ, *desireous*), desireous of putting this hindrance in the way, desireous of hindering or injuring this person.

অবহাতিত, *s.* (from অবহাতিত, *this hindrance*, and ইচ্ছা, *desire*), a desire of putting this hindrance in the way, a desire to injure or hinder this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and ইচ্ছা, *desireous*), desireous of putting this hindrance in the way, desireous of injuring or hindering this person.

অবহাতিত, *a.* (from অবহাতিত, *this hindrance*, and ইচ্ছা, *desireous*), desireous of putting this hindrance in the way, desireous of hindering this person.

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ଅବସର, *s.* (from ଅବ, *this*, and ବସ, *a child*), this child, this person's child.

ଅବସରି, *ad.* (from ଅବ, *this*, and ବସି, *a border or extremity*), so far, from this, to this.

ଅବସରକ, *s.* (from ଅବ, *this*, and ବସର, *a constituent part*), this constituent part or member, a constituent part or member of this person.

ଅବସରକୀ, *s.* (from ଅବସର, *this constituent part*), belonging to, connected with or having this member or constituent part.

ଅବସା, *s.* (from ଅବ, *this*, and ବସା, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

ଅବସା, *s.* (from ଅବ, *this*, and ବସା, *a state or condition*), this state or condition, this person's state or condition.

ଅବସା, *s.* (from ଅବ, *this* and ବସା, *non-entity*), the want of this, the non-existence of this.

ଅବସିତ, *s.* (from ଅବ, *this*, and ବସିତ, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

ଅବସିତକର୍ତ୍ତା, *s.* (from ଅବସିତ, *this defeat*, and କର୍ତ୍ତା, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *doing*), humbling or subjugating this person, subjugating this, making subservient to the control of this person ; *s.* he who humbles or subjugates this person.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *doing*), humbling or subjugating this person.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *produced*), produced by or arising from the humbling or subjugating of this person.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *produced*), producible by or arising from the humbling or subjugating of this person.

ଅବସିତକାରୀ, *ad.* (*loc. case of ଅବସିତକାରୀ*), for this defeat or loss.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *produced*), produced by or arising from the humbling or subjugating of this person.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *a cause*), caused by or arising from the subjugating or humbling of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅବସିତକାରୀ, *ad.* (from ଅବସିତ, *this defeat*, and କାରୀ, *a cause*), for this defeat or loss.

ଅବସିତକାରୀ, *s.* (from ଅବସିତ, *this defeat*, and କାରୀ, *a cause*), for this defeat or loss.

ଅପସିତ, *s.* (from ଅପ, *this*, and ବସ, *a child*), this child, this person's child.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *caused by*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), a desire of the humiliation or subjugation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), desirous of the humiliation or subjugation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a seeking*), a seeking the humiliation or subjugation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a seeking*), seeking the humiliation or subjugation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), a desire of humbling or subjugating this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), desirous of humbling or subjugating this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), the desire of humbling or subjugating this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), desirous of the humiliation or subjugation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this defeat*, and କାରୀ, *a desire*), desirous of the subjugation or humiliation of this person.

ଅପସିତକାରୀ, *s.* (from ଅପ, *this*, and ବସ, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

ଅପସିତକାରୀ, *s.* (from ଅପସିତ, *this study*, and କାରୀ, *produced*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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ଅବଦାନକରଣ, *ad.* (*loc. case of ଅବଦାନକରଣ*), for this study or committing to memory, for the study or committing of this to memory.

ଅବଦାନନିବିଷୟ, *a.* (from ଅବଦାନ, *this study*, and ନିବିଷୟ, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

ଅବଦାନନିବିଷୟ, *ad.* (from ଅବଦାନ, *this study*, and ନିବିଷୟ, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

ଅବଦାନମୁହୂର୍ତ୍ତ, *a.* (from ଅବଦାନ, *this study*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

ଅବଦାନବ୍ୟବସ୍ଥା, *ad.* (from ଅବଦାନବ୍ୟବସ୍ଥା, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

ଅବଦାନବିନା, *ad.* (from ଅବଦାନ, *this study*, and ବିନା, *without*), without the study or committing of this to memory.

ଅବଦାନବାଦ୍ଧିକ, *a.* (from ଅବଦାନ, *his study*, and ବାଦ୍ଧିକ, *excepted*), this study or committing to memory excepted.

ଅବଦାନବାଦ୍ଧିକତ୍ୱ, *a.* (from ଅବଦାନ, *this study*, and ବାଦ୍ଧିକତ୍ୱ, *an exception*), the exception of this study or committing to memory.

ଅବଦାନବାଦ୍ଧିକତ୍ୱ, *ad.* (*loc. case of ଅବଦାନବାଦ୍ଧିକତ୍ୱ*), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନ, *this study*, and କାରଣ, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

ଅବଦାନତ୍ୱ, *a.* (from ଅବଦାନ, *this*, and ଅବଦାନ, *pride*), this pride or self-importance, this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *producible*), producible by or arising from this pride or self-importance, reducible by or arising from this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *ad.* (*loc. case of ଅବଦାନକାରଣତ୍ୱ*), for this pride or self-importance

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *ad.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *a cause*), for this pride or self-importance.

ଅବଦାନକାରଣତ୍ୱ, *a.* (from ଅବଦାନତ୍ୱ, *this pride*, and କାରଣ, *causing*),

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ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and වැඩ, *increasing*), increasing this pride or self-importance, increasing this person's pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and වැඩ, *an increasing*), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*), possessed of this pride, proud of this thing.

අපරජානවක, *ad.* (from අපරජා, *this pride*, and විනා, *without*), without this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and විනා, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destruction*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destruction*), possessed of, possessed of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and තැබ, *treading down*), humbling this pride or self-importance, humbling this person's pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and තැබ, *a treading down*), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and එක, *joined to*), connected with this pride or self-importance, connected with this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destitute*), destitute of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*), possessed of this pride, inclined to this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and නැ, *empty*), free from this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and පෙන්, *indicating*), indicative of this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and මැර, *one who kills*), a person or thing who destroys this pride or self-importance.

අපරජානවක, *s.* (from අපරජා, *this pride*, and මැර, *destruction*), the destruction of this pride or self-importance.

ad.

ment), the reduction of this pride or self-importance; the reduction of this person's pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *destitute*), free from this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and වැඩ, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

අපරජානවක, *a.* (from අපරජා, *this pride*, and විනා, *connected with*), connected with or possessed of this pride or self-importance.

අපරජානවක, *ad.* (from අපරජා, *this*), now, at this time.

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *a mine*), this mine, this spring, this quarry.

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *desire*), this desire, this person's wish or desire, the desire of this

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *desirous*), desirous of this.

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *form*), this form or shape, this person's form.

අපරජානවක, *a.* (from අපරජා, *this form*, and මැර, *formed*), formed into this image.

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *a form*), this form or shape, this person's form or shape.

අපරජානවක, *s.* (from අපරජා, *this*, and මැර, *a causing*), this approach, this person's coming or approach.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *desire*), a desire for this approach, a desire for this person's coming.

අපරජානවක, *a.* (from අපරජා, *this person's coming*, and මැර, *desirous*), desirous of this approach, desirous of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *expectation*), an expectation or looking for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *expecting*), expecting or waiting for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *desire*), the desire of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *desirous*), desirous of this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *desire*), a desire for this person's coming.

අපරජානවක, *s.* (from අපරජා, *this person's coming*, and මැර, *desirous*), desirous of this person's coming.

अवधायिका, or, (from अवधा, *this command*, and अध्यापित, *taught*;

अवकाशवाञ्छित, a. (from अवकाश, *this command*, and वाञ्छित, *excepted*), *this command excepted*, *this person's command excepted*.

अवः

अवर्तिकाविरुद्ध, *s.* (from अवर्तिका, *this command*, and अविरुद्ध, *an exception*), the exception of this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *breaking*), the breaking of this command, the breaking of this person's command.

अवर्तनाम्, *a.* (from अवर्तना, *this command*, and वृत्, *keeping*), keeping this command, keeping this person's commands ; *s.* one who keeps this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a keeping*), the keeping of this command, the keeping of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *preservation*), the keeping of this command, the keeping of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *transgressing*), transgressing this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a cause*), caused by or arising from this command, caused by or arising from this person's command ; *ad.* from or because of this command.

अवर्तनाम्, *s.* (from अवर्तना, *this command*, and वृत्, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *own*), this own, related to this person ; *s.* this relation, this friend.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *beginning*), beginning with this, making this the beginning and including all the series.

अवर्तनाम्, *s.* (from अवर्तना, *the beginning of a thing*, and वृत्, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

अवर्तनाम्, *s.* (from अवर्तना, *this* and वृत्, *a receptacle*), this receptacle, the receptacle or support of this person.

अवर्तनाम्, *ad.* (from अवर्तना, *this*), now, at this time.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a screen*), this screen or defence, this covering, this person's screen or covering.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *subject to*), subject to or dependent on this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a beginning*), this beginning, the beginning of this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *commencing*), beginning this, causing the commencement of this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *attached to*), attached to or fond of this, fond of this person.

अवः

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *another*), another than this, different from this person.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *spoken*), spoken by this person, mentioned in this book or writing.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a speech*), this expression or sentence, this person's expression.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *proper*), proper or fitting for this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *excellent*), more excellent than this.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *a reply*), this answer, this person's reply ; *s.* after this person ; north of this.

अवर्तनाम्, *s.* (from अवर्तना, *after this*, and वृत्, *time*), the time future to this, this person's future state.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *one who gives*), one who gives this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *giving*), giving this reply

अवर्तनाम्, *ad.* (from अवर्तना, *this*, and वृत्, *the north quarter*), to the north of this.

अवर्तनाम्, *s.* (from अवर्तना, *north of this*, and वृत्, *a country*), the country north of this.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *opposing*), opposing this reply, opposing this person's answer.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

अवर्तनाम्, *ad.* (from अवर्तना, *this reply*, and वृत्, *without*), without or beside this reply, without or beside this person's reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *is excepted*), this reply excepted, this person's reply excepted.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *an exception*), the exception of this reply, the exception of this person's reply.

अवर्तनाम्, *ad.* (*loc. case of अवर्तनाम्*), with the exception of this reply, without or beside this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this reply*, and वृत्, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

अवर्तनाम्, *s.* (from अवर्तना, *this*, and वृत्, *violence*), this violence or tyranny, this outrage

अवर्तनाम्, *s.* (from अवर्तना, *this violence*, and वृत्, *doing*), doing this violence, exercising this tyranny.

अव.

अवदुःखाधिकारि, *a.* (from अवदुःखा, *this violence*, and अधिकारि, *doing*), doing this violence, exercising this tyranny.

अवदुःखाद्वय, *a.* (from अवदुःखा, *this violence*, and द्वय, *producible*), producible by or arising from this violence or outrage.

अवदुःखाद्वय, *ad.* (*loc. case of अवदुःखाद्वय*), for this violence or outrage.

अवदुःखाविरुद्ध, *a.* (from अवदुःखा, *this violence*, and विरुद्ध, *coming to cease*), putting a stop to this violence or outrage.

अवदुःखाविरुद्ध, *a.* (from अवदुःखा, *this violence*, and विरुद्ध, *preventing*), preventing this violence or outrage.

अवदुःखाविरुद्ध, *a.* (from अवदुःखा, *this violence*, and विरुद्ध, *a preventing*), the preventing of this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *cessation*), the cessation of this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

अवदुःखाविरुद्धि, *ad.* (from अवदुःखा, *this violence*, and विरुद्धि, *a cause*), for this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *caused by*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *increasing*), increasing this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *an increasing*), the increasing of this outrage or violence.

अवदुःखाविरुद्धि, *ad.* (from अवदुःखा, *this violence*, and विरुद्धि, *without*), without or beside this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *increase*), the increase of this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *excepted*), this outrage or violence excepted.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *an exception*), the exception of this outrage or violence.

अवदुःखाविरुद्धि, *ad.* (*loc. case of अवदुःखाविरुद्धि*), with the exception of this outrage or violence, without or beside this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this violence*, and विरुद्धि, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this*, and विरुद्धि, *a festival*), this festival.

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अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this festival*, and विरुद्धि, *producible*), producible by or arising from this festival.

अवदुःखाविरुद्धि, *ad.* (*loc. case of अवदुःखाविरुद्धि*), for this festival.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this festival*, and विरुद्धि, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

अवदुःखाविरुद्धि, *ad.* (from अवदुःखा, *this festival*, and विरुद्धि, *a cause*), for this festival.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this festival*, and विरुद्धि, *caused by*), caused by or arising from this festival; *ad.* from or because of this festival.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this festival*, and विरुद्धि, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this*, and विरुद्धि, *a relinquishment*), this relinquishment, this oblation, this gift.

अवदुःखाविरुद्धि, *a.* (from अवदुःखा, *this*, and विरुद्धि, *a seal*), this seal; this persevering effort, this energy.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *producing*), producing this seal or energy, producing these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *produced*), produced by or arising from this seal or energy, produced by or arising from these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *producible*), producible by or arising from this seal or energy, producible by or arising from these persevering efforts.

अवदुःखाविरुद्धि, *ad.* (*loc. case of अवदुःखाविरुद्धि*), for this seal, for these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *destruction*), the destruction of this seal or energy, the discouraging or rendering abortive of these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *destructive*), destroying this seal or energy, destroying or rendering abortive these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *destructive*), destructive to this seal or energy, destructive to or rendering abortive these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *destruction*), the destruction of this seal or energy, the destruction of or rendering abortive these persevering efforts.

अवदुःखाविरुद्धि, *a.* (from अवदुःखाविरुद्धि, *this seal*, and विरुद्धि, *destructive*), destructive to this seal or energy, destructive to or rendering abortive these persevering efforts.

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अव्युत्साहनिवर्तक, *a.* (from अव्युत्साह, *this zeal*, and निवर्तक, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

अव्युत्साहनिवारक, *a.* (from अव्युत्साह, *this zeal*, and निवारक, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.

अव्युत्साहनिवारण, *a.* (from अव्युत्साह, *this zeal*, and निवारण, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

अव्युत्साहनिवृत्ति, *s.* (from अव्युत्साह, *this zeal*, and निवृत्ति, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

अव्युत्साहनिमित्तक, *a.* (from अव्युत्साह, *this perseverance*, and निमित्तक, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साहनिमित्त, *ad.* (from अव्युत्साह, *this persevering effort*, and निमित्त, *a cause*), for this zeal, for these persevering efforts.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this zeal*, and प्रवृत्त, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साहवर्धक, *a.* (from अव्युत्साह, *this zeal*, and वर्धक, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

अव्युत्साहवर्धन, *a.* (from अव्युत्साह, *this persevering effort*, and वर्धन, *an increasing*), the increasing of this zeal or energy.

अव्युत्साहविना, *ad.* (from अव्युत्साह, *this zeal*, and विना, *without*), without or beside this zeal or persevering effort.

अव्युत्साहविषिक्त, *a.* (from अव्युत्साह, *this zeal*, and विषिक्त, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

अव्युत्साहविहीन, *a.* (from अव्युत्साह, *this persevering effort*, and विहीन, *destitute*), destitute of this zeal, destitute of these persevering efforts.

अव्युत्साहवृद्धि, *s.* (from अव्युत्साह, *this zeal*, and वृद्धि, *increase*), the increase of this zeal, the increase of these persevering efforts.

अव्युत्साहवातिरिक्त, *a.* (from अव्युत्साह, *this zeal*, and वातिरिक्त, *excepted*), this zeal excepted, these persevering efforts excepted.

अव्युत्साहवातिरिक्त, *s.* (from अव्युत्साह, *this zeal*, and वातिरिक्त, *excepted*), the exception of this zeal, the exception of these persevering efforts.

an exception, the exception of this zeal, the exception of these persevering efforts.

अव्युत्साहवातिरिक्त, *ad.* (*loc. case of अव्युत्साहवातिरिक्त*), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

अव्युत्साहयुक्त, *a.* (from अव्युत्साह, *this zeal*, and युक्त, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

अव्युत्साहहरित, *a.* (from अव्युत्साह, *this zeal*, and हरित, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहवर्जित, *a.* (from अव्युत्साह, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

अव्युत्साहशून्य, *a.* (from अव्युत्साह, *this zeal*, and शून्य, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहहीन, *a.* (from अव्युत्साह, *this zeal*, and हीन, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this zeal*, and प्रवृत्त, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

अव्युत्साह, *s.* (from अव्युत्साह, *this*, and व्युत्साह, *deliverance*), this deliverance, this person's deliverance.

अव्युत्साहकर्ता, *s.* (from अव्युत्साह, *this deliverance*, and कर्ता, *a doer*), he who works this deliverance, he who delivers this person.

अव्युत्साहकारक, *a.* (from अव्युत्साह, *this deliverance* and कारक, *doing*), working out this deliverance, delivering this person.

अव्युत्साहकारी, *a.* (from अव्युत्साह, *this deliverance*, and कारी, *doing*), working out this deliverance, delivering this person.

अव्युत्साहजन्य, *a.* (from अव्युत्साह, *deliverance*, and जन्य, *produced*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

अव्युत्साहजन्य, *ad.* (*loc. case of अव्युत्साहजन्य*), for the purpose of this deliverance or rescue.

अव्युत्साहनिमित्तक, *a.* (from अव्युत्साह, *this deliverance*, and निमित्तक, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

अव्युत्साहनिमित्त, *ad.* (from अव्युत्साह, *this deliverance*, and निमित्त, *a cause*), for this deliverance or rescue.

अव्युत्साहप्रवृत्त, *a.* (from अव्युत्साह, *this deliverance*, and प्रवृत्त, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance.

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ପ୍ରତିବନ୍ଧକ, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

ଅବଦାନମୁଦ୍ରା, *a.* (from ଅବଦାନ, *this deliverance*, and ମୁଦ୍ରା, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

ଅବଦାନକାରକ, *a.* (from ଅବଦାନ, *this deliverance*, and କାରକ, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

ଅବଦାନେ, *a.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *engaged in*), engaged in doing this, about to do this.

ଅବଦାନ, *a.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *exertions*), this exertion, this person's exertions.

ଅବଦାନ, *a.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *zealous*, zealously engaged in this work.

ଅବଦାନୀ, *s.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *exertion*), this zealous exertion, this endeavour.

ଅବଦାନକାରକ, *a.* (from ଅବଦାନୀ, *this effort*, and କାରକ, *doing*), making this effort, using this endeavour.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this effort*, and କାରୀ, *doing*), making this effort, using this endeavour.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this effort*, and କାରୀ, *producing*), producible by or arising from this effort or exertion.

ଅବଦାନକାରୀ, *ad. loc. case of ଅବଦାନକାରୀ*, for this effort, for this exertion.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this exertion*, and କାରୀ, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

ଅବଦାନକାରୀ, *ad.* (from ଅବଦାନୀ, *this exertion*, and କାରୀ, *a cause*), for this exertion or effort.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this exertion*, and ମୁଦ୍ରା, *caused by*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this exertion*, and ଭଙ୍ଗ, *a breaking*), the discouraging or frustrating of this effort or exertion.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this exertion*, and ଭଙ୍ଗ, *breaking*), discouraging or frustrating this effort or exertion.

ଅବଦାନକାରୀ, *s.* (from ଅବଦାନୀ, *this exertion*, and ଭଙ୍ଗ, *a breaking*), the breaking or frustrating of this effort or exertion.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନୀ, *this exertion*, and କାରକ, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

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a cause), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

ଅବଦାନକାରୀ, *s.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *assistance*), this assistance, this person's help.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନ, *this*, and ଏବଦାନ, *giving assistance*), giving this assistance, assisting this person.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *producing*), producing or causing this assistance, giving rise to this person's help.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *produced*), produced by or arising from this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *producing*), producible by or arising from this assistance.

ଅବଦାନକାରୀ, *ad. loc. case of ଅବଦାନକାରୀ*, for this help or assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *producing*), produced by or arising from this assistance.

ଅବଦାନକାରୀ, *s.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *destruction*), the frustrating or preventing of this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *destructive*), frustrating or preventing this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *destructive*), frustrating or preventing this assistance.

ଅବଦାନକାରୀ, *s.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *destruction*), the frustrating or preventing of this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *destructive*), frustrating or preventing this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

ଅବଦାନକାରୀ, *ad.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *a cause*), for this help or assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *opposing*), obstructing or hindering this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

ଅବଦାନକାରୀ, *ad.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *without*), without or besides this assistance.

ଅବଦାନକାରୀ, *a.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *excepted*), this assistance excepted.

ଅବଦାନକାରୀ, *s.* (from ଅବଦାନକାରୀ, *this help*, and ଏବଦାନ, *an exception*), the exception of this assistance.

ଅବଦାନକାରୀ, *ad. loc. case of ଅବଦାନକାରୀ* with

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the exception of this help or assistance, without or beside this help or assistance.

ଅବହୁନକାରୋପକ୍ତ, *a.* (from ଅବହୁନକାର, *this help*, and ଉପକ୍ତ, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this help*, and ଇଚ୍ଛା, *desire*), a desire for this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this help*, and ଇଚ୍ଛା, *desire*), desirous of this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *seeking*), seeking for this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *seeking*), a seeking for this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *seeking*), seeking this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), a desire for this assistance.

ଅବହୁନକାରାଞ୍ଜନୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), desirous of this assistance.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this*, and ଅବହୁନକାରୀ, *assisting*), assisting this person, forwarding this object.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), a desire for this assistance.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), desirous of this assistance.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this assistance*, and ଇଚ୍ଛା, *desire*), desirous of this assistance.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this*, and ଇଚ୍ଛା, *instructed*), instructed by this.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this*, and ଇଚ୍ଛା, *instruction*), this instruction, this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this*, and ଇଚ୍ଛା, *giving instruction*), giving these instructions, instructing this person; *a.* this instructor.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *making*), giving this advice or instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *making*), giving this advice or instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

ଅବହୁନକାରୀ, *ad.* (*loc. case of* ଅବହୁନକାରୀ), for this advice or instruction, for this doctrine.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

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ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *preventing*), preventing this instruction, preventing this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *preventing*), the preventing of this instruction, the preventing of this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *cessation*), the cessation of this instruction or doctrine.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

ଅବହୁନକାରୀ, *ad.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *cause*), for this doctrine or instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *obtained*), instructed by this doctrine or instruction.

ଅବହୁନକାରୀ, *ad.* from ଅବହୁନକାର, (*this instruction*, and ଇଚ୍ଛା, *without*), without or beside this instruction, without or beside this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *possessed of*), possessed of this instruction or counsel.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *excepted*), this instruction excepted, this person's advice or instruction excepted.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *exception*), the exception of this instruction, the exception of this person's instruction.

ଅବହୁନକାରୀ, *ad.* (*loc. case of* ଅବହୁନକାରୀ), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *joined to*), connected with this instruction, connected with this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *delighted with*), delighted with this instruction, delighted with this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *destitute*), destitute of this instruction, destitute of this person's instruction.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

ଅବହୁନକାରୀ, *a.* (from ଅବହୁନକାର, *this instruction*, and ଇଚ୍ଛା, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

caused), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශි, *desire*), a desire for this instruction, a desire for this person's instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශි, *desire*), desirous of this instruction, desirous of this person's counsel or advice.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this instruction*, and ආකාංශි, *practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණ, *following upon*), agreeing with or conformable to this doctrine or instruction.

අනුප්‍රේෂණික, *ad.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණ, *a following*), according to or in correspondence with this instruction or advice.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණ, *expectation*), an expectation or looking for this instruction or counsel.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණ, *expecting*), expecting or looking for this instruction or counsel.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *zealous*), zealously engaged in following this instruction or counsel.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *zealous*), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

අනුප්‍රේෂණික, *s.* (from අනුප්‍රේෂණ, *this counsel*, and අනුප්‍රේෂණ, *beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

අනුප්‍රේෂණික, *a.* (from අනුප්‍රේෂණ, *this instruction*, and අනුප්‍රේෂණ, *proper*), agreeing with or suited to this doctrine or instruction.

අනුප්‍රේෂණ, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *an outrage*), this outrage, this oppression, this tyranny.

අනුප්‍රේෂණ, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *a gallant*), this gallant, this person's gallant.

අනුප්‍රේෂණ, *a.* (from අනු, *this*, and අනුප්‍රේෂණ, *enjoyed*), enjoyed by this person.

අනුප්‍රේෂණ, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *one who enjoys a thing*), he who enjoys or possesses this thing.

අනුප්‍රේෂණ, *s.* (from අනු, *this*, and අනුප්‍රේෂණ, *enjoyment*), this enjoyment, the enjoyment of this thing.

අනුප්‍රේෂණ, *s.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *doing*), enjoying the produce of this estate, enjoying this thing.

අනුප්‍රේෂණ, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *doing*), enjoying the produce of this estate, enjoying this thing.

අනුප්‍රේෂණ, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *producible*), producible by or arising from this enjoyment of property.

අනුප්‍රේෂණ, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *producible*), for this enjoyment of property.

අනුප්‍රේෂණ, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

අනුප්‍රේෂණ, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *a cause*), for this enjoyment of property.

අනුප්‍රේෂණ, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

අනුප්‍රේෂණ, *a.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

අනුප්‍රේෂණ, *ad.* (from අනුප්‍රේෂණ, *this enjoyment*, and අනුප්‍රේෂණ, *without*), without or beside this enjoyment of property.

অ.

অনুভোগব্যতিরিক্ত, *a.* (from অনুভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*), *this enjoyment of property excepted.*

অনুভোগব্যতিরিক্ত, *a.* (from অনুভোগ, *this enjoyment*, and ব্যতিরিক্ত, *an exception*), *the exception of this enjoyment of property.*

অনুভোগব্যতিরিক্ত, *ad.* (*loc. case of অনুভোগব্যতিরিক্ত*), *with the exception of this enjoyment of property, without or beside this enjoyment of property.*

অনুভোগবিস্তৃত, *a.* (from অনুভোগ, *this enjoyment*, and বিস্তৃত, *a cause*), *caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.*

অনুভোগ্য, *a.* (from অনু, *this*, and ভোগ্য, *enjoying*), *enjoying this property.*

অনুভোগ্য, *a.* (from অনু, *this*, and ভোগ্য, *proper to be enjoyed*), *enjoyable by this person, proper to be enjoyed by this person.*

অনুযুক্ত, *a.* from অনু, *this*, and যুক্ত, *fit*), *fit or proper for this, fit or proper for this person.*

অনুযোগিতা, *s.* (from অনু, *this*, and যোগ্যতা, *utility*), *this utility, or fitness, fitness or usefulness for this purpose.*

অনুযোগ্য, *s.* (from অনু, *this*, and যোগ্য, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

অনুযোজ্য, *a.* from অনু, *this*, and যোজ্য, *useful*), *useful or fit for this, useful or advantageous to this person.*

অনুপরি, *ad.* (from অনু, *this*, and উপরি, *upon*), *hereupon, upon this, upon this person.*

অনুপলব্ধ, *s.* (from অনু, *this*, and পলব্ধ, *a synecdoche of a part for the whole*), *this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.*

অনুপলব্ধ, *s.* (from অনু, *this*, and পলব্ধ, *inferred*), *inferred from this, inferred by this person from the mention of a part or of one thing.*

অনুপলব্ধ, *s.* (from অনু, *this*, and পলব্ধ, *probability*), *this probable story, this knowledge, the probability of this.*

অনুপলব্ধ, *s.* (from অনু, *this*, and পলব্ধ, *recovery*), *this convalescence, this recovery from sickness.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this alleviation*, and কর, *doing*), *effecting this alleviation, effecting this relief.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this alleviation*, and কর, *doing*), *effecting this alleviation or relief.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this alleviation*, and কর, *producing*), *producing by or arising from this alleviation or relief.*

অ.

অনুপলব্ধ, *ad.* (*loc. case of অনুপলব্ধ*), *for this alleviation or relief.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this relief*; and বিধি, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুপলব্ধ, *ad.* (from অনুপলব্ধ, *this alleviation*, and বিধি, *a cause*), *for this alleviation or relief.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this alleviation*, and কর, *caused by*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this alleviation*, and কর, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

অনুপলব্ধ, *s.* (from অনু, *this*, and পলব্ধ, *an expedient*), *this expedient, this person's expedient.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this expedient*, and কর, *a door*), *one who forms this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *doing*), *forming this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *making*), *employing this expedient, using these means.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *able*), *able to form this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *producing*), *producing by or arising from this expedient.*

অনুপলব্ধ, *ad.* (*loc. case of অনুপলব্ধ*), *for this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *to know*), *acquainted with this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and বিধি, *a cause*), *caused by or arising from this expedient.*

অনুপলব্ধ, *ad.* (from অনুপলব্ধ, *this expedient*, and বিধি, *a cause*), *for this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *caused by*), *caused by or arising from this expedient.*

অনুপলব্ধ, *ad.* (from অনুপলব্ধ, *this expedient*, and কর, *without*), *without or beside this expedient.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *possessed of*), *possessed of this expedient.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this expedient*, and কর, *destitute*), *destitute of this expedient or resource.*

অনুপলব্ধ, *a.* (from অনুপলব্ধ, *this expedient*, and কর, *excepted*), *this expedient excepted, this resource excepted.*

অনুপলব্ধ, *s.* (from অনুপলব্ধ, *this expedient*, and কর, *an exception*), *the exception of this expedient or resource.*

• 50.

अव्युत्पादितम्, *ad. (loc. case of अव्युत्पादितम्)*, with the exception of this expedient or resource, without or beside this expedient or resource.

अव्युत्पन्न, a. (from अव्युत्पन्न, *this expedient*, and युक्त, *joined to*), connected with this expedient.

अधुनापिह, c. (from अधुना, *this expedient*, and इति, *des- titute*, destitute of this expedient.

अधुनाप्राप्तो, *a.* (from अधुना, *this expedient*), tending to or connected with this expedient.

अव्ययिष्णुः, a. (from अव्ययि, *this expedient*, and णि, *comp-ty*), destitute of this expedient.

अवपूर्णाप्राप्तिः, *a.* (from अवपूर्णा, *this expedient*, and प्राप्तिः, *ac-*
complishable), *accomplishable by this expedient.*

अधुनाऽऽनिच, a. (from अधुनाऽऽ, *this expedient*, and निच, *accomplished*), accomplished by this expedient.

अधुनापि, *a.* from अधुना, *this expedient*, and शून्य, *destitute*, destitute of this expedient.

अवयुक्तः, *a.* (from अवयुक्त, *this expedient*, and हेतु, *a cause*), caused by or arising from this expedient; *ad.* from or because of this expedient.

अवसुनायकाङ्गि, s. (from अवसुनाय, *this expedient*, and अङ्गि, *desire*), a desire to resort to this expedient.

अभ्युपगच्छति, a. (from अभ्युपगच्छ, this expedient, and अर्वाङ्क्षित, desirous), desirous of using this expedient.

अवसुप्राप्त, *a.* (from अवसुप्राप्त, *this expedient*, and अक्षय, *un-able*), unable to use this expedient or resource.

अवयुक्तचित्तम्, s. (from अवयुक्त, *this expedient*, and चित्तम्, *desire*), a desire to employ this expedient.

একদুনাঃপ্রতিবাহী, a. (from একদুনাঃ, *this expedient*, and জঃতি
জঃহিৎ, *desirous*), desirous of employing this expedient.

अवसुपायश्चा, s. (from अवसुपाय, *this expedient*, and ईच्छा, *desire*),
a desire to employ this expedient.

अवसृजायते, a. (from अवसृज, *this expedient*, and ई, *desirous*), desirous of employing this expedient.

अभ्युपगच्छ, a. (from अभ्युत्ति, this expedient, and ईक्ष्, de-
sire), desirous of employing this expedient.

अवधानम्, a. (from अवद्, *this*, and धनम्, *paying attendance*),
paying attendance to this person or thing.

अनुपस्थिति, s. (from अनु, this, and स्थिति, attendance),
this obsequious attendance, this person's attendance,
obsequious attendance on this person.

অনুপস্থানার্থী, *s.* (from অনুপস্থান, *this attendance*, and
 আকাঙ্ক্ষা, *desire*), a desire for this attendance, a desire
 of attending on this person.

अनुपस्थितिवाञ्छि, २. (from अनुपस्थिति, *the attendance*, and वाञ्छि, *desirous*), desirous of attending on this person, desirous of this attendance.

অবস্থানগণিত, a. (from অবস্থান, this attendance, and

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कर, *doing*), paying obsequious attendance on this object.

অনুগমনকারী, a. (from অনুগমন, *this attendance*, and
করিণ্, *doing*), paying obsequious attendance on this
object

अवगुणितजन्य, *a.* (from अवगुणित, *this attendance*, and जन्य, *producible*), producible by or arising from obsequious attendance on this object.

અવધૂતિનાજના, *ad. (loc. case of અવધૂતિનાજના)*, for this as-
siduous attendance.

अवधाननिमित्त, *a.* (from अवधान, *this attendance*, and निमित्त, *a cause*), the cause or reason of attendance on this object.

অভ্যুপাসনাবিষয়ক, *n.* (from অভ্যুপাসনা, *this attendance*, and বিষয়, *a cause*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

अवधानात्पुनः, *a.* (from अवधानात्, *this attendance*, and पुनः, *caused by*), *caused by or arising from attendance on this object; ad.* from or because of attendance on this object.

অতদূতীয়াসহিত, *ad.* (from অতদূতীয়া, *this attendance*, and বিনা, *without*), without or beside this assiduous attendance.

এতদুপাশনায়াতিথিক, a. (from এতদুপাশনা, *this attendance*, and
 যতিথিক, *excepted*), *this assiduous attendance excepted.*

অসম্মাননাব্যতিরিক্ত, i. (from অসম্মানন, this attendance, and ব্যতিরিক্ত, an exception), the exception of this assiduous attendance.

এতদুশাসনাব্যতিরেকে, *ad. (loc. case of এতদুশাসনাব্যতিরেকে)*, with the exception of this assiduous attendance, without or beside this assiduous attendance.

অতীন্দ্রিয়তাবিশিষ্ট, s. (from অতীন্দ্রিয়, *this attendance*, and
অতীন্দ্রিয়, *desire*), a desire of attending on this object.

अधुनागतादिनां, a. (from अधुनागता, *this attendance*, and
 आदिनाम्, *desirous*), desirous of attending on this ob-
 ject.

अध्यात्मनिर्णय, अ. (from अध्यात्म, *this attendance*, and न, *a root*), originating from attendance on this object.

এতদুপাশনাঃত, a. (from এতদুপাশনা, *this attendance*, and হত, *delighted with*), delighted with attendance on this object.

अनुपस्थिति, *a.* (from अनुपस्थिति, *this attendance*, and
 नूत, *indicating*), indicating obsequious attendance on
 this object.

अनुपाननात्प्रियुः, *a.* (from अनुपानना, *this attendance*, and प्रियुः, *a cause*), *caused by or arising from obsequious attendance on this object ; ad.* from or because of assiduous attendance on this object.

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अध्यात्मिका, a. (from अध्यात्म, *this attendance*, and ईहा, *desire*), a desire of attending on this object.

अव्याप्यते, a. (from अव्यापनम्, this attendance, and ईद्, desirous), desirous of attending on this object.

अद्युःसिनेह, *a.* (from अद्युःसिनी, *that attendance*, and ईह, *desire*), *desirous of attending on this object.*

अवयवविधि, a. (from अवय, this, and अवयवि, unanimous), like-minded with this person.

अस्व, a. (from अस्, *āṣi*, and स्व, *śva*, indeed), the very same thing, identically the same, the same.

अवकाशमुक्त, a. (from अवकाश, *this punishment*, and मुक्त, *caused by*), *caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.*

स्थित, *s.* (from *स्थ*, *thir*, and *स्थि*, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.

गमन, g. (from, गन्, *this*, and गन्, *motion*), *this motion, this going, this person's guilt, this carnal intercourse.*

अग्रुतः, a. (from अग्र, *this*, and गच्छि, *going*), going this road or journey, having carnal intercourse with this person.

अस्ते, *s.* (from अस्, *this*, and स्ते, *a staff*), *this staff, this hour; this punishment, this person's punishment.*

अपराधी, s. (from अपरा, this punishment, and धी, a doer),
he who inflicts this punishment, he who fines or pun-
ishes this person.

अवधत्वा, a. (from अवधत्, *this punishment*; and वध्, *doing*), inflicting this punishment, punishing this person.

අපදර්ශන, *a.* (from අපද, *this punishment*, and දර්ශි, *do-*
ing), inflicting this punishment, punishing this person.

अवरोध, &c. (from अवरो, *this punishment*, and उद्य, *produ-*
cible), producible by or arising from this punishment.

අත්‍යවශ්‍ය, *ad. (for case of අත්‍යවශ්‍ය)*, for this fine or punishment.

अपराधित्व, *a.* (from अपराध, *this punishment*, and त्वित्व, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

ଅଦୱାନିସିବେ, *ad.* (from ଅଦୱା, *this punishment*, and ନିସିବେ, *a cause*), for this fine or punishment.

अपराध, ३. (from अपराध, *this punishment*, and पूर्व, *before*), preceded by or arising from this punishment; ad. by or through this punishment.

අපරාධ(වරද), & (from අපරාධ, *this punishment*, and ප්‍රතිචාර, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

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अवयवमुक्त, a. (from अवयव, *this punishment*, and मुक्त, *caused by*), *caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.*

अदण्डदिना, *ad.* (from अण्ड, *this punishment*, and दिना, *with-*
out), without this fine or punishment.

अपवादविहित, a. (from अपवाद, *this punishment*, and विहित, *excepted*), *this punishment excepted, this staff or hour excepted.*

अपवाद(उत्प्रेष, *s.* (from अपरा, *this punishment*, and उपतिथ, *an exception*), the exception of this punishment, the exception of this staff or hour.

अन्यथापिपुत्र, *ad. (loc. case of अन्यथापिपुत्र)*, with the exception, of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.

अपराधी, &c. (from अपरा, *this punishment*, and दातृ, *wor-
thy*), *worthy of this punishment.*

अपराधद्वारा, *a.* (from अपराध, *this punishment*, and द्वा, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

अपराधाङ्गी, s. (from अपराध, this punishment, and आङ्गी,
desire), the desire of this punishment, a desire of this
person's punishment.

अपराधिनि, a. (from अपराध, *this punishment*, and निन्दिनी, *desirous*), desirous of this punishment, desirous of this person's punishment.

अपेक्षायाः, *s.* from अपेक्षा, *this punishment, and अपेक्षा*,
expectation), an expectation or looking for this punish-
ment, the expectation or waiting for this person's punish-
ment.

अपेक्षापक्षी, s. (from अपेक्षा, *this punishment*, and अपेक्षन्, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.

अपराधिकार, *s.* (from अपराध, *this punishment*, and कर्तव्य, *desire*), the desire of this punishment, the desire of this person's punishment.

अपकाङ्क्षिणी, *a*, (from अपका, *this punishment and satisfaction, desirous*), desirous of this punishment, desirous of this person's punishment.

अपराध, अ. (from अपरा, *this punishment*, and अर्ह, *worthy*),
worthy of this punishment.

अपराधः, i. (from some, this punishment, and ईक्ष्, desire),
 a desire for this punishment, a desire for this person's pu-
 nishment.

अवश्यः, अ. (from अवृत्ति, this punishment, and इच्छा, desirous),

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desirous of this punishment, desirous of this person's punishment.

অপমানচক্ৰ, *a* (from অপমান, *this punishment*, and ইচ্ছা, *desirous*), desirous of this punishment, desirous of this person's punishment,

অপমানোপযুক্ত, *a*. (from অপমান, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

অপদত, *a*. (from অপদ, *this and দত, given*), given to or by this person.

অপদমন, *s*. (from অপদ, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

অপদমনকারী, *s*. (from অপদমন, *this subduing*, and কারী, *a doer*), he who humbles or subdues this person or passion.

অপদমনকারিত্ব, *a*. (from অপদমন, *this subduing*, and কারিত্ব, *doing*), humbling or subduing this person or passion; *s*. he who humbles or subdues this person or passion.

অপদমনকামি, *a*. (from অপদমন, *this subduing*, and কামি, *doing*), humbling or subduing this person or this passion.

অপদমনজন্য, *a*. (from অপদমন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

অপদমনজন্য, *ad. loc. case of অপদমনজন্য*), for the subduing of this passion, for the suppressing of this evil.

অপদমননিবৃত্তি, *a*. (from অপদমন, *this subduing*, and নিবৃত্তি, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

অপদমননিবৃত্তি, *ad.* (from অপদমন, *this subduing*, and নিবৃত্তি, *a cause*), for the subduing or suppressing of this passion.

অপদমনপূর্বে, *a*. (from অপদমন, *this subduing*, and পূর্বে, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

অপদমনপুৰ্ব্বোত্তর, *a*. (from অপদমন, *this subduing*, and পুৰ্ব্বোত্তর, *opposing*), opposed to the humbling or subduing of this person or passion.

অপদমনদ্বারা, *a*. (from অপদমন, *this subduing*, and দ্বারা, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

অপদমনবিহীন, *ad.* (from অপদমন, *this subduing*, and বিহীন, *without*), without or beside the humbling or subduing of this person or passion.

অপদমনব্যতিরিক্ত, *a*. (from অপদমন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or

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passion excepted.

অপদমনব্যতিরিক্ত, *s*. (from অপদমন, *this subduing*, and ব্যতিরিক্ত, *an exception*), the exception of the humbling or subduing of this person or passion.

অপদমনব্যতিরিক্তে, *ad. (loc. case of অপদমনব্যতিরিক্ত)*, with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

অপদমনযোগ্য, *a* (from অপদমন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

অপদমনহেতু, *a*. (from অপদমন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

অপদমনকামি, *s*. (from অপদমন, *this subduing*, and কামি, *a desire*), the desire of humbling or subduing this person or passion.

অপদমনকামি, *a*. (from অপদমন, *this subduing*, and কামি, *desirous*), desirous of humbling or subduing this person or passion.

অপদমনানুসন্ধান, *s*. (from অপদমন, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

অপদমনানুসন্ধানী, *a*. (from অপদমন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

অপদমনানুসন্ধানী, *a*. (from অপদমন, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or or passion.

অপদমনোপেক্ষা, *s*. (from অপদমন, *this subduing*, and উপেক্ষা, *an expectation*), an expectation of humbling or subduing this person or passion.

অপদমনোপেক্ষী, *a*. (from অপদমন, *this subduing*, and উপেক্ষী, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

অপদমনাভিলাষ, *s*. (from অপদমন, *this subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue this person or passion.

অপদমনাভিলাষী, *a*. (from অপদমন, *this subduing*, and অভিলাষী, *desiring*), desirous of humbling or subduing this person or passion.

অপদমনার্থ, *a*. (from অপদমন, *this subduing*, and অর্থ, *fit*), worthy of this subduing.

অপদমনাকাঙ্ক্ষা, *a*. (from অপদমন, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

অপদমনেচ্ছা, *a*. (from অপদমন, *this subduing*, and ইচ্ছা, *desirous*),

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ous), desirous of humbling or subduing this person or passion.

অবদমনক্ষু, *a.* (from অবদমন, *this subduing*, and ইচ্ছা, *desirous*), desirous of humbling or subduing this person or passion.

অবদমনোন্মত্ত, *a.* (from অবদমন, *this subduing*, and উন্মত্ত, *engaged in*), engaged in the humbling or subduing of this person or passion.

অবদমনোৎসর্গ, *s.* (from অবদমন, *this subduing*, and উৎসর্গ, *exertion*), an exertion to humble or subdue this person or passion.

অবদমনোৎসাহী, *a.* (from অবদমন, *this subduing*, and উৎসাহিনী, *endeavouring*), endeavouring to humble or subdue this person or passion.

অবদমনোপক্রম, *s.* (from অবদমন, *this subduing*, and উপক্রম, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

অবদমনোপযুক্ত, *a.* (from অবদমন, *this subduing*, and উপযুক্ত, *proper*), proper to humble or subdue this person or passion.

অবদন, *s.* (from অবদ, *this*, and দন, *pride*), this pride or boasting, this person's pride or boasting.

অবদনোক্তা, *a.* (from অবদন, *this boasting*, and ক্তা, *doing*), proud or making boasts of this, this boaster.

অবদনোক্তি, *a.* (from অবদন, *this boasting*, and ক্তি, *doing*), making this boast, boasting or proud of this.

অবদনোৎপন্ন, *a.* (from অবদন, *this pride* and উৎপন্ন, *producing*), producing this pride or boasting, producing this person's pride or boasting.

অবদনোৎপাদ্য, *a.* (from অবদন, *this pride*, and উৎপাদ্য, *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

অবদনোপেক্ষ, *ad.* (*loc. case of অবদনোৎপাদ্য*), for this pride or boasting.

অবদনোন্মী, *s.* (from অবদ, *this*, and দন, *a looking glass*), this looking glass, this person's looking glass.

অবদনোন্মী, *s.* (from অবদন, *this pride*, and ইন্মী, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

অবদনোন্মী, *s.* (from অবদন, *this pride*, and ইন্মী, *destruction*), destructive to this pride, destructive to this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *destruction*), destructive to this pride, destructive to this person's pride or boasting.

অবদনোন্মী, *s.* (from অবদন, *this pride*, and ইন্মী, *destruction*),

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the destruction of this pride or boasting, the destruction of this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *destruction*), destructive to this pride or boasting, destructive to this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

অবদনোন্মী, *ad.* (from অবদন, *this boasting*, and ইন্মী, *a cause*), for this pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this boasting*, and ইন্মী, *increasing*), promoting or increasing this pride or boasting.

অবদনোন্মী, *s.* (from অবদন, *this boasting*, and ইন্মী, *an increasing*), the increasing of this pride or boasting.

অবদনোন্মী, *ad.* (from অবদন, *this boasting*, and ইন্মী, *without*), without or beside this pride or boasting.

অবদনোন্মী, *s.* (from অবদন, *this pride*, and ইন্মী, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *destruction*), destructive to this pride or boasting, destructive to this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this boasting*, and ইন্মী, *possessed of*), possessed of this pride or boasting, boasting of this.

অবদনোন্মী, *s.* (from অবদন, *this pride* and ইন্মী, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this boasting*, and ইন্মী, *excepted*), this pride or boasting excepted

অবদনোন্মী, *s.* (from অবদন, *this boasting*, and ইন্মী, *an exception*), the exception of this pride or boasting.

অবদনোন্মী, *ad.* (*loc. case of অবদনোন্মী*), with the exception of this pride or boasting, without or beside this pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

অবদনোন্মী, *s.* (from অবদন, *this pride*, and ইন্মী, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

অবদনোন্মী, *a.* (from অবদন, *this pride*, and ইন্মী, *joined*), con-

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connected with this pride or boasting, connected with this person's pride or boasting.

এতদ্ব্যপরিহিত, *a.* (from *এতদ্ব্যপ*, *this pride*, and *হরিহ*, *destitute*), free from this pride or boasting.

এতদ্ব্যপনামী, *a.* (from *এতদ্ব্যপ*, *this pride*), filled with this pride, inclined to this pride or boasting.

এতদ্ব্যপনূন্য, *a.* (from *এতদ্ব্যপ*, *this pride*, and *নূন*, *empty*), free from this pride or boasting.

এতদ্ব্যপনূতক, *a.* (from *এতদ্ব্যপ*, *this pride*, and *নূতক*, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদ্ব্যপনষ্টক, *s.* (from *এতদ্ব্যপ*, *this pride*, and *নষ্টক*, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদ্ব্যপনাসি, *s.* (from *এতদ্ব্যপ*, *this pride*, and *নাসি*, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদ্ব্যপনীন, *a.* (from *এতদ্ব্যপ*, *this pride*, and *নীন*, *destitute*), free from this pride or boasting.

এতদ্ব্যপনৈবুত, *a.* (from *এতদ্ব্যপ*, *this pride*, and *বুত*, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্ব্যপন, *a.* (from *এতদ্ব্যপ*, *this*, and *দ্ব্যপন*, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদ্ব্যপন, *s.* (from *এতদ্ব্যপ*, *this*, and *দ্ব্যপন*, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.

এতদ্ব্যপনকর্তা, *s.* (from *এতদ্ব্যপন*, *this seeing*, and *কর্তা*, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদ্ব্যপনকারক, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *কারক*, *doing*), seeing this; *s.* he who sees or inspects this.

এতদ্ব্যপনকারী, *a.* (from *এতদ্ব্যপন*, *this view*, and *কারী*, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদ্ব্যপনজ, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *জ*, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদ্ব্যপনজনিব, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *জনিব*, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্ব্যপনজন্য, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *জন্য*, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদ্ব্যপনজগো, *ad.* (*loc. case of এতদ্ব্যপনজন্য*), for this view, for this school of philosophy.

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এতদ্ব্যপনজাত, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *জাত*, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্ব্যপনজ্ঞ, *a.* (from *এতদ্ব্যপন*, *this sight*, and *জ্ঞ*, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদ্ব্যপননিমিত্তক, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *নিমিত্তক*, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদ্ব্যপননিমিত্তে, *ad.* (from *এতদ্ব্যপন*, *this view*, and *নিমিত্ত*, *a cause*), for this view, for this school of philosophy.

এতদ্ব্যপনপ্ৰতিবন্ধক, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *প্ৰতিবন্ধক*, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদ্ব্যপনপ্ৰযুক্ত, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদ্ব্যপনহেতুক, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *হেতু*, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদ্ব্যপনাকাঙ্ক্ষা, *s.* (from *এতদ্ব্যপন*, *this seeing*, and *আকাঙ্ক্ষা*, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদ্ব্যপনাকাঙ্ক্ষী, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদ্ব্যপনানুরোধ, *s.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুরোধ*, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদ্ব্যপনানুসন্ধান, *s.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুসন্ধান*, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদ্ব্যপনানুসন্ধানী, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুসন্ধানী*, *seeking*), seeking this sight or view, seeking to see this person or this.

এতদ্ব্যপনানুসন্ধানী, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুসন্ধানী*, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদ্ব্যপনানুসন্ধান, *a.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুসন্ধান*, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদ্ব্যপনানুসন্ধান, *s.* (from *এতদ্ব্যপন*, *this seeing*, and *অনুসন্ধান*, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

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pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

ଅଦୃଶ୍ୟାଶୀଳୀ, *a.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଅଶୀଳିନ୍, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

ଅଦୃଶ୍ୟାଚିନ୍ତା, *s.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଅଚିନ୍ତା, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

ଅଦୃଶ୍ୟାଚିନ୍ତାମୀ, *a.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଅଚିନ୍ତାମୀ, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

ଅଦୃଶ୍ୟକାଂକ୍ଷା, *s.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଇଚ୍ଛା, *desire*), the desire of seeing this, the desire of this sight or view.

ଅଦୃଶ୍ୟକାଂକ୍ଷୁ, *a.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଇଚ୍ଛୁ, *desirous*), desirous of seeing this, desirous of this sight or view.

ଅଦୃଶ୍ୟକାଂକ୍ଷୁକ, *a.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଇଚ୍ଛୁ, *desirous*), desirous of seeing this, desirous of this sight or view.

ଅଦୃଶ୍ୟାନୋଦ୍ଯୁକ୍ତ, *a.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଓଦ୍ଯୁକ୍ତ, *engaged in*), eagerly engaged in this sight or view, earnestly engaged in looking at this object.

ଅଦୃଶ୍ୟାନୋଦ୍ଯୋଗ, *s.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଓଦ୍ଯୋଗ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

ଅଦୃଶ୍ୟାନୋଦ୍ଯୋଗ, *s.* (from ଅଦୃଶ୍ୟ, *this seeing*, and ଓଦ୍ଯୋଗ, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

ଅଦ୍ଵିତୀୟା, *s.* (from ଅଦ୍ଵି, *this*, and ଦ୍ଵିତୀୟା, *an ad h*), this oath, this appeal to the deity.

ଅଦୃଶ୍ୟ, *s.* (from ଅଦ୍ଵି, *this*, and ଦୃଶ୍ୟ, *affliction*), this affliction or distress, this person's affliction or distress.

ଅଦୃଶ୍ୟକର, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କର, *to make*), giving this trouble, causing this affliction.

ଅଦୃଶ୍ୟକ୍ତ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କ୍ତ, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

ଅଦୃଶ୍ୟକ୍ତକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କ୍ତକ, *producing*), producing this affliction, producing this person's affliction.

ଅଦୃଶ୍ୟକ୍ତକାଦି, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାଦି, *produced*), produced by this affliction, produced by this person's affliction.

ଅଦୃଶ୍ୟକ୍ତକାରୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରୀ, *producing*), producible by or arising from this affliction, producible by or arising from this person's affliction.

ଅଦୃଶ୍ୟକାରଣ, *ad.* (loc. case of ଅଦୃଶ୍ୟକାରୀ), for this trouble or affliction.

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ଅଦୃଶ୍ୟକାରକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରକ, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

ଅଦୃଶ୍ୟକାରକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରକ, *to give*), causing this affliction, giving this trouble.

ଅଦୃଶ୍ୟକାରକୀ, *s.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରକୀ, *a giver*), a person who gives this trouble, a person who causes this affliction.

ଅଦୃଶ୍ୟକାରକୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରକୀ, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

ଅଦୃଶ୍ୟକାରକୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and କାରକୀ, *giving*), giving this trouble or distress, causing this affliction.

ଅଦୃଶ୍ୟହୀନ, *s.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ହୀନ, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

ଅଦୃଶ୍ୟହୀନକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ହୀନକ, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଦୃଶ୍ୟହୀନକୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ହୀନକୀ, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଦୃଶ୍ୟହୀନକୀ, *s.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ହୀନକୀ, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

ଅଦୃଶ୍ୟହୀନକୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ହୀନକୀ, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

ଅଦୃଶ୍ୟନିବାରକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ନିବାରକ, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

ଅଦୃଶ୍ୟନିବାରକ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ନିବାରକ, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

ଅଦୃଶ୍ୟନିବାରକୀ, *s.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ନିବାରକୀ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

ଅଦୃଶ୍ୟନିବାରକୀ, *s.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ନିବାରକୀ, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

ଅଦୃଶ୍ୟନିବାରକୀ, *a.* (from ଅଦୃଶ୍ୟ, *this affliction*, and ନିବାରକୀ, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

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এতদ্ব্যধিনিবৃত্ত, *ad.* (from এতদ্ব্যধ, *this affliction*, and নিবৃত্ত, *a cause*), for this trouble or affliction.

এতদ্ব্যধনুযুক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and নুযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদ্ব্যধবৰ্দ্ধ, *a.* (from এতদ্ব্যধ, *this affliction*, and বৰ্দ্ধ, *increasing*), increasing this trouble or affliction.

এতদ্ব্যধবৰ্দ্ধন, *s.* (from এতদ্ব্যধ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদ্ব্যধবিনা, *ad.* (from এতদ্ব্যধ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদ্ব্যধবিনাশ, *s.* (from এতদ্ব্যধ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদ্ব্যধবিনাশক, *a.* (from এতদ্ব্যধ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদ্ব্যধবিশিষ্ট, *a.* (from এতদ্ব্যধ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদ্ব্যধবিহীন, *a.* (from এতদ্ব্যধ, *this affliction*, and বিহীন, *destitute*), free from this trouble or affliction.

এতদ্ব্যধবৃদ্ধি, *s.* (from এতদ্ব্যধ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদ্ব্যধব্যতিরিক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this trouble or affliction excepted.

এতদ্ব্যধব্যতিরেক, *s.* (from এতদ্ব্যধ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this trouble or affliction.

এতদ্ব্যধব্যতিরেক, *ad.* (*loc. case of* এতদ্ব্যধব্যতিরেক), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদ্ব্যধভাগী, *a.* (from এতদ্ব্যধ, *this affliction*, and ভাগী, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদ্ব্যধভোগ, *a.* (from এতদ্ব্যধ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদ্ব্যধভোগী, *a.* (from এতদ্ব্যধ, *this affliction*, and ভোগী, *suffering*), suffering this affliction or distress.

এতদ্ব্যধমূলক, *a.* (from এতদ্ব্যধ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, originating in this person's affliction or distress.

এতদ্ব্যধমোক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and মোক্ত, *freeing from*), freeing from this affliction or distress.

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এতদ্ব্যধমোক্তন, *s.* (from এতদ্ব্যধ, *this affliction*, and মোক্তন, *a liberating*), a liberating from this affliction or distress.

এতদ্ব্যধযুক্ত, *a.* (from এতদ্ব্যধ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress, connected with this person's affliction or distress.

এতদ্ব্যধহরিৎ, *a.* (from এতদ্ব্যধ, *this affliction*, and হরিৎ, *destitute of*), free from this affliction or distress.

এতদ্ব্যধশূন্য, *a.* (from এতদ্ব্যধ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদ্ব্যধহতা, *s.* (from এতদ্ব্যধ, *this affliction*, and হতা, *one who kills*), a person or thing which removes this affliction or distress.

এতদ্ব্যধহীন, *a.* (from এতদ্ব্যধ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদ্ব্যধহেতু, *a.* (from এতদ্ব্যধ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদ্ব্যধানুভব, *s.* (from এতদ্ব্যধ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদেশ, *s.* (from এত, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদেশহৃত, *a.* (from এতদেশ, *this country*, and হৃত, *fallen from*), alienated from this country.

এতদেশজ, *a.* (from এতদেশ, *this country*, and জ, *to be produced*), produced or born in this country.

এতদেশজন্য, *a.* (from এতদেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদেশক্ষেত্র, *ad.* (*loc. case of* এতদেশজন্য), for this country or place.

এতদেশজাত, *a.* (from এতদেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদেশনিবাস, *s.* (from এতদেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদেশনিবাসী, *a.* (from এতদেশ, *this country*, and নিবাসী, *residing*), residing in this country.

এতদেশস্থান, *s.* (from এতদেশ, *this country*, and স্থান, *a temporary residence*), a temporary residence in this country.

এতদেশস্থানী, *a.* (from এতদেশ, *this country*, and স্থানী, *residing a short time*), residing temporarily in this country.

এতদেশবিরুদ্ধ, *a.* (from এতদেশ, *this country*, and বিরুদ্ধ, *opposed to*), opposed to this country.

এতদেশব্যতিরিক্ত, *a.* (from এতদেশ, *this country*, and ব্যতিরিক্ত, *excepted*), this country excepted.

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একদেশব্যতিক্রম, *a.* (from একদেশ, *this country*, and ব্যতিক্রম, *an exception*), the exception of this country.

একদেশরক্ষক, *a.* (from একদেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *a.* a defender or preserver of this country.

একদেশরক্ষা, *a.* (from একদেশ, *this country*, and রক্ষা, *a preserving*), the guarding or preserving of this country.

একদেশরক্ষা, *a.* (from একদেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

একদেশহীন, *a.* (from একদেশ, *this country*, and হীন, *destitute of*), destitute of this country.

একদেশস্থ, *a.* (from একদেশ, *this country*, and স্থা, *to stand*), situated in this country.

একদেশস্থায়ী, *a.* (from একদেশ, *this country*, and স্থায়ী, *staying*), continuing in this country.

একদেশস্থিত, *a.* (from একদেশ, *this country*, and স্থিত, *situated*), situated in this country.

একদেশী, *a.* (from একদেশ, *this country*), belonging to this country.

একদেশীয়, *a.* (from একদেশ, *this country*), belonging to this country.

একদেশোৎপন্ন, *a.* (from একদেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.

একদেশোৎসাহ, *a.* (from একদেশ, *this country*, and উৎসাহ, *arousing*), the rousing of this country.

একদোষ, *s.* (from এক, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

একদোষকারক, *a.* (from একদোষ, *this fault*, and কারক, *doing*), doing this crime, committing this fault.

একদোষকারী, *a.* (from একদোষ, *this fault*, and কারী, *doing*), committing this crime or fault.

একদোষগুস্ত, *a.* (from একদোষ, *this fault*, and গুস্ত, *involved in*), involved in this fault or crime, caught in this fault.

একদোষচিন্তা, *a.* (from একদোষ, *this fault*, and চিন্তা, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

একদোষচিন্তা, *a.* (from একদোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

একদোষছুত, *a.* (from একদোষ, *this fault*, and ছুত, *fallen from*), freed from this crime or fault.

একদোষজ, *a.* (from একদোষ, *this fault*, and জ, *to be produced*), arising from this fault, arising from this person's fault.

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একদোষজনক, *a.* (from একদোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

একদোষজনিত, *a.* (from একদোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

একদোষজন্য, *a.* (from একদোষ, *this fault*, and জন্য, *produced*), producible by or arising from this fault, producible by or arising from this person's faults.

একদোষজন্যে, *ad.* (*loc. case of একদোষজন্য*), for this fault or crime.

একদোষজাত, *a.* (from একদোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

একদোষবাদী, *a.* (from একদোষ, *this fault*, and বাদী, *a giver*), a person who accuses another of this fault or crime.

একদোষবায়ক, *a.* (from একদোষ, *this fault*, and বায়ক, *charging*), charging with this crime, charging this person with a fault.

একদোষবাদী, *a.* (from একদোষ, *this fault*, and বাদী, *giving*), charging with this crime, charging this person with a fault.

একদোষস্থিতি, *s.* (from একদোষ, *this fault*, and স্থিতি, *rectification*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

একদোষস্থিতি, *a.* (from একদোষ, *this fault*, and স্থিতি, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

একদোষস্থিতি, *a.* (from একদোষ, *this fault*, and স্থিতি, *destructive*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

একদোষনাশ, *s.* (from একদোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

একদোষনাশক, *a.* (from একদোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

একদোষনিবর্তক, *a.* (from একদোষ, *this fault*, and নিবর্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

একদোষনিবর্তক, *a.* (from একদোষ, *this fault*, and নিবর্তক, *preventing*), preventing these faults or crimes, preventing this person's faults.

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অভ্যোপনিবৃত্ত, *s.* (from অভ্যোপ, *this fault*, and নিবৃত্ত, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

অভ্যোপবিরতি, *s.* (from অভ্যোপ, *this fault*, and বিরতি, *cessation*), the cessation of these crimes, the cessation of this person's faults.

অভ্যোপসিদ্ধি, *s.* (from অভ্যোপ, *this fault*, and সিদ্ধি, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

অভ্যোপসিদ্ধি, *ad.* (from অভ্যোপ, *this fault*, and সিদ্ধি, *a cause*), for this fault or crime.

অভ্যোপপুতিবন্ধ, *s.* (from অভ্যোপ, *this fault*, and পুতিবন্ধ, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

অভ্যোপপুঙ্ক, *s.* (from অভ্যোপ, *this fault*, and পুঙ্ক, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

অভ্যোপবর্ধক, *s.* (from অভ্যোপ, *this fault*, and বর্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

অভ্যোপবর্ধন, *s.* (from অভ্যোপ, *this fault*, and বর্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

অভ্যোপবিনা, *ad.* (from অভ্যোপ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.

অভ্যোপবিশিষ্ট, *s.* (from অভ্যোপ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.

অভ্যোপবিরহ, *s.* (from অভ্যোপ, *this fault*, and বিরহ, *destitute*), free from this fault or crime.

অভ্যোপবৃদ্ধি, *s.* (from অভ্যোপ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

অভ্যোপব্যতিৰিক্ত, *s.* (from অভ্যোপ, *this fault*, and ব্যতিৰিক্ত, *excepted*), this fault excepted, this person's faults excepted.

অভ্যোপব্যতিৰেক্ষ, *s.* (from অভ্যোপ, *this fault*, and ব্যতিৰেক্ষ, *an exception*), the exception of this fault, the exception of this person's faults.

অভ্যোপব্যতিৰেক্ষ, *ad.* (*loc. case of অভ্যোপব্যতিৰেক্ষ*), with the exception of this fault or crime, without or beside this fault or crime.

অভ্যোপযুক্ত, *s.* (from অভ্যোপ, *this fault*, and যুক্ত, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

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অভ্যোপবিরহ, *s.* (from অভ্যোপ, *this fault*, and বিরহ, *destitute of*), free from this fault, free from this person's faults.

অভ্যোপবৃদ্ধ, *s.* (from অভ্যোপ, *this fault*, and বৃদ্ধ, *empty*), free from this fault, free from this person's faults.

অভ্যোপলুক, *s.* (from অভ্যোপ, *this fault*, and লুক, *indicating*), indicating this fault or crime.

অভ্যোপবিরহ, *s.* (from অভ্যোপ, *this fault*, and বিরহ, *destitute of*), free from this fault, free from this person's faults.

অভ্যোপবৃদ্ধ, *s.* (from অভ্যোপ, *this fault*, and বৃদ্ধ, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

অভ্যোপকম, *s.* (from অভ্যোপ, *this fault*, and কম, *a mine*), a mine or fountain of these faults or crimes.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), a desire to commit this fault, a desire to criminate this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), desirous of committing this fault, desirous of criminating this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), a search for this fault, a search after this person's faults.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), seeking after this fault, searching for this person's faults.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), connected with, guilty of this fault.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), seeking for this fault or crime.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), a seeking for this fault or crime.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), seeking for this fault or crime.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), a desire to commit this fault, a desire to criminate this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), desirous of committing this fault, desirous of criminating this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), a desire to commit this fault, a desire to criminate this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), desirous of committing this fault, desirous of criminating this person.

অভ্যোপকাম, *s.* (from অভ্যোপ, *this fault*, and কাম, *desire*), this thing, these goods.

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এতদ্বেষ, *i.* (from এতদ্, *this*, and বৈ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্বেষক, *a.* (from এতদ্, *this*, and হত, *hating*), hating this person or this.

এতদ্বেষকতা, *a.* (from এতদ্বেষ, *this hatred*, and কতা, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষকতা, *a.* (from এতদ্বেষ, *this hatred*, and কতা, *doing*), hating this, maintaining this enmity or hatred.

এতদ্বেষক, *a.* (from এতদ্বেষ, *this hatred*, and ক, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্বেষজনক, *a.* (from এতদ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্বেষজনিত, *a.* (from এতদ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity; produced by or arising from this person's hatred or enmity.

এতদ্বেষজন্য, *a.* (from এতদ্বেষ, *this hatred*, and জন্য, *producing*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্বেষজনে, *ad.* (*loc. case of এতদ্বেষজন*), for this hatred or malice.

এতদ্বেষজাত, *a.* (from এতদ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্বেষনিবর্তক, *a.* (from এতদ্বেষ, *this hatred*, and নিবর্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্বেষনিবারণক, *a.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *preventing*), preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্বেষনিবারণ, *s.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্বেষনিবৃত্তি, *s.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্বেষনিবৃত্তক, *a.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তক, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষনিবৃত্তে, *ad.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তে, *a cause*), for this malice or hatred.

এতদ্বেষপ্রক, *a.* (from এতদ্বেষ, *this hatred*, and প্রক, *caused*

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by), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্বেষবিহীন, *ad.* (from এতদ্বেষ, *this hatred*, and বিহীন, *without*), without or beside this malice or hatred.

এতদ্বেষব্যতিৰিক্ত, *a.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্বেষব্যতিৰেক্ষ, *s.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰেক্ষ, *an exception*), the exception of this hatred or enmity; the exception of this person's hatred or enmity.

এতদ্বেষব্যতিৰেক্ষ, *ad.* (*loc. case of এতদ্বেষব্যতিৰেক্ষ*), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্বেষমূলক, *a.* (from এতদ্বেষ, *this hatred*, and মূল, *a root*), springing or arising from this malice or hatred.

এতদ্বেষলুক, *a.* (from এতদ্বেষ, *this hatred*, and লুক, *indicating*), indicating this malice or hatred.

এতদ্বেষহেতুক, *a.* (from এতদ্বেষ, *this hatred*, and হেতু, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষী, *desirous*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্বেষাকামনা, *s.* from এতদ্বেষ, *this hatred*, and কামনা, *a desire*, a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্বেষাকামনাকী, *a.* (from এতদ্বেষ, *this hatred*, and কামনাকী, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষকামনা, *s.* (from এতদ্বেষ, *this hatred*, and কামনা, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্বেষকাম্, *a.* (from এতদ্বেষ, *this hatred*, and কাম্, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্বেষকাম্, *a.* (from এতদ্বেষ, *this hatred*, and কাম্, *desirous*), desirous of hating or injuring this.

এতদ্বেষকাম্, *a.* from এতদ্বেষ, *this hatred*, and কাম্, *producing*), producing this malice or hatred.

এতদ্বেষক, *a.* (from এতদ্, *this*, and ক, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

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ଏକତରା, *s.* (from ଏକ, *this*, and ଟରା, *murder*), this murder, this slaughter.

ଏକବନ, *s.* (from ଏକ, *this*, and ବନ, *wealth*), this wealth, this person's wealth.

ଏକବନଜନ୍ମ, *s.* (from ଏକବନ, *this wealth*, and ଜନ୍ମ, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

ଏକବନକାଶ, *ad.* (*loc. case of ଏକବନଜନ୍ମ*), for this wealth.

ଏକବନ, *s.* (from ଏକବନ, *this wealth*, and ଦି, *to give*), giving this wealth, giving this person's wealth.

ଏକବନଦାତା, *s.* (from ଏକବନ, *this wealth*, and ଦାତା, *a giver*), the giver of this wealth, the giver of this person's wealth.

ଏକବନଦାତ୍ର, *s.* (from ଏକବନ, *this wealth*, and ଦାତ୍ର, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

ଏକବନଦାତ୍ରି, *s.* (from ଏକବନ, *this wealth*, and ଦାତ୍ରି, *giving*), giving this wealth, giving this person wealth.

ଏକବନନାଶ, *s.* (from ଏକବନ, *this wealth*, and ନାଶ, *destruction*), the destruction of this wealth, the destruction of this person's property.

ଏକବନନାଶକ, *s.* (from ଏକବନ, *this wealth*, and ନାଶକ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏକବନନାଶିନୀ, *s.* (from ଏକବନ, *this wealth*, and ନାଶିନୀ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏକବନ, *s.* (from ଏକ, *this*, and ବନ, *a killing*), this killing, this murder.

ଏକବନକାତ୍ର, *s.* (from ଏକବନ, *this killing*, and କାତ୍ର, *doing*), committing this murder, killing this.

ଏକବନକାତ୍ରି, *s.* (from ଏକବନ, *this killing*, and କାତ୍ରି, *doing*), committing this murder, killing this.

ଏକବନଜନ୍ମ, *s.* (from ଏକବନ, *this killing*, and ଜନ୍ମ, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

ଏକବନକାଶ, *ad.* (*loc. case of ଏକବନଜନ୍ମ*), for this killing or murder, for killing this.

ଏକବନକାଶିତ, *s.* (from ଏକବନ, *this killing*, and କାଶିତ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏକବନକାଶିତେ, *ad.* (from ଏକବନ, *this killing*, and କାଶିତ, *a cause*), for this killing or murder, for killing this.

ଏକବନମୁକ୍ତ, *s.* (from ଏକବନ, *this killing*, and ମୁକ୍ତ, *before*), preceded by or arising from this killing or murder, pre-

ceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

ଏକବନମୁକ୍ତ, *s.* (from ଏକବନ, *this killing*, and ମୁକ୍ତ, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏକବନମୁକ୍ତ, *s.* (from ଏକବନ, *this killing*, and ମୁକ୍ତ, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

ଏକବନନାଶ, *s.* (from ଏକବନ, *this wealth*, and ନାଶ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

ଏକବନନାଶକ, *s.* (from ଏକବନ, *this wealth*, and ନାଶକ, *destructive*), destructive to this wealth, destructive to this person's wealth.

ଏକବନନାଶିତ, *s.* (from ଏକବନ, *this wealth*, and ନାଶିତ, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

ଏକବନନାଶିତେ, *ad.* (from ଏକବନ, *this wealth*, and ନାଶିତ, *a cause*), for this wealth.

ଏକବନମୁକ୍ତକାଶ, *s.* (from ଏକବନ, *this wealth*, and ମୁକ୍ତକାଶ, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

ଏକବନମୁକ୍ତ, *s.* (from ଏକବନ, *this wealth*, and ମୁକ୍ତ, *giving*), bestowing this wealth, giving this person wealth.

ଏକବନମୁକ୍ତ, *s.* (from ଏକବନ, *this wealth*, and ମୁକ୍ତ, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

ଏକବନବର୍ଦ୍ଧ, *s.* (from ଏକବନ, *this wealth*, and ବର୍ଦ୍ଧ, *increasing*), increasing this wealth, increasing this person's wealth.

ଏକବନବର୍ଦ୍ଧ, *s.* (from ଏକବନ, *this wealth*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

ଏକବନବିନା, *ad.* (from ଏକବନ, *this wealth*, and ବିନା, *without*), without this person's wealth.

ଏକବନବିନାଶ, *s.* (from ଏକବନ, *this wealth*, and ବିନାଶ, *destruction*), the destruction of this wealth, the destruction of this person's property.

ଏକବନବିନାଶକ, *s.* (from ଏକବନ, *this wealth*, and ବିନାଶକ, *destructive*), destructive to this wealth, destructive to this person's property.

ଏକବନବିବର୍ଦ୍ଧ, *s.* (from ଏକବନ, *this wealth*, and ବିବର୍ଦ୍ଧ, *increasing*), increasing this wealth, increasing this person's wealth.

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ଅଞ୍ଜନାମିତ୍ତ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ମିତ୍ତ, *possessed of*), possessed of this wealth.

ଅଞ୍ଜନାଦିନ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିନ, *destitute*), destitute of this wealth.

ଅଞ୍ଜନବୃଦ୍ଧି, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ବୃଦ୍ଧି, *increase*), the increase of this wealth, this increase of wealth.

ଅଞ୍ଜନବାଦ୍ଧିତ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ବାଦ୍ଧିତ, *excepted*), this wealth or property excepted.

ଅଞ୍ଜନବାଦ୍ଧିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ବାଦ୍ଧିତ୍ୱ, *an exception*), the exception of this wealth or property.

ଅଞ୍ଜନବାଦ୍ଧିତ୍ୱ, *ad. (loc. case of ଅଞ୍ଜନବାଦ୍ଧିତ୍ୱ)*, with the exception of this wealth, without or beside this wealth.

ଅଞ୍ଜନସଂଯୁକ୍ତ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ସଂଯୁକ୍ତ, *joined to*), connected with this wealth, connected with this person's wealth.

ଅଞ୍ଜନରକ୍ଷକ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ରକ୍ଷକ, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *-a.* he who guards or preserves this wealth.

ଅଞ୍ଜନରକ୍ଷକ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ରକ୍ଷକ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

ଅଞ୍ଜନରକ୍ଷା, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ରକ୍ଷା, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

ଅଞ୍ଜନହୀନ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ହୀନ, *destitute*), destitute of this wealth.

ଅଞ୍ଜନାପ୍ତ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଅପ୍ତ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

ଅଞ୍ଜନମୁହ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ମୁହ, *coveted*), coveting this wealth, covetous of this person's wealth.

ଅଞ୍ଜନାଞ୍ଜନ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଞ୍ଜନ, *desire*), a desire for this wealth, the desire of this person's wealth.

ଅଞ୍ଜନାଞ୍ଜନୀ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଞ୍ଜନୀ, *desirous*), desirous of this wealth, desirous of this person's wealth.

ଅଞ୍ଜନାମୀ, *a.* (from ଅଞ୍ଜନ, *this wealth*), possessed of this property, rich with this wealth.

ଅଞ୍ଜନଶୂନ୍ୟ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଶୂନ୍ୟ, *empty*), destitute of this wealth.

ଅଞ୍ଜନହାନି, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ହାନି, *loss*), the loss of this property, the loss of this person's property.

ଅଞ୍ଜନାଦିନ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିନ, *destitute*), destitute of this property.

ଅଞ୍ଜନକାରଣ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and କାରଣ, *a cause*),

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caused by or arising from this wealth, caused by or arising from this person's wealth.

ଅଞ୍ଜନାଞ୍ଜନୀ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଞ୍ଜନୀ, *desire*), the desire of this property, the desire of this person's property or wealth.

ଅଞ୍ଜନାଞ୍ଜନୀ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଞ୍ଜନୀ, *desirous*), desirous of this property, desirous of this person's property or wealth.

ଅଞ୍ଜନାନୁସନ୍ଧାନ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଅନୁସନ୍ଧାନ, *a searching after*), a seeking after this property, a seeking after this person's wealth.

ଅଞ୍ଜନାନୁସନ୍ଧାନୀ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଅନୁସନ୍ଧାନୀ, *searching after*), searching for this property, seeking for this person's wealth.

ଅଞ୍ଜନାନୁସନ୍ଧାନୀ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଅନୁସନ୍ଧାନୀ, *searching after*), searching for this property, seeking for this person's wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *connected with*), possessed of this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *seeking*), seeking this wealth, seeking this person's wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *seeking*), seeking this wealth, seeking this person's wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *an expectation*), an expectation or looking for this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *expecting*), expecting or looking for this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *non-existence*), the non-existence of this wealth, the want of this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *desire*), the desire of this wealth, this love of wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *desirous*), desirous of this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *desirous*), desirous of this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *ad. (from ଅଞ୍ଜନ, this wealth, and ଦିତ୍ୱ, an object)*, for this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *a.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *attached to*), fond of this wealth.

ଅଞ୍ଜନାଦିତ୍ୱ, *s.* (from ଅଞ୍ଜନ, *this wealth*, and ଦିତ୍ୱ, *attachment*), fondness of this wealth, this fondness of wealth.

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अवसादना, s. (from अवस, *this wealth*, and ईद, *desire*), this desire for wealth, a desire of this wealth.

अवयवे, a. (from अवयव, *this wealth*, and ईक्षु, *desirous*),
desirous of this wealth, desirous of this person's wealth.

ৱৈশ্বকাম, *v.* (from ৱৈশ্ব, *this wealth*, and কাম, *desirous*),
 desirous of this wealth, desirous of this person's wealth.

अवयवैर्वा, a. (from अवयव, *this wealth*, and अङ्ग, *desirous*),
desirous of this wealth, desirous of this person's wealth.

अवसर्गसम्पत्तिः, s. (from अवसर्ग, *this wealth*, and सम्पत्तिः, *a beginning*), the commencement of this wealth, the commencement of this person's wealth.

අප්‍රාප්තියුත, a. (from අප්‍රාප්ත, *this wealth*, and යුත, *proper*), fit or proper for this wealth, fitting or becoming this person's wealth.

ਭਭਰਾ, *s.* (from ਭਭ, *this*, and ਰਾਹ, *a killer*), *this murderer, this killer, the killer of this.*

अवृत्त, s. (from अवृ, *this*, and वृत्, *a taking away*), this taking away, this stealing.

अवहृदयिष्य, *a.* (from अवहृद. *this taking away, and वृद, doing*), taking away this ; *s.* this person who takes away or steals.

अवहणकी, *a.* (from अवहण, *this taking away*, and वहिन्, *doing*), *taking away this, stealing this.*

अवयवजन्य, a. (from अवयव, *this taking away*, and जन्य, *producible*), producible by or arising from this taking away, producible by or arising from the taking this away.

एतद्वदन्त, अर्. (loc. case of अवयववत्ता), for this taking away,
for the taking away of this.

अवयवनिष्ठः, a. (from अवयव, *this taking away*, and निष्ठः, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this ; *ad.* from or because of this taking away, from or because of the taking away of 'his.

अवयवनिमित्तम्, *nd.* (from अवयव, *this taking away*, and निमित्तम्, *a cause*, for the purpose of taking away this, for this taking away.

अवयवार्थः, अ. (from अवयव, *this taking away*, and अर्थात्, *before*), preceded by or arising from this taking away, preceded by or arising from the taking away of this ; *ad.* by or through this taking away, by or through the taking away of this.

अवयवगत, *a.* (from अवयव, *this taking away*, and गत, *caused by*), *caused by or arising from this taking away, caused by or arising from the taking away of this; and from or because of this taking away, from or because of taking away this.*

अवयवकारणम्, a. (from अवयव, *this taking away*, and **कारणम्, a** *cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; **ad.** from or because of this taking away, from or because of the taking away of this.

अवयव, s. (from अव, *this*, and वय, *religion*), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.

अव्ययकर्म, a. (from अव्यय, this religion, and कर्म, doing), performing this good or religious action, practising these, virtuous or right actions.

अवधर्मादी, a. (from अवधर्म, *this religion*, and धर्मिन्, *doing*), performing this good or religious action, practising these virtuous or right actions.

अवधारित, a. (from अवधार, *this religion*, and धृत, *founded*), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.

अपचर्या, a. (from अचर्य, *this religion*, and चर्या, *faller from*), apostatized from this religion or from the practice of these duties.

अव्ययवर्ण, a. (from अव्यय *this religion*, and वर्ण, *producing*), giving rise to this religion, giving birth to these virtuous or good actions.

अव्ययप्रतिष्ठा. a. (from अव्यय, *this religion*, and व्ययि, *pro-*
duced, produced by or arising from this religion, pro-
duced from or caused by these duties or good actions.

अवर्धन, &c. (from अवर्ध, *this religion*, and वर्ध, *produc-*
ble), producible by or arising from this religion, pro-
 ducible by or arising from these duties or good ac-
 tions.

अवर्णन, *ad.* (loc. case of अवर्णन), for this virtue or religion, for this duty.

अधर्मजात. a. (from अधर्म, *this religion*, and जात, *produced*), produced by or arising from this religion, produced by or arising from these duties or good actions.

अध्वयि, a. (from अध्वय, this religion, and हि, destruction), the destruction of this religion, the destruction of these duties.

अवधर्मेऽनघ, *n.* (from अवधर्म, *this religion*, and हि-नघ, *destructive*), destructive to this religion or to these duties.

अवयवहीनो, a. (from अवयव, *this religion*, and हिन्ति, *de-*
structive) destructive to this religion or to these duties.

अध्वर्याग, &c. (from अथर्व, *this religion*, and ध्वं, *destruction*) the destruction of this religion or of these duties.

அதற்குமான, a. (from *அதற்கு*, *this religion*, and *நாச*, *destruction*), destructive to this religion or to these duties.

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ଅବଦର୍ଶନିବିତ୍ତ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ନିବିତ୍ତ, *a cause*), caused by or arising from this religion or from these duties.

ଅବଦର୍ଶନିବିତ୍ତ, *ad.* (from ଅବଦର୍ଶ, *this virtue*, and ନିବିତ୍ତ, *a cause*), for this virtue or religion, for this duty.

ଅବଦର୍ଶନିତ୍ୟାସ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ନିତ୍ୟାସ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

ଅବଦର୍ଶନିତ୍ୟାସୀ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ନିତ୍ୟାସିନୀ, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

ଅବଦର୍ଶନୀୟ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ନୀୟ, *nourishing*), observing these religious duties, practising these virtues or duties.

ଅବଦର୍ଶନୀୟ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ନୀୟ, *a nourishing*), the observing or practising of these virtues or duties.

ଅବଦର୍ଶପ୍ରତିବନ୍ଧ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ପ୍ରତିବନ୍ଧ, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

ଅବଦର୍ଶସ୍ଥ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ସ୍ଥ, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

ଅବଦର୍ଶବର୍ଦ୍ଧ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ବର୍ଦ୍ଧ, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

ଅବଦର୍ଶବର୍ଦ୍ଧ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ବର୍ଦ୍ଧ, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

ଅବଦର୍ଶବିନା, *s.* (from ଅବଦର୍ଶ, *this religion*, and ବିନା, *without*), without or besides this religion, without or beside these duties or good actions.

ଅବଦର୍ଶବିନାଶ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ବିନାଶ, *destruction*), the destruction of this religion or of these good actions.

ଅବଦର୍ଶବିନାଶକ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ବିନାଶକ, *destructive*), destructive to this religion or to these good actions.

ଅବଦର୍ଶବିନିତ୍ତ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ବିନିତ୍ତ, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

ଅବଦର୍ଶବିତ୍ତ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ବିତ୍ତ, *destitute*), destitute of this religion, destitute of these duties or good actions.

ଅବ.

ଅବଦର୍ଶବୃଦ୍ଧି, *s.* (from ଅବଦର୍ଶ, *this religion*, and ବୃଦ୍ଧି, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

ଅବଦର୍ଶଘଟିତ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ଘଟିତ, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

ଅବଦର୍ଶଘଟିତ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ଘଟିତ, *excepted*), this religion excepted, these duties or good actions excepted.

ଅବଦର୍ଶଘଟିତ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ଘଟିତ, *an exception*), the exception of this religion, the exception of these duties or good actions.

ଅବଦର୍ଶଘଟିତ, *ad.* (*loc. case* of ଅବଦର୍ଶଘଟିତ), with the exception of these duties or religious actions, without or beside these duties or religious actions.

ଅବଦର୍ଶଘାଟକ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ଘାଟକ, *an obstacle*), an obstacle to these duties or religious actions.

ଅବଦର୍ଶଘାଟକ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ଘାଟକ, *obstructing*), obstructing these duties or religious actions.

ଅବଦର୍ଶମୂଳ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ମୂଳ, *a root*), originating from this religion or from these duties.

ଅବଦର୍ଶଯୁକ୍ତ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ଯୁକ୍ତ, *joined to*), connected with this religion or with these duties or good actions.

ଅବଦର୍ଶରକ୍ଷ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ରକ୍ଷ, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

ଅବଦର୍ଶରକ୍ଷ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ରକ୍ଷ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

ଅବଦର୍ଶରକ୍ଷା, *s.* (from ଅବଦର୍ଶ, *this religion*, and ରକ୍ଷା, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

ଅବଦର୍ଶହୀନ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ହୀନ, *destitute*), destitute of this religion, destitute of these virtuous actions.

ଅବଦର୍ଶଲଙ୍ଘ, *a.* (from ଅବଦର୍ଶ, *this religion*, and ଲଙ୍ଘ, *transgression*), transgressing the rules of this religion, transgressing these duties.

ଅବଦର୍ଶଲଙ୍ଘ, *s.* (from ଅବଦର୍ଶ, *this religion*, and ଲଙ୍ଘ, *a transgression*), the transgressing of the rules of this religion, the transgressing of these duties.

ଅବଦର୍ଶମାନୀ, *a.* (from ଅବଦର୍ଶ, *this religion*), possessed of this religion, professing this faith, practising in these duties or holy actions.

অন্য.

- অন্যত্বনা, *a.* (from অন্যত্ব, *this religion*, and ন্য, *empty*), destitute of this religion. destitute of these duties or good actions.
- অন্যত্বনাশি, *a.* (from অন্যত্ব, *this religion*, and হানি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.
- অন্যত্বহীন, *a.* (from অন্যত্ব, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.
- অন্যত্বস্বত্ব, *a.* (from অন্যত্ব, *this religion*, and স্বত্ব, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.
- অন্যত্বচাঞ্চল্য, *a.* (from অন্যত্ব, *this religion*, and চাঞ্চল্য, *desire*), a desire of this religion or of these duties.
- অন্যত্বচাঞ্চল্যী, *a.* (from অন্যত্ব, *this religion*, and চাঞ্চল্য, *desire*), desirous of this religion or of doing these duties.
- অন্যত্বানুসরণী, *a.* (from অন্যত্ব, *this religion*, and অনুসরণ, *following upon*), consequent upon or corresponding with this religion or with these duties.
- অন্যত্বানুষ্ঠান, *a.* (from অন্যত্ব, *this duty*, and অনুষ্ঠান, *practices*), the practice or performance of these duties, the practice of these virtues or religious actions.
- অন্যত্বানুষ্ঠানী, *a.* (from অন্যত্ব, *this duty*, and অনুষ্ঠান, *practising*), performing these duties, practising these virtues or religious actions.
- অন্যত্বানুসরণী, *a.* (from অন্যত্ব, *this religion*, and অনুসরণ, *following*), consequent upon this religion, following the performance of these duties.
- অন্যত্বানুসরণ, *ad.* (from অন্যত্ব, *this religion*, and অনুসরণ, *a following*), in consequence of or in accordance with this religion or these duties.
- অন্যত্বাশিষ্টতা, *a.* (from অন্যত্ব, *this religion*, and অশিষ্টতা, *desire*), a desire after this religion or these duties.
- অন্যত্বাশিষ্টতা, *a.* (from অন্যত্ব, *this religion*, and অশিষ্টতা, *desirous*), desirous of this religion, or of doing these duties.
- অন্যত্বাশিষ্ট, *a.* (from অন্যত্ব, *this religion*, and অশিষ্ট, *desirous*), desirous of this religion, desirous of these duties or virtues.
- অন্যত্বার্থ, *ad.* (from অন্যত্ব, *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.
- অন্যত্বার্থ, *a.* (from অন্যত্ব, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.
- অন্যত্বার্থ, *a.* (from অন্যত্ব, *this religion*, and ইচ্ছা, *desirous*), desirous of this religion, desirous of these duties or virtues.

অন্য.

- অন্যত্ববান্ধব, *a.* (from অন্যত্ব, *this religion*, and বান্ধব, *desirous*), desirous of this religion, desirous of these duties or virtues.
- অন্যত্বনির্দেশ, *a.* (from অন্যত্ব, *this religion*, and নির্দেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.
- অন্যত্বনির্দেশক, *a.* (from অন্যত্ব, *this religion*, and নির্দেশক, *instructing*), giving this religious instruction, instructing in these duties.
- অন্যত্বনির্দেশক, *a.* (from অন্যত্ব, *this religion*, and নির্দেশক, *an instructor*), this religious instructor, an instructor in this religion or in these duties.
- অন্যত্বানুগ্রহ, *a.* (from অন্যত্ব, *this religion*, and অনুগ্রহ, *transgressing*), transgressing this religion, transgressing these duties.
- অন্যত্বানুগ্রহ, *a.* (from অন্যত্ব, *this religion*, and অনুগ্রহ, *a transgression*), a transgression of this religion or of these rules of duty.
- অন্যত্ব, *a.* (from অন্য, *this*, and ত্ব, *joy*), this joy, this person's joy.
- অন্যত্বজনক, *a.* (from অন্যত্ব, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.
- অন্যত্বজনিত, *a.* (from অন্যত্ব, *this joy*, and জনিত, *produced*), produced by or arising from this joy.
- অন্যত্বজন্য, *a.* (from অন্যত্ব, *this joy*, and জন্য, *producible*), producible by or arising from this joy.
- অন্যত্বজন্য, *ad.* (*loc. case of* অন্যত্বজন্য), for this joy or mirth.
- অন্যত্বজন্য, *a.* (from অন্যত্ব, *this joy*, and জনিত, *produced*), produced by or arising from this joy.
- অন্যত্বদান, *a.* (from অন্যত্ব, *this joy*, and দান, *to give*), occasioning this joy.
- অন্যত্বদাতা, *a.* (from অন্যত্ব, *this joy*, and দাতা, *a giver*), the giver of this joy or mirth.
- অন্যত্বদাতক, *a.* (from অন্যত্ব, *this joy*, and দাতক, *giving*), giving occasion for this joy.
- অন্যত্বদাতা, *a.* (from অন্যত্ব, *this joy*, and দাতা, *giving*), occasioning this joy.
- অন্যত্বহীন, *a.* (from অন্যত্ব, *this joy*, and হীন, *destruction*), the destruction of this joy.
- অন্যত্বহিন্দক, *a.* (from অন্যত্ব, *this joy*, and হিন্দক, *destructive*), destructive to this joy.
- অন্যত্বহিন্দক, *a.* (from অন্যত্ব, *this joy*, and হিন্দক, *destructive*), destructive to this joy.
- অন্যত্বনাশ, *a.* (from অন্যত্ব, *this joy*, and নাশ, *destruction*), the destruction of this joy.
- অন্যত্বনাশক, *a.* (from অন্যত্ব, *this joy*, and নাশক, *destructive*), destructive to this joy.

ଅବ.

ଅବହସନିବର୍ତ୍ତକ, *a.* (from ଅବହ, *this joy*, and ନିବର୍ତ୍ତକ, *putting a stop to*), causing this joy to cease.
 ଅବହସନିବାରକ, *a.* (from ଅବହ, *this joy*, and ନିବାରକ, *preventing*), preventing this joy.
 *ଅବହସନିବାରକ, *a.* (from ଅବହ, *this joy*, and ନିବାରକ, *a preventing*), the preventing of this joy.
 ଅବହସନିବୃତ୍ତି, *a.* (from ଅବହ, *this joy*, and ନିବୃତ୍ତି, *cessation*), the cessation of this joy.
 ଅବହସନିସୃଜକ, *a.* (from ଅବହ, *this joy*, and ନିସୃଜ, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.
 ଅବହସନିସୃଜ, *ad.* (from ଅବହ, *this joy*, and ନିସୃଜ, *a cause*), for this joy or meritment.
 ଅବହସନୁଦ୍ବିରୋଧକ, *a.* (from ଅବହ, *this joy*, and ନୁଦ୍ବିରୋଧକ, *opposing*), opposing or hindering this joy.
 ଅବହସନୁଦ୍ବିରୋଧ, *a.* (from ଅବହ, *this joy*, and ନୁଦ୍ବିରୋଧ, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.
 ଅବହସବର୍ଦ୍ଧକ, *a.* (from ଅବହ, *this joy*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or increasing this joy.
 ଅବହସବର୍ଦ୍ଧନ, *a.* (from ଅବହ, *this joy*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting or increasing of this joy.
 ଅବହସବିନା, *ad.* (from ଅବହ, *this joy*, and ବିନା, *without*), without or besides this joy.
 ଅବହସବିନାଶ, *a.* (from ଅବହ, *this joy*, and ବିନାଶ, *destruction*), the destruction of this joy.
 ଅବହସବିନାଶକ, *a.* (from ଅବହ, *this joy*, and ବିନାଶକ, *destructive*), destructive to this joy.
 ଅବହସବିନିହିତ, *a.* (from ଅବହ, *this joy*, and ବିନିହିତ, *destitute of*), destitute of this joy.
 ଅବହସବିନିଧ, *a.* (from ଅବହ, *this joy*, and ବିନିଧ, *possessed of*), possessed of this joy.
 ଅବହସବିନିହ, *a.* (from ଅବହ, *this joy*, and ବିନିହ, *destitute of*), destitute of this joy.
 ଅବହସବୃଦ୍ଧି, *a.* (from ଅବହ, *this joy*, and ବୃଦ୍ଧି, *increase*), the increase of this joy or meritment.
 ଅବହସବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this joy or meritment excepted.
 ଅବହସବ୍ୟତିରିକ୍ତ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟତିରିକ୍ତ, *an exception*), the exception of this joy or pleasure.
 ଅବହସବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of* ଅବହସବ୍ୟତିରିକ୍ତ, with the exception of this joy or pleasure, without or beside this joy or pleasure.
 ଅବହସମୂଳକ, *a.* (from ଅବହ, *this joy*, and ମୂଳ, *a root*), originating in this joy.
 ଅବହସମୁକ୍ତ, *a.* (from ଅବହ, *this joy*, and ମୁକ୍ତ, *joined to*), connected with this joy.

ଅବ.

ଅବହସବିହ, *a.* (from ଅବହ, *this joy*, and ବିହ, *destitute of*), destitute of this joy.
 ଅବହସବ୍ୟ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟ, *empty*), destitute of this joy.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟକ, *indicating*), indicating this joy.
 ଅବହସବ୍ୟ, *a.* (from ଅବହ, *this joy*, and ବିହ, *destitute*), destitute of this joy or pleasure.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟକ, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or meritment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହ, *this joy*, and ବ୍ୟକ, *possessed of*), possessed of or connected with this joy.
 ଅବହସବ୍ୟ, *a.* (from ଅବହ, *this*, and ବ୍ୟ, *detrimment*), this detrimment or injury, this loss.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟ, *to do*), doing this injury, causing this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟକ, *doing*), doing this injury, causing this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟକ, *doing*), doing this injury, causing this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟକ, *producing*), producible by or arising from this loss or detrimment.
 ଅବହସବ୍ୟକ, *ad.* (*loc. case of* ଅବହସବ୍ୟକ), for this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବିନିଧ, *a cause*), caused by or arising from this loss or detrimment; *ad.* from or because of this loss or detrimment.
 ଅବହସବ୍ୟକ, *ad.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବିନିଧ, *a cause*), for this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟକ, *caused by*), caused by or arising from this loss or detrimment; *ad.* from or because of this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this detrimment*, and ବ୍ୟକ, *a cause*), caused by or arising from this loss or detrimment; *ad.* from or because of this loss or detrimment.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହ, *this*, and ବ୍ୟକ, *holding*), holding this, sustaining this, supporting this, having this.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହ, *this*, and ବ୍ୟକ, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this holding*, and ବ୍ୟ, *a door*), the person who holds or sustains this, this supporter or sustainer.
 ଅବହସବ୍ୟକ, *a.* (from ଅବହସବ୍ୟ, *this sustaining*, and ବ୍ୟକ, *doing*), doing this, sustaining this, supporting this, holding or having this.

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a cause), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

ଅବିନାଶିତ, *ad.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *a cause*), for this harm or injury.

ଅବିନାଶିତ, *a.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *before*), preceded by or arising from this harm or injury ; *ad.* by or through this harm or injury.

ଅବିନାଶିତ, *a.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.

ଅବିନାଶିତ, *ad.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *without*), without or beside this harm or injury.

ଅବିନାଶିତ, *a.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *excepted*), this harm or injury excepted.

ଅବିନାଶିତ, *a.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *an exception*), the exception of this harm or injury.

ଅବିନାଶିତ, *ad.* (*loc. case of* ଅବିନାଶିତ), with the exception of this harm or injury, without or beside this harm or injury.

ଅବିନାଶିତ, *a.* (from ଅବିନାଶ, *this injury*, and ନିବିତ, *a cause*), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

ଅବିତ, *s.* (from ଅବିତ, *this*, and ବିତ, *a benefit*), this benefit or advantage, this person's benefit.

ଅବିତ, *a.* (from ଅବିତ, *this benefit*, and ବିତ, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.

ଅବିତ, *a.* (from ଅବିତ, *this benefit*, and ବିତ, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.

ଅବିତ, *a.* (from ଅବିତ, *this benefit*, and ବିତ, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.

ଅବିତ, *a.* (from ଅବିତ, *this benefit*, and ବିତ, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.

ଅବିତ, *a.* (from ଅବିତ, *this benefit*, and ବିତ, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.

ଅବିତ, *ad.* (*loc. case of* ଅବିତ), for this benefit or advantage, for the advantage of this person.

ଅବିନାଶ, *s.* (from ଅବିତ, *this benefit*, and ନିବିତ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *de-*

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struction), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *destruction*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିନାଶ, *s.* (from ଅବିତ, *this benefit*, and ନିବିତ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *destruction*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

ଅବିନାଶ, *ad.* (from ଅବିତ, *this benefit*, and ନିବିତ, *a cause*), for this benefit or advantage, for the advantage of this person.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *increasing*), increasing these advantages or benefits.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *an increasing*), the increasing of these benefits or advantages.

ଅବିନାଶ, *ad.* (from ଅବିତ, *this benefit*, and ନିବିତ, *without*), without this benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *an exception*), the exception of this benefit or advantage.

ଅବିନାଶ, *ad.* (*loc. case of* ଅବିନାଶ), with the exception of these benefits or advantages, without or beside these benefits or advantages.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.

ଅବିନାଶ, *a.* (from ଅବିତ, *this benefit*, and ନିବିତ, *de-*

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into), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

अवितरिणः, *s.* (from अवित, *this benefit*, and त्रि, *a cause*), caused by or arising from these benefits or advantages; *ad.* from or because of these benefits or advantages.

अवितर्काङ्क्षी, *s.* (from अवित, *this benefit*, and अङ्क्षी, *desire*), a desire for this advantage or benefit.

अवितर्काङ्क्षि, *a.* (from अवित, *this benefit*, and अङ्क्षि, *desire*), desirous of this advantage or benefit.

अवितर्कान्, *s.* (from अवित, *this benefit*, and अङ्क्ष, *conduct*), conduct leading to this person's advantage or benefit.

अवितर्कान्, *a.* (from अवित, *this benefit*, and अङ्क्ष, *conduct*), acting so as to promote this person's advantage or benefit.

अवितर्कयन्, *a.* (from अवित, *this benefit*, and अयन्, *seeking*), seeking this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *a seeking*), a seeking of this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *seeking*), seeking this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), a desire for this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), desirous of this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), desirous of this person's advantage, desirous of this benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), desirous of this person's benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *desire*), desirous of this person's benefit or advantage.

अवितर्कयन्, *s.* (from अवित, *this*, and अयन्, *salutary instruction*), this salutary instruction, this good advice.

अवितर्कयन्, *s.* (from अवित, *this benefit*, and अयन्, *giving instruction*), giving this salutary instruction, giving this good advice.

अवितर्कयन्, *ad.* (from अवित, *this* and त्रि, *a cause*), for this cause, therefore.

अवितर्कयन्, *s.* (from अवित, *this*, and त्रि, *a burnt offering*), this burnt offering.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *making*), making this burnt offering; *s.* the person who makes this burnt offering.

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अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *making*), making this burnt offering.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *producible*), producible by or arising from this burnt offering.

अवितर्कयन्, *ad.* (*loc. case of अवितर्कयन्*), for this burnt offering.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *a cause*), caused by or arising from this burnt offering; *ad.* from or because of this burnt offering.

अवितर्कयन्, *ad.* (from अवित, *this burnt offering*, and त्रि, *a cause*), for this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *caused by*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अवितर्कयन्, *ad.* (from अवित, *this burnt offering*, and त्रि, *without*), without or beside this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *excepted*), this burnt offering excepted.

अवितर्कयन्, *s.* (from अवित, *this burnt offering*, and त्रि, *an exception*), the exception of this burnt offering.

अवितर्कयन्, *ad.* (*loc. case of अवितर्कयन्*), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt sacrifice*, and त्रि, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt sacrifice*, and त्रि, *desire*), a desire for this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt sacrifice*, and त्रि, *desire*), desirous of this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt sacrifice*, and त्रि, *desire*), a desire for this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this burnt sacrifice*, and त्रि, *desire*), desirous of this burnt sacrifice.

अवितर्कयन्, *s.* (from अवित, *this*, and त्रि, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

अवितर्कयन्, *s.* (from अवित, *this diminution*, and त्रि, *causing*), causing this diminution, causing this person's decay or diminution.

अवितर्कयन्, *s.* (from अवित, *this diminution*, and त्रि, *doing*), causing this diminution, causing this decay or diminution.

अवितर्कयन्, *s.* (from अवित, *this diminution*, and त्रि, *producing*), producing this diminution, causing this decay or diminution.

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ଅବହୁନଜନିତ, *a.* (from ଅବହୁନ, *this diminution*, and ଜନିତ, *produced*), produced by this diminution, arising from this decay or diminution.

ଅବହୁନଜନ୍ୟ, *a.* (from ଅବହୁନ, *this diminution*, and ଜନ୍ୟ, *producible*), producible by or arising from this diminution or decrease.

ଅବହୁନକାରୀ, *ad.* (*loc. case of* ଅବହୁନଜନ୍ୟ), for this diminution or deterioration.

ଅବହୁନକାର, *a.* (from ଅବହୁନ, *this diminution*, and କାର, *produced*), produced by or arising from this diminution or decrease.

ଅବହୁନନିମିତ୍ତ, *a.* (from ଅବହୁନ, *this diminution*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହୁନନିମିତ୍ତ, *ad.* (from ଅବହୁନ, *this diminution*, and ନିମିତ୍ତ, *a cause*), for this diminution or deterioration.

ଅବହୁନପ୍ରତିବନ୍ଧକ, *a.* (from ଅବହୁନ, *this diminution*, and ପ୍ରତିବନ୍ଧକ, *opposed to*), opposing or hindering this diminution or decrease.

ଅବହୁନମୁକ୍ତ, *a.* (from ଅବହୁନ, *this diminution*, and ମୁକ୍ତ, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହୁନବିନା, *ad.* (from ଅବହୁନ, *this diminution* and ବିନା, *without*), without this diminution or decrease.

ଅବହୁନସାଥେ, *a.* (from ଅବହୁନ, *this diminution*, and ସାଥେ, *excepted*), this diminution or decrease excepted.

ଅବହୁନସାଥେ, *s.* (from ଅବହୁନ, *this diminution*, and ସାଥେ, *an exception*), the exception of this diminution or decrease.

ଅବହୁନସାଥେ, *ad.* (*loc. case of* ଅବହୁନସାଥେ), with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

ଅବହୁନସହ, *a.* (from ଅବହୁନ, *this diminution*, and ସହ, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

ଅବହାନ, *s.* (from ଅବହ, *this*, and ହାନ, *destruction*), this destruction, this person's destruction.

ଅବହାନକ, *a.* (from ଅବହ, *this*, and ହାନକ, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

ଅବହାନନ, *s.* (from ଅବହ, *this*, and ହାନନ, *a destroying*), the destroying of this, the destroying of this person, this destroying.

ଅବହାନନାହି, *s.* (from ଅବହାନ, *this destruction*, and ନାହି, *desire*), a desire of destroying this, a desire for this destruction.

ଅବହାନନାହି, *s.* (from ଅବହାନ, *this destruction*, and ନାହି, *desire*), a desire of destroying this, a desire for this destruction.

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desirous), desirous of destroying this, desiring this destruction.

ଅବହାନନାହି, *s.* (from ଅବହାନ, *this destruction*, and ନାହି, *desire*), a desire for the destruction of this, a desire for this destruction.

ଅବହାନନାହି, *a.* (from ଅବହାନ, *this destruction*, and ନାହି, *desiring*), desiring this destruction.

ଅବହାନୀ, *a.* (from ଅବହ, *this*, and ହାନୀ, *destructive*), destructive to this.

ଅବହାନନାହି, *s.* (from ଅବହାନ, *this destruction*, and ନାହି, *desire*), a desire for this destruction, a desire for this person's destruction.

ଅବହାନନ, *a.* (from ଅବହାନ, *this destruction*, and ନ, *desirous*), desirous of this destruction.

ଅବହାନନ, *a.* (from ଅବହାନ, *this destruction*, and ନ, *desirous*), desirous of this destruction.

ଅବହାନ, *s.* (from ଅବହ, *this*, and ହାନ, *a family*), this family or race, this person's family or race.

ଅବହାନକ, *s.* (from ଅବହାନ, *this family*, and କ, *decay*), the decay of this family, the decay of this person's family.

ଅବହାନକ, *a.* (from ଅବହାନ, *this family*, and କ, *to be produced*), born in this family, born of this person's family.

ଅବହାନଜନକ, *a.* (from ଅବହାନ, *this family*, and ଜନକ, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

ଅବହାନଜନିତ, *a.* (from ଅବହାନ, *this family*, and ଜନିତ, *produced*), born in this family, born in this person's family.

ଅବହାନଜନ୍ୟ, *a.* (from ଅବହାନ, *this family*, and ଜନ୍ୟ, *producible*), producible in this family, producible in this person's family.

ଅବହାନଜନ୍ୟ, *ad.* (*loc. case of* ଅବହାନଜନ୍ୟ), for this race or family.

ଅବହାନଜାତ, *a.* (from ଅବହାନ, *this family*, and ଜାତ, *born*), born in this family, born in this person's family.

ଅବହାନହାନ, *s.* (from ଅବହାନ, *this family*, and ହାନ, *destruction*), the destruction of this family, the destruction of this person's family.

ଅବହାନହାନକ, *a.* (from ଅବହାନ, *this family*, and ହାନକ, *destructive*), destructive to this family, destructive to this person's family.

ଅବହାନହାନୀ, *a.* (from ଅବହାନ, *this family*, and ହାନୀ, *destructive*), destructive to this family, destructive to this person's family.

ଅବହାନନାହି, *s.* (from ଅବହାନ, *this family*, and ନାହି, *destruction*), the destruction of this family, the destruction of this person's family.

ଅବହାନନାହି, *a.* (from ଅବହାନ, *this family*, and ନାହି, *de-*

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destructive); destructive to this family; destructive to this person's family.

এতৎ-কর্মেণিহিত, *a.* (from এতৎ-কর্ম, *this family*, and নিহিত, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

এতৎ-কর্মেণিহিত, *ad.* (from এতৎ-কর্ম, *this family*, and নিহিত, *a cause*), for this race or family.

এতৎ-কর্মকৃত, *a.* (from এতৎ-কর্ম, *this family*, and কৃত, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

এতৎ-কর্মবর্ধক, *a.* (from এতৎ-কর্ম, *this family*, and বর্ধক, *increasing*), increasing this family.

এতৎ-কর্মবর্ধন, *s.* (from এতৎ-কর্ম, *this family*, and বর্ধন, *an increasing*), the increasing of this family.

এতৎ-কর্মবৃদ্ধি, *s.* (from এতৎ-কর্ম, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.

এতৎ-কর্মবৃদ্ধিকর, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and কর, *to make*), causing the increase of this family, producing the prosperity of this race or family.

এতৎ-কর্মবৃদ্ধিকারক, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and কারক, *making*), causing the increase of this family.

এতৎ-কর্মবৃদ্ধিকারী, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and কারী, *making*), causing the increase of this family.

এতৎ-কর্মবৃদ্ধিকরক, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and করক, *producing*), causing the increase of this family.

এতৎ-কর্মবৃদ্ধিকর্য, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and কর্য, *producible*), producible by or arising from the increase of this family.

এতৎ-কর্মবৃদ্ধিকর্য, *ad.* (*loc. case of এতৎ-কর্মবৃদ্ধিকর্য*), for the increase of this race or family.

এতৎ-কর্মবৃদ্ধিনাশ, *s.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.

এতৎ-কর্মবৃদ্ধিনাশক, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.

এতৎ-কর্মবৃদ্ধিসম্বন্ধ, *s.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and সম্বন্ধ, *cessation*), the cessation of the increase of this family.

এতৎ-কর্মবৃদ্ধিসিহিত, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and সিহিত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-কর্মবৃদ্ধিসিহিত, *ad.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this*

family, and সিহিত, *a cause*), for the increase of this race or family.

এতৎ-কর্মবৃদ্ধিপ্রতিরোধক, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and প্রতিরোধক, *opposing*), opposing or hindering the increase of this family.

এতৎ-কর্মবৃদ্ধিপ্রকৃত, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and প্রকৃত, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-কর্মবৃদ্ধিহীন, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and হীন, *destitute of*), destitute of the increase of this family.

এতৎ-কর্মবৃদ্ধিরহিত, *a.* (from এতৎ-কর্মবৃদ্ধি, *the increase of this family*, and রহিত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতৎ-কর্মবৃদ্ধিহীন, *a.* (from এতৎ-কর্ম, *this family*, and বাক্তিহীন, *excepted*), this race or family excepted.

এতৎ-কর্মবৃদ্ধিহীন, *s.* (from এতৎ-কর্ম, *this family*, and বাক্তিহীন, *an exception*), the exception of this race or family.

এতৎ-কর্মবৃদ্ধিহীন, *ad.* (*loc. case of এতৎ-কর্মবৃদ্ধিহীন*), with the exception of this family, without or beside this race or family.

এতৎ-কর্মবৃদ্ধিমান, *s.* (from এতৎ-কর্ম, *this family*, and মান, *honour*), the honour or respectability of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

এতৎ-কর্মবৃদ্ধি, *s.* (from এতৎ-কর্ম, *this family*, and রক্ষক, *a preserving*), the preserving or guarding of this family.

এতৎ-কর্মবৃদ্ধি, *s.* (from এতৎ-কর্ম, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and হীন, *destitute of*), destitute of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and হীন, *destitute of*), destitute or bereft of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and রহিত, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

এতৎ-কর্মবৃদ্ধি, *s.* (from এতৎ-কর্ম, *this family*, and প্রসূতি, *production*), the production of this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family*, and প্রসূত, *produced*), produced or born in this family.

এতৎ-কর্মবৃদ্ধি, *a.* (from এতৎ-কর্ম, *this family* and প্রসূতক, *producing*), producing this family; *s.* the progenitor of this family.

- अवधुत्तम, *s.* (from अवधुत्त, *this family*, and उत्तम, *a producing*), the producing of this family.
- अवधुत्तन, *s.* (from अवधुत्त, *this family*, and न, *production*), the rise or production of this family.
- अवधुत्तन, *s.* (from अवधुत्त, *this family*, and न, *elevation*), the elevation or prosperity of this family.
- अवधुत्तन, *s.* (from अवधुत्त, *this family*, and न, *fit*), becoming or fitting this family.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वक्ता, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.
- अवधुत्त, *s.* (from अवधुत्त, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- अवधुत्त, *s.* (from अवधुत्त, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and मुख, *the mouth*), this mouth, this face, this person's mouth.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and दर्शन, *seeing*), seeing this face, showing this face.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and दर्शन, *a seeing*), the seeing of this face, the showing of this face.
- अवधुत्त, *s.* (from अवधुत्त, *this mouth or face*, and दर्शन, *seeing*), seeing this face, showing this face.
- अवधुत्त, *s.* (from अवधुत्त, *this face*, and जालन, *expectation*), partiality to this person.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and दधुत्त, *the breast*), this bosom, this breast.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and धन, *a place*), this bosom, this person's bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and धन, *to stand*), situated on this bosom, situated on this person's bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and धन, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this bosom*, and धन, *situation*), situated or being on this person's bosom, situated on this bosom.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वचन, *a word*), this word, this speech, this sentence, this person's word or speech.
- अवधुत्त, *s.* (from अवधुत्त, *this*), like this, resembling this.
- अवधुत्त, *s.* (from अवधुत्त, *this*, and वध, *slaughter*), this slaughter or murder, the murder or slaughter of this person.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *a deer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *doing*),

- committing this murder, slaying this person; *s.* the perpetrator of this murder.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *doing*), committing this murder, slaying this person, killing this animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *produced*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *ad.* (loc. case of अवधुत्त), for this murder or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this killing*, and वध, *causing to cease*), putting a stop to this murder or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this killing*, and वध, *cessation*), the cessation of these murders, the cessation of this slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.
- अवधुत्त, *ad.* (from अवधुत्त, *this killing*, and वध, *a cause*), for this killing or slaughter.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.
- अवधुत्त, *s.* (from अवधुत्त, *this slaughter*, and वध, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

अव.

अवहदेविना, *ad.* (from अवहदे, *this slaughter*, and विना, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

अवहदेवशिष्ट, *a.* (from अवहदे, *this slaughter*, and शिष्ट, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

अवहदेवशिष्ट, *a.* (from अवहदे, *this slaughter*, and शिष्ट, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

अवहदेवशिष्ट, *ad.* (*loc. case of अवहदेवशिष्ट*), with the exception of this murder or slaughter, without or beside this murder or slaughter.

अवहदेरेव, *a.* (from अवहदे, *this slaughter*, and रेव, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

अवहदेकाङ्क्ष, *s.* (from अवहदे, *this slaughter*, and काङ्क्ष, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदेकाङ्क्षि, *a.* (from अवहदे, *this slaughter*, and काङ्क्षि, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अवहदेनूनाशन, *s.* (from अवहदे, *this slaughter*, and नूनाशन, *a search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

अवहदेनूनाशिन, *a.* (from अवहदे, *this slaughter*, and नूनाशिन, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

अवहदेनेका, *s.* (from अवहदे, *this slaughter*, and नेका, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

अवहदेनिष्ठा, *s.* (from अवहदे, *this slaughter*, and निष्ठा, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदेनिष्ठा, *a.* (from अवहदे, *this slaughter*, and निष्ठा, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अवहदेदि, *s.* (from अवहदे, *this slaughter*, and दि, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अव.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *engaged to*), about to commit this murder or slaughter, about to kill this person or this animal.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

अवहदेदु, *s.* (from अवहदे, *this slaughter*, and दु, *assertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *asserting*), attempting this murder or slaughter, attempting to kill this person or animal.

अवहदेदु, *s.* (from अवहदे, *this slaughter*, and दु, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

अवहदेदु, *a.* (from अवहदे, *this slaughter*, and दु, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

अवहदेदु, *s.* (from अवहदे, *this slaughter*, and दु, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

अवहदे, *s.* (from अवहदे, *this*, and दे, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

अवहदे, *s.* (from अवहदे, *this*, and दे, *a pledge*), this pawn or pledge.

अवहदेदु, *a.* (from अवहदे, *this pledge*, and दु, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

अवहदेदु, *a.* (from अवहदे, *this pledge*, and दु, *producible*), producible by or arising from this pawn or pledge.

अवहदेदु, *ad.* (*loc. case of अवहदेदु*), for this pawn or pledge.

अवहदेदु, *ad.* (from अवहदे, *casu pledge*, and दु, *a door*), by or through this pawn or pledge.

अवहदेदु, *a.* (from अवहदे, *this pledge*, and दु, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

अवहदेदु, *ad.* (from अवहदे, *this pledge*, and दु, *a cause*), for this pawn or pledge.

অবহবপদ্যুত, *a.* (from অবহব, *this pledge*, and পদ্যুত, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

অবহবসংযুক্ত, *a.* (from অবহব, *this connection of spirit with matter*, and যুক্ত, *an instrument*), affected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

অবহবকারণ্যুত, *a.* (from অবহব, *this pledge*, and কারণ্যুত, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

অবহবদ্বারা, *ad.* (from অবহব, *this connection of spirit with matter*, and দ্বারা, *a door*), by or through this union of spirit with matter.

অবহবন, *a.* (from অব, *this*, and বহন, *a binding*), this binding or fastening, the binding or confining of this person.

অবহবনকর্তৃক, *a.* (from অবহবন, *this binding* and কর্তৃক, *making*), binding or confining this person, causing these bonds.

অবহবনকারী, *a.* (from অবহবন, *this binding*, and কারী, *making*), binding or confining this person, making these bonds.

প্রসূতাবহবন, *a.* (from অবহবন, *this binding*, and প্রসূত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

অবহবনজন্য, *a.* (from অবহবন, *this binding*, and জন্য, *producible*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

অবহবনজন্যে, *ad.* (*loc. case of অবহবনজন্য*), for this confinement, for this fastening, for these bonds.

অবহবনজাত, *a.* (from অবহবন, *this binding*, and জাত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

অবহবনহীন, *a.* (from অবহবন, *this binding*, and হীন, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

অবহবনহীনক, *a.* (from অবহবন, *this binding*, and হীনক, *destructive*), destructive to these bonds, freeing this person from confinement.

অবহবনহীনকী, *a.* (from অবহবন, *this binding*, and হীনকী, *destructive*), destructive to these bonds, dissolving this person's bonds.

অবহবননাশ, *a.* (from অবহবন, *this binding*, and নাশ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

অবহবননাশক, *a.* (from অবহবন, *this binding*, and নাশক, *destructive*), destructive to these bonds, freeing this person from bonds.

অবহবননিবর্তক, *a.* (from অবহবন, *this binding*, and নিবর্তক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

অবহবননিবারণ, *a.* (from অবহবন, *this binding*, and নিবারণ, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

অবহবননিবারণ, *a.* (from অবহবন, *this binding*, and নিবারণ, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

অবহবননিবর্তি, *a.* (from অবহবন, *this binding*, and নিবর্তি, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

অবহবননিবর্তক, *a.* (from অবহবন, *this binding*, and নিবর্তক, *a cause*), caused by or arising from this person's confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

অবহবননিবর্তি, *ad.* (from অবহবন, *this binding*, and নিবর্তি, *a cause*), for this confinement, for this fastening, for this binding.

অবহবনপ্ৰতিবন্ধক, *a.* (from অবহবন, *this binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

অবহবনপ্ৰযুক্ত, *a.* (from অবহবন, *this binding*, and প্রযুক্ত, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

অবহবনবিহীন, *ad.* (from অবহবন, *this binding*, and বিহীন, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

অবহবনবিনাশ, *a.* (from অবহবন, *this binding*, and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

অবহবনবিনাশক, *a.* (from অবহবন, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

অবহবনবিশিষ্ট, *a.* (from অবহবন, *this binding*, and বিশিষ্ট, *possessed of*), subject to this binding or confinement.

অবহবনব্যতিক্রম, *a.* (from অবহবন, *this binding*, and ব্যতিক্রম, *excepted*), this binding or confinement excepted.

অবহবনব্যতিক্রমক, *a.* (from অবহবন, *this binding*, and ব্যতিক্রম, *an exception*), the exception of this binding or confinement.

অবহবনব্যতিক্রমে, *ad.* (*loc. case of অবহবনব্যতিক্রমক*), with the exception of this binding or confinement.

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अवबन्धनमुक्त, *a.* (from अवबन्धन, *this binding*, and मुक्त, *liberated*), liberated from this binding or confinement.

अवबन्धनमूलक, *a.* (from अवबन्धन, *this binding*, and मूल, *a root*), originating in this binding or confinement, originating in this person's confinement.

अवबन्धनमोचक, *a.* (from अवबन्धन, *this binding*, and मोचक, *liberating*), loosing these bonds, releasing from this confinement.

अवबन्धनमोचन, *s.* (from अवबन्धन, *this binding*, and मोचन, *a liberating*), a liberating from these bonds, a releasing from this confinement; the liberating of this person from confinement.

अवबन्धनयुक्त, *a.* (from अवबन्धन, *this binding*, and युक्त, *joined to*), connected with this binding or confinement, connected with this person's confinement.

अवबन्धनरहित, *a.* (from अवबन्धन, *this binding*, and रहित, *destitute of*), free from this binding, free from this shutting up or confinement.

अवबन्धनशून्य, *a.* (from अवबन्धन, *this binding*, and शून्य, *empty*), free from this binding, free from this shutting up or confinement.

अवबन्धनहेतुक, *a.* (from अवबन्धन, *this binding*, and हेतु, *a cause*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

अवबन्धनाकाङ्क्ष, *s.* (from अवबन्धन, *this binding*, and आकाङ्क्ष, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

अवबन्धनाकाङ्क्षी, *a.* (from अवबन्धन, *this binding*, and आकाङ्क्षिन्, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

अवबन्धनापेक्षा, *s.* (from अवबन्धन, *this binding*, and अपेक्षा, *expectation*), an expectation or looking for this binding, an expectation or looking for the confinement of this person.

अवबन्धनापेक्षी, *a.* (from अवबन्धन, *this binding*, and अपेक्षिन्, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

अवबन्धनाभिप्राय, *s.* (from अवबन्धन, *this binding*, and अभिप्राय, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

अवबन्धनाभिप्रायी, *a.* (from अवबन्धन, *this binding*, and अभिप्रायिन्, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

अवबन्धनार्थ, *s.* (from अवबन्धन, *this binding*, and र्थ, *desire*),

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a desire for this binding or confinement, a desire for this person's confinement.

अवबन्धनार्थी, *a.* (from अवबन्धन, *this binding*, and र्थी, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

अवबन्धनार्थक, *a.* (from अवबन्धन, *this binding*, and र्थक, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

अवबन्धनोद्बन्ध, *a.* (from अवबन्धन, *this binding*, and उद्बन्ध, *engaged*), engaged in this binding; engaged in confining this person.

अवबन्धनोद्बन्धक, *a.* (from अवबन्धन, *this binding*, and उद्बन्धक, *engaged for*), engaged in exertions for this binding, engaged in confining this person.

अवबन्धनोद्बन्धन, *s.* (from अवबन्धन, *this binding*, and उद्बन्धन, *exertion*), an exertion for this binding, exertion to confine this person.

अवबन्धनोद्बन्धनी, *a.* (from अवबन्धन, *this binding*, and उद्बन्धनी, *exerting*), exerting himself in this binding, exerting himself to confine this person.

अवबन्धनोद्बन्धनम्भ, *s.* (from अवबन्धन, *this binding*, and उद्बन्धनम्भ, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

अवबन्धनोद्बन्धनीय, *a.* (from अवबन्धन, *this binding*, and उद्बन्धनीय, *proper*), worthy of this binding or confinement, proper to this person's confinement.

अवबन्धन, *s.* (from अव, *this*, and बन्धन, *a relation*), this narration, this relation, this description, the description of this.

अवबन्धनी, *s.* (from अव, *this*, and बन्धनी, *a relation*), this narration, this relation, this description.

अवबन्धनाकाङ्क्ष, *s.* (from अवबन्धनी, *this narration*, and आकाङ्क्ष, *desire*), a desire for this narration, a desire for this description, a desire to make this relation.

अवबन्धनाकाङ्क्षी, *a.* (from अवबन्धनी, *this narration*, and आकाङ्क्षिन्, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description.

अवबन्धनाकारक, *a.* (from अवबन्धनी, *this narration*, and कारक, *making*), making or delivering this narration or relation, making this description.

अवबन्धनाकारि, *a.* (from अवबन्धनी, *this narration*, and कारिन्, *doing*), making or giving this narration or relation, making this description.

अवबन्धनाजन्य, *a.* (from अवबन्धनी, *this description*, and जन्य, *produced*), producible by or arising from this description or relation.

अवबन्धनादर्श, *ad.* (*loc. case of अवबन्धनाजन्य*), for this description, for this relation, for this narration.

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ଅବର୍ଣନାମିତ୍ରିକ, *a.* (from ଅବର୍ଣନା, *this description*, and ମିତ୍ରିକ, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

ଅବର୍ଣନାମିତ୍ରିକ, *ad.* (from ଅବର୍ଣନା, *this description*, and ମିତ୍ରିକ, *a cause*), for this description, for this relation, for this narration.

ଅବର୍ଣନାମୁଦ୍ଧ, *a.* (from ଅବର୍ଣନା, *this description*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

ଅବର୍ଣନାମୁଦ୍ଧ, *a.* (from ଅବର୍ଣନା, *this description*, and ମୁଦ୍ଧ, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

ଅବର୍ଦ୍ଧ, *a.* (from ଅବ, *this*, and ବର୍ଦ୍ଧ, *increasing*), increasing this, promoting this.

ଅବର୍ଦ୍ଧ, *s.* (from ଅବ, *this*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

ଅବର୍ଦ୍ଧିତ, *a.* (from ଅବ, *this*, and ବର୍ଦ୍ଧିତ, *increased*), increased or improved by this person or this.

ଅବସ, *s.* (from ଅବ, *this*, and ବସ, *strength*), this army, these forces, this strength.

ଅବସଜନକ, *a.* (from ଅବସ, *this strength*, and ଜନକ, *producing*), producing this strength, producing this person's strength.

ଅବସଜନିତ, *a.* (from ଅବସ, *this strength*, and ଜନିତ, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

ଅବସଜନୀ, *a.* (from ଅବସ, *this strength*, and ଜନୀ, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

ଅବସମିତ୍ରିକ, *ad.* (from ଅବସ, *this strength*, and ମିତ୍ରିକ, *a cause*), for this strength or power, for these forces.

ଅବସସାହିତ୍ୟ, *ad.* (*loc. case of* ଅବସସାହିତ୍ୟ), with the exception of this strength or power, without or beside this strength or these forces.

ଅବସମୂର୍, *a.* (from ଅବସ, *this strength*, and ମୂର୍, *empty*), destitute of this strength or power, destitute of these forces.

ଅବହସ, *s.* (from ଅବ, *this*, and ହସ, *bark*), this bark, the bark of this tree or plant.

ଅବହସଜନୀ, *a.* (from ଅବହସ, *this bark*, and ଜନୀ, *producible*), producible by or arising from this bark.

ଅବହସନାଶ, *s.* (from ଅବହସ, *this bark*, and ନାଶ, *destruction*),

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the destruction of this bark, the destruction of the bark of this tree or plant.

ଅବହସନାଶକ, *a.* (from ଅବହସ, *this bark*, and ନାଶକ, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

ଅବହସନାଶକ, *a.* (from ଅବହସ, *this bark*, and ନାଶକ, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

ଅବହସମୁଦ୍ଧ, *a.* (from ଅବହସ, *this bark*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

ଅବହସବିନୀ, *ad.* (from ଅବହସ, *this bark*, and ବିନୀ, *without*), without this bark, without the bark of this tree or shrub.

ଅବହସବିନିତ, *a.* (from ଅବହସ, *this bark*, and ବିନିତ, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

ଅବହସବାଦ୍ଧିତ, *a.* (from ଅବହସ, *this bark*, and ବାଦ୍ଧିତ, *excepted*), this bark excepted, the bark of this tree or plant excepted.

ଅବହସବାଦ୍ଧିତ, *a.* (from ଅବହସ, *this bark*, and ବାଦ୍ଧିତ, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

ଅବହସସଂଯୁକ୍ତ, *a.* (from ଅବହସ, *this bark*, and ସଂଯୁକ୍ତ, *joined to*), connected with this bark, connected with the bark of this tree or plant.

ଅବହସହୀନ, *a.* (from ଅବହସ, *this bark*, and ହୀନ, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

ଅବହସହୀନ, *a.* (from ଅବହସ, *this bark*, and ହୀନ, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

ଅବହସକାରଣ, *a.* (from ଅବହସ, *this bark*, and କାରଣ, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

ଅବହସ, *s.* (from ଅବ, *this*, and ହସ, *control*), this controul, this authority, this person's controul, subject to this person.

ଅବହସଜନୀ, *a.* (from ଅବହସ, *this controul*, and ଜନୀ, *producible*), producible by or arising from this controul or authority.

ଅବହସସଂଯୋଗ, *ad.* (*loc. case of* ଅବହସସଂଯୋଗ), for this subjection or controul.

ଅବହସବିନିତ, *a.* (from ଅବହସ, *this controul*, and ବିନିତ, *affected by*), affected by or connected with this controul.

ଅବହସବିନିତ, *a.* (from ଅବହସ, *this controul*, and ବିନିତ, *a cause*), caused by or arising from this controul.

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ক্ৰিয়াকৰ্মবিবৰ, *ad.* (from ক্ৰিয়াকৰ্ম, *this controul*, and বিবৰ, *a cause*), for this subjection or controul.

ক্ৰিয়াকৰ্মস্বত্ব, *a.* (from ক্ৰিয়াকৰ্ম, *this controul*, and স্বত্ব, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

ক্ৰিয়াকৰ্মবহুত্ব, *a.* (from ক্ৰিয়াকৰ্ম, *this controul*, and বহুত্ব, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

ক্ৰিয়াকৰ্ম, *s.* (from ক্ৰিয়াকৰ্ম, *this*, and কৰ্ম, *cloth*), this cloth, these garments, this person's clothes.

ক্ৰিয়াকৰ্মজন্য, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and জন্ম, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

ক্ৰিয়াকৰ্মজন্য, *ad.* (*loc. case of ক্ৰিয়াকৰ্মজন্য*), for this cloth, for these clothes.

ক্ৰিয়াকৰ্মনিবন্ধ, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and নিবন্ধ, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

ক্ৰিয়াকৰ্মনিবন্ধ, *ad.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and নিবন্ধ, *a cause*), for this cloth, for these clothes.

ক্ৰিয়াকৰ্মস্বত্ব, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and স্বত্ব, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

ক্ৰিয়াকৰ্মবিহীন, *ad.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *without*), without this cloth, without this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *possessed of*), possessed of this cloth, possessed of this person's clothes.

ক্ৰিয়াকৰ্মব্যতিক্ৰম, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and ব্যতিক্ৰম, *excepted*), this cloth excepted, this person's clothes excepted.

ক্ৰিয়াকৰ্মব্যতিক্ৰম, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and ব্যতিক্ৰম, *an exception*), the exception of this cloth, the exception of this person's clothes.

ক্ৰিয়াকৰ্মব্যতিক্ৰমে, *ad.* (*loc. case of ক্ৰিয়াকৰ্মব্যতিক্ৰম*), with the exception of these clothes, without or beside these clothes.

ক্ৰিয়াকৰ্মস্বত্ব, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and স্বত্ব, *joined to*), connected with this cloth, connected with this person's clothes.

ক্ৰিয়াকৰ্মৰক্ষা, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and রক্ষা, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

ক্ৰিয়াকৰ্মৰক্ষা, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *destitute of*), destitute of this cloth, destitute of these garments.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *empty*), destitute of this cloth, destitute of these garments.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *destitute of*), destitute of this cloth, destitute of these garments.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desire*), a desire for this cloth, a desire for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desire*), desirous of this cloth, desirous of this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a seeking*), the searching for this cloth, a searching for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a seeking*), searching for this cloth, searching for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a seeking*), seeking this cloth, seeking this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *a seeking*), seeking this cloth; seeking this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desire*), a desire for this cloth, a desire for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desirous*), desirous of this cloth, desirous of this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desire*), a desire for this cloth, a desire for this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *a.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desirous*), desirous of this cloth, desirous of this person's clothes.

ক্ৰিয়াকৰ্মবিহীন, *s.* (from ক্ৰিয়াকৰ্ম, *this cloth*, and বিহীন, *desire*), a desire for this cloth, a desire for this person's clothes.

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অবাক, *a.* (from অব, *this*, and বাক, *a word*), this word or sentence, this discourse, this person's words or sentences.
 অবাকাজ্য, *a.* (from অবাক, *this word*, and জ্য, *producible*), producible by or arising from this person's words or discourse.
 অবাকাজ্য, *ad.* (*loc. case of অবাকাজ্য*), for these words or sentences.
 অবাকানিষেব, *a.* (from অবাক, *this word*, and নিষেব, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 অবাকানিষেব, *ad.* (from অবাক, *these words*, and নিষেব, *a cause*), for these words or sentences.
 অবাকানুযুক্ত, *a.* (from অবাক, *this word*, and অনুযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 অবাকাবাদী, *a.* (from অবাক, *this word*, and বাদী, *speaking*), speaking these words, delivering this discourse.
 অবাকাবাদী, *ad.* (from অবাক, *this word*, and বাদী, *without*), without this word or sentence, without this person's discourse.
 অবাকাব্যতিৰিক্ত, *a.* (from অবাক, *this word*, and ব্যতিৰিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.
 অবাকাব্যতিৰিক্ত, *a.* (from অবাক, *this word*, and ব্যতিৰিক্ত, *an exception*), the exception of this word or sentence. the exception of this person's discourse.
 অবাকাব্যতিৰিক্ত, *ad.* (*loc. case of অবাকাব্যতিৰিক্ত*), with the exception of these words or sentences, without or beside these words or sentences.
 অবাকান্যগূহ, *a.* (from অবাক, *this word*, and গূহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.
 অবাকাকারণ, *a.* (from অবাক, *this word*, and কারণ, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.
 অবাকান্যত, *a.* (from অবাক, *this word*, and ত, *respect*), respect to this person's words, a regard to these words or discourse.
 অবাকানিষেব, *a.* (from অবাক, *this word*, and নিষেব, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.
 অবাক, *a.* (from অব, *this*, and বাক, *expressing*), expressing this, saying this.
 অবাকবাক্য, *a.* (from অবাক, *expressing this*), the expressing of this sentence or word.
 অবাকবাক্য, *a.* (from অবাক, *expressing this*), the expressing of this sentence or word.

অবাক, *a.* (from অব, *this*, and বাক, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.
 অবাক, *a.* (from অব, *this*, and বাক, *desire*), this desire; this person's desire or wish.
 অবাকাজ্য, *a.* (from অবাক, *this desire*, and জ্য, *producing*), producing this person's desire or wishes.
 অবাকাজ্য, *a.* (from অবাক, *this desire*, and জ্য, *producible*), producible by or arising from this desire.
 অবাকাজ্য, *ad.* (*loc. case of অবাকাজ্য*), for this wish or desire.
 অবাকানিষেব, *a.* (from অবাক, *this desire*, and নিষেব, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.
 অবাকানিষেব, *a.* (from অবাক, *this desire*, and নিষেব, *preventing*), preventing this desire, preventing this person's desire.
 অবাকানিষেব, *a.* (from অবাক, *this desire*, and নিষেব, *preventing*), the preventing of this desire, the preventing of this person's desire.
 অবাকানিষেব, *a.* (from অবাক, *this desire*, and নিষেব, *cessation*), the cessation of this desire, the cessation of this person's desire.
 অবাকানিষেব, *a.* (from অবাক, *this desire*, and নিষেব, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.
 অবাকানিষেব, *ad.* (from অবাক, *this desire*, and নিষেব, *a cause*), for this wish or desire.
 অবাকানুযুক্ত, *a.* (from অবাক, *this desire*, and অনুযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.
 অবাকানুযুক্ত, *a.* (from অবাক, *this desire*, and অনুযুক্ত, *exciting*), exciting this desire, exciting this person's desire.
 অবাকান্যত, *a.* (from অবাক, *this desire*, and ব্যতিৰিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.
 অবাকান্যত, *a.* (from অবাক, *this desire*, and ব্যতিৰিক্ত, *an exception*), the exception of this wish or desire.
 অবাকান্যত, *ad.* (*loc. case of অবাকান্যত*), with the exception of this wish or desire, without or beside this wish or desire.
 অবাক, *a.* (from অব, *this*, and বাক, *music*), this music, this musical instrument, this person's musical instruments.
 অবাকাজ্য, *a.* (from অবাক, *this music*, and জ্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.
 অবাকাজ্য, *a.* (from অবাক, *this music*, and জ্য, *destructive*), destructive of this music, destructive of this person's musical instruments.

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धन), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

अवहारहिनक, *a.* (from अवहार, *this music*, and हिनक, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

अवहारहिनकी, *a.* (from अवहार, *this music*, and हिनकी, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

अवहारनाश, *s.* (from अवहार, *this music*, and नाश, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

अवहारनाशक, *a.* (from अवहार, *this music*, and नाशक, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

अवहारनिवर्तक, *a.* (from अवहार, *this music*, and निवर्तक, *causing to cease*), putting a stop to this music, causing this person's music to cease.

अवहारनिवर्तक, *a.* (from अवहार, *this music*, and निवर्तक, *preventing*), preventing this music, preventing this person's music.

अवहारनिवर्तक, *s.* (from अवहार, *this music*, and निवर्तक, *a preventing*), the preventing of this music, the preventing of this person's music.

अवहारनिवृत्ति, *s.* (from अवहार, *this music*, and निवृत्ति, *cessation*), the cessation of this music, the cessation of this person's music.

अवहारनिमित्तक, *a.* (from अवहार, *this music*, and निमित्तक, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

अवहारपुद्गल, *a.* (from अवहार, *this music*, and पुद्गल, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

अवहारवाद्य, *a.* (from अवहार, *this musical instrument*, and वाद्य, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

अवहारवादन, *s.* (from अवहार, *this musical instrument*, and वादन, *a playing*), the playing on this instrument, the playing on this person's instrument.

अवहारयुक्त, *a.* (from अवहार, *this music*, and युक्त, *joined to*), connected with this music, connected with this person's music.

अवहारहिन, *a.* (from अवहार, *this music*, and हिन, *destitute*), destitute of this music, destitute of this musical instrument.

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अवहारव्यूथ, *a.* (from अवहार, *this music*, and व्यूथ, *empty*), destitute of this music.

अवहारहीन, *a.* (from अवहार, *this music*, and हीन, *destitute*), destitute of this music.

अवहारहेतुक, *a.* (from अवहार, *this music*, and हेतुक, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

अवहारकाङ्क्षी, *s.* (from अवहार, *this music*, and काङ्क्षी, *desire*), a desire for this music or musical instrument, a desire for this person's music.

अवहारकाङ्क्षी, *a.* (from अवहार, *this music*, and काङ्क्षी, *desirous*), desirous of this music, desirous of this person's music.

अवहारसम्बन्ध, *s.* (from अवहार, *this music*, and सम्बन्ध, *respect*), a regard for this music, a regard for this person's music.

अवहारसम्परीक्षण, *s.* (from अवहार, *this music*, and सम्परीक्षण, *search*), an examination of this musical instrument, a scrutiny into this person's music.

अवहारसम्परीक्षणी, *a.* (from अवहार, *this music*, and सम्परीक्षण, *searching*), scrutinizing this music, scrutinizing this person's music.

अवहारसम्बन्ध, *a.* (from अवहार, *this music*, and सम्बन्ध, *seeking*), seeking this music, seeking for this person's musical instrument.

अवहारसम्बन्ध, *s.* (from अवहार, *this music*, and सम्बन्ध, *a seeking*), a seeking for this music, a seeking for this person's music.

अवहारसम्बन्ध, *a.* (from अवहार, *this music*, and सम्बन्ध, *seeking after*), seeking for this music, seeking for this person's music.

अवहारसम्पत्ति, *s.* (from अवहार, *this music*, and सम्पत्ति, *expectation*), an expectation or looking for this music, the expectation of this person's music.

अवहारसम्पत्ति, *a.* (from अवहार, *this music*, and सम्पत्ति, *expecting*), looking for or expecting this music, expecting this person's music.

अवहारसम्पत्ति, *s.* (from अवहार, *this music*, and सम्पत्ति, *desire*), a desire for this music or musical instrument, a desire for this person's music.

अवहारसम्पत्ति, *a.* (from अवहार, *this music*, and सम्पत्ति, *desirous*), desirous of this music, desirous of this musical instrument.

अवहारसम्पत्ति, *s.* (from अवहार, *this music*, and सम्पत्ति, *desire*), a desire for this music, a desire for this musical instrument.

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अवर्तमान, *a.* (from अवर्त, *this music*, and ईद्, *desirous*), desirous of this music, desirous of this musical instrument.

अवर्तमानक, *a.* (from अवर्त, *this music*, and ईद्, *desirous*), desirous of this music, desirous of this musical instrument.

अवर्तक, *a.* (from अव, *this*, and वरि, *obstructing*), obstructing this, hindering this, giving trouble to this person.

अवर्त, *a.* (from अव, *this*, and वरि, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.

अवर्तजनक, *a.* (from अवर्त, *this obstruction*, and जन, *producing*), producing this hinderance or obstruction.

अवर्तजन्य, *a.* (from अवर्त, *this obstruction*, and जन, *produced by*), producible by or arising from this hinderance or obstruction.

अवर्तजन, *ad.* (*loc. case of अवर्तजन्य*), for this hinderance or obstruction.

अवर्तनिमित्त, *a.* (from अवर्त, *this obstruction*, and निमित्त, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्तनिमित्त, *ad.* (from अवर्त, *this obstruction*, and निमित्त, *a cause*), for this hinderance or obstruction.

अवर्तजन्य, *a.* (from अवर्त, *this obstruction*, and जन, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्तजन्य, *a.* (from अवर्त, *this obstruction*, and जन, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

अवर्तक, *a.* (from अव, *this*, and वरि, *obstructed*), obstructed by this, hindered by this, hurt by this person.

अवर्त, *a.* (from अव, *this*, and वरि, *annoyable*), annoying by this.

अवर्त, *a.* (from अव, *this*, and वरि, *a word*), this word or discourse, this person's word or discourse.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *desire*), a desire of this word or discourse.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *desirous*), desirous of this word or discourse.

अवर्तजन्य, *a.* (from अवर्त, *this word*, and जन, *produced by*), producible by or arising from this word or discourse.

अवर्तजन्य, *ad.* (*loc. case of अवर्तजन्य*), for this word or discourse.

अवर्तक, *a.* (from अवर्त, *this discourse*, and क, *giving*),

or, the person who gives this information or delivers this discourse.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *giving*), holding this conversation, giving this information.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *giving*), holding this conversation, giving this information.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse:

अवर्तक, *ad.* (from अवर्त, *this discourse*, and क, *a cause*), for these words, for this discourse or information.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अवर्तक, *a.* (from अवर्त, *this word*, and क, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

अवर्तक, *a.* (from अव, *this*, and क, *carrying*), carrying this; *s.* this carrier, the carrier of this.

अवर्तक, *a.* (from अव, *this*, and क, *a vehicle*), this vehicle, this carrier.

अवर्तक, *a.* (from अव, *this*, and क, *a change*), this change or alteration, the change or alteration of this person or thing.

अवर्तक, *a.* (from अवर्त, *this change*, and क, *produced by*), producible by or arising from this change or alteration.

अवर्तक, *ad.* (*loc. case of अवर्तक*), for this change or alteration.

अवर्तक, *a.* (from अवर्त, *this change*, and क, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्तक, *ad.* (from अवर्त, *this change*, and क, *a cause*), for this change or alteration.

अवर्तक, *a.* (from अवर्त, *this change*, and क, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्तक, *a.* (from अवर्त, *this change*, and क, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

अवर्तक, *a.* (from अव, *this*, and क, *a change*), this change or alteration, the change or alteration of this person or thing.

अवर्तक, *a.* (from अव, *this*, and क, *power*), this power, this person's power.

अविक्रयकार, *a.* (from अविक्रय, *this sale*, and कार, *doing*),
 effecting this sale, effecting the sale of this; *s.* this sales-
 man, the person who sells this.
 अविक्रयकारो, *a.* (from अविक्रय, *this sale*, and कारिन्, *doing*),
 effecting this sale, selling this.
 अविक्रयजन्य, *a.* (from अविक्रय, *this sale*, and जन्य, *producible*),
 producible by or arising from this sale, producible by
 or arising from the sale of this.
 अविक्रयजन्य, *ad.* (*loc. case of अविक्रयजन्य*), for this sale, for
 the sale of this.
 अविक्रयनिमित्त, *a.* (from अविक्रय, *this sale*; and निमित्त, *a*
cause, caused by or arising from this sale, caused by or
 arising from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयनिमित्त, *ad.* (from अविक्रय, *this sale*, and निमित्त, *a*
cause, for this sale, for the sale of this.
 अविक्रयप्रसूत, *a.* (from अविक्रय, *this sale*, and प्रसूत, *caused*
by), caused by or arising from this sale, caused by or
 arising from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयविना, *ad.* (from अविक्रय, *this sale*, and विना, *with-*
out), without or beside this sale, without or beside the
 sale of this.
 अविक्रयवाचरिक्, *a.* (from अविक्रय, *this sale*, and वाचरिक्,
excepted), this sale excepted, the sale of these things
 excepted.
 अविक्रयवाचरिक्, *a.* (from अविक्रय, *this sale*, and वाचरिक्, *an*
exception), the exception of this sale, the exception of
 the sale of these things.
 अविक्रयवाचरिक्, *ad.* (*loc. case of अविक्रयवाचरिक्*), with the
 exception of this sale, with the exception of the sale of
 these things; without or beside this sale, without or be-
 side the sale of these things.
 अविक्रयहेतु, *a.* (from अविक्रय, *this sale*, and हेतु, *a cause*),
 caused by or arising from this sale, caused by or aris-
 ing from the sale of this; *ad.* from or because of this
 sale.
 अविक्रयहासि, *s.* (from अविक्रय, *this sale*, and हासि, *de-*
sire), a desire for this sale, a desire for the sale of this.
 अविक्रयहासि, *a.* (from अविक्रय, *this sale*, and हासि, *de-*
sire), desirous of this sale, desirous of the sale of this.
 अविक्रयानुसन्धान, *s.* (from अविक्रय, *this sale*, and अनुसन्धान,
search), a scrutinizing into this sale, a seeking to effect
 the sale of this.
 अविक्रयानुसन्धानी, *a.* (from अविक्रय, *this sale*, and अनुसन्धानी,
searching for), scrutinizing this sale, seeking for the sale
 of this.
 अविक्रयवद, *a.* (from अविक्रय, *this sale*, and वद, *say*),

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seeking), a seeking for this sale, a seeking for the sale of this.

ଅବଦିକ୍ରମାଦେବ, *s.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦେବ, *seeking*), a seeking for this sale seeking for the sale of this.

ଅବଦିକ୍ରମାଦେବୀ, *a.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦେବିନୀ, *seeking*), seeking for this sale, seeking for the sale of this.

ଅବଦିକ୍ରମାମେକ, *n.* (from ଅବଦିକ୍ରମ, *this sale*, and ମେକ, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

ଅବଦିକ୍ରମାମେକୀ, *a.* (from ଅବଦିକ୍ରମ, *this sale*, and ମେକିନୀ, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

ଅବଦିକ୍ରମାଦିକାମ, *s.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦିକାମ, *desire*), a desire for this sale, a desire for the sale of this.

ଅବଦିକ୍ରମାଦିକାମୀ, *a.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦିକାମିନୀ, *desirous*), desirous of this sale, desiring the sale of this.

ଅବଦିକ୍ରମାଦି, *s.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦି, *desire*), a desire for this sale, a desire for the sale of this.

ଅବଦିକ୍ରମାଦିକ, *a.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦିକ, *desirous*), desirous of this sale, desiring the sale of this.

ଅବଦିକ୍ରମାଦିକୀ, *a.* (from ଅବଦିକ୍ରମ, *this sale*, and ଦିକିନୀ, *desirous*), desirous of this sale, desiring the sale of this.

ଅବଦିକ୍ରମ, *s.* (from ଅବ, *this*, and ଦିକ୍ରମ, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

ଅବଦିକ୍ରମକର୍ତ୍ତା, *s.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କର୍ତ୍ତା, *a door*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

ଅବଦିକ୍ରମକାରକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କାରକ, *a door*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

ଅବଦିକ୍ରମକାରୀ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କାରିନୀ, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକ, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନିତ, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

ଅବଦିକ୍ରମଜନକୀ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକିନୀ, *producing*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

ଅବଦିକ୍ରମଜନକ, *ad.* (loc. case of ଅବଦିକ୍ରମ), for this hinderance or obstruction.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନିତ, *produced*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

ed), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

ଅବଦିକ୍ରମ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଦା, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

ଅବଦିକ୍ରମକାରୀ, *s.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କାରକ, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

ଅବଦିକ୍ରମକାରକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କାରକ, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

ଅବଦିକ୍ରମକାରୀ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and କାରକ, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

ଅବଦିକ୍ରମଜନକ, *s.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକ, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବଦିକ୍ରମଜନକୀ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକିନୀ, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବଦିକ୍ରମଜନକ, *s.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକ, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ଜନକ, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ନିବାରକ, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ନିବାରକ, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

ଅବଦିକ୍ରମଜନକ, *a.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ନିବାରକ, *preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

ଅବଦିକ୍ରମଜନକ, *s.* (from ଅବଦିକ୍ରମ, *this obstacle*, and ନିବାରକ, *ceasing*), the ceasing of these obstacles or hinderances, the ceasing of obstacles or hinderances which affect this person.

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an), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

ଅବିଘ୍ନିବିତ୍ତ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିତ୍ତ, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

ଅବିଘ୍ନିନିତ୍ତ, *ad.* (from ଅବିଘ୍ନ, *this obstacle*, and ନିତ୍ତ, *a cause*), for this obstacle or hinderance.

ଅବିଘ୍ନସୂକ୍ଷ୍ମ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ସୂକ୍ଷ୍ମ, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

ଅବିଘ୍ନବର୍ଦ୍ଧ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବର୍ଦ୍ଧ, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

ଅବିଘ୍ନବର୍ଦ୍ଧନ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

ଅବିଘ୍ନବାହୁ, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ବାହୁ, *abundance*), an abundance of these obstacles.

ଅବିଘ୍ନବିଧାତ, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିଧାତ, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

ଅବିଘ୍ନବିଧାତକ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିଧାତକ, *destructive*), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.

ଅବିଘ୍ନବିନା, *ad.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିନା, *without*), without this hinderance or obstacle, without this person's obstacles.

ଅବିଘ୍ନବିନାଶ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିନାଶ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

ଅବିଘ୍ନବିନାଶକ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିନାଶକ, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

ଅବିଘ୍ନବିନିତ୍ତ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବିନିତ୍ତ, *possessed of*), affected by these hinderances or obstacles.

ଅବିଘ୍ନବୃଦ୍ଧି, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ବୃଦ୍ଧି, *increase*), the increase of these obstacles or hinderances.

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ଅବିଘ୍ନବାହିତ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ବାହିତ, *excepted*), these obstacles excepted, this person's obstacles excepted.

ଅବିଘ୍ନବାହିତକ, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ବାହିତକ, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

ଅବିଘ୍ନବାହିତକ, *ad.* (*loc. case of* ଅବିଘ୍ନବାହିତକ), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

ଅବିଘ୍ନସୂକ୍ଷ୍ମ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ସୂକ୍ଷ୍ମ, *joined to*), connected with these obstacles or hinderances.

ଅବିଘ୍ନହରିତ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ହରିତ, *destitute*), free from these obstacles or hinderances.

ଅବିଘ୍ନସ୍ଥ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ସ୍ଥ, *empty*), free from these obstacles or hinderances.

ଅବିଘ୍ନଲୁହ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ଲୁହ, *indicating*), indicating these obstacles or hinderances.

ଅବିଘ୍ନହତ, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ହତ, *one who kills*), the person who prevents or removes these obstacles or hinderances.

ଅବିଘ୍ନହାସି, *s.* (from ଅବିଘ୍ନ, *this obstacle*, and ହାସି, *a detriment*), the lessening of these obstacles or hinderances.

ଅବିଘ୍ନହୀନ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ହୀନ, *destitute*), free from these obstacles or hinderances.

ଅବିଘ୍ନହସ୍ତ, *a.* (from ଅବିଘ୍ନ, *this obstacle*, and ହସ୍ତ, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

ଅବିଘ୍ନୀକ୍ଷ, *a.* (from ଅବି, *this*, and ଶିକ୍ଷ, *investigation*), this investigation or judgment, this person's judgment.

ଅବିଘ୍ନୀକ୍ଷକ, *a.* (from ଅବି, *this*, and ଶିକ୍ଷକ, *investigating*), investigating or judging this; *s.* this investigator, this judge.

ଅବିଘ୍ନୀକ୍ଷକୀ, *s.* (from ଅବିଘ୍ନୀକ୍ଷ, *this judgment*, and କର୍ତ୍ତା, *doer*), he who forms this judgment, he who judges this, this judge, this investigator.

ଅବିଘ୍ନୀକ୍ଷକୀକ, *a.* (from ଅବିଘ୍ନୀକ୍ଷ, *this judgment*, and କୀକ, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

ଅବିଘ୍ନୀକ୍ଷକୀକ, *a.* (from ଅବିଘ୍ନୀକ୍ଷ, *this judgment*, and କୀକ, *producing*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

ଅବିଘ୍ନୀକ୍ଷକୀକ, *ad.* (*loc. case of* ଅବିଘ୍ନୀକ୍ଷକୀକ), for this judgment or investigation.

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অভিচারস্থাপন, *s.* (from অভিচার, *this judgment*, and স্থাপন, *destruction*), the defeating or subversion of this person's judgment or investigation.

অভিচারস্থাপক, *a.* (from অভিচার, *this judgment*, and স্থাপক, *destructive*), destructive to or subversive of this person's judgment or investigation.

অভিচারস্থাপক, *a.* (from অভিচার, *this judgment*, and স্থাপক, *destructive*), destructive to or subversive of this person's judgment.

অভিচারনিমিত্তক, *a.* (from অভিচার, *this judgment*, and নিমিত্তক, *a cause*), caused by or arising from this judgment *ad.* from or because of this judgment.

অভিচারনিমিত্তে, *ad.* (from অভিচার, *this judgment*, and নিমিত্তক, *a cause*), for this judgment or investigation.

অভিচারপ্ৰসূত, *a.* (from অভিচার, *this judgment*, and প্ৰসূত, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

অভিচারহেতুক, *a.* (from অভিচার, *this judgment*, and হেতুক, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

অভিচারানুযায়ী, *a.* (from অভিচার, *this judgment*, and অনুযায়ী, *following upon*), corresponding with or following upon this judgment or investigation.

অভিচারানুসারে, *ad.* (from অভিচার, *this judgment*, and অনুসারে, *a following*), according to this judgment or investigation.

অভিচারস্থ, *s.* (from অবস্থ, *this*, and স্থিতি, *a separation*), this separation, this quarrel, this person's separation or quarrel.

অভিচারকারণ, *s.* (from অভিচার, *this separation*, and কারণ, *doing*), causing this separation or quarrel, causing the separation of these persons.

অভিচারকারণী, *a.* (from অভিচার, *this separation*, and কারণ, *doing*), making this separation or division, causing these person's separation.

অভিচারকারণক, *a.* (from অভিচার, *this separation*, and কারণ, *producing*), producing these persons' quarrel or separation.

অভিচারজনিত, *a.* (from অভিচার, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

অভিচারজন্য, *a.* (from অভিচার, *this division*, and জন্য, *produced*), producible by or arising from this separation or quarrel.

অভিচারজন্যে, *ad.* (*loc. case of অভিচারজন্য*), for this separation or division.

অভিচারজন্যে, *a.* (from অভিচার, *this division*, and জন্য, *pre-*

duced), produced by or arising from this quarrel or separation.

অভিচারনিমিত্তক, *a.* (from অভিচার, *this division*, and নিমিত্তক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অভিচারনিমিত্তে, *ad.* (from অভিচার, *this separation*, and নিমিত্তক, *a cause*), for this separation or division.

অভিচারপ্ৰসূত, *a.* (from অভিচার, *this division*, and প্ৰসূত, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অভিচারহেতুক, *a.* (from অভিচার, *this division*, and হেতুক, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অভিচারকারণ, *a.* (from অবস্থ, *this*, and কারণ, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

অভিচারকারণ, *s.* (from অবস্থ, *this*, and কারণ, *a tearing*), the tearing or rending of this, this tearing or lacerating.

অভিচারকারণ্য, *a.* (from অভিচার, *this tearing*, and কারণ্য, *producible*), producible by or arising from this tearing or rending.

অভিচারকারণ্য, *ad.* (*loc. case of অভিচারকারণ্য*), for this tearing or lacerating.

অভিচারকারণ্য, *a.* (from অভিচার, *this tearing*, and কারণ্য, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অভিচারকারণ্য, *ad.* (from অভিচার, *this rending*, and কারণ্য, *a cause*), for this rending or lacerating.

অভিচারকারণ্য, *a.* (from অভিচার, *this tearing*, and কারণ্য, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অভিচারকারণ্য, *a.* (from অভিচার, *this tearing*, and হেতুক, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অভিচার, *s.* (from অবস্থ, *this*, and জ্ঞান, *science*), this science, the knowledge of this.

অভিচারজন্য, *s.* (from অভিচার, *this science*, and জন্য, *producing*), producing this science or learning.

অভিচারজন্য, *a.* (from অভিচার, *this science*, and জন্য, *producible*), producible by or arising from this science.

অভিচারজন্যে, *ad.* (*loc. case of অভিচারজন্য*), for this science.

অভিচারজন্যে, *s.* (from অভিচার, *this science*, and দাতা, *a giver*), the person who teaches or confers this science.

অভিচারজন্যে, *a.* (from অভিচার, *this science*, and দাতা, *a giving*), conferring this science.

অভিচারজন্যে, *a.* (from অভিচার, *this science*, and দাতা, *a giving*), conferring this science.

অভিচারজন্যে, *a.* (from অভিচার, *this science*, and দাতা, *a giving*), conferring this science.

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caused), caused by or arising from this science; *ad.* from or because of this science.

অবিস্মারিক, *ad.* (from অবিস্মার, *this science*, and নিবিস, *a cause*), for this wisdom or science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and নিবিস, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and নিবিস, *obtained*), obtained or acquired by this science, possessed of this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and বর্ধ, *increasing*), increasing or promoting this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and বর্ধ, *an increasing*), the increasing of this science.

অবিস্মারিত, *ad.* (from অবিস্মার, *this science*, and বিনা, *without*), without or beside this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and বৃদ্ধি, *increase*), the increase of this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and ব্যতিক্রম, *excepted*), this science excepted.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and ব্যতিক্রম, *an exception*), the exception of this wisdom or science.

অবিস্মারিত, *ad.* (*loc. case of অবিস্মারিত*), with the exception of this science, without or beside this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and লভ, *obtained*), obtained or acquired by this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and কারণ, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

অবিস্মারিত, *a.* (from অবিস্মার, *this science*, and অর্জিত, *acquired*), acquired by this science.

অবিস্মার, *s.* (from অবিস্মার, *this*, and বিধান, *a statute*), this law or statute.

অবিস্মার, *s.* (from অবিস্মার, *this law*, and কর্তা, *a doer*), this legislator, he who makes these laws.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and কর্তা, *doing*), giving these laws, making these laws; *s.* this law-giver.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and কর্তা, *doing*), giving these laws, making these laws.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and উৎপাদ্য, *produci-ble*), producible by or arising from this law or statute.

অবিস্মার, *ad.* (*loc. case of অবিস্মার*), for this law or statute, for this settlement or enactment.

অবিস্মার, *s.* (from অবিস্মার, *this law*, and ইচ্ছা, *destruction*), the abolition of this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *destructive*), destructive to this law or statute.

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অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *destructive*), destructive to this law or statute.

অবিস্মার, *s.* (from অবিস্মার, *this law*, and ইচ্ছা, *destruction*), the abolition of this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *destructive*), destructive to this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and নিবিস, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

অবিস্মার, *ad.* (from অবিস্মার, *this law*, and নিবিস, *a cause*), for this law or statute, for this settlement or enactment.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and পূর্বে, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and পূর্বে, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

অবিস্মার, *ad.* (from অবিস্মার, *this statute*, and বিনা, *without*), without or beside this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this statute*, and ব্যতিক্রম, *excepted*), this law or statute excepted.

অবিস্মার, *a.* (from অবিস্মার, *this statute*, and ব্যতিক্রম, *an exception*), the exception of this law or statute.

অবিস্মার, *ad.* (*loc. case of অবিস্মার*), with the exception of this law or statute, without or beside this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and কারণ, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *a desire*), a desire for this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this statute*, and ইচ্ছা, *a desire*), a desire for this statute or appointment.

অবিস্মার, *a.* (from অবিস্মার, *this statute*, and ইচ্ছা, *desirous*), desirous of this statute or appointment.

অবিস্মার, *s.* (from অবিস্মার, *this law*, and ইচ্ছা, *a desire*), a desire for this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

অবিস্মার, *a.* (from অবিস্মার, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

অবিস্মার, *s.* (from অবিস্মার, *this*, and বিনা, *humility*), this humility or submission, this person's humility or submission.

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ଅବହିନକାରକ, *a.* (from ଅବହିନ, *this humility*, and କାରକ, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

ଅବହିନକାରୀ, *a.* (from ଅବହିନ, *this humility*, and କାରୀ, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

ଅବହିନସ୍ୱୀକାରୀ, *a.* (from ଅବହିନ, *this humility*, and ସ୍ୱୀକାର, *taking*), accepting this humility or submission.

ଅବହିନଉତ୍ପାଦିତ, *a.* (from ଅବହିନ, *this humility*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

ଅବହିନଉତ୍ପାଦ୍ୟ, *a.* (from ଅବହିନ, *this humility*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from this humility, producer by or arising from this person's humility or submission.

ଅବହିନଉତ୍ପାଦୀ, *ad.* (*loc. case of* ଅବହିନଉତ୍ପାଦ୍ୟ), for this humility or submission, for this condescension.

ଅବହିନଉତ୍ପାଦିତକ, *a.* (from ଅବହିନ, *this humility*, and ଉତ୍ପାଦିତ, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

ଅବହିନଉତ୍ପାଦିତକ, *ad.* (*loc. case of* ଅବହିନଉତ୍ପାଦିତକ, *a cause*), for this humility or submission, for this condescension.

ଅବହିନପୂର୍ବକ, *a.* (from ଅବହିନ, *this humility*, and ପୂର୍ବକ, *before*), preceded by or arising from this humility or submission, preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

ଅବହିନପୂର୍ବକ, *a.* (from ଅବହିନ, *this humility*, and ପୂର୍ବକ, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

ଅବହିନବର୍ଦ୍ଧକ, *a.* (from ଅବହିନ, *this humility*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this humility or condescension.

ଅବହିନବର୍ଦ୍ଧକ, *s.* (from ଅବହିନ, *this humility*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this humility or condescension.

ଅବହିନବିହୀନ, *ad.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *without*), without or beside this humility or submission, *ଅବହିନବିହୀନ*, or beside this condescension.

ଅବହିନବିହୀନ, *a.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *quarrel*), quarrel; *ଅବହିନବିହୀନ*, *of*, possessed of this humility or condescension or di

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ଅବହିନବିହୀନ, *a.* (from ଅବହିନ, *this humility*, and ବିହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନବୃଦ୍ଧି, *s.* (from ଅବହିନ, *this humility*, and ବୃଦ୍ଧି, *increase*), the increase of this humility or condescension.

ଅବହିନବ୍ୟତିଷ୍ଠିତ, *a.* (from ଅବହିନ, *this humility*, and ବ୍ୟତିଷ୍ଠିତ, *excepted*), this humility or submission excepted, this condescension excepted.

ଅବହିନବ୍ୟତିଷ୍ଠିତକ, *s.* (from ଅବହିନ, *this humility*, and ବ୍ୟତିଷ୍ଠିତ, *an exception*), the exception of this humility or submission, the exception of this condescension.

ଅବହିନବ୍ୟତିଷ୍ଠିତକ, *ad.* (*loc. case of* ଅବହିନବ୍ୟତିଷ୍ଠିତକ), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

ଅବହିନମୂଳକ, *a.* (from ଅବହିନ, *this humility*, and ମୂଳ, *a root*), originating from this humility or condescension.

ଅବହିନସଂଯୁକ୍ତ, *a.* (from ଅବହିନ, *this humility*, and ସଂଯୁକ୍ତ, *joined to*), connected with or possessed of this humility or condescension.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନଶୂନ୍ୟ, *a.* (from ଅବହିନ, *this humility*, and ଶୂନ୍ୟ, *empty*), destitute of this humility or condescension.

ଅବହିନହୀନ, *a.* (from ଅବହିନ, *this humility*, and ହୀନ, *destitute*), destitute of this humility or condescension.

ଅବହିନହେତୁକ, *a.* (from ଅବହିନ, *this humility*, and ହେତୁ, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

ଅବହିନହୀନକାଞ୍ଚି, *s.* (from ଅବହିନ, *this humility*, and ହୀନକାଞ୍ଚି, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

ଅବହିନହୀନକାଞ୍ଚି, *a.* (from ଅବହିନ, *this humility*, and ହୀନକାଞ୍ଚି, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

ଅବହିନହୀନକାଞ୍ଚି, *s.* (from ଅବହିନ, *this humility*, and ହୀନକାଞ୍ଚି, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

ଅବହିନହୀନକାଞ୍ଚି, *a.* (from ଅବହିନ, *this humility*, and ହୀନକାଞ୍ଚି, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

ଅବହିନହୀନକାଞ୍ଚି, *s.* (from ଅବହିନ, *this humility*, and ହୀନକାଞ୍ଚି, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

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অহিন্যভুজ, *a.* (from অহিন্য, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

অহিন্যভুজ, *a.* (from অহিন্য, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

অহিন্যন, *s.* (from অহ, *this*, and হিন্য, *destruction*), this ruin or destruction, this person's ruin or destruction.

অহিন্যনক, *a.* (from অহ, *this*, and হিন্যনক, *destructive*), destructive to this person, destructive to this.

অহিন্যনকর্তা, *s.* (from অহিন্যন, *this destruction*, and কর্তা, *a doer*), this destroyer, the destroyer of this.

অহিন্যনকারক, *a.* (from অহিন্যন, *this destruction*, and কারক, *doing*), causing this destruction.

অহিন্যনকারী, *a.* (from অহিন্যন, *this destruction*, and কারী, *doing*), effecting this destruction.

অহিন্যনজনক, *a.* (from অহিন্যন, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

অহিন্যনজনিত, *a.* (from অহিন্যন, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

অহিন্যনজন্য, *a.* (from অহিন্যন, *this destruction*, and জন্য, *productible*), productible by or arising from this ruin or destruction.

অহিন্যনজন্যে, *ad.* (*loc. case of অহিন্যনজন্য*), for this ruin or destruction.

অহিন্যনজাত, *a.* (from অহিন্যন, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

অহিন্যননিবর্তক, *a.* (from অহিন্যন, *this destruction*, and নিবর্তক, *causing to cease*), putting a stop to this ruin or destruction.

অহিন্যননিবারণক, *a.* (from অহিন্যন, *this destruction*, and নিবারণক, *preventing*), preventing this ruin or destruction.

অহিন্যননিবারণ, *s.* (from অহিন্যন, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

অহিন্যননিবৃত্তি, *s.* (from অহিন্যন, *this destruction*, and নিবৃত্তি, *cessation*), the prevention or cessation of this ruin or destruction.

অহিন্যননিবৃত্তিক, *a.* (from অহিন্যন, *this destruction*, and নিবৃত্তি, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

অহিন্যননিবৃত্তি, *ad.* (from অহিন্যন, *this destruction* and নিবৃত্তি, *a cause*), for this ruin or destruction.

অহিন্যনপূর্ব, *a.* (from অহিন্যন, *this destruction*, and পূর্ব, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

অহিন্যনপূর্বক, *a.* (from অহিন্যন, *this destruction*, and পূর্বক, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

অহিন্যনবিহীন, *ad.* (from অহিন্যন, *this destruction*, and বিহীন, *without*), without or beside this ruin or destruction.

অহিন্যনব্যতিরিক্ত, *a.* (from অহিন্যন, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.

অহিন্যনব্যতিরেক, *s.* (from অহিন্যন, *this destruction*, and ব্যতিরেক, *an exception*), the exception of this ruin or destruction.

অহিন্যনব্যতিরেক, *ad.* (*loc. case of অহিন্যনব্যতিরেক*), with the exception of this ruin or destruction, without or beside this ruin or destruction.

অহিন্যনহেতু, *a.* (from অহিন্যন, *this destruction*, and হেতু, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

অহিন্যনাকাঙ্ক্ষা, *s.* (from অহিন্যন, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.

অহিন্যনাকাঙ্ক্ষী, *a.* (from অহিন্যন, *this destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of this ruin or destruction.

অহিন্যনানুসন্ধান, *s.* (from অহিন্যন, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.

অহিন্যনানুসন্ধানী, *a.* (from অহিন্যন, *this destruction*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this ruin or destruction.

অহিন্যনানুসন্ধান, *s.* (from অহিন্যন, *this destruction*, and অনুসন্ধান, *search*), the seeking of this ruin or destruction.

অহিন্যনানুসন্ধানী, *a.* (from অহিন্যন, *this destruction*, and অনুসন্ধানী, *seeking*), seeking this ruin or destruction.

অহিন্যনানুসন্ধানক, *a.* (from অহিন্যন, *this destruction*, and অনুসন্ধানক, *expecting*), expecting or looking for this ruin or destruction.

অহিন্যনানুসন্ধান, *s.* (from অহিন্যন, *this destruction*, and অনুসন্ধান, *expectation*), the expectation or looking for this ruin or destruction.

অহিন্যনানুসন্ধানী, *a.* (from অহিন্যন, *this destruction*, and অনুসন্ধানী, *expecting*), expecting or looking for this ruin or destruction.

অহিন্যনানুসন্ধান, *s.* (from অহিন্যন, *this destruction*, and অনুসন্ধান, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

অহিন্যনানুসন্ধানী, *a.* (from অহিন্যন, *this destruction*, and অনুসন্ধানী, *desirous*), desirous of this destruction.

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- অধ্বিনাশং, *a.* (from অধ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.
- অধ্বিনাশং, *a.* (from অধ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*), desirous of this ruin or destruction.
- অধ্বিনাশং, *a.* (from অধ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*), desirous of this ruin or destruction.
- অধ্বিনাশ, *a.* (from অধ্ব, *this*, and বিনাশ, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.
- অধ্বিনাশতা, *a.* (from অধ্বিনাশ, *this enemy*), this enmity, this opposition.
- অধ্বিনাশতাং, *a.* (from অধ্বিনাশতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.
- অধ্বিনাশতাং, *a.* (from অধ্বিনাশতা, *this hostility*, and আচরণ, *conduct*), producible by or arising from this hostility or opposition.
- অধ্বিনাশতাং, *ad.* (*loc. case of অধ্বিনাশতাং*), for this hostility, for this opposition.
- অধ্বিনাশতানিহিত, *a.* (from অধ্বিনাশতা, *this hostility* and নিহিত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- অধ্বিনাশতানিহিত, *ad.* (from অধ্বিনাশতা, *this hostility*, and নিহিত, *a cause*), for this hostility, for this opposition.
- অধ্বিনাশতানুযুক্ত, *a.* (from অধ্বিনাশতা, *this hostility*, and অনুযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- অধ্বিনাশতাহেতু, *a.* (from অধ্বিনাশতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.
- অধ্বিনাশজনক, *a.* (from অধ্বিনাশ, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.
- অধ্বিনাশজনিত, *a.* (from অধ্বিনাশ, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.
- অধ্বিনাশজন্য, *a.* (from অধ্বিনাশ, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.
- অধ্বিনাশজন্য, *ad.* (*loc. case of অধ্বিনাশজন্য*), for this misfortune or calamity.
- অধ্বিনাশিত, *a.* (from অধ্বিনাশ, *this misfortune*, and আত, *pro-*

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- duced), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.
- অধ্বিনাশিত, *a.* (from অধ্বিনাশ, *this calamity*, and আত, *a getting over*), the getting over this misfortune or calamity.
- অধ্বিনাশিত, *a.* (from অধ্বিনাশ, *this calamity*, and আত, *a getting over*), getting a person over this misfortune, delivering from this misfortune or calamity.
- অধ্বিনাশিত, *a.* (from অধ্ব, *this*, and বিনাশিত, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.
- অধ্বিনাশিতজনক, *a.* (from অধ্বিনাশিত, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.
- অধ্বিনাশিতজন্য, *a.* (from অধ্বিনাশিত, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.
- অধ্বিনাশিতজন্য, *ad.* (*loc. case of অধ্বিনাশিতজন্য*), for this misfortune or calamity.
- অধ্বিনাশিতহীন, *a.* (from অধ্বিনাশিত, *this misfortune*, and হীন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.
- অধ্বিনাশিতহীনক, *a.* (from অধ্বিনাশিত, *this misfortune*, and হীনক, *destructive*), removing this calamity, removing this person's calamity or misfortune.
- অধ্বিনাশিতহীনী, *a.* (from অধ্বিনাশিত, *this misfortune*, and হীনী, *destructive*), removing this calamity, removing this person's calamity or misfortune.
- অধ্বিনাশিনাশ, *a.* (from অধ্বিনাশিত, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.
- অধ্বিনাশিনাশক, *a.* (from অধ্বিনাশিত, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.
- অধ্বিনাশিনিহিত, *a.* (from অধ্বিনাশিত, *this misfortune*, and নিহিত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.
- অধ্বিনাশিনিহিত, *ad.* (from অধ্বিনাশিত, *this misfortune*, and নিহিত, *a cause*), for this misfortune or calamity.
- অধ্বিনাশিনুযুক্ত, *a.* (from অধ্বিনাশিত, *this misfortune*, and অনুযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.
- অধ্বিনাশিতাহেতু, *a.* (from অধ্বিনাশিত, *this misfortune*, and হেতু, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

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increasing), aggravating or increasing this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and বৃদ্ধ, *an increasing*), the increasing or aggravating of this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and বৃদ্ধ, *increase*), the aggravation or increase of this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and ভঙ্গ, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and ভঙ্গ, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and গুণ, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this*, and বিনাশ, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this calamity*, and উদ্ধার, *rescued*), rescued from or brought through this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and গুণ, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and হীন, *destruction*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and নষ্ট, *de-*

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struction), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and নষ্ট, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

অবহিগ্ৰহণ, *ad.* (from অবহিগ্ৰহ, *this misfortune*, and কারণ, *a cause*), for this misfortune or calamity.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহ, *this*, and বিপর্যয়, *opposition*), this opposition, this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *causing*), making this opposition, opposing this person.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), producible by or arising from this opposition, producible by or arising from this person's opposition.

অবহিগ্ৰহণ, *ad.* *loc. case of অবহিগ্ৰহণ*), for this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and উৎপাদিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

অবহিগ্ৰহণ, *ad.* (from অবহিগ্ৰহণ, *this turn*, and কারণ, *a cause*), for this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and গুণ, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

অবহিগ্ৰহণ, *a.* (from অবহিগ্ৰহণ, *this opposition*, and কারণ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

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ଅବିପରୀତାଞ୍ଜି, *s.* (from ଅବିପରୀତ, *this opposition*, and ଞ୍ଜି, *desire*), a desire for this opposition, a desire for this person's opposition.

ଅବିପରୀତାଞ୍ଜି, *a.* (from ଅବିପରୀତ, *this opposition*, and ଞ୍ଜି, *desirous*), desirous of this opposition, desirous of this person's opposition.

ଅବିପରୀତାନ୍ବେଷଣ, *s.* (from ଅବିପରୀତ, *this opposition*, and ଅନ୍ବେଷଣ, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

ଅବିପରୀତାନ୍ବେଷଣୀ, *a.* (from ଅବିପରୀତ, *this opposition*, and ଅନ୍ବେଷଣ, *seeking*), seeking after this opposition, searching into this person's opposition.

ଅବିପରୀତାନ୍ବେଷକ, *a.* (from ଅବିପରୀତ, *this opposition*, and ଅନ୍ବେଷକ, *seeking*), seeking after this opposition, seeking after this person's opposition.

ଅବିପରୀତାନ୍ବେଷ, *s.* (from ଅବିପରୀତ, *this opposition*, and ଅନ୍ବେଷ, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

ଅବିପରୀତାନ୍ବେଷି, *a.* (from ଅବିପରୀତ, *this opposition*, and ଅନ୍ବେଷି, *seeking*), seeking after this opposition, seeking after this person's opposition.

ଅବିପରୀତାଞ୍ଜିମାତ୍ର, *s.* (from ଅବିପରୀତ, *this opposition*, and ଞ୍ଜିମାତ୍ର, *desire*), a desire for this opposition.

ଅବିପରୀତାଞ୍ଜିମାତ୍ର, *a.* (from ଅବିପରୀତ, *this opposition*, and ଞ୍ଜିମାତ୍ର, *desirous*), desirous of this opposition.

ଅବିପରୀତାଞ୍ଜି, *s.* (from ଅବିପରୀତ, *this opposition*, and ଇଚ୍ଛା, *desire*), a desire for this opposition.

ଅବିପରୀତାଞ୍ଜି, *a.* (from ଅବିପରୀତ, *this opposition*, and ଇଚ୍ଛା, *desirous*), desirous of this opposition.

ଅବିପରୀତାଞ୍ଜି, *a.* (from ଅବିପରୀତ, *this opposition*, and ଇଚ୍ଛା, *desirous*), desirous of this opposition.

ଅବିପରୀତ, *s.* (from ଅବ, *this*, and ବିପରୀତ, *a detail*), this detail, these circumstances.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ବିବରଣ, *doing*), making this detail of particulars, detailing those particulars.

ଅବିପରୀତାବିବରଣୀ, *a.* (from ଅବିପରୀତ, *this detail*, and ବିବରଣୀ, *doing*), making this detail of particulars, detailing these particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଅବିବରଣ, *producing*), producible by or arising from this detail or from these particulars.

ଅବିପରୀତାବିବରଣ, *ad.* (*loc. case of* ଅବିପରୀତାବିବରଣ), for this detail of particulars, for the detail of these particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଜାଣି, *to know*), acquainted with or knowing this detail of particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଜାଣି, *one*

who knows), one who is acquainted with the detail of these particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଜାଣି, *giving information*), giving information of this detail or of these particulars; *s.* one who gives information of these particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଜାଣି, *a giving information*), the giving information of these particulars in detail.

ଅବିପରୀତାବିବରଣୀ, *s.* (from ଅବିପରୀତ, *this detail*, and ଜାଣି, *one who gives information*), one who gives information of these particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars

ଅବିପରୀତାବିବରଣ, *ad.* (from ଅବିପରୀତ, *this detail*, and ନିମିତ୍ତ, *a cause*), for this detail of particulars, for the detail of these particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ବକ୍ତା, *a speaker*), one who relates these particulars in detail.

ଅବିପରୀତାବିବରଣ, *ad.* (from ଅବିପରୀତ, *this detail*, and ବିନା, *without*), without this detail of particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଯାହା, *excepted*), this detail of particulars excepted.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଯାହା, *an exception*), the exception of this detail of particulars.

ଅବିପରୀତାବିବରଣ, *ad.* (*loc. case of* ଅବିପରୀତାବିବରଣ), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଶୁଣି, *a hearing*), the hearing of this detail of particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଶୁଣି, *a hearing of this detail*, and ଚାହୁଁ, *desire*), a desire to hear this detail of particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଶୁଣି, *a hearing of this detail*, and ଚାହୁଁ, *desire*), desirous of hearing this detail of particulars.

ଅବିପରୀତାବିବରଣ, *s.* (from ଅବିପରୀତ, *this detail*, and ଶୁଣି, *a hearing of this detail*, and ଚାହୁଁ, *desire*), a desire to hear this detail of particulars.

ଅବିପରୀତାବିବରଣ, *a.* (from ଅବିପରୀତ, *this detail*, and ଶୁଣି, *the hearing of this*

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detail, and *ইচ্ছা, desirous*), desirous of hearing this detail of particulars.

অত্বেষণশ্রবণমুখ, *a.* (from অত্বেষণশ্রবণ, *the hearing of this detail*, and *ইচ্ছা, desirous*), desirous of hearing this detail of particulars.

অত্বেষণসংঘটক, *a.* (from অত্বেষণ, *this detail*, and *সংঘটক, a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অত্বেষণাকাঙ্ক্ষা, *s.* (from অত্বেষণ, *this detail*, and *আকাঙ্ক্ষা, desire*), a desire for this detail of particulars.

অত্বেষণাকাঙ্ক্ষী, *s.* (from অত্বেষণ, *this detail*, and *আকাঙ্ক্ষা, desirous*), desirous of this detail of particulars.

অত্বেষণানুসন্ধান, *s.* (from অত্বেষণ, *this detail*, and *অনুসন্ধান, search*), a scrutiny into this detail of particulars.

অত্বেষণানুসন্ধানী, *a.* (from অত্বেষণ, *this detail*, and *অনুসন্ধান, searching*), scrutinizing this detail of particulars.

অত্বেষণানুসন্ধানী, *a.* (from অত্বেষণ, *this detail*, and *অনুসন্ধান, searching*), scrutinizing this detail of particulars.

অত্বেষণাশ্রম, *a.* (from অত্বেষণ, *this detail*, and *আশ্রম, seeking*), seeking after this detail of particulars.

অত্বেষণাশ্রম, *s.* (from অত্বেষণ, *this detail*, and *আশ্রম, a seeking*), the seeking for this detail of particulars.

অত্বেষণাশ্রমী, *a.* (from অত্বেষণ, *this detail*, and *আশ্রম, seeking*), seeking for this detail of particulars.

অত্বেষণ, *s.* (from অত্বে, *this*, and *বিবাদ, a dispute*), this dispute or contention, this person's dispute or contention.

অত্বেষণকর্ত্তব্য, *a.* (from অত্বেষণ, *this dispute*, and *কর্ত্তব্য, doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

অত্বেষণকর্ত্তা, *a.* (from অত্বেষণ, *this dispute*, and *কর্ত্তা, making*), maintaining this dispute or contention.

অত্বেষণজনক, *a.* (from অত্বেষণ, *this dispute*, and *জনক, producing*), producing this dispute or controversy, producing this contradiction.

অত্বেষণজনিত, *a.* (from অত্বেষণ, *this dispute*, and *জনিত, produced*), produced by or arising from this dispute or contention.

অত্বেষণজন্য, *a.* (from অত্বেষণ, *this dispute*, and *জন্য, producible*), producible by or arising from this dispute or contention.

অত্বেষণকাল, *ad.* (*loc. case of অত্বেষণকাল*), for this dispute, for this contradiction, for this controversy.

অত্বেষণব্যতীত, *a.* (from অত্বেষণ, *this dispute*, and *ব্যতীত, produced*), produced by or arising from this dispute or contention.

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অত্বেষণবিধ্বংস, *s.* (from অত্বেষণ, *this dispute*, and *বিধ্বংস, destruction*), the destruction of this dispute or contention.

অত্বেষণবিধ্বংসক, *a.* (from অত্বেষণ, *this dispute*, and *বিধ্বংসক, destructive*), destructive to this dispute or contention.

অত্বেষণবিধ্বংসী, *a.* (from অত্বেষণ, *this dispute*, and *বিধ্বংস, destructive*), destructive to this dispute or contention.

অত্বেষণনাশ, *s.* (from অত্বেষণ, *this dispute*, and *নাশ, destruction*), the destruction of this dispute or contention.

অত্বেষণনাশক, *a.* (from অত্বেষণ, *this dispute*, and *নাশক, destructive*), destructive to this dispute or contention.

অত্বেষণনিবর্ত্তক, *a.* (from অত্বেষণ, *this dispute*, and *নিবর্ত্তক, causing to cease*), putting an end to this dispute or contention.

অত্বেষণনিবর্ত্তক, *a.* (from অত্বেষণ, *this dispute*, and *নিবর্ত্তক, preventing*), preventing this dispute or contention.

অত্বেষণনিবর্ত্তন, *s.* (from অত্বেষণ, *this dispute*, and *নিবর্ত্তন, preventing*), the preventing of this dispute or contention.

অত্বেষণনিবৃত্তি, *a.* (from অত্বেষণ, *this dispute*, and *নিবৃত্তি, cessation*), the cessation of this dispute or contention.

অত্বেষণনিবৃত্তিক, *a.* (from অত্বেষণ, *this dispute*, and *নিবৃত্তি, a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অত্বেষণনিবৃত্তি, *ad.* (from অত্বেষণ, *this dispute*, and *নিবৃত্তি, a cause*), for this dispute, for this contradiction, for this controversy.

অত্বেষণদুগ্ধ, *a.* (from অত্বেষণ, *this dispute*, and *দুগ্ধ, caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

অত্বেষণবর্দ্ধক, *a.* (from অত্বেষণ, *this dispute*, and *বর্দ্ধক, increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

অত্বেষণবর্দ্ধন, *s.* (from অত্বেষণ, *this dispute*, and *বর্দ্ধন, an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

অত্বেষণবিহীন, *ad.* (from অত্বেষণ, *this dispute*, and *বিহীন, without*), without this dispute or contention.

অত্বেষণবিশিষ্ট, *a.* (from অত্বেষণ, *this dispute*, and *বিশিষ্ট, possessed of*), connected with this dispute or contention.

অত্বেষণবৃদ্ধি, *s.* (from অত্বেষণ, *this dispute*, and *বৃদ্ধি, increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

অত্বেষণব্যতিত, *a.* (from অত্বেষণ, *this dispute*, and *ব্যতিত, excepted*), this dispute or contention excepted.

অত্বেষণব্যতিতক, *a.* (from অত্বেষণ, *this dispute*, and *ব্যতিতক, excepted*), this dispute or contention excepted.

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an *exception*), the exception of this dispute or contention.

ଅସଦ୍ଦିବାଦସାଧିତ୍ୱ, *ad. (loc. case of ଅସଦ୍ଦିବାଦସାଧିତ୍ୱ)*, with the exception of this dispute or controversy, without or beside this dispute or controversy.

ଅସଦ୍ଦିବାଦସଂହତ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ସଂହତ, a breaking)*, the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

ଅସଦ୍ଦିବାଦସଂହତ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ସଂହତ, a breaking)*, settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

ଅସଦ୍ଦିବାଦସଂହତ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ସଂହତ, a breaking)*, the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

ଅସଦ୍ଦିବାଦଯୁକ୍ତ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଯୁକ୍ତ, joined to)*, connected with this dispute or contention.

ଅସଦ୍ଦିବାଦହରିତ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ହରିତ, destitute)*, free from this dispute or contention.

ଅସଦ୍ଦିବାଦଯୋଗୀ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute)*, engaged in or connected with this dispute or contention.

ଅସଦ୍ଦିବାଦଶୂନ୍ୟ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଶୂନ୍ୟ, empty)*, free from this dispute or contention.

ଅସଦ୍ଦିବାଦହୀନ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ହୀନ, destitute)*, free from this dispute or contention.

ଅସଦ୍ଦିବାଦସଂସ୍ପନ୍ନ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ସଂସ୍ପନ୍ନ, a cause)*, caused by or arising from this dispute or contention; *ad. from or through this dispute or contention*.

ଅସଦ୍ଦିବାଦାକାଂକ୍ଷୀ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଆକାଂକ୍ଷୀ, desire)*, a desire to excite or promote this dispute or contention.

ଅସଦ୍ଦିବାଦାକାଂକ୍ଷୀ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଆକାଂକ୍ଷୀ, desirous)*, desirous of exciting or promoting this dispute or contention.

ଅସଦ୍ଦିବାଦାନ୍ୱେଷୀ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅନ୍ୱେଷୀ, search)*, an enquiry into this dispute or contention.

ଅସଦ୍ଦିବାଦାନ୍ୱେଷୀ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅନ୍ୱେଷୀ, searching)*, enquiring into this dispute or contention.

ଅସଦ୍ଦିବାଦାନୁସାରି, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅନୁସାରି, following)*, according or corresponding with this dispute or controversy.

ଅସଦ୍ଦିବାଦାନୁସାରି, *ad. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅନୁସାରି, a following)*, according to, in correspondence with this dispute or controversy.

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ଅସଦ୍ଦିବାଦାହେତୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଆହେତୁ, seeking)*, seeking to excite or promote this dispute or contention.

ଅସଦ୍ଦିବାଦାହେତୁ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଆହେତୁ, a seeking)*, the seeking to excite or promote this dispute or contention.

ଅସଦ୍ଦିବାଦାହେତୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଆହେତୁ, seeking)*, seeking to excite or promote this dispute or contention.

ଅସଦ୍ଦିବାଦାଞ୍ଜିକା, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଞ୍ଜିକା, desire)*, a desire for this dispute or contention.

ଅସଦ୍ଦିବାଦାଞ୍ଜିକା, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଞ୍ଜିକା, desirous)*, desirous of fomenting this dispute or contention.

ଅସଦ୍ଦିବାଦାଞ୍ଜି, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଞ୍ଜି, desirous)*, desirous of this dispute or controversy.

ଅସଦ୍ଦିବାଦାର୍ଥ, *ad. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅର୍ଥ, an object)*, for this dispute, for this controversy, for this contradiction.

ଅସଦ୍ଦିବାଦାର୍ଥ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅର୍ଥ, desire)*, a desire to excite or promote this dispute or contention.

ଅସଦ୍ଦିବାଦାହୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅହୁ, desirous)*, desirous of fomenting this dispute or contention.

ଅସଦ୍ଦିବାଦାହୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅହୁ, desirous)*, desirous of fomenting this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, production)*, the production of this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, producing)*, producing this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, a producing)*, the causing of this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, engaged in)*, engaged in or eager to begin this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, endeavour)*, an eagerness or endeavour to begin or maintain this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, zealous)*, eager to engage in this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *s. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, a commencement)*, the beginning of this dispute or contention.

ଅସଦ୍ଦିବାଦାଂଶୁ, *a. (from ଅସଦ୍ଦିବାଦ, this dispute, and ଅଂଶୁ, a commencement)*, the beginning of this dispute or contention.

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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

अवधिराज, *a.* (from अवधिराज, *this*, and विराज, *a marriage*), this marriage, this person's marriage.

अवधिराजक, *a.* (from अवधिराज, *this marriage*, and क, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

अवधिराजनिष्ठ, *a.* (from अवधिराज, *this marriage*, and निष्ठ, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

अवधिराजजन्य, *a.* (from अवधिराज, *this marriage*, and जन्य, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

अवधिराजजन्य, *ad.* (*loc. case of अवधिराजजन्य*), for this marriage.

अवधिराजनिमित्त, *a.* (from अवधिराज, *this marriage*, and निमित्त, *a cause*), the cause or purpose of this marriage.

अवधिराजनिमित्त, *a.* (from अवधिराज, *this marriage*, and निमित्त, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

अवधिराजनिमित्त, *ad.* (from अवधिराज, *this marriage*, and निमित्त, *a cause*), for this marriage.

अवधिराजप्रतिषेध, *a.* (from अवधिराज, *this marriage*, and प्रतिषेध, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

अवधिराजमुद्भव, *a.* (from अवधिराज, *this marriage*, and मुद्भव, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

अवधिराजप्राप्त, *a.* (from अवधिराज, *this marriage*, and प्राप्त, *obtained*), obtained by this marriage.

अवधिराजवध, *a.* (from अवधिराज, *this marriage*, and वध, *breaking*), dissolving this marriage, dissolving this person's marriage.

अवधिराजमूल, *a.* (from अवधिराज, *this marriage*, and मूल, *a root*), originating in this marriage, originating in this person's marriage.

अवधिराजमूल, *a.* (from अवधिराज, *this marriage*, and मूल, *obtained*), acquired by this marriage.

अवधिराजमुद्भव, *a.* (from अवधिराज, *this marriage*, and मुद्भव, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

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अवधिराजकाम, *a.* (from अवधिराज, *this marriage*, and काम, *desires*), a desire for this marriage, a desire for this person's marriage.

अवधिराजकाम्य, *a.* (from अवधिराज, *this marriage*, and काम्य, *desirous*), desirous of this marriage, desirous of this person's marriage.

अवधिराजप्रवर्धन, *a.* (from अवधिराज, *this marriage*, and प्रवर्धन, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धन, *a.* (from अवधिराज, *this marriage*, and प्रवर्धन, *searching*), searching out means to accomplish this marriage.

अवधिराजप्रवर्धनी, *a.* (from अवधिराज, *this marriage*, and प्रवर्धनी, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

अवधिराजप्रवर्धक, *a.* (from अवधिराज, *this marriage*, and प्रवर्धक, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

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assertion), exertion to promote this marriage. exertion to promote this person's marriage-
 ଅସିଦାରୋପୀ, *a.* (from ଅସିଦାର, *this marriage*, and ଓପୀ *sin, zealous*), zealous to promote this marriage, zealous to promote this person's marriage.
 ଅସିଦାରୋମ୍ଭବ, *s.* (from ଅସିଦାର, *this marriage*, and ଓମ୍ଭବ, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.
 ଅସିଦାରୋମ୍ଭବ, *a.* (from ଅସିଦାର, *this marriage*, and ଓମ୍ଭବ *fit*), fit or proper for this marriage, fit or proper for this person's marriage.
 ଅସିଦେଷ, *s.* (from ଅସ୍, *this*, and ଦିଷେ, *discrimination*), this discrimination, this person's discrimination.
 ଅସିଦେଷଜନ୍ମ, *a.* (from ଅସିଦେଷ, *this discrimination*, and ଜନ୍ମ, *producible*), producible by or arising from this discrimination.
 ଅସିଦେଷକ୍ଷେତ୍ର, *ad.* (*loc. case of ଅସିଦେଷଜନ୍ମ*), for this discrimination.
 ଅସିଦେଷନିମିତ୍ତ, *a.* (from ଅସିଦେଷ, *this discrimination*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.
 ଅସିଦେଷନିମିତ୍ତେ, *ad.* (from ଅସିଦେଷ, *this discrimination*, and ନିମିତ୍ତ, *a cause*), for this discrimination.
 ଅସିଦେଷସ୍ପୃହ, *a.* (from ଅସିଦେଷ, *this discrimination*, and ସ୍ପୃହ, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.
 ଅସିଦେଷକାରଣ, *a.* (from ଅସିଦେଷ, *this discrimination*, and କାରଣ, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.
 ଅସିଦେଷକ, *a.* (from ଅସ୍, *this*, and ଦିଷେ, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.
 ଅସିଦେଷୀ, *s.* (from ଅସ୍, *this*, and ଦିଷେ, *investigation*), this investigation or discrimination, the investigation or discrimination of this.
 ଅସିଦେଷୀକର୍ତ୍ତା, *s.* (from ଅସିଦେଷୀ, *this investigation*, and କର୍ତ୍ତା, *a doer*), the person who makes this investigation or discrimination.
 ଅସିଦେଷୀକାରକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and କାରକ, *making*), making this investigation or discrimination, investigating or discriminating this affair.
 ଅସିଦେଷୀକାରୀ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and କାରୀ, *making*), making this investigation or discrimination, investigating or discriminating this affair.
 ଅସିଦେଷଜଗତ, *a.* (from ଅସିଦେଷ, *this investigation*, and ଜଗତ, *obtained*), included in this investigation or discrimination.

ଅସିଦେଷୀକାରକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and କାରକ, *producible*), producible by or arising from this investigation or discrimination.
 ଅସିଦେଷୀକ୍ଷେତ୍ର, *ad.* (*loc. case of ଅସିଦେଷୀକାରକ*), for this investigation or discrimination.
 ଅସିଦେଷୀହୀନ, *s.* (from ଅସିଦେଷୀ, *this investigation*, and ହୀନ, *destructive*), the ruin of this investigation or discrimination.
 ଅସିଦେଷୀହୀନକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ହୀନକ, *destructive*), ruinous to this investigation or discrimination.
 ଅସିଦେଷୀହୀନୀ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ହୀନୀ, *destructive*), ruinous to this investigation or discrimination.
 ଅସିଦେଷୀନାଶ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ନାଶ, *destructum*), the ruin of this investigation or discrimination.
 ଅସିଦେଷୀନାଶକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ନାଶକ, *destructive*), ruinous to this investigation or discrimination.
 ଅସିଦେଷୀନିବାରକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବାରକ, *causing to cease*), putting an end to this investigation or discrimination.
 ଅସିଦେଷୀନିବାରକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବାରକ, *preventing*), preventing this investigation or discrimination.
 ଅସିଦେଷୀନିବାରକ, *s.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବାରକ, *a preventing*), the prevention of this investigation or discrimination.
 ଅସିଦେଷୀନିବୃତ୍ତି, *s.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବୃତ୍ତି, *cessation*), the cessation of this investigation or discrimination.
 ଅସିଦେଷୀନିବୃତ୍ତିକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବୃତ୍ତିକ, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.
 ଅସିଦେଷୀନିବୃତ୍ତି, *ad.* (from ଅସିଦେଷୀ, *this investigation*, and ନିବୃତ୍ତି, *a cause*), for this investigation or discrimination.
 ଅସିଦେଷୀମୁକ୍ତ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ମୁକ୍ତ, *before*), preceded by or arising from this investigation or discrimination.
 ଅସିଦେଷୀମୁକ୍ତକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ମୁକ୍ତକ, *opposing*), opposing or preventing this investigation or discrimination.
 ଅସିଦେଷୀମୁକ୍ତକ, *a.* (from ଅସିଦେଷୀ, *this investigation*, and ମୁକ୍ତକ, *caused by*), caused by or arising from this investigation or discrimination.

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tigation or discrimination; *ad.* from or because of this investigation or discrimination.

অতঃবিবেচনাবিহীন, *ad.* from অতঃবিবেচনা, *this investigation*, and বিহীন, *without*, without or beside this investigation or discrimination.

অতঃবিবেচনাবিশিষ্ট, *a.* (from অতঃবিবেচনা, *this investigation*, and বিশিষ্ট, *possessed of*), possessed of this discrimination or judgment.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.

অতঃবিবেচনাব্যতিরিক্ত, *a.* (from অতঃবিবেচনা, *this investigation*, and ব্যতিরিক্ত, *excepted*), this investigation or discrimination excepted.

অতঃবিবেচনাব্যতিক্রম, *s.* (from অতঃবিবেচনা, *this investigation*, and ব্যতিক্রম, *an exception*), the exception of this investigation or discrimination.

অতঃবিবেচনাব্যতিরেকে, *ad.* (*loc. case of* অতঃবিবেচনাব্যতিক্রম), with the exception of this investigation or discrimination without or beside this investigation or discrimination.

অতঃবিবেচনামূলক, *a.* from অতঃবিবেচনা, *this investigation* and মূল, *a root*, originating or springing from this investigation or discrimination.

অতঃবিবেচনাসংযুক্ত, *a.* from অতঃবিবেচনা, *this investigation*, and যুক্ত, *joined to*, connected with this investigation or discrimination.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this investigation or discrimination.

অতঃবিবেচনাকর্ম, *ad.* (from অতঃবিবেচনা, *this investigation*, and কর্ম, *an object*), for this investigation or discrimination.

অতঃবিবেচনামূল্য, *n.* (from অতঃবিবেচনা, *this investigation*, and মূল্য, *empty*) destitute of this investigation or discrimination.

অতঃবিবেচনানিষিদ্ধ, *a.* (from অতঃবিবেচনা, *this investigation*, and নিষিদ্ধ, *completed*), proved or established by this investigation or discrimination.

অতঃবিবেচনানিষিদ্ধ, *s.* (from অতঃবিবেচনা, *this investigation*, and নিষিদ্ধ, *a detriment*), a detriment to this investigation or discrimination.

অতঃবিবেচনাবিহীন, *a.* (from অতঃবিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this investigation or discrimination.

অতঃবিবেচনাসংক্রান্ত, *a.* (from অতঃবিবেচনা, *this investigation*, and সংক্রান্ত, *a consequence*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

অতঃবিত্ত, *s.* (from অতঃ, *this*, and বিত্ত *wealth*), this wealth or grandeur, this person's wealth or grandeur.

অতঃবিত্তব্যয়, *a.* (from অতঃবিত্ত, *this wealth*, and ব্যয়, *doing*), exercising this grandeur.

অতঃবিত্তব্যয়ী, *a.* (from অতঃবিত্ত, *this grandeur*, and ব্যয়ী, *doing*), exercising this grandeur.

অতঃবিত্তজন্য, *s.* (from অতঃবিত্ত, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

অতঃবিত্তজন্য, *ad.* (*loc. case of* অতঃবিত্তজন্য), for this wealth or grandeur.

অতঃবিত্তনাশ, *s.* (from অতঃবিত্ত, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অতঃবিত্তনাশক, *a.* (from অতঃবিত্ত, *this wealth*, and নাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনাশী, *a.* (from অতঃবিত্ত, *his wealth*, and নাশী, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনাশ, *s.* (from অতঃবিত্ত, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অতঃবিত্তনাশক, *a.* from অতঃবিত্ত, *this wealth*, and নাশক, *destructive*, destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অতঃবিত্তনিমিত্তক, *a.* (from অতঃবিত্ত *this wealth*, and নিমিত্তক, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

অতঃবিত্তনিমিত্তক, *ad.* (from অতঃবিত্ত, *this grandeur*, and নিমিত্তক, *a cause*), for this wealth or grandeur.

অতঃবিত্তসংক্রান্ত, *a.* (from অতঃবিত্ত, *this wealth*, and সংক্রান্ত, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this person's wealth or grandeur.

অতঃবিত্তবৃদ্ধি, *s.* (from অতঃবিত্ত, *this grandeur*, and বৃদ্ধি, *increasing*), increasing this wealth or grandeur.

অতঃবিত্তবৃদ্ধি, *s.* (from অতঃবিত্ত, *this grandeur*, and বৃদ্ধি, *increasing*), the increasing of this wealth or grandeur.

অতঃবিত্তবিহীন, *ad.* (from অতঃবিত্ত, *this wealth*, and বিহীন, *without*), without or beside this person's wealth or grandeur.

অতঃবিত্তনাশ, *s.* (from অতঃবিত্ত, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

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making), making this opposition; *s.* the maker of this opposition.

অস্বিত্ত্বকারী, *a.* (from অস্বিত্ত্ব, *this quarrel*, and কারী, *making*), making this quarrel, causing this person's quarrel, opposing this person; *s.* this quarreller.

অস্বিত্ত্বজনক, *a.* (from অস্বিত্ত্ব, *this opposition*, and জনক, *producing*), producing this opposition or contention.

অস্বিত্ত্বজনিত, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজন্য, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জন্য, *produced*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজন্যে, *ad.* (*loc. case of অস্বিত্ত্বজন্য*), for this opposition, for this contention.

অস্বিত্ত্বজন্ম, *a.* (from অস্বিত্ত্ব, *this quarrel*, and জন্ম, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

অস্বিত্ত্বজ্ঞানক, *a.* (from অস্বিত্ত্ব, *this opposition*, and জ্ঞানক, *causing to know*), proclaiming or making known this opposition or contention.

অস্বিত্ত্বনামক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নামক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

অস্বিত্ত্বনিবর্তক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিবর্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

অস্বিত্ত্বনিবারণক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিবারণ, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

অস্বিত্ত্বনিবারণক, *s.* (from অস্বিত্ত্ব, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

অস্বিত্ত্বনিবৃত্তি, *s.* (from অস্বিত্ত্ব, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

অস্বিত্ত্বনিমিত্তক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and নিমিত্তক, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.

অস্বিত্ত্বনিমিত্তে, *ad.* (from অস্বিত্ত্ব, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

অস্বিত্ত্বমূলক, *a.* (from অস্বিত্ত্ব, *this opposition*, and মূলক, *root*), originating from this quarrel or opposition.

before), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

অস্বিত্ত্বমুখ, *a.* (from অস্বিত্ত্ব, *this quarrel*, and মুখ, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.

অস্বিত্ত্ববর্ধক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বর্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

অস্বিত্ত্ববর্ধন, *s.* (from অস্বিত্ত্ব, *this quarrel*, and বর্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

অস্বিত্ত্ববিনা, *ad.* (from অস্বিত্ত্ব, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

অস্বিত্ত্ববৃদ্ধি, *s.* (from অস্বিত্ত্ব, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

অস্বিত্ত্বব্যতিক্রম, *a.* (from অস্বিত্ত্ব, *this quarrel*, and ব্যতিক্রম, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

অস্বিত্ত্ববিশিষ্ট, *a.* (from অস্বিত্ত্ব, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

অস্বিত্ত্ববিরহিত, *a.* (from অস্বিত্ত্ব, *this opposition*, and বিরহিত, *desiginate*), free from this contention or opposition.

অস্বিত্ত্বব্যতিক্রমক, *s.* (from অস্বিত্ত্ব, *this quarrel*, and ব্যতিক্রম, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

অস্বিত্ত্বব্যতিক্রমক, *ad.* (*loc. case of অস্বিত্ত্বব্যতিক্রমক*), with the exception of this contention or opposition, without or beside this opposition or contention.

অস্বিত্ত্ববিন্যাসক, *s.* (from অস্বিত্ত্ব, *this opposition*, and বিন্যাসক, *a breaking*), the settling or putting an end to this opposition or contention.

অস্বিত্ত্ববিন্যাসক, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বিন্যাসক, *a breaking*), interrupting or breaking up this person's quarrel or opposition.

অস্বিত্ত্ববিন্যাসক, *s.* (from অস্বিত্ত্ব, *this quarrel*, and বিন্যাসক, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

অস্বিত্ত্ববিশেষ, *a.* (from অস্বিত্ত্ব, *this quarrel*, and বিশেষ, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

অস্বিত্ত্বমূলক, *s.* (from অস্বিত্ত্ব, *this quarrel*, and মূলক, *a root*), originating from this quarrel or opposition.

অস্বিত্ত্বমূলক, *s.* (from অস্বিত্ত্ব, *this opposition*, and মূলক, *a root*), originating from this quarrel or opposition.

adversity (w), a. (from adversus, this quarrel, and wirtus, seeking, seeking to excite or promote this quarrel or opposition.

fit to be the subject of this quarrel or opposition.

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ଅବିରୋଧିନିବିଧି, *s.* (from ଅବିରୋଧ, *this quarrel*, and ଅବିଧି, *a being near*), the beginning or introduction of this quarrel or opposition.

ଅବିଧିସଂ, *a.* (from ଅବ, *this*, and ବିଧି, *possessed of*), connected with this, possessed of this.

ଅବିଧିବିବେଚକ, *a.* (from ଅବ, *this*, and ବିବେଚକ, *discriminating*), discriminating or distinguishing this ; *s.* this discriminating circumstances.

ଅବିଧିବିବେଚକ, *a.* (from ଅବ, *this*, and ବିବେଚକ, *a discriminating*), the discriminating of this, this discriminating word or adjective.

ଅବିଶ୍ୱସ୍ତ, *s.* (from ଅବ, *this*, and ବିଶ୍ୱସ୍ତ, *trusted*), believed or trusted by this person, trusty in this thing.

ଅବିଶ୍ୱାସ, *s.* (from ଅବ, *this*, and ବିଶ୍ୱାସ, *trust*), this trust or confidence, this person's trust or confidence.

ଅବିଶ୍ୱାସକାରକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and କାରକ, *doing*), exercising this trust or confidence.

ଅବିଶ୍ୱାସକାରି, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and କାରି, *doing*), exercising this trust or confidence.

ଅବିଶ୍ୱାସବାଦକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ବାଦକ, *destroying*), acting unfaithfully to this trust, betraying this trust ; *s.* this unfaithful person, this traitor.

ଅବିଶ୍ୱାସବାଦୀ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ବାଦିନ, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.

ଅବିଶ୍ୱାସଜନକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ଜନକ, *producing*), producing this trust or confidence.

ଅବିଶ୍ୱାସଜନିତ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ଜନିତ, *produced*), produced by or arising from this trust or confidence.

ଅବିଶ୍ୱାସଜନ୍ୟ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ଜନ୍ୟ, *producible*), producible by or arising from this trust or confidence.

ଅବିଶ୍ୱାସକାର୍ଯ୍ୟ, *ad.* (*loc. case of* ଅବିଶ୍ୱାସଜନ୍ୟ), for this trust, for this confidence.

ଅବିଶ୍ୱାସକାର୍ଯ୍ୟ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and କାର୍ଯ୍ୟ, *produced*), produced by or arising from this trust or confidence.

ଅବିଶ୍ୱାସହୀନ, *s.* (from ଅବିଶ୍ୱାସ, *this trust*, and ହୀନ, *destruction*), the destruction of this trust or confidence.

ଅବିଶ୍ୱାସହୀନକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ହୀନକ, *destructive*), destructive to this trust or confidence.

ଅବିଶ୍ୱାସ ନାଶିନୀ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନାଶିନୀ, *destructive*), destroying this trust or confidence.

ଅବିଶ୍ୱାସନିବାରକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବାରକ, *causing to cease*), putting a stop to this trust or confidence.

ଅବିଶ୍ୱାସନିବାରକ, *ad.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବାରକ,

preventing), obstructing or preventing this trust or confidence.

ଅବିଶ୍ୱାସନିବାରକ, *s.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବାରକ, *a preventing*), the obstructing or preventing of this trust or confidence.

ଅବିଶ୍ୱାସନିବୃଦ୍ଧି, *s.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବୃଦ୍ଧି, *a cessation*), the cessation of this trust or confidence.

ଅବିଶ୍ୱାସନିବୃଦ୍ଧକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବୃଦ୍ଧକ, *a cause*), caused by or arising from this trust or confidence ; *ad.* from or because of this trust or confidence.

ଅବିଶ୍ୱାସନିବୃଦ୍ଧକ, *ad.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନିବୃଦ୍ଧକ, *a cause*), for this trust or confidence.

ଅବିଶ୍ୱାସନୀୟ, *s.* (from ଅବ, *this*, and ବିଶ୍ୱାସନୀୟ, *a confident*), this confident, a person in whom this confidence may be reposed.

ଅବିଶ୍ୱାସନୁର୍ଦ୍ଧକ, *s.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନୁର୍ଦ୍ଧକ, *before*), preceded by or arising from this trust or confidence ; *ad.* by or through this trust or confidence.

ଅବିଶ୍ୱାସନୁର୍ଦ୍ଧକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ନୁର୍ଦ୍ଧକ, *caused by*), caused by or arising from this trust or confidence ; *ad.* from or because of this trust or confidence.

ଅବିଶ୍ୱାସବିହୀନ, *ad.* (from ଅବିଶ୍ୱାସ, *this trust*, and ବିହୀନ, *without*), without or beside this trust or confidence.

ଅବିଶ୍ୱାସବ୍ୟତିରିକ୍ତ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this trust or confidence excepted.

ଅବିଶ୍ୱାସବ୍ୟତିରିକ୍ତ, *s.* (from ଅବିଶ୍ୱାସ, *this trust*, and ବ୍ୟତିରିକ୍ତ, *an exception*), the exception of this trust or confidence.

ଅବିଶ୍ୱାସବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of* ଅବିଶ୍ୱାସବ୍ୟତିରିକ୍ତ), with the exception of this trust or confidence, without or beside this trust or confidence.

ଅବିଶ୍ୱାସଭୂମି, *s.* (from ଅବ, *this*, and ବିଶ୍ୱାସଭୂମି, *a ground of confidence*), this confident, this person in whom confidence is placed, this ground of confidence.

ଅବିଶ୍ୱାସଜନ୍ମକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and ଜନ୍ମ, *a root*), originating or springing from this trust or confidence.

ଅବିଶ୍ୱାସାର୍ଯ୍ୟ, *a.* from ଅବିଶ୍ୱାସ, *this trust*, and ଆର୍ଯ୍ୟ, *worthy*), worthy of this trust or confidence.

ଅବିଶ୍ୱାସକାରକ, *a.* (from ଅବିଶ୍ୱାସ, *this trust*, and କାରକ, *a cause*), caused by or arising from this trust or confidence ; *ad.* from or because of this trust or confidence.

ଅବିଶ୍ୱାସ, *s.* (from ଅବ, *this*, and ବିଶ୍ୱାସ, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

ଅବିଶ୍ୱାସ, *a.* (from ଅବ, *this*, and ବିଶ୍ୱାସ, *an object*), having this for its object, belonging to this object, relating to this.

ଅବିଶ୍ୱାସକାରକ, *a.* (from ଅବିଶ୍ୱାସ, *this object*, and କାରକ, *doing*), engaging or occupying himself on this object or affair.

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- ଅବସିଦ୍ଧତା, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ବାସିଦ୍ଧ, *doing*), engaging or occupying himself on this object or affair.
- ଅବସିଦ୍ଧଜନକ, *n.* (from ଅବସିଦ୍ଧ, *this object*, and ଜନକ, *producing*), producing this object or affair.
- ଅବସିଦ୍ଧଜନକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ଜନକ, *producing*), producible by or arising from this object or affair.
- ଅବସିଦ୍ଧକ୍ଷେତ୍ର, *ad.* (*loc. case of ଅବସିଦ୍ଧଜନକ*), for this object, for this business or affair.
- ଅବସିଦ୍ଧହୀନ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ହୀନ, *destruction*), the destruction of this object, the ruin of this business or affair.
- ଅବସିଦ୍ଧହୀନକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ହୀନକ, *destructive*), destructive to this object, ruinous to this business or affair.
- ଅବସିଦ୍ଧହୀନୀ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ହୀନୀ, *destructive*), destructive to this object, ruinous to this business or affair.
- ଅବସିଦ୍ଧନାଶ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ନାଶ, *destruction*), the destruction of this object, the ruin of this business or affair.
- ଅବସିଦ୍ଧନାଶକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନାଶକ, *destructive*), destructive to this object, ruinous to this business or affair.
- ଅବସିଦ୍ଧନିବାରକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନିବାରକ, *causing to cease*), causing this object or affair to cease, putting a stop to this business.
- ଅବସିଦ୍ଧନିବାରକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନିବାରକ, *preventing*), preventing or hindering this object or affair.
- ଅବସିଦ୍ଧନିବାରକ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ନିବାରକ, *a preventing*), the preventing or hindering of this object or business.
- ଅବସିଦ୍ଧନିବୃତ୍ତି, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ନିବୃତ୍ତି, *cessation*), the cessation of this business or undertaking.
- ଅବସିଦ୍ଧନିସ୍ତକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନିସ୍ତକ, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.
- ଅବସିଦ୍ଧନିସ୍ତକ, *ad.* (from ଅବସିଦ୍ଧ, *this object*, and ନିସ୍ତକ, *a cause*), for this object, for this business or affair.
- ଅବସିଦ୍ଧନୁବିରୋଧକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନୁବିରୋଧକ, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.
- ଅବସିଦ୍ଧନୁବୃତ୍ତ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ନୁବୃତ୍ତ, *caused by*), caused by or arising from this object, caused by arising from this business or affair; *ad.* from or be-

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- cause of this object, from or because of this business or affair.
- ଅବସିଦ୍ଧବର୍ଦ୍ଧକ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this object, increasing this affair or business.
- ଅବସିଦ୍ଧବର୍ଦ୍ଧକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this object, the increasing of this business or undertaking.
- ଅବସିଦ୍ଧବିନା, *ad.* (from ଅବସିଦ୍ଧ, *this object*, and ବିନା, *without*), without this object, without this affair or business.
- ଅବସିଦ୍ଧବିନିଷ୍ଠ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this object, possessed of this business.
- ଅବସିଦ୍ଧବିନିଷ୍ଠ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ବିନିଷ୍ଠ, *destitute*), destitute of this object, destitute of this business or affair.
- ଅବସିଦ୍ଧବୃଦ୍ଧି, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ବୃଦ୍ଧି, *increase*), the increase of this object or affair.
- ଅବସିଦ୍ଧବୋଧ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ବୋଧ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.
- ଅବସିଦ୍ଧବୋଧକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ବୋଧକ, *knowing*), knowing this object, knowing this affair or business.
- ଅବସିଦ୍ଧବ୍ୟତିରିକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ବ୍ୟତିରିକ, *excepted*), this object excepted, this affair or business excepted.
- ଅବସିଦ୍ଧବ୍ୟତିରିକ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ବ୍ୟତିରିକ, *an exception*), the exception of this object, the exception of this affair or business.
- ଅବସିଦ୍ଧବ୍ୟତିରିକ, *ad.* (*loc. case of ଅବସିଦ୍ଧବ୍ୟତିରିକ*), with the exception of this object or affair, without or beside this object or affair.
- ଅବସିଦ୍ଧସଂଯୁକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ସଂଯୁକ, *joined to*), connected with this object, connected with this business or affair.
- ଅବସିଦ୍ଧରକ୍ଷକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ରକ୍ଷକ, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.
- ଅବସିଦ୍ଧରକ୍ଷକ, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ରକ୍ଷକ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.
- ଅବସିଦ୍ଧରକ୍ଷା, *s.* (from ଅବସିଦ୍ଧ, *this object*, and ରକ୍ଷା, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.
- ଅବସିଦ୍ଧରକ୍ଷା, *a.* (from ଅବସିଦ୍ଧ, *this object*, and ରକ୍ଷା, *destitute*),

state), destitute of this business or property, destitute of this object.

অভিহিত্য, *s.* (from অভিহিত, this object, and হিত, acquired), possessed of or connected with this object or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and হিত, gain), the acquisition of this object or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and শূন্য, empty), destitute of this business or property, destitute of this object.

অভিহিত্য, *s.* (from অভিহিত, this object, and ধ্বং, a destroy-er), the destroyer of this property, he who ruins this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and ক্ষতি, a loss), a detriment to this property, a detriment to this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and হীন, destitute), destitute of this business or property, destitute of this affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and কারণ, a cause), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and আকাঙ্ক্ষা, a wish), a desire for this object or affair, a desire for this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and আকাঙ্ক্ষি, de-sirous), desirous of this object or affair, desirous of this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, search), scrutinizing into this object or affair, a seeking after this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, scrutinizing), scrutinizing this object or affair, seeking after this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, scrutinizing), scrutinizing this object or affair, seeking after this business or property.

অভিহিত্য, *ad.* (loc. case of অভিহিত, this object, and অনুসন্ধান, a following), according to this object or affair, according to this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, seeking), seeking after this object or affair, seeking after this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, a seeking), the seeking after this object or affair, the seeking after this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, seek-

ing), seeking after this object or affair, seeking after this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অভিলাষ, de-sire), a desire for this object or a fair, a desire for this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অভিলাষ, desirous), desirous of this object or affair, desirous of this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and অভিলাষ, destrous), desirous of this object, desirous of this affair or business.

অভিহিত্য, *ad.* (from অভিহিত, this object, and অভিলাষ, an ob-ject), for this object, for this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and ইচ্ছা, a desire), a desire for this object or affair, a desire for this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and ইচ্ছা, desirous), desirous of this object or affair, desirous of this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and ইচ্ছা, desirous), desirous of this object or affair, desirous of this business or property.

অভিহিত্য, *s.* (from অভিহিত, this object, and ইচ্ছা, desirous), desirous of this object, desirous of this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this object, and অনুসন্ধান, suit-ed), suited to this object, suited to this business or affair.

অভিহিত্য, *s.* (from অভিহিত, this, and বিহীন, dejection), this de-jection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and কর্তব্য, doing), entertaining this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and কর্তব্য, doing), entertaining this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and উৎপাদ, producing), producing this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and উৎপাদ, pro-ducible), producible by or arising from this dejection.

অভিহিত্য, *ad.* (loc. case of অভিহিত্য), for this dejection.

অভিহিত্য, *s.* (from অভিহিত, the dejection, and নিবর্তক, causing to cease), putting a stop to this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and নিবর্তক, preventing), preventing this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and নিবর্তক, a preventing), the preventing of this dejection.

অভিহিত্য, *s.* (from অভিহিত, this dejection, and নিবর্তক, cessation), the cessation of this dejection.

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- ଅବହିତାଦିନିବିତ, *a.* (from ଅବହିତ, *this dejection*, and ନିବିତ, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- ଅବହିତାଦିନିବିତ, *ad.* (from ଅବହିତ, *this dejection*, and ନିବିତ, *a cause*), for this dejection.
- ଅବହିତାଦୁତ୍ପତ୍ତ, *a.* (from ଅବହିତ, *this dejection*, and ଉତ୍ପତ୍ତ, *caused by*), caused by or arising from this dejection, *ad.* from or because of this dejection.
- ଅବହିତାଦବର୍ଦ୍ଧ, *a.* (from ଅବହିତ, *this dejection*, and ବର୍ଦ୍ଧ, *increasing*), increasing this dejection.
- ଅବହିତାଦବର୍ଦ୍ଧନ, *s.* (from ଅବହିତ, *this dejection*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this dejection.
- ଅବହିତାଦ୍ଵିତା, *ad.* (from ଅବହିତ, *this dejection*, and ଦ୍ଵିତା, *without*), without or beside this dejection.
- ଅବହିତାଦ୍ଵିତା, *s.* (from ଅବହିତ, *this dejection*, and ଦ୍ଵିତା, *an increase*), the increase of this dejection.
- ଅବହିତାଦ୍ଵାସଂଶ୍ଳିଷ୍ଟ, *a.* (from ଅବହିତ, *this dejection*, and ସଂଶ୍ଳିଷ୍ଟ, *excepted*), this dejection excepted.
- ଅବହିତାଦ୍ଵାସଂଶ୍ଳିଷ୍ଟ, *s.* (from ଅବହିତ, *this dejection*, and ସଂଶ୍ଳିଷ୍ଟ, *an exception*), the exception of this dejection.
- ଅବହିତାଦ୍ଵାସଂଶ୍ଳିଷ୍ଟ, *ad.* (*loc. case* of ଅବହିତାଦ୍ଵାସଂଶ୍ଳିଷ୍ଟ), with the exception of this dejection, without or beside this dejection.
- ଅବହିତାଦ୍ଵାସଂଶ୍ଳିଷ୍ଟ, *a.* (from ଅବହିତ, *this dejection*, and ଉତ୍ପତ୍ତ, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- ଅବହୁଷି, *s.* (from ଅବହୁଷି, *this*, and ହୁଷି, *understanding*), this understanding, this idea, this person's understanding or ideas.
- ଅବହୁଷିଜନକ, *a.* (from ଅବହୁଷି, *this knowledge*, and ଜନକ, *producing*), producing this idea, producing this sensation, producing this knowledge.
- ଅବହୁଷିଜନକ, *s.* (from ଅବହୁଷି, *this knowledge*, and ଜନକ, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.
- ଅବହୁଷିଜନକ, *ad.* (*loc. case* of ଅବହୁଷିଜନକ), for this idea or sensation, for this knowledge or conviction.
- ଅବହୁଷି, *a.* (from ଅବହୁଷି, *this idea*, and ଦା, *to give*), giving this idea or sentiment.
- ଅବହୁଷିଦାତା, *s.* (from ଅବହୁଷି, *this idea*, and ଦାତା, *a giver*), the giver of this idea or sentiment.
- ଅବହୁଷିଦାତା, *a.* (from ଅବହୁଷି, *this idea*, and ଦାତା, *giving*), giving this idea or sentiment.
- ଅବହୁଷିହୀନ, *s.* (from ଅବହୁଷି, *this idea*, and ହୀନ, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

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- ଅବହୁଷିହିନକ, *a.* (from ଅବହୁଷି, *this idea*, and ହିନକ, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- ଅବହୁଷିହିନକ, *s.* (from ଅବହୁଷି, *this idea*, and ହିନକ, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- ଅବହୁଷିନାଶ, *s.* (from ଅବହୁଷି, *this idea*, and ନାଶ, *destruction*), the loss of this idea; the destruction of this person's understanding or ideas.
- ଅବହୁଷିନାଶକ, *a.* (from ଅବହୁଷି, *this idea*, and ନାଶକ, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- ଅବହୁଷିନିବିତ, *a.* (from ଅବହୁଷି, *this knowledge*, and ନିବିତ, *a cause*), caused by or arising from this knowledge or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- ଅବହୁଷିନିବିତ, *ad.* (from ଅବହୁଷି, *this knowledge*, and ନିବିତ, *a cause*), for this idea or conception, for this knowledge or conviction.
- ଅବହୁଷିନୁତ୍ପତ୍ତ, *a.* (from ଅବହୁଷି, *this knowledge*, and ନୁତ୍ପତ୍ତ, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- ଅବହୁଷିବର୍ଦ୍ଧ, *a.* (from ଅବହୁଷି, *this idea*, and ବର୍ଦ୍ଧ, *increasing*), increasing these ideas, improving this person's understanding or ideas.
- ଅବହୁଷିବର୍ଦ୍ଧନ, *s.* (from ଅବହୁଷି, *this knowledge*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.
- ଅବହୁଷିସିଦ୍ଧି, *s.* (from ଅବହୁଷି, *this knowledge*, and ସିଦ୍ଧି, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.
- ଅବହୁଷିସିଦ୍ଧି, *a.* (from ଅବହୁଷି, *this knowledge*, and ସିଦ୍ଧି, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.
- ଅବହୁଷିବୃଦ୍ଧି, *s.* (from ଅବହୁଷି, *this idea*, and ବୃଦ୍ଧି, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.
- ଅବହୁଷିଜ୍ଞାନ, *s.* (from ଅବହୁଷି, *this idea*, and ଜ୍ଞାନ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.
- ଅବହୁଷିଜ୍ଞାନ, *a.* (from ଅବହୁଷି, *this knowledge*, and ଜ୍ଞାନ, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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অবুজিহিত, *a.* (from অবুজি, *this idea*, and জিহিত, *destitute*), destitute of this understanding or idea.

অবুজিহীন, *a.* (from অবুজি, *this knowledge*, and বাক্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

অবুজিহীন, *a.* (from অবুজি, *this knowledge*, and বাক্য, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

অবুজিহীন, *a.* (from অবুজি, *this knowledge*, and বাক্য, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

অবুজিহীন, *a.* (from অবুজি, *this*, and বুজি, *a detail*), this detail or recital of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and উৎপাদ্য, *producible*), producible by or arising from this detail of particulars.

অবুজিহীন, *ad.* (*loc. case of অবুজিহীন*), for this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *to know*), acquainted with this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *making known*), publishing or making known this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *a making known*), the making known of this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অবুজিহীন, *ad.* (from অবুজিহীন, *this detail*, and জানি, *a cause*), for the sake of this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অবুজিহীন, *ad.* (from অবুজিহীন, *this detail*, and জানি, *without*), without or beside this detail of particulars.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *excepted*), this detail of particulars excepted.

অবুজিহীন, *s.* (from অবুজিহীন, *this detail*, and জানি, *an exception*), the exception of this detail of particulars.

অবুজিহীন, *ad.* (*loc. case of অবুজিহীন*) with the exception of this detail, without or beside this detail.

অবুজিহীন, *a.* (from অবুজিহীন, *this detail*, and জানি, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অবুজি, *s.* (from অবুজি, *this*, and বুজি, *property*), this property, this person's property or means of support.

অবুজিহীন, *s.* (from অবুজি, *this property*, and বুজি, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

অবুজিহীন, *a.* (from অবুজি, *this property*, and বুজি, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

অবুজিহীন, *a.* (from অবুজিহীন, *the confiscation of this property*, and জানি, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

অবুজিহীন, *a.* (from অবুজিহীন, *the confiscation of this property*, and জানি, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

অবুজিহীন, *a.* (from অবুজিহীন, *the confiscation of this property*, and জানি, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

অবুজিহীন, *ad.* (*loc. case of অবুজিহীন*), for the confiscation of this property, for the taking away of this livelihood.

অবুজিহীন, *a.* (from অবুজিহীন, *the confiscation of this property*, and জানি, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

অবুজিহীন, *ad.* (from অবুজিহীন, *the confiscation of this property*, and জানি, *a cause*), for the confiscation of this property, for this confiscation of property.

অবুজিহীন, *a.* (from অবুজি, *this support*, and জানি, *produced*), produced by or arising from this means of support or from this property.

অবুজিহীন, *ad.* (*loc. case of অবুজিহীন*), for this livelihood or property.

অবুজিহীন, *a.* (from অবুজি, *this property*, and জানি, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

अवृत्तिनिवारण, s. (from अवृत्ति, *this increase*, and निवारण, *a preventing*), the preventing of this increase or prosperity.

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অর্থহীনজন্য, *ad. (see case of অর্থহীনজন্য)*, for these wages,
for this remuneration.

ad.

অবহনসংগী, s. (from অবহন, *this wages*, and সংগী, *living*), living upon these wages.

অবহননিমিত্ত, a. (from অবহন, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; ad. from or because of these wages.

অবহননিমিত্তে, ad. (from অবহন, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

অবহনসমুৎ, a. (from অবহন, *these wages*, and সমুৎ, *caused by*), caused by or arising from these wages of this remuneration; ad. from or because of these wages or this remuneration.

অবহনবিনা, ad. (from অবহন, *these wages*, and বিনা, *without*), without or beside these wages or this remuneration.

অবহনব্যতিত, a. (from অবহন, *these wages*, and ব্যতিত, *excepted*), these wages excepted, this remuneration excepted.

অবহনব্যতিরেক, s. (from অবহন, *these wages*, and ব্যতিরেক, *an exception*), the exception of these wages, the exception of this remuneration.

অবহনব্যতিরেকে, ad. (*loc. case of অবহনব্যতিরেক*), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

অবহনহেতু, a. (from অবহন, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; ad. from or because of these wages or this remuneration.

অবহনাকাঙ্ক্ষী, s. (from অবহন, *this wages*, and আকাঙ্ক্ষী, *desire*), a desire for these wages.

অবহনাকাঙ্ক্ষী, a. (from অবহন, *this wages*, and আকাঙ্ক্ষী, *desirous*), desirous of these wages.

অবহনাকাঙ্ক্ষা, s. (from অবহন, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

অবহনাকাঙ্ক্ষী, a. (from অবহন, *this wages*, and আকাঙ্ক্ষী, *desirous*), desirous of these wages.

অবহনাকাঙ্ক্ষা, s. (from অবহন, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

অবহনাকাঙ্ক্ষী, a. (from অবহন, *this wages*, and ইচ্ছা, *desirous*), desirous of these wages.

অবহনাকাঙ্ক্ষী, a. (from অবহন, *this wages*, and ইচ্ছা, *desirous*), desirous of these wages.

অবহনযোগ্য, a. (from অবহন, *this veda*, and যোগ্য, *producible*), producible by or arising from this veda or text of the veda.

অবহনযোগ্যে, ad. (*loc. case of অবহনযোগ্য*), for this veda, for this text of the veda.

অবহনজ্ঞ, a. (from অবহন, *this veda*, and জ্ঞা, *to know*), acquainted with this veda or text of the veda.

ad.

অবহনজ্ঞা, s. (from অবহন, *this veda*, and জ্ঞা, *to know*), a person who knows this veda or text of the veda.

অবহনজ্ঞা, s. (from অবহন, *this veda*, and জ্ঞা, *knowledge*), a knowledge of this veda or text of the veda.

অবহনজ্ঞান, a. (from অবহন, *this veda*, and জ্ঞান, *making known*), declaring or making known this veda or text of the veda.

অবহনজ্ঞান, s. (from অবহন, *this veda*, and জ্ঞান, *making known*), the declaring or making known of this veda or text of the veda.

অবহন, s. (from অবহন, *this*, and বহন, *sensation*), this sensation, this pain.

অবহনজনক, a. (from অবহন, *this sensation*, and জনক, *producing*), producing this sensation, producing this pain.

অবহনজনিত, a. (from অবহন, *this sensation*, and জনিত, *produced*), produced by or arising from this pain or sensation.

অবহনজন্য, a. (from অবহন, *this sensation*, and জন্য, *produced*), producible by or arising from this pain or sensation.

অবহনজন্যে, ad. (*loc. case of অবহনজন্য*), for this pain, for this sensation.

অবহনদাতা, s. (from অবহন, *this pain*, and দাতা, *a giver*), the giver of this pain, he who produces this sensation.

অবহনদাতা, a. (from অবহন, *this sensation*, and দাতা, *giving*), giving this pain, giving this sensation.

অবহনদাতা, a. (from অবহন, *this pain*, and দাতা, *giving*), giving this pain, communicating this sensation.

অবহনহিন্স, s. (from অবহন, *this sensation*, and হিন্স, *destruction*), the destruction of this sensation, the removal of this pain.

অবহনহিন্সক, a. (from অবহন, *this sensation*, and হিন্সক, *destructive*), destructive to this sensation, removing this pain.

অবহনহিন্সকী, a. (from অবহন, *this sensation*, and হিন্সক, *destructive*), destructive to this sensation, removing this pain.

অবহনহিন্সন, s. (from অবহন, *this sensation*, and হিন্সন, *destruction*), the destruction of this sensation, the removing of this pain.

অবহনহিন্সনক, a. (from অবহন, *this sensation*, and হিন্সনক, *destructive*), destructive to this sensation, removing this pain.

অবহননিবর্তক, s. (from অবহন, *this sensation*, and নিবর্তক, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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अवहेदनानिवारक, *a.* (from अवहेदना, *this sensation*, and निवारक, *preventing*), preventing this pain or sensation.

अवहेदनानिवारक, *s.* (from अवहेदना, *this sensation*, and निवारक, *a preventing*), the preventing of this pain or sensation.

अवहेदनाविरुद्धि, *s.* (from अवहेदना, *this pain*, and विरुद्धि, *cessation*), the cessation of this pain, the cessation of these sensations.

अवहेदनाविनिवृत्त, *a.* (from अवहेदना, *this sensation*, and विनिवृत्त, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

अवहेदनाविनिवृत्ते, *ad.* (from अवहेदना, *this pain*, and विनिवृत्त, *a cause*), for this pain, for this sensation.

अवहेदनापुद्गल, *a.* (from अवहेदना, *this sensation*, and पुद्गल, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

अवहेदनावर्धक, *a.* (from अवहेदना, *this pain*, and वर्धक, *increasing*), increasing this pain, increasing these sensation.

अवहेदनावर्धन, *s.* (from अवहेदना, *this pain*, and वर्धन, *an increasing*), the increasing of this pain, the increasing of these sensations.

अवहेदनाविना, *ad.* (from अवहेदना, *this sensation*, and विना, *without*), without or beside this pain or sensation.

अवहेदनाविनाशन, *s.* (from अवहेदना, *this sensation*, and विनाशन, *destruction*), the destruction of this sensation, the removal of this pain.

अवहेदनाविनाशक, *a.* (from अवहेदना, *this sensation*, and विनाशक, *destructive*), destructive to this sensation, removing this pain.

अवहेदनाविनिधि, *a.* (from अवहेदना, *this sensation*, and विनिधि, *possessed of*), possessed of this sensation, suffering this pain.

अवहेदनावृद्धि, *s.* (from अवहेदना, *this sensation*, and वृद्धि, *increase*), the increase of this pain or sensation.

अवहेदनावाच्य, *a.* (from अवहेदना, *this sensation*, and वाच्य, *excepted*), this pain or sensation excepted.

अवहेदनावाच्येय, *s.* (from अवहेदना, *this sensation*, and वाच्येय, *an exception*), the exception of this pain or sensation.

अवहेदनावाच्येय, *ad.* (*loc. case of अवहेदनावाच्येय*), with the exception of this pain or sensation, without or beside this pain or sensation.

अवहेदनायुक्त, *a.* (from अवहेदना, *this sensation*, and युक्त, *joined to*), connected with this pain or sensation.

अवहेदनाद्विमुक्त, *a.* (from अवहेदना, *this sensation*, and द्विमुक्त, *destitute*), free from this pain, free from this sensation.

अवहेदनाशून्य, *a.* (from अवहेदना, *this pain*, and शून्य, *empty*), free from this pain or sensation.

अवहेदनाहीन, *a.* (from अवहेदना, *this pain*, and हीन, *destitute*), free from this pain or sensation.

अवहेदनाहेतु, *a.* (from अवहेदना, *this pain*, and हेतु, *a cause*), caused by or arising from this pain or sensation.

अवहेदनिमित्त, *a.* (from अवहेद, *this veda*, and निमित्त, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.

अवहेदनिमित्ते, *ad.* (from अवहेद, *this veda*, and निमित्त, *a cause*), for this veda, for this text of the veda.

अवहेदनाप्राप्तक, *a.* (from अवहेदना, *this pain*, and प्राप्ति, *producing*), producing this pain, producing these sensations.

अवहेदनापठ, *s.* (from अवहेद, *this veda*, and पठ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.

अवहेदनापठक, *a.* (from अवहेद, *this veda*, and पठक, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.

अवहेदवक्ता, *s.* (from अवहेद, *this veda*, and वक्ता, *a speaker*), the person who recites this particular veda, this reciter of the veda.

अवहेदविद्, *a.* (from अवहेद, *this veda*, and विद्, *knowing*), acquainted with or learned in this veda or sacred text.

अवहेदविरुद्ध, *a.* (from अवहेद, *this veda*, and विरुद्ध, *opposed to*), contrary to this veda, contrary to this text of the veda.

अवहेदवक्ता, *s.* (from अवहेद, *this veda*, and वक्ता, *one who knows*), one learned in this particular veda.

अवहेदनिष्ठ, *a.* (from अवहेद, *this veda*, and निष्ठ, *accomplished*), proved or established by this veda or by this text of the veda.

अवहेदहेतु, *a.* (from अवहेद, *this veda*, and हेतु, *a cause*), caused by or arising from this veda or particular text of the veda.

अवहेदवाञ्छा, *s.* (from अवहेद, *this veda*, and वाञ्छा, *desire*), a desire for this veda or for this particular text of the veda.

अवहेदवाञ्छु, *s.* (from अवहेद, *this veda*, and वाञ्छु, *desirous*), desirous of this veda or particular text of the veda.

अवहेदविश्लेष, *s.* (from अवहेद, *this veda*, and विश्लेष, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.

अवहेदविश्लेषक, *a.* (from अवहेद, *this veda*, and विश्लेषक, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.

अवहेदविश्लेषा, *s.* (from अवहेद, *this veda*, and विश्लेषा, *a track*),

प्रदर्शय, a. (from **अद्**, *this*, and **दृश्**, *displaying*), displaying or making this evident to the senses.

১৫.

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अस्वत्, २. (from अस्, this, and स्वत्, pain), this pain, this person's pain.

अव्ययजनक, s. (from अव्यय, *this pain*, and जनक, *produc-*
ing), producing this pain.

अव्ययवृत्ति, a. (from अव्यय, *this pain*, and वृत्ति, *produced*), produced by or arising from this pain.

अप्युत्पन्नः, a. (from अप्युत्, *this pain*, and उन्, *produc-*
ible), producible by or arising from this pain.

असहायताया, *ad.* (loc. case of असहायता), for this pain.

दुःखदातुः, s. (from दुःखः, *this pain*, and दातुः, *a giver*),
 he or that which gives this pain, this giver of pain.

अश्रुदायक, a. (from अश्रुत, this pain, and दायक, giving), giving this pain, causing this pain.

अवयवदायी, a. (from अवयव, *this pain*, and दा०, *giving*),
giving this pain, causing this pain.

अवहायविनाश, *s.* (from अवहाय, *this pain*, and विनाश, *destruction*), the destroying or removing of this pain.

अपघ्नादिभञ्ज, a. (from अपघ्ना, *this pain*, and भञ्ज, *destructive*), removing or alleviating this pain.

अपहृन्ति शी, a. (from अहृन्ति, *this pain*, and शी, *destructive*, removing or allaying this pain.

३५५५५५, s. (from ३५५५५, *this pain*, and ५५५, *destruction*), the removing or allaying of this pain.

अशान्तिनाश, a. (from अशान्ति, *this pain*, and नाश, *de-structive*), removing or allaying this pain.

अवहायनिवृत्त, *a.* (from अवहान्, *his pain, and निवृत्त, caus-*
ing to cease), putting a stop to or blunting this pain.

अवयवनिरोधः, n. (from अवयव, *this pain*, and निरोधः, *pre-venting*), preventing this pain.

अवरोधनिवारक, s. (from अवरोध, this pain, and निवारक, pre-
venting), the preventing of this pain.

अवसथानिर्वृत्ति, *s.* (from अवसथ *this pain*, and निर्वृत्ति, *cessation*), the cessation of this pain.

अवयवविषयः, a. (from अवयव, *this pain*, and विषय, *a cause*),
caused by or arising from this pain ; **ad.** from or
through this pain.

अवयवनिमित्त, *ad.* (from अवयव, *this pain*, and निमित्त, *a cause*), for this pain.

अवयवाभ्युत्पन्न, *a.* (from अवयवाः, *this pain*, and अभ्युत्पन्न, *caused by*), *caused by or arising from this pain ; ad. from or through this pain.*

अवधायदर्थ, *a.* (from अवधाय, *this pain*, and दर्थ, *increasing*), increasing this pain or torment.

अव्यथीवर्ध, *c.* (from अव्यथ, *no pain*, and वर्ध, *an increasing*), the increasing of this pain or torment.

अवहानविना, ad. (from अवहान, this pain, and विना, without),
without or beside this pain or torment.

अवयवविधि, a. (from अवयव, *this pain*, and विधि, *pos-*
essed of), suffering this pain, afflicted with this pain.

अपययिषी, a. (from अपयय, *this pain*, and िषी, *desti-*
tute), free from this pain.

अवयवावृत्ति, s. (from अवयव, *this pain*, and वृत्ति, *increase*),
the increase of this pain.

अवयवविहित, a. (from अवयव, *this pain*, and विहित, *excepted*), *this pain or anguish excepted.*

अवयवावधिरेव, s. (from अवयवा, *this pain*, and वाधिरेव, *an exception*), the exception of this pain.

একথাযাতিবিদ্রোহ, *ad. (loc. case of একথাযাতিবিদ্রোহ)*, with the exception of this pain, without or beside this pain.

अवयवायुक्त, *a* (from अवयवा, *this pain*, and युक्त, *joined to*),
connected with or suffering of this pain.

अवहानिर्मुक्त, *a.* (from अवहानि, *this pain*, and मुक्त, *destitute*), free from this pain or anguish.

अवहयान्मुक्त, a. (from अवहयान्, *this pain*, and मुक्त, *emp'y*), free from this pain or anguish.

अवगतादयुः, *a.* (from अवगत, *this pain*, and (युः, *a cause*),
caused by or arising from this pain ; *ad.* from or
through this pain or anguish,

अवधारदीन, *s.* (from अवद्, *this*, and दारदीन, *an intervention*),
this intervention, this intervening substance.

अव्यावर्तीनकारिक, a. (from अव्यावर्तीन, *this intervention*, and कारिक, *doing*), making this intervention, this thing which intervenes.

अव्यावृत्तिवादी, *a.* (from अव्यावृत्ति, *this interposition*, and
 कर्त्तुम्, *making*), making this interposition or interven-
 tion.

අනුප්‍රාප්තිකයන්, *a.* (from අනුප්‍රාප්තික, *this intervention*, and යන්, *producible*), producible by or arising from this intervention or interposition.

একত্রাবস্থানজনা, *ad* (loc case of একত্রাবস্থানজনা), for this inter-
vention, for this interposition.

अव्यायदीननिमित्तः, *a.* (from अव्यायदीन, *this intervention*, and निमित्तः, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

অন্তঃস্থাননিষিদ্ধ, *ad.* (from *অন্তঃস্থান*, *this intervention*, and *নিষিদ্ধ*, *a cause*), for this intervention, for this interposition.

अवधारणा, *a.* (from अवधारणा, *this intervention*, and
 प्रवृत्ति, *caused by*), *caused by or arising from this inter-*
position; ad. from or because of this intervention or*
interposition

अव्यावृत्ति, *adv.* (from अव्यावृत्ति, *this intervention*, and विना, *without*), without or beside this intervention or interposition.

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অব্যবহাৰবিৰুদ্ধ, *a.* (from অব্যবহাৰ, *this intervention*, and ব্যতিক্রম, *excepted*), this intervention or interposition excepted.

অব্যবহাৰব্যতিক্রম, *s.* (from অব্যবহাৰ, *this intervention*, and ব্যতিক্রম, *an exception*), the exception of this intervention or interposition.

অব্যবহাৰবিৰুদ্ধে, *ad. (loc. case of অব্যবহাৰবিৰুদ্ধ)*, with the exception of this intervention or interposition, without or beside this intervention or interposition.

অব্যবহাৰবিস্তৃতি, *a.* (from অব্যবহাৰ, *this intervention*, and বিস্তৃতি, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

অব্যবহাৰ, *s.* (from অব্য, *this*, and ব্যবহাৰ, *a profession*), this trade or profession, this person's trade or profession.

অব্যবহাৰকাৰ্য্য, *a.* (from অব্যবহাৰ, *this profession*, and কাৰ্য্য, *making*), working at this trade or profession, doing this work.

অব্যবহাৰকাৰী, *a.* (from অব্যবহাৰ, *this profession*, and কাৰী, *making*), working at or following this trade or profession.

অব্যবহাৰজন্মিত, *a.* (from অব্যবহাৰ, *this profession*, and জন্মিত, *produced*), produced by or arising from this trade or profession.

অব্যবহাৰজন্য, *a.* (from অব্যবহাৰ, *this profession*, and জন্য, *producible*), producible by or arising from this trade or profession.

অব্যবহাৰজন্যে, *ad. loc. case of অব্যবহাৰজন্য*, for this trade or profession.

অব্যবহাৰহীন, *s.* (from অব্যবহাৰ, *this profession*, and হীন, *destruction*), the destruction or ruin of this trade or profession.

অব্যবহাৰহীনক, *a.* (from অব্যবহাৰ, *this profession*, and হীনক, *destructive*), destructive to this trade or profession.

অব্যবহাৰহীনা, *a.* (from অব্যবহাৰ, *this profession*, and হীন, *destructive*), destructive or ruinous to this trade or profession.

অব্যবহাৰনাশ, *s.* (from অব্যবহাৰ, *this profession*, and নাশ, *destruction*), the destruction or ruin of this trade or profession.

অব্যবহাৰনাশক, *a.* (from অব্যবহাৰ, *this profession*, and নাশক, *destructive*), destructive to this trade or profession.

অব্যবহাৰনিবৰ্ত্তন, *a.* (from অব্যবহাৰ, *this profession*, and নিবৰ্ত্তন, *putting a stop to*), putting a stop to this trade or profession.

অব্যবহাৰনিবৰ্ত্তন, *a.* (from অব্যবহাৰ, *this profession*, and নিবৰ্ত্তন, *preventing*), preventing or prohibiting this trade or profession.

অব্যবহাৰনিবৰ্ত্তন, *s.* (from অব্যবহাৰ, *this profession*, and নিবৰ্ত্তন, *a preventing*), the preventing or prohibiting of this trade or profession.

অব্যবহাৰনিবৃত্তি, *s.* (from অব্যবহাৰ, *this profession*, and নিবৃত্তি, *cessation*), the cessation of this trade or profession.

অব্যবহাৰনিবৃত্তিক, *a.* (from অব্যবহাৰ, *this profession*, and নিবৃত্তিক, *a cause*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

অব্যবহাৰপ্ৰতিবন্ধ, *a.* (from অব্যবহাৰ, *this profession*, and প্ৰতিবন্ধ, *obstructing*), obstructing or preventing this trade or profession.

অব্যবহাৰপ্ৰযুক্ত, *a.* (from অব্যবহাৰ, *this profession*, and প্ৰযুক্ত, *caused by*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

অব্যবহাৰবৰ্দ্ধক, *a.* (from অব্যবহাৰ, *this trade*, and বৰ্দ্ধক, *increasing*), increasing this trade or profession.

অব্যবহাৰবৰ্দ্ধন, *s.* (from অব্যবহাৰ, *this trade*, and বৰ্দ্ধন, *an increasing*), the increasing of this trade or profession.

অব্যবহাৰবিহীন, *ad.* (from অব্যবহাৰ, *this profession*, and বিহীন, *without*), without or beside this trade or profession.

অব্যবহাৰবিহীন, *s.* (from অব্যবহাৰ, *this profession*, and বিহীন, *destruction*), the ruin or destruction of this trade or profession.

অব্যবহাৰবিহীনক, *a.* (from অব্যবহাৰ, *this profession*, and বিহীনক, *destructive*), destructive or ruinous to this trade or profession.

অব্যবহাৰবিহীন, *a.* (from অব্যবহাৰ, *this profession*, and বিহীন, *possession of*), possessed of this trade or profession.

অব্যবহাৰবিহীন, *a.* (from অব্যবহাৰ, *this trade*, and বিহীন, *destitute*), destitute of this trade or profession.

অব্যবহাৰবৃদ্ধি, *s.* (from অব্যবহাৰ, *this trade*, and বৃদ্ধি, *increase*), the increase of this trade or profession.

অব্যবহাৰব্যতিক্রম, *a.* (from অব্যবহাৰ, *this profession*, and ব্যতিক্রম, *excepted*), this trade or profession excepted.

অব্যবহাৰব্যতিক্রম, *s.* (from অব্যবহাৰ, *this profession*, and ব্যতিক্রম, *an exception*), the exception of this trade or profession.

অব্যবহাৰব্যতিক্রমে, *ad. (loc. case of অব্যবহাৰব্যতিক্রম)*, with the exception of this trade or profession, without or beside this trade or profession.

অব্যবহাৰযুক্ত, *a.* (from অব্যবহাৰ, *this profession*, and যুক্ত, *joined to*), connected with this trade or profession.

अव्यवसायि, *a.* (from अव्यवसाय, *this profession*, and इति, *destitute*), destitute of this trade or profession.

अव्यवसायिन्, *a.* (from अव्यवसाय, *this profession*, and व्यय, *empty*), destitute of this trade or profession.

अव्यवसायी, *n.* (from अव्यवसाय, *this profession*, and वीन, *destitute*), *destitute of this trade or profession.*

व्यावसायिकः, *a.* (from **व्यावसायि**, *this profession*, and **व्य.**, *a cause*); *caused by or arising from this trade or profession*; *ad.* *from or through this trade or profession.*

अवधारणाशक्ति, *a.* (from अवधारण, *this profession*, and आकांक्षा, *desire*), a desire for this trade or profession.

अव्यापनाङ्गी, *a.* (from अव्यापनम्, *this profession*, and आङ्गी, *desirous*), desirous of this trade or profession.

अवधारणासहित, अ. (from अवधारणा, *this profession, and व्यवहार, conduct*), the practice of this trade or profession.

अवश्याजीवाजी, a. (from अवश्याज, *this profession*, and
आजिनि, *practising*), practising or following this trade
or profession.

একদশম শ্রমিকেরা, *s.* (from একদশম, *this profession*, and
 অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profes-
 sion.

একাদশীভাবনায়, a. (from একাদশী, *this profession*, and
 অনুসন্ধান, *scrutinizing*), scrutinizing into this trade or
 profession.

अवधारणावानुसंधान, *a. from अवधारणा, this profession, and*
 अनुसंधानि, *scrutinizing, scrutinizing into this trade or*
profession.

अवधारणायादयः, *s.* (from अवधारणाय, *this* profession, and
आवृत्त्य, *a seeking*), a seeking after this trade or profes-
sion.

अवहारजाति (अवहार, *a.* (from अवहारण, *this profession*, and
अवहारिन्, *se:king*), seeking after this trade or professi-
on.

अवधारणा, ३. (from अवधारण, *this profession*, and
अपेक्षा, *expectation*), an expectation of or a looking for
this trade or profession.

অভ্যাসনাশ্রমী, a. (from অভ্যাস, *this profession*, and
 অপেক্ষা, *expecting*), expecting or looking for this trade
 or profession.

अव्यवसायप्रतिष्ठा, & (from अव्यवसाय, *this profession*, and प्रतिष्ठा, *desire*), *desire for this trade or profession.*

अव्यासनाकाङ्क्षिणी, a. (from अव्यासनाम्, *this profession*, and
काङ्क्षिणी, *desirous*), desirous of this trade or profes-
sion.

अवधारणादिप्रत्ययः. s. (from अवधारणा, *this profession*, and आदि, *a beginning*), the commencement of this trade or profession.

अव्यावनायका, s. (from अव्यावनाय, this profession, and वद, desire), a desire for this trade or profession.

अव्यापनायक, a. (from अव्यापनाय, *this profession*, and ईद, *desires*), *desirous of this trade or profession.*

अव्यावनीच्छुः, a. (from अव्यावनी, this profession, and ईच्छुः, desirous), desirous of this trade or profession.

ଅହରହୀୟ, *a.* (from ଅହରହୀ, *this profession*, and ଷ୍ଟ୍ରୀକ, *scalons*), *zealously following this trade or profession.*

अवसाधनार्थि, a. (from अवसाध, *this profession*, and कर्त्त, *exertion*), exertion in this trade or profession.

अवहारनाशोपार्जनी, a. (from अवहारणम्, *this profession*, and
अश्रोत्रिण, *exerting*), using exertions in this trade or pro-
fession.

अवधायनादौ, *s.* (from अवधारणाय, *this profession*, and अवधाय, *a beginning*), the commencement of this trade or profession.

এছাড়াও *অনুযুক্ত*, *a.* (from *অনুযুক্ত*, *this profession*, and *অনুযুক্ত*, *fit*), *fit or proper for this trade or profession.*

अवधारक, & (from अव, *this*, and धार, *a statute*), this law
or statute, this established rule.

অতঃপর্যন্ত, s. (from অতঃপর্যন্ত, *this statute*, and আকাঙ্ক্ষা, *a desire*), a desire for this law or regulation.

অত্যাচারকাঙ্ক্ষী, a. (from অত্যাচার, *this statute*, and আকাঙ্ক্ষা, *desirous*), desirous of this law or regulation.

अवधारक, *a.* (from अवधार, *this statute*, and कर्तृ, *making*), making this law or regulation; *a.* the maker of this law or regulation.

অধ্যক্ষাধী, a (from অধ্যক্ষ, this statute, and বান্ধন, making), making this law or regulation.

এতদ্বারাউদ্ভূত, a. (from এতদ্বারা, *this statute*, and উদ্ভূত, *pro-*
duced, produced by or arising from this law or regula-
tion.

ଅବଦାନୀୟ, *a.* (from ଅବଦାନ, *this statute*, and ଉପ, *pro-*
ductible), producible by or arising from this law or re-
 gulation.

এতদ্ব্যবস্থায়, *ad. (loc. case of এতদ্ব্যবস্থায়)*, for this law,
for this opinion upon a point of law.

অসহায়তা, *a.* (from অসহায়া, *this statute*, and তৈর, *pro-*
duced), produced by or arising from this law or regula-
tion.

ଅବଦାନୀନୀତି, *n.* (from ଅବଦାନ, *this law*, and ଦାନ, *a giver*),
the giver of the law, this legislator.

अवकाशदायक, a. (from अवकाश, *this statute*, and दाय, *giving*), giving this law or statute making this regulation.

ing', giving this law, delivering this statute.

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ଅନ୍ୟାୟାହୀନ, *s.* (from ଅନ୍ୟାୟା, *this statute*, and ହୀନ, *destruction*), the destruction or making void of this law or regulation.

ଅନ୍ୟାୟାହୀନକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ହୀନକ, *destructive*), destructive to or disannulling this law or regulation.

ଅନ୍ୟାୟାହୀନୀ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ହୀନିନ, *destructive*), destroying or disannulling this law or regulation.

ଅନ୍ୟାୟାହୀନୀ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ନାଶ, *destruction*), the destruction or rendering void of this law or regulation.

ଅନ୍ୟାୟାହୀନୀକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ନାଶକ, *destructive*), destructive to or disannulling this law or regulation.

ଅନ୍ୟାୟାବିରୋଧ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିରୋଧ, *reproaching*), censuring or reproaching this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିରୋଧକ, *causing to cease*), rescinding or abolishing this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିରୋଧକ, *preventing*), preventing or opposing this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିରୋଧକ, *preventing*), the opposing or preventing of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *s.* (from ଅନ୍ୟାୟା, *this law*, and ବିରୋଧକ, *cessation*), the cessation of this law.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିରୋଧକ, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *ad.* (from ଅନ୍ୟାୟା, *this law*, and ବିରୋଧକ, *a cause*), for this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନୁସାରିତ, *following*), observing this law or regulation, obedient to this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this law*, and ଅନୁସାରିତ, *following*), corresponding with or following upon this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this law*, and ଅନୁସାରିତ, *following*), corresponding with or following upon this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *ad.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନୁସାରିତ, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this*, and ବାଧ୍ୟକାରୀ, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନେକ, *an expectation*), an expectation of or looking for this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନେକ, *expecting*), expecting or looking for this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନେକ, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *ad.* (from ଅନ୍ୟାୟା, *this statute*, and ବିନା, *without*), without or beside this law or statute, without or beside this regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this law*, and ବିରୋଧ, *opposed*), opposed or contrary to this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଯାହାଛଡ଼ା, *excepted*), this law or regulation excepted.

ଅନ୍ୟାୟାବିରୋଧକ, *s.* (from ଅନ୍ୟାୟା, *this statute*, and ଯାହାଛଡ଼ା, *an exception*), the exception of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *ad.* (*loc. case of ଅନ୍ୟାୟାବିରୋଧକ*), with the exception of this law or statute, without or beside this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *s.* (from ଅନ୍ୟାୟା, *this statute*, and ଇଚ୍ଛା, *desire*), a desire for this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଇଚ୍ଛା, *desirous*), desirous of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଯୁକ୍ତ, *joined to*), connected with this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଚୈତ୍ତ, *destitute*), destitute of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this law*, and ଇଚ୍ଛା, *desirous*), desirous of this law or statute.

ଅନ୍ୟାୟାବିରୋଧକ, *ad.* (from ଅନ୍ୟାୟା, *this law*, and ଉପର, *an object*), for this law or statute, for this opinion upon a point of law.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ଅନୁ, *empty*), destitute of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and ବିନା, *destitute*), destitute of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this statute*, and କାରଣ, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

ଅନ୍ୟାୟାବିରୋଧକ, *a.* (from ଅନ୍ୟାୟା, *this*, and ବାଧ୍ୟକାରୀ, *regulated*), regulated or directed by this person or thing.

अव.

- अव्यावृत्ति, *s.* (from अव्यावृत्ति, *this statute*, and ईहा, *desire*), a desire for this law or regulation.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this statute*, and ईहा, *desire*), desirous of this law or regulation.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this statute*, and ईहा, *desire*), desirous of this law or regulation.
- अव्यावृत्ति, *s.* (from अव्यावृत्ति, *this*, and व्यावृत्ति, *a custom*), this custom or practice, this person's custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *omre*), observing this custom, conforming to this practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *fallen from*), apostatized or fallen from the observance of this custom.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *produced*), produced by or arising from this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *produced*), producible by or arising from this custom or practice.
- अव्यावृत्ति, *ad.* (loc. case of अव्यावृत्ति), for this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *produced*), produced by or arising from this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *to know*), acquainted with or versed in this custom or practice.
- अव्यावृत्ति, *s.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *one who knows*), one acquainted with or versed in this custom or practice.
- अव्यावृत्ति, *s.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *a knowledge*), the knowledge of this custom or common practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *making known*), publishing or causing others to know this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *a making known*), the publishing or making this custom or practice known.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *one who makes known*), one who publishes or makes this custom or practice known.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *showing*), perceiving or shewing this custom or common practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *seeing*), seeing this custom or common practice.

अव.

- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destruction*), the abolition of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destructive*), destructive to this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destructive*), destructive to this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destruction*), the abolition of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destructive*), destructive to this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *causing to cease*), abolishing or putting an end to this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *preventing*), preventing or opposing this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *a preventing*), the preventing or opposing of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *cessation*), the cessation of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.
- अव्यावृत्ति, *ad.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *a cause*), for this custom or common practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *caused by*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *to know*), acquainted with this custom or common practice.
- अव्यावृत्ति, *ad.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *without*), without or beside this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *opposed*), opposed or contrary to this custom or common practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *possessed of*), possessed of this custom or practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *destitute*), destitute of this custom or common usage.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *one who knows*), a person acquainted with this custom or common practice.
- अव्यावृत्ति, *a.* (from अव्यावृत्ति, *this custom*, and व्यावृत्ति, *one who knows*), a person who knows this custom or common practice.

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ଅବ୍ୟବହାରବୋଧ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ବୋଧ, *knowledge*), the knowledge of this custom or common practice.

ଅବ୍ୟବହାରବାସିକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ବାସିକ, *knowing*), acquainted with this custom or common practice.

ଅବ୍ୟବହାରଯାତ୍ରିକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଯାତ୍ରିକ, *i. copied*), this custom or common practice excepted.

ଅବ୍ୟବହାରସାମ୍ପ୍ରତିକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ସାମ୍ପ୍ରତିକ, *an exception*), the exception of this custom or common practice.

ଅବ୍ୟବହାରସାମ୍ପ୍ରତିକ, *ad.* (*loc. case of ଅବ୍ୟବହାରସାମ୍ପ୍ରତିକ*), with the exception of this custom or common practice, without or beside this custom or common practice.

ଅବ୍ୟବହାରଯୁକ୍ତ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ଯୁକ୍ତ, *joined to*), connected with this custom or practice.

ଅବ୍ୟବହାରହୀନ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ହୀନ, *destitute*), destitute of or free from this custom or practice.

ଅବ୍ୟବହାରମୂଳ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ମୂଳ, *empty*), destitute of or free from this custom or practice.

ଅବ୍ୟବହାରସିଦ୍ଧ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ସିଦ୍ଧ, *accomplished*), confirmed or established by this custom or common practice.

ଅବ୍ୟବହାରହୀନ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ହୀନ, *destitute*), destitute of this custom or common practice.

ଅବ୍ୟବହାରକାରଣ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାରଣ, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *s.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), desirous of this custom or practice.

ଅବ୍ୟବହାରନିମନ୍ତ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ନିମନ୍ତ, *following*), following upon or corresponding with this custom or common practice.

ଅବ୍ୟବହାରନିମନ୍ତ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and ନିମନ୍ତ, *following*), following upon or corresponding with this custom or common practice.

ଅବ୍ୟବହାରନୁକାରେ, *ad.* (from ଅବ୍ୟବହାର, *this custom*, and ନୁକାରେ, *a following*), according to or in correspondence with this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚିକ, *s.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚିକ, *a desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚିକ, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚିକ, *desirous*), desirous of this custom or practice.

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ଅବ୍ୟବହାରକାଞ୍ଚି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), desirous of this custom or common practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *ad.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *an object*), for this custom or common practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *s.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), a desire for this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), desirous of this custom or practice.

ଅବ୍ୟବହାରକାଞ୍ଚି, *a.* (from ଅବ୍ୟବହାର, *this custom*, and କାଞ୍ଚି, *desire*), desirous of this custom or practice.

ଅବ୍ୟବହାର, *s.* (from ଅବ୍ୟବହାର, *this custom*, and ଅବ୍ୟବହାର, *expenditure*), this expenditure, this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *a doer*), he who expends this sum.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *making*), making this expenditure; *s.* he who expends this sum.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *making*), making this expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *producing*), producing this expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *producing*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *ad.* (*loc. case of ଅବ୍ୟବହାରକାରୀ*), for this expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *preventing*), preventing this expenditure, preventing this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *a preventing*), the preventing of this expenditure, the preventing of this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *s.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

ଅବ୍ୟବହାରକାରୀ, *a.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟବହାରକାରୀ, *ad.* (from ଅବ୍ୟବହାର, *this expenditure*, and କାରୀ, *a cause*), for this expenditure.

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ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ମୁକ୍ତ, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

ଅବ୍ୟୟସ୍ପୃହ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସ୍ପୃହ, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟୟବର୍ଧକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ବର୍ଧକ, *increasing*), increasing this expenditure.

ଅବ୍ୟୟବର୍ଧନ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ବର୍ଧନ, *an increasing*), the increasing of this expenditure.

ଅବ୍ୟୟବିନା, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ବିନା, *without*), without or beside this expenditure.

ଅବ୍ୟୟବୃଦ୍ଧି, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ବୃଦ୍ଧି, *increase*), the increase of this expenditure.

ଅବ୍ୟୟସାମିତିକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସାମିତିକ, *excepted*), this expenditure excepted.

ଅବ୍ୟୟସାମିତିକ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ସାମିତିକ, *an exception*), the exception of this expenditure.

ଅବ୍ୟୟସାମିତିକ, *ad.* (*loc. case of ଅବ୍ୟୟସାମିତିକ*), with the exception of this expenditure, without or beside this expenditure.

ଅବ୍ୟୟସୃଜକ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସୃଜକ, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅବ୍ୟୟସ୍ପୃହ, *desire*), a desire after this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅବ୍ୟୟସ୍ପୃହ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟସମ୍ବନ୍ଧୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସମ୍ବନ୍ଧୀ, *following*), following upon or corresponding with this expenditure.

ଅବ୍ୟୟସମ୍ବନ୍ଧୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସମ୍ବନ୍ଧୀ, *following*), following upon or corresponding with this expenditure.

ଅବ୍ୟୟସମ୍ବନ୍ଧୀ, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ସମ୍ବନ୍ଧୀ, *a following*), according to or in correspondence with this expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅବ୍ୟୟସ୍ପୃହ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅବ୍ୟୟସ୍ପୃହ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ଅବ୍ୟୟସ୍ପୃହ, *desirous*), desirous of this expenditure,

ଅବ୍ୟୟମୁକ୍ତ, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ମୁକ୍ତ, *an object*), for this expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ସ୍ପୃହ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସ୍ପୃହ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟସ୍ପୃହୀ, *a.* (from ଅବ୍ୟୟ, *this expenditure*, and ସ୍ପୃହ, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

ଅବ୍ୟୟମୁକ୍ତ, *s.* (from ଅବ୍ୟୟ, *this expenditure*, and ମୁକ୍ତ, *a beginning*) the beginning of this expenditure, the beginning of this person's expenditure.

ଅବ୍ୟୟମୁକ୍ତ, *ad.* (from ଅବ୍ୟୟ, *this expenditure*, and ମୁକ୍ତ, *proper*), suitable to this expenditure.

ଅବ୍ୟୟମୁକ୍ତ, *s.* (from ଅବ୍ୟୟ, *this*, and ମୁକ୍ତ, *a report*), this report, this commendation, this news.

ଅବ୍ୟୟମୁକ୍ତ, *s.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *a doer*), he who makes this report, he who bestows this commendation.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *doing*), making this report, bestowing this commendation, propagating this news.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *doing*), making this report; bestowing this commendation, propagating this news.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *doing*), making this report; bestowing this commendation, propagating this news.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *doing*), making this report; bestowing this commendation, propagating this news.

ଅବ୍ୟୟମୁକ୍ତ, *ad.* (*loc. case of ଅବ୍ୟୟମୁକ୍ତ*), for this declaration, for this commendation.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

ଅବ୍ୟୟମୁକ୍ତ, *ad.* (from ଅବ୍ୟୟ, *this declaration*, and ମୁକ୍ତ, *a cause*), for this declaration, for this commendation.

ଅବ୍ୟୟମୁକ୍ତ, *a.* (from ଅବ୍ୟୟ, *this report*, and ମୁକ୍ତ, *caused by*), caused by or arising from this report of news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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අනුභාවිනි, *ad.* (from අනුභාව, *this report*, and විනා, *without*), without or beside this report or commendation.

අනුභාවානුය, *s.* (from අනුභාව, *this report*, and අනුය, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

අනුභාවානුරික්, *a.* (from අනුභාව, *this report*, and අනුරික්, *excepted*), this report or news excepted, this commendation excepted.

අනුභාවානුරික්, *s.* (from අනුභාව, *this report*, and අනුරික්, *an exception*), the exception of this report or news, the exception of this commendation.

අනුභාවානුරික්, *ad.* (*loc. case of අනුභාවානුරික්*), with the exception of this declaration or commendation, without or beside this declaration or commendation.

අනුභාවානුරික්, *a.* (from අනුභාව, *this report*, and අනුරික්, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or through this report or commendation.

අනුභාවි, *s.* (from අනු, *this*, and භාවි, *a disease*), this disease, this person's disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and ක, *to do*), causing this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and නිපද, *producing*), producing or causing this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and නිපද, *produced*), produced by or arising from this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and නිපද, *produced*), producible by or arising from this disease.

අනුභාවික, *ad.* (*loc. case of අනුභාවික*), for this disease.

අනු, විනා, *s.* (from අනුභාවි, *this disease*, and විනා, *destruction*), the removal or cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destruction*), the removal or cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනු.

අනුභාවික, *s.* (from අනුභාවි, *this disease*, and විනා, *destruction*), the cessation of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *a cause*), caused by or arising from this disease; *ad.* from or through this disease.

අනුභාවික, *ad.* (from අනුභාවි, *this disease*, and විනා, *a cause*), for this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *increasing*), increasing or aggravating this disease.

අනුභාවික, *s.* (from අනුභාවි, *this disease*, and විනා, *an increasing*), the increasing or aggravating of this disease.

අනුභාවික, *ad.* (from අනුභාවි, *this disease*, and විනා, *without*), without or beside this disease.

අනුභාවික, *s.* (from අනුභාවි, *this disease*, and විනා, *destruction*), the removal or cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destructive*), good for the cure of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *possessed of*), afflicted with this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destitute*), free from this disease.

අනුභාවික, *s.* (from අනුභාවි, *this disease*, and විනා, *increase*), the increase of this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *excepted*), this disease excepted.

අනුභාවික, *s.* (from අනුභාවි, *this disease*, and විනා, *an exception*), the exception of this disease.

අනුභාවික, *ad.* (*loc. case of අනුභාවික*), with the exception of this disease, without or beside this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *joined to*), connected with this disease, afflicted with this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destitute*), free from this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *empty*), free from this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *destitute*), free from this disease.

අනුභාවික, *a.* (from අනුභාවි, *this disease*, and විනා, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

අනුභාවික, *a.* (from අනු, *this*, and භාවි, *combines*), this

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conduct, this line of action, this person's line of action, this business.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and কর, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and কর, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and কর, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and কর, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and কর, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

একচালাকরক, *ad.* (*loc. case of একচালাকরক*), for this business or trade.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and হীন, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and হীন, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and হীন, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

একচালাকরক, *a.* (from একচালাক, *this business*, and শেষ, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

একচালাকরক, *a.* (from একচালাক, *this business*, and প্রতি, *preventing*), hindering or preventing this trade or business.

একচালাকরক, *s.* (from একচালাক, *this business*, and প্রতি, *preventing*), the hindering or preventing of this line

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of conduct, the hindering or preventing of this business.

একচালাকরক, *s.* (from একচালাক, *this business*, and শেষ, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

একচালাকরক, *a.* (from একচালাক, *this business*, and শেষ, *caused*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

একচালাকরক, *ad.* (from একচালাক, *this business*, and শেষ, *a cause*), for this line of conduct, for this trade or business.

একচালাকরক, *s.* (from একচালাক, *this business*, and শেষ, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

একচালাকরক, *ad.* (from একচালাক, *this conduct*, and শেষ, *without*), without or beside this line of conduct or action.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and শেষ, *excepted*), this line of action or conduct excepted, this trade or business excepted.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and শেষ, *an exception*), the exception of this line of action or conduct.

একচালাকরক, *ad.* (*loc. case of একচালাকরক*), with the exception of this trade or business; *ad.* without or beside this trade or business.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and শেষ, *an obstacle*), an obstacle to this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and শেষ, *opposing*), obstructing or resisting this line of action or conduct.

একচালাকরক, *s.* (from একচালাক, *this conduct*, and শেষ, *joined to*), connected with this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *conduct*, and শেষ, *destitute*), destitute of this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and শেষ, *empty*), destitute of this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and শেষ, *destitute*), destitute of this line of action or conduct.

একচালাকরক, *a.* (from একচালাক, *this conduct*, and শেষ, *a cause*), caused by or arising from this line of action

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- অত্যাচারদানী, *a.* (from অত্যাচার, *this affliction*, and দানি, *giving*), giving this pain or distress.
- অত্যাচারহীন, *s.* (from অত্যাচার, *this distress*, and হীন, *destruction*), the dissipating or removal of this distress or affliction.
- অত্যাচারহীনক, *a.* (from অত্যাচার, *this distress*, and হীনক, *d. structive*), destructive to or dissipating this distress or affliction.
- অত্যাচারহীনী, *a.* (from অত্যাচার, *this distress*, and হীনী, *d. structive*), dissipating or removing this distress or affliction.
- অত্যাচারনাশ, *s.* (from অত্যাচার, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.
- অত্যাচারনাশক, *a.* (from অত্যাচার, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.
- অত্যাচারনিবর্তক, *a.* (from অত্যাচার, *this distress*, and নিবর্তক, *causing to cease*), putting an end to this distress or affliction.
- অত্যাচারনিবারণ, *a.* (from অত্যাচার, *this distress*, and নিবারণ, *preventing*), preventing this distress or affliction.
- অত্যাচারনিবারণ, *s.* (from অত্যাচার, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.
- অত্যাচারনিবৃত্তি, *s.* (from অত্যাচার, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.
- অত্যাচারনিমিত্তক, *a.* (from অত্যাচার, *this distress*, and নিমিত্তক, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.
- অত্যাচারপ্ৰতিবন্ধক, *a.* (from অত্যাচার, *this affliction*, and প্ৰতিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.
- অত্যাচারদুহুত, *a.* (from অত্যাচার, *this distress*, and দুহুত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারবৰ্দ্ধক, *a.* (from অত্যাচার, *this affliction*, and বৰ্দ্ধক, *increasing*), increasing the pain or affliction.
- অত্যাচারবৰ্দ্ধন, *s.* (from অত্যাচার, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this pain or affliction.
- অত্যাচারবিনা, *ad.* (from অত্যাচার, *this distress*, and বিনা, *without*), without or beside this distress or affliction.
- অত্যাচারবিনাশক, *a.* (from অত্যাচার, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

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- অত্যাচারবিধি, *a.* (from অত্যাচার, *this affliction*, and বিধি, *possessed of*), suffering this affliction or distress.
- অত্যাচারবিহীন, *a.* (from অত্যাচার, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.
- অত্যাচারবৃদ্ধি, *s.* (from অত্যাচার, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.
- অত্যাচারব্যতিরিক্ত, *a.* (from অত্যাচার, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.
- অত্যাচারব্যতিরিক্ত, *s.* (from অত্যাচার, *this affliction*, and ব্যতিরিক্ত, *an exception*), the exception of this distress or affliction.
- অত্যাচারব্যতিরিক্তে, *ad.* (*loc. case of অত্যাচারব্যতিরিক্ত*), with the exception of this pain or affliction, without or beside this pain or affliction.
- অত্যাচারযুক্ত, *a.* (from অত্যাচার, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.
- অত্যাচারহরিত, *a.* (from অত্যাচার, *this affliction*, and হরিত, *destitute*), free from this distress or affliction.
- অত্যাচারোপনী, *a.* (from অত্যাচার, *this affliction*), suffering or constitutionally liable to this affliction or distress.
- অত্যাচারোপন্য, *a.* (from অত্যাচার, *this affliction*, and উপন্য, *empty*), free from this distress or affliction.
- অত্যাচারহীন, *a.* (from অত্যাচার, *this affliction*, and হীন, *destitute*), free from this pain or affliction.
- অত্যাচারহেতু, *a.* (from অত্যাচার, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.
- অত্যাচারোদ্যম, *a.* (from অত্যাচার, *this affliction*, and উদ্যম, *a beginning*), the beginning of this distress or affliction.
- অত্যাচারোদ্যম, *s.* (from অত্যাচার, *this affliction*, and উদ্যম, *a beginning*), the beginning of this distress or affliction.
- অত্যাচারোপশমন, *s.* (from অত্যাচার, *this affliction*, and উপশমন, *a relief*), relief from this distress or affliction.
- অতুত, *s.* (from অতু, *this* and তুত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.
- অতুতকারক, *a.* (from অতুত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.
- অতুতকারী, *a.* (from অতুত, *this vow*, and কারী, *making*), making this religious vow, performing this religious vow or propounded ceremony.
- অতুতকর্তৃক, *s.* (from অতুত, *this vow*, and কর্তৃক, *produced*),

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produced by or arising from this religious vow or propounded ceremony.

অবুৎজ্য, *a.* (from অবুৎ, *this vow*, and জ্য, *producible*), producible by or arising from this religious vow or propounded ceremony.

অবুৎজ্যে, *ad.* (*loc. case of অবুৎজ্য*), for this vow, for this commanded religious observance.

অবুৎহীন, *a.* (from অবুৎ, *this vow*, and হীন, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

অবুৎহীনক, *a.* (from অবুৎ, *this vow*, and হীনক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎহীনী, *a.* (from অবুৎ, *this vow*, and হীনী, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎনান, *a.* (from অবুৎ, *this vow*, and নান, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

অবুৎনানক, *a.* (from অবুৎ, *this vow*, and নানক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎনিবর্ত, *a.* (from অবুৎ, *this vow*, and নিবর্ত, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

অবুৎনিবর্তক, *a.* (from অবুৎ, *this vow*, and নিবর্তক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

অবুৎনিবর্তন, *s.* (from অবুৎ, *this vow*, and নিবর্তন, *a preventing*), the preventing of this religious vow or propounded ceremony.

অবুৎনিবর্তি, *s.* (from অবুৎ, *this vow*, and নিবর্তি, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

অবুৎনিবর্তক, *a.* (from অবুৎ, *this vow*, and নিবর্তক, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

অবুৎনিবর্তি, *ad.* (from অবুৎ, *this vow*, and নিবর্তি, *a cause*), for this vow, for this propounded observance.

অবুৎপুৰিষক, *a.* (from অবুৎ, *this vow*, and পুৰিষক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

অবুৎপ্রযুক্ত, *a.* from অবুৎ, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

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অবুৎবিনা, *ad.* (from অবুৎ, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

অবুৎবিনান, *s.* (from অবুৎ, *this vow*, and বিনান, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

অবুৎবিনানক, *a.* (from অবুৎ, *this vow*, and বিনানক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

অবুৎবিনিত, *a.* (from অবুৎ, *this vow*, and বিনিত, *possessed of*), engaged in this religious vow or propounded ceremony.

অবুৎবিনীন, *a.* (from অবুৎ, *this vow*, and বিনীন, *destitute*), destitute of this vow or propounded observance.

অবুৎব্যতিক্রম, *s.* (from অবুৎ, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

অবুৎব্যতিক্রমক, *a.* (from অবুৎ, *this vow*, and ব্যতিক্রমক, *excepted*), this religious vow or propounded ceremony excepted.

অবুৎব্যতিক্রমক, *s.* (from অবুৎ, *this vow*, and ব্যতিক্রমক, *an exception*), the exception of this religious vow or propounded ceremony.

অবুৎব্যতিক্রমক, *ad.* (*loc. case of অবুৎব্যতিক্রমক*), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

অবুৎব্যতিক্রমক, *s.* (from অবুৎ, *this vow*, and ব্যতিক্রমক, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

অবুৎব্যতিক্রমক, *a.* (from অবুৎ, *this vow*, and ব্যতিক্রমক, *obstructing*), operating as an obstacle to this vow or propounded observance.

অবুৎভঙ্গ, *s.* (from অবুৎ, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

অবুৎভঙ্গক, *a.* (from অবুৎ, *this vow*, and ভঙ্গক, *breaking*), breaking this vow or propounded observance.

অবুৎভঙ্গক, *s.* (from অবুৎ, *this vow*, and ভঙ্গক, *a breaking*), the breaking of this vow or propounded observance.

অবুৎযুক্ত, *a.* (from অবুৎ, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

অবুৎহীন, *a.* from অবুৎ, *this vow*, and হীন, *destitute*), destitute of this religious vow or propounded ceremony.

অবুৎশূন্য, *a.* from অবুৎ, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

অবুৎহত, *a.* (from অবুৎ, *this vow*, and হত, *one who kills*), he who frustrates this religious vow or propounded ceremony.

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अव्युत्थानि, *s.* (from अव्युत्थ, *this vow*, and रानि, *detriment*), a detriment to this religious vow or propounded ceremony.

अव्युत्थीन, *a.* (from अव्युत्थ, *this vow*, and निन, *destitute*), destitute of this religious vow or propounded ceremony.

अव्युत्थक, *a.* (from अव्युत्थ, *this vow*, and क, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

अव्युत्थकङ्क्षि, *s.* (from अव्युत्थ, *this vow*, and कङ्क्षि, *desire*), a desire for this religious vow or propounded ceremony.

अव्युत्थकङ्क्षि, *a.* (from अव्युत्थ, *this vow*, and कङ्क्षि, *desire*), desirous of this religious vow or propounded ceremony.

अव्युत्थकृत, *a.* (from अव्युत्थ, *this vow*, and कृत, *a practising*), the practising of this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this vow*, and कृति, *practising*), practising this religious vow or propounded ceremony.

अव्युत्थकृत्य, *s.* (from अव्युत्थ, *this vow*, and कृत्य, *a command*), the command of this religious vow or propounded ceremony.

अव्युत्थकृत्य, *ad.* (from अव्युत्थ, *this vow*, and कृत्य, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this vow*, and कृति, *desire*), a desire for this religious vow or propounded ceremony.

अव्युत्थकृति, *a.* (from अव्युत्थ, *this vow*, and कृति, *desire*), desirous of this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this vow*, and कृति, *a beginning*), the commencement of this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this vow*, and कृति, *desire*), a desire for this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this vow*, and कृति, *desire*), desirous of this religious vow or propounded ceremony.

अव्युत्थकृति, *a.* (from अव्युत्थ, *this vow*, and कृति, *desire*), desirous of this religious vow or propounded ceremony.

अव्युत्थकृत्य, *a.* (from अव्युत्थ, *this vow*, and कृत्य, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

अव्युत्थकृत्य, *s.* (from अव्युत्थ, *this vow*, and कृत्य, *zeal*), exertion or zeal in the observance of this religious vow or propounded ceremony.

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अव्युत्थकृत्य, *s.* (from अव्युत्थ, *this vow*, and कृत्य, *zealous*), zealously practising this religious vow or propounded ceremony.

अव्युत्थकृत्य, *s.* (from अव्युत्थ, *this vow*, and कृत्य, *a beginning*), the commencement of this religious vow or propounded ceremony.

अव्युत्थकृति, *s.* (from अव्युत्थ, *this*, and कृति, *shame*), this shame or modesty, this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृति, *to do*), exercising this shame or modesty.

अव्युत्थकृत्य, *a.* (from अव्युत्थकृति, *this shame*, and कृत्य, *doing*), exercising this modesty or bashfulness, causing this shame.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *doing*), exercising this modesty or bashfulness, causing this shame.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *producing*), producing this shame or modesty, producing this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *producing*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

अव्युत्थकृत्य, *ad. loc. esse of अव्युत्थकृत्य*, for this shame, for this modesty or bashfulness.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *giving*), giving this sense of shame, giving this bashfulness or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *destruction*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this shame*, and कृत्य, *destruction*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अव्युत्थकृत्य, *s.* (from अव्युत्थकृति, *this modesty*, and कृत्य, *destruction*),

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flow), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

अधुनाशय, *a.* (from अधुना, *this modesty*, and नाश, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

अधुनाशिव, *ad.* (from अधुना, *this shame*, and शिव, *a cause*), for this shame, for this bashfulness or modesty.

अधुनाशिव, *a.* (from अधुना, *this shame*, and शिव, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this shame*, and शिव, *increasing*), increasing this shame, increasing this modesty or bashfulness.

अधुनाशिव, *a.* (from अधुना, *this shame*, and शिव, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *possessed of*), possessed of this shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this shame*, and शिव, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

अधुनाशिव, *a.* (from अधुना, *this shame*, and शिव, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

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अधुनाशिव, *ad.* (*loc. case of अधुनाशिव*), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *joined with*), connected with or possessing this shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *destitute*), destitute of this shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this modesty*, and शिव, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

अधुनाशिव, *a.* (from अधुना, *this* and शिव, *devoted to*), devoted to this object.

अधुनाशिव, *a.* (from अधुना, *this*, and शिव, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *to do*), exercising this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *doing*), exercising this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *doing*), exercising this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *producing*), producing this devotedness, producing this person's devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *produced*), produced by or arising from this devotedness; produced by or arising from this person's devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *produced*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

अधुनाशिव, *ad.* (*loc. case of अधुनाशिव*), for this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *to give*), giving this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *a giver*), the giver of this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *giving*), giving this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *giving*), giving this faith or devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

अधुनाशिव, *a.* (from अधुना, *this devotedness*, and शिव, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

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अवहृदिहानी, *a.* (from अवहृदि, *this devotedness*, and हानि, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

अवहृदिनाश, *s.* (from अवहृदि, *this devotedness*, and नाश, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

अवहृदिनाशक, *a.* (from अवहृदि, *this devotedness*, and नाशक, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

अवहृदिनिवर्तक, *a.* (from अवहृदि, *this devotedness*, and निवर्तक, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

अवहृदिनिवारक, *a.* (from अवहृदि, *this devotedness*, and निवारक, *preventing*), preventing this devotedness, preventing this person's devotedness.

अवहृदिनिवारण, *s.* (from अवहृदि, *this devotedness*, and निवारण, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

अवहृदिनिवृत्ति, *a.* (from अवहृदि, *this devotedness*, and निवृत्ति, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

अवहृदिनिमित्तक, *a.* (from अवहृदि, *this devotedness*, and निमित्तक, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

अवहृदिनिमित्त, *ad.* (from अवहृदि, *this devotedness*, and निमित्त, *a cause*), for this faith or devotedness.

अवहृदिपूर्व, *a.* (from अवहृदि, *this devotedness*, and पूर्व, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.

अवहृदिपुर्ववर्तक, *a.* (from अवहृदि, *this devotedness*, and पुर्ववर्तक, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

अवहृदिपुर्वक, *a.* (from अवहृदि, *this devotedness*, and पुर्वक, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

अवहृदिपूरक, *a.* (from अवहृदि, *this devotedness*, and पूरक, *increasing*), increasing this faith or devotedness.

अवहृदिवर्धन, *s.* (from अवहृदि, *this devotedness*, and वर्धन, *an increasing*), the increasing of this faith or devotedness.

अवहृदिविधि, *as.* (from अवहृदि, *this devotedness*, and विधि, *possessed of*), possessed of this devotedness.

अवहृदिविहीन, *a.* (from अवहृदि, *this devotedness*, and विहीन, *destitute*), destitute of this faith or devotedness.

अवहृदिवाचितक, *s.* (from अवहृदि, *this devotedness*, and वाचि

क, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

अवहृदिवृद्धि, *s.* (from अवहृदि, *this devotedness*, and वृद्धि, *increase*), the increase of this faith or devotedness.

अवहृदिवाचितक, *a.* (from अवहृदि, *this devotedness*, and वाचितक, *excepted*), this devotedness excepted, this person's devotedness excepted.

अवहृदिवाचिहक, *s.* (from अवहृदि, *this devotedness*, and वाचिहक, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

अवहृदिवाचिहक, *ad.* (*loc. case of अवहृदिवाचिहक*), with the exception of this faith or devotedness, without or beside this faith or devotedness.

अवहृदिवाधा, *s.* (from अवहृदि, *this devotedness*, and वाधा, *an obstacle*), an obstacle to this faith or devotedness.

अवहृदिवाधाक, *a.* (from अवहृदि, *this devotedness*, and वाधाक, *obstructing*), operating as an obstacle to this faith or devotedness.

अवहृदियुक्त, *a.* (from अवहृदि, *this devotedness*, and युक्त, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

अवहृदिह्रित, *a.* (from अवहृदि, *this devotedness*, and ह्रित, *destitute*), destitute of this devotedness.

अवहृदिशून्य, *a.* (from अवहृदि, *this devotedness*, and शून्य, *empty*), destitute of this devotedness.

अवहृदिहीन, *a.* (from अवहृदि, *this devotedness*, and हीन, *destitute*), destitute of this devotedness.

अवहृदिपरवृत्त, *a.* (from अवहृदि, *this devotedness*, and परवृत्त, *a pause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

अवहृदक, *a.* (from अवहृदि, *this*, and क, *eating*), eating this; *s.* the eater of this.

अवहृदक, *s.* (from अवहृदि, *this*, and क, *an eating*), this eating, the eating of this.

अवहृदकवाचक, *a.* (from अवहृदक, *the eating of this*, and वाचक, *doing*), eating this, causing the eating of this, making this meal.

अवहृदकवाचि, *a.* (from अवहृदक, *the eating of this*, and वाचि, *making*), eating this, causing the eating of this, causing this meal, making this meal.

अवहृदकवत्, *a.* (from अवहृदक, *this eating*, and वत्, *obtained*), found at or included in this meal.

अवहृदकवत्त, *a.* (from अवहृदक, *this eating*, and वत्त, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.

अवहृदकवत्त, *a.* (from अवहृदक, *this eating*, and वत्त, *product*

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ble), producible by or arising from the eating of this, producible by or arising from this meal.

अवृत्यवसाय, *ad.* (*loc. case of अवृत्यवसाय*), for this eating, for this meal, for the eating of this.

अवृत्यवसाय, *a.* (from अवृत्य, *this eating*, and वस, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

अवृत्यवसायविशेष, *a.* (from अवृत्य, *this eating*, and विशिष्ट, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायविशेष, *ad.* (from अवृत्य, *this eating*, and विशिष्ट, *a cause*), for this eating, for this meal.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायविना, *ad.* (from अवृत्य, *this eating*, and विना, *without*), without or beside this meal or eating.

अवृत्यवसायविरहित, *a.* (from अवृत्य, *this eating*, and विरहित, *excepted*), this meal or eating excepted.

अवृत्यवसायविरहित, *s.* (from अवृत्य, *this eating*, and विरहित, *an exception*), the exception of this eating, the exception of this meal.

अवृत्यवसायविरहित, *ad.* (*loc. case of अवृत्यवसायविरहित*), with the exception of this meal or eating, without or beside this meal or eating.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *desire*), a desire for this meal, a desire to eat this.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *desirous*), desirous of this meal, desirous of eating this.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *desire*), a desire for this meal, a desire to eat this.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *desirous*), desirous of this meal, desirous of eating this.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *desire*), a desire for this meal, a desire to eat this thing.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *desirous*), desirous of this meal, desirous of eating this thing.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *desire*), desirous of this meal, desirous of eating this.

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अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *engaged*), engaged in making this meal, engaged in eating this.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *exertion*), an exertion for making this meal, an exertion to eat this thing.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this eating*, and वृत्ति, *exerting*), using exertion to make this meal or to eat this thing.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this eating*, and वृत्ति, *a beginning*), the commencement of this meal, the beginning of eating this thing.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this*, and वृत्ति, *distorting*), this bending or distortion.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *doing*), performing this worship.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *doing*), performing this worship.

अवृत्यवसायवृत्ति, *ad.* (from अवृत्य, *this worship*, and वृत्ति, *producible*), producible by or arising from this worship.

अवृत्यवसायवृत्ति, *ad.* (*loc. case of अवृत्यवसायवृत्ति*), for the purpose of this worship.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *causing to cease*), putting a stop to this worship.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *preventing*), preventing this worship.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this worship*, and वृत्ति, *a preventing*), the preventing or hindering of this worship.

अवृत्यवसायवृत्ति, *s.* (from अवृत्य, *this worship*, and वृत्ति, *cessation*), the cessation of this worship.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

अवृत्यवसायवृत्ति, *ad.* (from अवृत्य, *worship*, and वृत्ति, *a cause*), for the purpose of this worship or honour.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *obstructing*), obstructing or preventing this worship or honour.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

अवृत्यवसायवृत्ति, *ad.* (from अवृत्य, *this worship*, and वृत्ति, *without*), without or beside this worship or honour.

अवृत्यवसायवृत्ति, *a.* (from अवृत्य, *this worship*, and वृत्ति, *excepted*), this worship or honour excepted.

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अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *an exception*), the exception of this worship or honour.
 अष्टुपुनःशिरः, *ad.* (*loc. case of अष्टुपुनःशिरः*), with the exception of this worship or honour, without or beside this worship or honour.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *an obstacle*), an obstacle to this worship or honour.

अष्टुपुनःशिरः, *a.* (from अष्टुपुन, *this worship*, and शिरः, *obstructing*), operating as an obstacle to this worship or honour.

अष्टुपुनःशिरः, *a.* (from अष्टुपुन, *this worship*, and शिरः, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

अष्टुपुनः, *s.* (from अष्टु, *this*, and अष्टुपुन, *worship*), this worship, the worship of this, this person's worship.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *desire*), a desire to engage in this worship, a desire to worship this object.

अष्टुपुनःशिरः, *a.* (from अष्टुपुन, *this worship*, and शिरः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरः, *ad.* (from अष्टुपुन, *this worship*, and शिरः, *non-existence*), in the absence or want of this worship or honour.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *desire*), a desire of engaging in this worship, a desire to worship this object.

अष्टुपुनःशिरः, *a.* (from अष्टुपुन, *this worship*, and शिरः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *desire*), a desire to engage in this worship, a desire to worship this object.

अष्टुपुनःशिरः, *a.* (from अष्टुपुन, *this worship*, and शिरः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *zeal*), zeal in this worship, zeal for the worship of this object.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *zeal*),

zealous), zealous in this worship, zealously worshipping this object.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this worship*, and शिरः, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

अष्टुपुनःशिरः, *s.* (from अष्टु, *this*, and शिरः, *a breaking*), this breaking, the breaking of this.

अष्टुपुनःशिरः, *s.* (from अष्टु, *this*, and शिरः, *fear*), this fear, this danger, this person's danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *doing*), exercising this fear or dread, fearing this.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *doing*), exercising this fear or dread, fearing this.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *fallen from*), escaped from this danger, delivered from this fear.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *causing*), producing this fear or danger, causing this person's fear.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *produced*), produced by or arising from this fear or danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *producible*), producible by or arising from this danger or fear.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *showing*), shewing this danger, exciting this fear, seeing this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *destruction*), the dissipation of this fear or danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *destructive*), dissipating these fears or this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *preventing*), preventing these fears, the preventing of this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *a preventing*), the preventing of these fears, preventing this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *cessation*), the cessation of these fears, the cessation of this danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

अष्टुपुनःशिरः, *ad.* (from अष्टुपुन, *this fear*, and शिरः, *a cause*), for this fear or danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *opposing*), obstructing or opposing this fear or danger.

अष्टुपुनःशिरः, *s.* (from अष्टुपुन, *this fear*, and शिरः, *showing*),

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showing or pointing out this danger or cause of fear ; *s.* a man who points out this danger.

अवदृशक, *s.* (from अवदृ, *this fear*, and श्रवण, *a shewing*), the shewing or pointing out of this danger or cause of fear.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and श्रुत, *caused by*), caused by or arising from this fear or danger ; *ad.* from or through this fear or danger.

अवदृष्टक, *s.* (from अवदृ, *this fear*, and वृद्ध, *increasing*), increasing this fear or danger.

अवदृष्टक, *s.* (from अवदृ, *this fear*, and वृद्ध, *an increasing*), the increasing of this fear or danger.

अवदृष्टि, *ad.* (from अवदृ, *this fear*, and दृष्टि, *without*), without this fear or danger.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *destructive*), dissipating this fear or danger.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *increase*), the increase of this fear or danger.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *excepted*), this fear or danger excepted.

अवदृष्टि, *s.* (from अवदृ, *this fear*, and दृष्टि, *on exception*), the exception of this fear or danger.

अवदृष्टि, *ad.* (loc. case of अवदृष्टि, with the exception of this fear or danger, without or beside this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *breaking*), dissipating this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *a breaking*), the dissipating of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and वृद्ध, *afraid*), afraid of this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and वृद्ध, *timorous*), timorous or afraid of this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and वृद्ध, *liberated*), liberated from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and वृद्ध, *liberating*), liberating from this fear or danger ; *s.* he who rescues from this danger.

अवदृष्ट, *s.* (from अवदृ, *this danger*, and वृद्ध, *a delivering*), the liberating of a person from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *joined to*), connected with or possessed of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *destitute*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*), abounding with these dangers or causes of fear.

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अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *empty*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *indicating*), indicating this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *destitute*), free from this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *a cause*), caused by or arising from this fear or danger ; *ad.* from or because of this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this fear*, and वृद्ध, *producing*), producing this fear or danger.

अवदृष्ट, *s.* (from अवदृ, *this*, and वृद्ध, *a share*), this part or share, this person's part or share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *doing*), making this division or distribution, sharing out or dividing this.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *doing*), making this division or distribution, sharing out or dividing this.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *productible*), producible by or arising from this distribution or sharing out.

अवदृष्ट, *ad.* (loc. case of अवदृष्ट), for this part or share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *destructive*), the destruction or loss of this part or share, the destruction or loss of this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *destructive*), destructive to this share or part, destructive to this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

अवदृष्ट, *s.* (from अवदृ, *this share*, and वृद्ध, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

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- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *cessation*), the cessation of this share or part; the cessation of this person's share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.
- अवृत्तिविवर्ध, *ad.* (from अवृत्ति, *this share*, and विवर्ध, *a cause*), for this part or share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *opposing*), opposing or preventing this share or distribution, opposing this person's share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share: *ad.* from or through this share or part.
- अवृत्तिविवर्ध, *ad.* (from अवृत्ति, *this share*, and विवर्ध, *without*), without this share or part, without this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *possessed of*), possessed of this part or share.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *destitute*), destitute of this part or share.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *a violation*), a violation of this share or distribution, a violation of this person's share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.
- अवृत्तिविवर्ध, *ad.* (*loc. case of अवृत्तिविवर्ध*), with the exception of this part or share, without or beside this part or share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *joined*), connected with this part or share, possessed of this part or share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *destitute*), destitute of this share or part.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *empty*), destitute of this part or share.

- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *destitute*), destitute of this part or share.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *desire*), a desire for this part or share, a desire for this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *desirous*), desirous of this part or share, desirous of this person's share or part.
- अवृत्तिविवर्ध, *ad.* (from अवृत्ति, *this share*, and विवर्ध, *a following*), according to this share or part.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *a desire*), a desire for this share or part, a desire for this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *desirous*), desirous of this share or part, desirous of this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this*, and विवर्ध, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *desire*), a desire for this share or part, a desire for this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *desirous*), desirous of this share or part, desirous of this person's share or part.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *desirous*), desirous of this part or share.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *prepared*), ready or prepared to share out this.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *exertion*), a zealous exertion to divide or share out this.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *using exertion*), using exertions to divide or share out this.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this share*, and विवर्ध, *a beginning*), the beginning of sharing out or dividing this.
- अवृत्तिविवर्ध, *a.* (from अवृत्ति, *this share*, and विवर्ध, *proper*), suited to or proper for this part or share.
- अवृत्तिविवर्ध, *s.* (from अवृत्ति, *this*, and विवर्ध, *fortune*), this fortune, this person's good fortune.
- अवृत्तिविवर्ध, *ad.* (from अवृत्ति, *this fortune*, and विवर्ध, *in consequence of or according to this person's fortune*),

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अवृत्तिवत्, *a.* (from अवृत्ति, *this prosperity*, and वत्, *producible*), producible by or arising from this prosperity or good fortune.

अवृत्तिजन्य, *ad.* (*loc. case of अवृत्तिजन्य*), for this prosperity or good fortune.

अवृत्तिनिमित्त, *a.* (from अवृत्ति, *this prosperity*, and निमित्त, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अवृत्तिनिमित्त, *ad.* (from अवृत्ति, *this prosperity*, and निमित्त, *a cause*), for this prosperity or good fortune.

अवृत्तिन्यून, *a.* (from अवृत्ति, *this prosperity*, and न्यून, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अवृत्तिविधि, *a.* (from अवृत्ति, *this good fortune*, and विधि, *possessed of*), possessed of this prosperity or good fortune.

अवृत्तिविहीन, *a.* (from अवृत्ति, *this good fortune*, and विहीन, *destitute*), destitute of this prosperity or good fortune.

अवृत्तियुक्त, *a.* (from अवृत्ति, *this good fortune*, and युक्त, *joined*), connected with or possessed of this prosperity or good fortune.

अवृत्तिविरहित, *a.* (from अवृत्ति, *this good fortune*, and विरहित, *destitute*), destitute of this prosperity or good fortune.

अवृत्तिशून्य, *a.* (from अवृत्ति, *this prosperity*, and शून्य, *empty*), destitute of this prosperity or good fortune.

अवृत्तिहीन, *a.* (from अवृत्ति, *this prosperity*, and हीन, *destitute*), destitute of this prosperity, or good fortune.

अवृत्तिजन्य, *a.* (from अवृत्ति, *this prosperity*, and जन्य, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

अवृत्ति, *s.* (from अवृत्ति, *this*, and अवृत्ति, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

अवृत्तिजन्य, *a.* (from अवृत्ति, *this property*, and जन्य, *producible*), produced by or arising from this circumstances or property.

अवृत्तिजन्य, *ad.* (*loc. case of अवृत्तिजन्य*), for this circumstance or property.

अवृत्ति, *s.* (from अवृत्ति, *this*, and अवृत्ति, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

अवृत्तिवर्धक, *a.* (from अवृत्ति, *this thoughtfulness*, and वर्धक, *doing*), exercising this anxiety or thoughtfulness.

अवृत्तिजन्य, *a.* (from अवृत्ति, *this thoughtfulness*, and जन्य, *producing*), producing this thoughtfulness or anxiety.

अवृत्तिजन्य, *a.* (from अवृत्ति, *this thought*, and जन्य, *produced*), produced by or arising from this anxious thought.

अवृत्तिजन्य, *a.* (from अवृत्ति, *this thought*, and जन्य, *producible*), producible by or arising from this anxious thought or care.

अवृत्तिजन्य, *ad.* (*loc. case of अवृत्तिजन्य*), for this anxiety, for this thoughtfulness.

अवृत्तिनिवर्धक, *a.* (from अवृत्ति, *this thoughtfulness*, and निवर्धक, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

अवृत्तिनिवारक, *a.* (from अवृत्ति, *this thoughtfulness*, and निवारक, *preventing*), preventing or resisting this anxiety or thoughtfulness.

अवृत्तिनिवारक, *a.* (from अवृत्ति, *this thoughtfulness*, and निवारक, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.

अवृत्तिनिवृत्ति, *a.* (from अवृत्ति, *this thoughtfulness*, and निवृत्ति, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.

अवृत्तिनिमित्त, *a.* from अवृत्ति, *this thought*, and निमित्त, *a cause*, caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

अवृत्तिनिमित्त, *ad.* (from अवृत्ति, *this thoughtfulness*, and निमित्त, *a cause*), for this anxiety or thoughtfulness.

अवृत्तिन्यून, *a.* (from अवृत्ति, *this thought*, and न्यून, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

अवृत्तिवर्धक, *a.* (from अवृत्ति, *this thoughtfulness*, and वर्धक, *increasing*), increasing this anxiety or thoughtfulness.

अवृत्तिवर्धक, *a.* (from अवृत्ति, *this thoughtfulness*, and वर्धक, *an increasing*), the increasing of this anxiety or thoughtfulness.

अवृत्तिविहीन, *ad.* (from अवृत्ति, *this thought*, and विहीन, *without*), without or beside this anxiety or thoughtfulness.

अवृत्तिविधि, *a.* (from अवृत्ति, *this thought*, and विधि, *possessed of*), filled with this thought or anxiety.

अवृत्तिविहीन, *a.* (from अवृत्ति, *this property*, and विहीन, *destitute*), free from this thought or anxiety.

अवृत्तिवर्धक, *a.* (from अवृत्ति, *this thought*, and वर्धक, *doing*), exercising this anxiety or thoughtfulness.

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বিসিদ্ধ, *excepted*), this care or anxious thought excepted.

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this thought*, and ব্যতিক্রম, *an exception*), the exception of this care or anxious thought.

অস্বাভাব্যত্ববিহীন, *ad.* (*loc. case of অস্বাভাব্যত্ববিহীন*), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and বিত, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

অস্বাভাব্যত্ববিহীন, *a.* (from অস্বাভাব্য, *this thought*, and বিহীন, *destitute*), free from these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and বিন, *destitute*), free from these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and কারণ, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this property*, and বিবরণ, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাব্যত্ব, *ad.* (from অস্বাভাব্য, *this property*, and বিবরণ, *a cause*), for this property or circumstance.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this property*, and উৎপাদক, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this property*, and কারণ, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this*, and বিত, *separate*), separate or distinct from this; *ad.* beside this

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this*, and ত্রুটি, *a mistake*), this error or mistake, this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *producing*), producing this error or mistake, causing this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *producing*),

produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *producing*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

অস্বাভাব্যত্ব, *ad.* (*loc. case of অস্বাভাব্যত্ব*), for this error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *producing*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *destruction*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *destructive*), dissipating this error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *preventing*), preventing or hindering this error or mistake.

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *a preventing*), the preventing or hindering of this error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *cessation*), the cessation of this error or mistake, the cessation of this person's error or mistake.

অস্বাভাব্যত্ব, *a.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

অস্বাভাব্যত্ব, *ad.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *a cause*), for this error or mistake.

অস্বাভাব্যত্ব, *s.* (from অস্বাভাব্য, *this error*, and উৎপাদক, *a removing*), the removing of this error or mistake, the removing of this person's error or mistake.

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অভ্রুণিহীনক, *a.* (from অভ্রুণ, *this error*, and হীনক, *dispelling*), dispelling this error or mistake.

অভ্রুণপ্ৰযুক্ত, *a.* (from অভ্রুণ, *this error*, and প্ৰযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

অভ্রুণবৰ্দ্ধক, *a.* (from অভ্রুণ, *this error*, and বৰ্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

অভ্রুণবৰ্দ্ধন, *s.* (from অভ্রুণ, *this error*, and বৰ্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

অভ্রুণবিনা, *ad.* (from অভ্রুণ, *this error*, and বিনা, *without*), without or beside this error or mistake.

অভ্রুণবিনাশ, *s.* (from অভ্রুণ, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

অভ্রুণবিনাশক, *a.* (from অভ্রুণ, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

অভ্রুণবিশিষ্ট, *a.* (from অভ্রুণ, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

অভ্রুণবিহীন, *a.* (from অভ্রুণ, *this error*, and বিহীন, *destitute*), free from this error or mistake.

অভ্রুণবৃদ্ধি, *s.* (from অভ্রুণ, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

অভ্রুণব্যতিক্ৰম, *a.* (from অভ্রুণ, *this error*, and ব্যতিক্ৰম, *exception*), this error or mistake excepted.

অভ্রুণব্যতিক্ৰমক, *s.* (from অভ্রুণ, *this error*, and ব্যতিক্ৰম, *an exception*), the exception of this error or mistake.

অভ্রুণব্যতিক্ৰমক, *ad.* (*loc. case of* অভ্রুণব্যতিক্ৰমক), with the exception of this error or mistake.

অভ্রুণযুক্ত, *a.* (from অভ্রুণ, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

অভ্রুণহরি, *a.* (from অভ্রুণ, *this error*, and হরি, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

অভ্রুণশূন্য, *a.* (from অভ্রুণ, *this error*, and শূন্য, *empty*), free from this error or mistake.

অভ্রুণহীন, *a.* (from অভ্রুণ, *this error*, and হীন, *destitute*), free from this error or mistake.

অভ্রুণহেতু, *a.* (from অভ্রুণ, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

অভ্রুণাচ্ছ, *a.* (from অভ্রুণ, *this error*, and আচ্ছ, *spirit*), consisting of or identified with this error or mistake.

অভ্রুণি, *s.* (from অভ্রুণ, *this*, and ণি, *an error*), this error or mistake, this person's error or mistake.

অভ্রুণিহিত, *a.* (from অভ্রুণি, *this error*, and হিত, *to do*), committing this error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

অভ্রুণিহিতক, *ad.* (*loc. case of* অভ্রুণিহিতক), for this error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

অভ্রুণিহিতক, *s.* (from অভ্রুণি, *this error*, and হিতক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অভ্রুণিহিতক, *s.* (from অভ্রুণি, *this mistake*, and হিতক, *destruction*), the removal or dissipating of this error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

অভ্রুণিহিতক, *s.* (from অভ্রুণি, *this error*, and হিতক, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

অভ্রুণিহিতক, *s.* (from অভ্রুণি, *this error*, and হিতক, *cessation*), the cessation of this error or mistake.

অভ্রুণিহিতক, *a.* (from অভ্রুণি, *this error*, and হিতক, *cessation*), the cessation of this error or mistake.

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this error*, and നിധി, *a cause*), for this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *showing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes; *s.* he who points out this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a showing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *increasing*), increasing this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *an increasing*), the increasing this error or mistake.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this error*, and നിധി, *without*), without or beside this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *increase*), the increase of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *excepted*), this error or mistake excepted.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *an exception*), the exception of this error or mistake.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), with the exception of this error or mistake, without or beside this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this error*, and നിധി, *a case*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this*, and നിധി, *blood*), this blood, this person's blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), for this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

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അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *causing to cease*), staunching this blood, stopping this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *preventing*), preventing or hindering this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a preventing*), the preventing or hindering of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *cessation*), the cessation or stoppage of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this blood*, and നിധി, *a cause*), for this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a falling*), the shedding of this person's blood, the falling down of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *a falling*), the shedding of this person's blood, the shedding of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *increasing*), increasing this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *an increasing*), the increasing of this blood.

അപ്രതിനിധിത, *ad.* (from അപ്രതി, *this blood*, and നിധി, *without*), without or beside this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destruction*), the destruction of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *destructive*), destructive to this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *possession*), possessed of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *increase*), the increase of this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *excepted*), this blood excepted.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *an exception*), the exception of this blood.

അപ്രതിനിധിത, *ad.* (*loc. case of അപ്രതിനിധിത*), with the exception of this blood, without or beside this blood.

അപ്രതിനിധിത, *s.* (from അപ്രതി, *this blood*, and നിധി, *shedding*), the shedding of this blood, the shedding of this person's blood.

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१. (from अरुध, *this blood*, and विसृज्, *liberating*), the shedding of this blood, the shedding of this person's blood.

अरुधसम्बन्ध, *a.* (from अरुध, *this blood*, and सम्बन्ध, *joined to*), connected with this blood, connected with this person's blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *destitute*), destitute of this blood.

अरुधमिश्र, *a.* (from अरुध, *this blood*, and मिश्र, *smeared*), smeared with this blood, smeared with this person's blood.

अरुधलेपन, *a.* (from अरुध, *this blood*, and लेपन, *a plastering*), a smearing with this blood, a smearing with this person's blood.

अरुधलेपन, *s.* (from अरुध, *this blood*, and लेपन, *a plastering*), the smearing a thing with this blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *empty*), destitute of this blood.

अरुधहानि, *s.* (from अरुध, *this blood*, and हानि, *detrimant*), an injury to this blood, an injury to this person's blood.

अरुधशून्य, *a.* (from अरुध, *this blood*, and शून्य, *destitute*), destitute of this blood.

अरुधकारण, *a.* (from अरुध, *this blood*, and कारण, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

अरुधरक्ष, *a.* (from अरुध, *this*, and रक्ष, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

अरुधरक्ष, *s.* (from अरुध, *this*, and रक्ष, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.

अरुध, *a.* (from अरुध, *this*, and रक्ष, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

अरुधरक्षक, *a.* (from अरुध, *this preservation*, and रक्षक, *maintaining*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.

अरुधरक्षक, *a.* (from अरुध, *this preservation*, and रक्षक, *doing*), effecting this preservation or safety.

अरुधकार्य, *a.* (from अरुध, *this preservation*, and कार्य, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

अरुधकार्य, *ad.* (*loc. case of अरुधकार्य*), for this preservation, or safety.

अरुधरक्षक, *a.* (from अरुध, *this preservation*, and रक्षक, *maintaining*), effecting this preservation or safety.

a cause), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुधरक्षक, *ad.* (from अरुध, *this preservation*, and रक्षक, *a cause*), for this preservation or safety.

अरुधकारण, *a.* (from अरुध, *this preservation*, and कारण, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुधकारण, *a.* (from अरुध, *this preservation*, and कारण, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

अरुध, *a.* (from अरुध, *this*, and रक्ष, *passion*), this passion, this rage, this anger.

अरुधरक्षक, *a.* (from अरुध, *this passion*, and रक्षक, *doing*), exercising or acting out this passion.

अरुधरक्षक, *a.* (from अरुध, *this passion*, and रक्षक, *doing*), exercising or acting out this passion.

अरुधकारण, *a.* (from अरुध, *this passion*, and कारण, *producing*), causing or exciting this passion.

अरुधकारण, *ad.* (from अरुध, *this passion*, and कारण, *producible*), producible by or arising from this passion.

अरुधकारण, *ad.* (*loc. case of अरुधकारण*), for this passion.

अरुधरक्षक, *a.* (from अरुध, *this passion*, and रक्षक, *causing to cease*), putting a stop to this passion.

अरुधरक्षक, *a.* (from अरुध, *this passion*, and रक्षक, *preventing*), preventing or hindering this passion.

अरुधरक्षक, *s.* (from अरुध, *this passion*, and रक्षक, *a preventing*), the preventing or hindering of this passion.

अरुधरक्षक, *s.* (from अरुध, *this passion*, and रक्षक, *cessation*), the cessation or prevention of this passion.

अरुधरक्षक, *a.* (from अरुध, *this passion*, and रक्षक, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

अरुधरक्षक, *ad.* (from अरुध, *this passion*, and रक्षक, *a cause*), for the purpose of this passion.

अरुधकारण, *a.* (from अरुध, *this passion*, and कारण, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

अरुधकारण, *a.* (from अरुध, *this passion*, and कारण, *increasing*), increasing this passion.

अरुधकारण, *s.* (from अरुध, *this passion*, and कारण, *an increasing*), the increasing of this passion.

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অকৃতবিনা, *ad.* (from অকৃত, *this passion*, and বিনা, *without*), without or beside this passion.

অকৃতবৃদ্ধি, *s.* (from অকৃত, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

অকৃতব্যতিক্রম, *s.* (from অকৃত, *this passion*, and ব্যতিক্রম, *excepted*), this passion excepted.

অকৃতব্যতিক্রম, *s.* (from অকৃত, *this passion*, and ব্যতিক্রম, *an exception*), the exception of this passion.

অকৃতব্যতিক্রম, *ad.* (*loc. case of অকৃতব্যতিক্রম*), with the exception of this passion, without or beside this passion.

অকৃতকারণ, *s.* (from অকৃত, *this passion*, and (কারণ, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

অকৃতি, *s.* (from অকৃ, *this*, and কৃতি, *a custom*), 'his custom, this usage.

অকৃতিজন্য, *s.* (from অকৃতি, *this manner*, and জন্য, *producible*), producible by or arising from this manner or custom.

অকৃতিজন্য, *ad.* (*loc. case of অকৃতিজন্য*), for this manner or custom.

অকৃতিবিসিদ্ধ, *s.* (from অকৃতি, *this custom*, and বিসিদ্ধ, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

অকৃতিবিসিদ্ধ, *ad.* (from অকৃতি, *this manner*, and বিসিদ্ধ, *a cause*), for this manner or custom.

অকৃতিসমুৎপাদ, *s.* (from অকৃতি, *this custom*, and সমুৎপাদ, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

অকৃতিবিহীন, *s.* (from অকৃতি, *this custom*, and বিহীন, *destitute*), destitute of or free from this custom or usage.

অকৃতিবিসিদ্ধ, *s.* (from অকৃতি, *this custom*, and বিসিদ্ধ, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

অকৃত, *s.* (from অকৃ, *this*, and কৃ, *a form*), this form, this shape, this manner.

অকৃতকারণ, *s.* (from অকৃত, *this form*, and কারণ, *doing*), making this form or shape, causing to conform to this.

অকৃতকারণ, *s.* (from অকৃত, *this form*, and কারণ, *making*), making this form or shape, conforming to this.

অকৃতজন্য, *s.* (from অকৃত, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

অকৃতজন্য, *ad.* (*loc. case of অকৃতজন্য*), for this form or manner.

অকৃতধারণ, *s.* (from অকৃত, *this form*, and ধারণ, *holding*), assuming this form or shape.

অকৃতধারণ, *s.* (from অকৃত, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

অকৃতধারণ, *s.* (from অকৃত, *this form*, and ধারণ, *a holding*), assuming this form or shape.

অকৃতনিবিসিদ্ধ, *s.* (from অকৃত, *this form*, and নিবিসিদ্ধ, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

অকৃতনিবিসিদ্ধ, *ad.* (from অকৃত, *this form*, and নিবিসিদ্ধ, *a cause*), for this form or manner.

অকৃতসমুৎপাদ, *s.* (from অকৃত, *this form*, and সমুৎপাদ, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

অকৃতবিনা, *ad.* (from অকৃত, *this form*, and বিনা, *without*), without or beside this form or shape.

অকৃতবিসিদ্ধ, *s.* (from অকৃত, *this form*, and বিসিদ্ধ, *possessed of*), possessing this form or shape.

অকৃতবিহীন, *s.* (from অকৃত, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

অকৃতব্যতিক্রম, *s.* (from অকৃত, *this form*, and ব্যতিক্রম, *excepted*), this form or shape excepted.

অকৃতব্যতিক্রম, *s.* (from অকৃত, *this form*, and ব্যতিক্রম, *an exception*), the exception of this form or shape.

অকৃতব্যতিক্রম, *ad.* (*loc. case of অকৃতব্যতিক্রম*), with the exception of this form or shape, without or beside this form or shape.

অকৃতসমুৎপাদ, *s.* (from অকৃত, *this form*, and সমুৎপাদ, *joined to*), connected with or possessing this form or shape.

অকৃতবিহীন, *s.* (from অকৃত, *this form*, and বিহীন, *destitute*), destitute of or wanting this form or shape.

অকৃতজন্য, *s.* (from অকৃত, *this form*, and জন্য, *empty*), destitute of this form or shape.

অকৃতবিহীন, *s.* (from অকৃত, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

অকৃতকারণ, *s.* (from অকৃত, *this form*, and কারণ, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

অকৃত, *s.* (from অকৃ, *this*, and কৃত, *a disease*), this disease, this person's disease.

অকৃতজন্য, *s.* (from অকৃত, *this disease*, and জন্য, *to do*), producing this disease.

অকৃতজন্য, *s.* (from অকৃত, *this disease*, and জন্য, *producing*), producing this disease.

অকৃতজন্য, *s.* (from অকৃত, *this disease*, and জন্য, *produced*), produced by or arising from this disease.

অকৃতজন্য, *s.* (from অকৃত, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

অকৃতজন্য, *ad.* (*loc. case of অকৃতজন্য*), for this dis-

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ଏକଦ୍ରୁତହିଂସ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ହିଂସ, *destruction*), the destruction or cure of this disease.
 ଏକଦ୍ରୁତହିଂସକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ହିଂସକ, *destructive*), destructive to or good for the cure of this disease.
 ଏକଦ୍ରୁତହିଂସୋ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ହିଂସିନ୍, *destructive*), destructive to or good for the cure of this disease.
 ଏକଦ୍ରୁତନାଶ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ନାଶ, *destruction*), the destruction or cure of this disease.
 ଏକଦ୍ରୁତନାଶକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନାଶକ, *destructive*), destructive to or good for the cure of this disease.
 ଏକଦ୍ରୁତନିବାରକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବାରକ, *causing to cease*), curing this disease, curing this person's disease.
 ଏକଦ୍ରୁତନିବାରକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବାରକ, *preventing*), preventing or resisting this disease.
 ଏକଦ୍ରୁତନିବାରଣ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବାରଣ, *a preventing*), the preventing or resisting of this disease.
 ଏକଦ୍ରୁତନିବୃଦ୍ଧି, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବୃଦ୍ଧି, *cessation*), the cessation or cure of this disease.
 ଏକଦ୍ରୁତନିବୃଦ୍ଧକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବୃଦ୍ଧ, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.
 ଏକଦ୍ରୁତନିବୃଦ୍ଧି, *ad.* (from ଏକଦ୍ରୁତ, *this disease*, and ନିବୃଦ୍ଧ, *a cause*), for this disease.
 ଏକଦ୍ରୁତନୁବିରୋଧକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନୁବିରୋଧକ, *opposing*), opposing or preventing this disease.
 ଏକଦ୍ରୁତନୁସୂଚକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ନୁସୂଚକ, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.
 ଏକଦ୍ରୁତବର୍ଧକ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ବର୍ଧକ, *increasing*), increasing this disease.
 ଏକଦ୍ରୁତବର୍ଧନ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ବର୍ଧନ, *an increasing*), the increasing of this disease.
 ଏକଦ୍ରୁତସିଦ୍ଧା, *ad.* (from ଏକଦ୍ରୁତ, *this disease*, and ସିଦ୍ଧା, *without*), without or beside this disease.
 ଏକଦ୍ରୁତସିଦ୍ଧି, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ସିଦ୍ଧି, *possessed of*), afflicted with this disease.
 ଏକଦ୍ରୁତସିଦ୍ଧି, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ସିଦ୍ଧି, *destitute*), free from this disease.
 ଏକଦ୍ରୁତବୃଦ୍ଧି, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ବୃଦ୍ଧି, *increase*), the increase of this disease.
 ଏକଦ୍ରୁତସଂକ୍ଷିପ୍ତ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ସଂକ୍ଷିପ୍ତ, *excepted*), this disease excepted.

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ଏକଦ୍ରୁତସଂକ୍ଷିପ୍ତ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ସଂକ୍ଷିପ୍ତ, *an exception*), the exception of this disease.
 ଏକଦ୍ରୁତସଂକ୍ଷିପ୍ତ, *ad.* (*loc. case of ଏକଦ୍ରୁତସଂକ୍ଷିପ୍ତ*), with the exception of this disease, without or beside this disease.
 ଏକଦ୍ରୁତସଂଯୁକ୍ତ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ସଂଯୁକ୍ତ, *joined to*), connected with or suffering by this disease.
 ଏକଦ୍ରୁତହରିତ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ହରିତ, *destitute*), free from this disease.
 ଏକଦ୍ରୁତହରଣ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ହରଣ, *empty*), free from this disease.
 ଏକଦ୍ରୁତହୀନ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ହୀନ, *decrement*), the lessening of this disease.
 ଏକଦ୍ରୁତହୀନ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ହୀନ, *destitute*), free from this disease.
 ଏକଦ୍ରୁତକାରଣ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and କାରଣ, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.
 ଏକଦ୍ରୁତାରମ୍ଭ, *a.* (from ଏକଦ୍ରୁତ, *this disease*, and ଅରମ୍ଭ, *a beginning*), the commencement of this disease.
 ଏକଦ୍ରୁତାରମ୍ଭ, *s.* (from ଏକଦ୍ରୁତ, *this disease*, and ଅରମ୍ଭ, *relief*), relief from this disease.
 ଏକଦ୍ରୁତି, *s.* (from ଏକ, *this*, and ଦ୍ରୁତି, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.
 ଏକଦ୍ରୁତିକ, *a.* (from ଏକ, *this*, and ଦ୍ରୁତିକ, *obstructing*), obstructing this, hindering this, besieging this, blockading this.
 ଏକଦ୍ରୁତ, *s.* (from ଏକ, *this*, and ଦ୍ରୁତ, *anger*), this anger, this person's anger.
 ଏକଦ୍ରୁତକାରକ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and କାରକ, *doing*), exercising this anger or rage, causing this anger.
 ଏକଦ୍ରୁତକାରୀ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and କାରୀ, *doing*), exercising this anger, causing this anger.
 ଏକଦ୍ରୁତଜନକ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and ଜନକ, *producing*), producing or causing this anger.
 ଏକଦ୍ରୁତଜନ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and ଜନ, *productible*), producible by or arising from this anger.
 ଏକଦ୍ରୁତଜନୋ, *ad.* (*loc. case of ଏକଦ୍ରୁତଜନ*), for this rage or anger.
 ଏକଦ୍ରୁତନିବୃଦ୍ଧକ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and ନିବୃଦ୍ଧ, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.
 ଏକଦ୍ରୁତନିବୃଦ୍ଧି, *ad.* (from ଏକଦ୍ରୁତ, *this anger*, and ନିବୃଦ୍ଧ, *a cause*), for this rage or anger.
 ଏକଦ୍ରୁତନୁସୂଚକ, *a.* (from ଏକଦ୍ରୁତ, *this anger*, and ନୁସୂଚକ, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

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অন্যদ্বিগত, *ad.* (from *অন্য*, *this anger*, and *বিনা*, *without*), without or beside this anger.

অন্যদ্বিগত, *s.* (from *অন্য*, *this anger*, and *ব্যতিক্রম*, *excepted*), this rage or anger excepted.

অন্যদ্বিগত, *s.* (from *অন্য*, *this anger*, and *ব্যতিক্রম*, *an exception*), the exception of this rage or anger.

অন্যদ্বিগত, *ad.* (*loc. case of অন্যদ্বিগত*), with the exception of this anger, without or beside this anger.

অন্যদ্বিগত, *s.* (from *অন্য*, *this anger*, and *কারণ*, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

অন্য, *ad.* (from *অন্য*, *this*, and *ন*, *not*), not this, not so; an expression of denial

অন্যকক্ষ, *s.* (from *অন্য*, *this*, and *কক্ষ*, *a mansion of the zodiac*), this mansion of the zodiac, this star.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *উৎপাদ্য*, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

অন্যকক্ষ, *ad.* (*loc. case of অন্যকক্ষ*), for this mansion of the zodiac, for this star or constellation.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

অন্যকক্ষ, *ad.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this mansion of the zodiac*, and *কারণ*, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this mansion of the zodiac* and *কারণ*, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

অন্যকক্ষ, *s.* (from *অন্য*, *this*, and *কক্ষ*, *a nail*), this nail or claw, this person's nail.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*),

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destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *কারণ*, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this nail*, and *হীন*, *destitute*), destitute of this nail or claw.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this*, and *নগর*, *a city*), this city or town, this person's city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *হীন*, *destruction*), the destruction of this city or town

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *হীন*, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *নিবাস*, *a dwelling*), a residence in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *নিবাস*, *residing*), residing in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *মুদ্রা*, *a temporary residence*), a temporary residence in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *মুদ্রা*, *residing temporarily*), residing temporarily in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *বর্তমান*, *being*), being or existing in this town or city.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *a residence*), a residence in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *বাস*, *residing*), residing in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *মধ্য*, *a middle*), the midst of this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *the midst of this city*, and *স্থিতি*, *to be situated*), situated in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *the midst of this city*, and *বাস*, *staying*), continuing in this city.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *the midst of this city*, and *স্থিতি*, *situated*), situated in this city or town.

অন্যকক্ষ, *s.* (from *অন্যকক্ষ*, *this city*, and *স্থিতি*, *to be situated*), situated in this city or town.

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अवसर्गवासी, *a.* (from अवसर्ग, *this city*, and वासिन्, *staying*), continuing in this city or town.

अवसर्गस्थ, *a.* (from अवसर्ग, *this city*, and स्थ, *situated*), situated in this city or town.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *the eye*), this eye, this person's eye.

अवसर्गनाशक, *a.* (from अवसर्ग, *this eye*, and नाशक, *destructive*), destructive to this eye, destructive to this person's eyes.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *hell*), this hell, these retributive sufferings.

अवसर्गजनक, *a.* (from अवसर्ग, *this hell*, and जनक, *producing*), producing this hell, causing or procuring punishment in this hell.

अवसर्गजन्य, *a.* (from अवसर्ग, *this hell*, and जन्य, *producible*), producible by or arising from this hell.

अवसर्गस्थान, *ad.* (*loc. case of अवसर्गजन्य*), for this hell or place of torment.

अवसर्गनाश, *s.* (from अवसर्ग, *this hell*, and नाश, *destruction*), the destruction of or liberation from this state of torment.

अवसर्गनाशक, *a.* (from अवसर्ग, *this hell*, and नाशक, *destructive*), destructive to or removing the sufferings of this hell.

अवसर्गनिवर्तक, *a.* (from अवसर्ग, *this hell*, and निवर्तक, *causing to cease*), putting a stop to the sufferings of this hell.

अवसर्गनिवारक, *a.* (from अवसर्ग, *this hell*, and निवारक, *preventing*), preventing the sufferings of this hell.

अवसर्गनिवारण, *s.* (from अवसर्ग, *this hell*, and निवारण, *a preventing*), the preventing of this hell or state of torment.

अवसर्गनिवृत्ति, *a.* (from अवसर्ग, *this hell*, and निवृत्ति, *cessation*), the cessation or remission of the sufferings of this hell.

अवसर्गनिमित्तक, *a.* (from अवसर्ग, *this hell*, and निमित्तक, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

अवसर्गनिमित्त, *ad.* (from अवसर्ग, *this hell*, and निमित्त, *a cause*), for this hell or state of torment.

अवसर्गजन्य, *a.* (from अवसर्ग, *this hell*, and जन्य, *caused by*), caused by or arising from this hell or state of torment; *ad.* from or because of this hell or state of torment.

अवसर्गविना, *ad.* (from अवसर्ग, *this hell*, and विना, *without*), without or beside this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *possessed of*), suffering the torments of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *accepted*), this hell excepted.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *an exception*), the exception of this hell.

अवसर्गवर्ति, *ad.* (*loc. case of अवसर्गवर्ति*), with the exception of this hell or state of torment, without or beside this hell or state of torment.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *torment*), the torments of this hell.

अवसर्गवर्ति, *s.* (from अवसर्ग, *this hell*, and वर्ति, *torment*), the torments of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *destitute*), free from this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

अवसर्गवर्ति, *a.* (from अवसर्ग, *this hell*, and वर्ति, *come*), arrived at this hell.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *a name*), this name, this person's name.

अवसर्गप्रतिष्ठा, *a.* (from अवसर्ग, *this name*, and प्रतिष्ठा, *pronunciation*), the pronunciation of this name, the pronouncement of this person's name.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *a leader*), this leader, this person's leader, this lover.

अवसर्ग, *s.* (from अव, *this*, and सर्ग, *destruction*), this destruction, this person's destruction.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *destructive*), destructive to this, destructive to this person.

अवसर्ग, *a.* (from अव, *this*, and सर्ग, *near*), near this, near this person, the vicinity of this, the vicinity of this person.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *gone*), found near this person; gone to this person or this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *going*), approaching this person or this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *existing*), being or existing near this.

अवसर्ग, *s.* (from अवसर्ग, *near this*, and सर्ग, *a residence*), a residence near this.

अवसर्ग, *s.* (from अवसर्ग, *near this*, and सर्ग, *residing*), residing near this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *to stand*), situated near this.

अवसर्ग, *a.* (from अवसर्ग, *near this*, and सर्ग, *staying*), staying or continuing near this.

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- এবিস্থিত, *a.* (from এবিস্থি, *near this*, and স্থিত, *situated*), situated near this.
- এবিস্থিতক, *a.* (from এবিস্থি, *near this*, and আসক, *come*), come to this.
- এবিস্থিতক, *a.* (from এবিস্থি, *near this*, and আসক, *coming*), coming to this.
- এবিস্থিতক, *s.* (from এবিস্থি, *this*, and বিস্থিত, *a house*), this house, this habitation, this person's house.
- এবিস্থিতকনিবাস, *s.* (from এবিস্থিতক, *this house*, and নিবাস, *a residence*), a residence in this house.
- এবিস্থিতকনিবাসী, *a.* (from এবিস্থিতক, *this house*, and নিবাস, *residing*), residing in this house.
- এবিস্থিতকনিবাস, *s.* (from এবিস্থিতক, *this house*, and বাস, *a residence*), a residence in this house.
- এবিস্থিতকনিবাসী, *a.* (from এবিস্থিতক, *this house*, and বাস, *residing*), residing in this house.
- এবিস্থিতকস্থ, *a.* (from এবিস্থিতক, *this house*, and স্থ, *to stand*), situated in this house.
- এবিস্থিতকস্থ, *a.* (from এবিস্থিতক, *this house*, and স্থ, *staying*), staying or continuing in this house.
- এবিস্থিতকস্থ, *a.* (from এবিস্থিতক, *this house*, and স্থ, *situated*), situated in this house.
- এবিস্থিতকস্থ, *a.* (from এবিস্থিতক, *this house*, and আসক, *come*), come to this house, arrived at this house.
- এবিস্থিত, *s.* (from এবিস্থি, *this*, and বিস্থিত, *ill treatment*), this ill treatment, this punishment, this persecution.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this maltreating*, and কর্তা, *a doer*), this persecutor, this person who maltreats others.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and কর্তা, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and কর্তা, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this evil treatment*, and উৎপন্ন, *producing*), causing this ill treatment, causing this severity, causing this persecution.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this evil treatment*, and উৎপন্ন, *producibile*), producible by or arising from this persecution or severe treatment.
- এবিস্থিতকর্তা, *ad.* (*loc. case of এবিস্থিতকর্তা*), for this ill treatment, for this severity, for this persecution.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this ill treatment*, and দাতা, *a giver*), a person who gives this punishment or severe treatment, this persecutor.

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- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *giving*), inflicting this ill treatment or punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *giving*), inflicting this ill treatment or punishment.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this ill treatment*, and দাতা, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *preventing*), preventing this ill treatment or persecution, preventing this punishment.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this ill treatment*, and দাতা, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this ill treatment*, and দাতা, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.
- এবিস্থিতকর্তা, *ad.* (from এবিস্থিত, *this ill treatment*, and দাতা, *a cause*), for this ill treatment, for this severity, for this persecution.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *increasing*), increasing this ill treatment, increasing this persecution.
- এবিস্থিতকর্তা, *s.* (from এবিস্থিত, *this ill treatment*, and দাতা, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.
- এবিস্থিতকর্তা, *ad.* (from এবিস্থিত, *this ill treatment*, and দাতা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.
- এবিস্থিতকর্তা, *a.* (from এবিস্থিত, *this ill treatment*, and দাতা, *without*), without or beside this ill treatment, and দাতা, *without*).

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possessed of), suffering this ill treatment or persecution, suffering this punishment.

ଅବିଗ୍ନୁହୀନ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ହୀନ, *destitute*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁହବୃଦ୍ଧି, *s.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ବୃଦ୍ଧି, *increase*), the increase of this severe treatment or persecution.

ଅବିଗ୍ନୁହବାତିରିକ୍ତ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ବାତିରିକ୍ତ, *excepted*), this ill treatment excepted, this persecution excepted.

ଅବିଗ୍ନୁହବାତିରିକ୍ତ, *s.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ବାତିରିକ୍ତ, *an exception*), the exception of this severe treatment or persecution.

ଅବିଗ୍ନୁହବାତିରିକ୍ତେ, *ad.* (*loc. case of* ଅବିଗ୍ନୁହବାତିରିକ୍ତ), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

ଅବିଗ୍ନୁହଭିନ୍ନ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ଭିନ୍ନ, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

ଅବିଗ୍ନୁହଯୁକ୍ତ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ଯୁକ୍ତ, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

ଅବିଗ୍ନୁହହୀନ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ହୀନ, *destitute*), free from this ill treatment or persecution, free from this punishment.

ଅବିଗ୍ନୁହଶୂନ୍ୟ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ଶୂନ୍ୟ, *empty*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁହହୀନ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ହୀନ, *destitute*), free from this severe treatment, free from this persecution.

ଅବିଗ୍ନୁହହେତୁକ, *a.* (from ଅବିଗ୍ନୁହ, *this ill treatment*, and ହେତୁ, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

ଅବିଗ୍ନୁ, *s.* (from ଅବ, *this*, and ବିଗ୍ନୁ, *sleep*), this sleep, this person's sleep.

ଅବିଗ୍ନୁଜନକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ଜନକ, *producing*), producing this sleep.

ଅବିଗ୍ନୁଜନ୍ୟ, *a.* (from ଅବିଗ୍ନୁ, *this sleep* and ଜନ୍ୟ, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

ଅବିଗ୍ନୁହିନ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନ, *destruc-*

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on), the destruction of this sleep, the destruction of this person's sleep.

ଅବିଗ୍ନୁହିନକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନକ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁହିନୀ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ହୀନୀ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁନାଶ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନାଶ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

ଅବିଗ୍ନୁନାଶକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନାଶକ, *destructive*), destructive to this sleep, destructive to this person's sleep.

ଅବିଗ୍ନୁ(ନିବର୍ତ୍ତକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to this sleep.

ଅବିଗ୍ନୁନିବାରକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବାରକ, *preventing*), preventive of this sleep, preventing this person's sleep.

ଅବିଗ୍ନୁନିବାରକ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବାରକ, *a preventing*), the preventing or resisting of this sleep.

ଅବିଗ୍ନୁନିବୃତ୍ତି, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of this sleep.

ଅବିଗ୍ନୁନିସ୍ଥିତ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

ଅବିଗ୍ନୁନିସ୍ଥିତେ, *ad.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନିସ୍ଥିତ, *a cause*), for the purpose of this sleep.

ଅବିଗ୍ନୁନୁଗତ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ନୁଗତ, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

ଅବିଗ୍ନୁବର୍ଦ୍ଧକ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this sleep.

ଅବିଗ୍ନୁବର୍ଦ୍ଧନ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this sleep.

ଅବିଗ୍ନୁବିନା, *ad.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିନା, *without*), without or beside this sleep.

ଅବିଗ୍ନୁବିନିଷ୍ଠ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this sleep, sleeping this sleep.

ଅବିଗ୍ନୁବିହୀନ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବିହୀନ, *destitute*), destitute of this sleep.

ଅବିଗ୍ନୁବୃଦ୍ଧି, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବୃଦ୍ଧି, *increase*), the increase of this sleep.

ଅବିଗ୍ନୁବାତିରିକ୍ତ, *a.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବାତିରିକ୍ତ, *excepted*), this sleep excepted.

ଅବିଗ୍ନୁବାତିରିକ୍ତ, *s.* (from ଅବିଗ୍ନୁ, *this sleep*, and ବାତିରିକ୍ତ, *an exception*), the exception of this sleep.

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ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (loc. case of ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ)*, with the exception of this sleep, without or beside this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, an obstacle)*, an obstacle to this sleep, an obstacle to this person's sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, obstructing)*, obstructing or preventing this sleep, obstructing or preventing this person's sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a breaking)*, the interruption of this sleep, this interruption of sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, breaking)*, interrupting this sleep, interrupting this person's sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a breaking)*, the interrupting of this sleep, the interrupting of this person's sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, separate)*, separate or distinct from this sleep; *ad.* beside this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, joined to)*, connected with this sleep, connected with this person's sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, destitute)*, destitute of this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, empty)*, destitute of this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, destitute)*, destitute of this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this sleep, and ଞ୍ଚିତ୍ତଃ, a cause)*, caused by or arising from this sleep; *ad.* from or because of this sleep.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this, and ଞ୍ଚିତ୍ତଃ, reproaching)*, reproaching or censuring this, reproaching or censuring this person.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this, and ଞ୍ଚିତ୍ତଃ, reproach)*, this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, to do)*, using this reproachful language, uttering these censures or blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, desire)*, a desire for this reproach or blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, desirous)*, desirous of this reproach or blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, making)*, uttering this reproach or censure, reproaching or censuring this person.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, mak-*

ing), uttering this reproach or censure, reproaching or censuring this person.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, producing)*, causing this reproach or censure.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, producible)*, producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (loc. case of ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ)*, for this reproachful language, for this censure, for this blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, causing to cease)*, putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, preventing)*, preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a preventing)*, the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, cessation)*, the cessation of this reproachful or censorious language, the cessation of these blasphemies.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a cause)*, caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure, *ad.* from or through this reproach or censure.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *ad. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, a cause)*, for this reproachful or censorious language, for this blasphemy.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, before)*, preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, caused by)*, caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *a. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, increasing)*, increasing this reproachful or censorious language, increasing these blasphemies.

ଅବସ୍ଥିତାଞ୍ଚିତ୍ତଃ, *s. (from ଅବସ୍ଥିତ, this reproach, and ଞ୍ଚିତ୍ତଃ, an increasing)*, the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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অভিলাষিতা, *ad.* (from অভিলা, *this reproach*, and বিলা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.

অভিলাষিতবিশিষ্ট, *a.* (from অভিলা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

অভিলাষিতাহীন, *a.* (from অভিলা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অভিলাষিতাতিরিক্ত, *a.* (from অভিলা, *this reproach*, and তিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

অভিলাষিতাতিরিক্ত, *s.* (from অভিলা, *this reproach*, and তিরিক্ত, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

অভিলাষিতাতিরিক্ত, *ad.* (*loc. case of অভিলাষিতাতিরিক্ত*), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

অভিলাষিতবিধ, *a.* (from অভিলা, *this reproach*, and বিধ, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

অভিলাষিতাকাঙ্ক্ষা, *s.* (from অভিলা, *this reproach*, and অকাঙ্ক্ষা, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

অভিলাষিতাকামী, *a.* (from অভিলা, *this reproach*, and অকাঙ্ক্ষা, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

অভিলাষিতযুক্ত, *a.* (from অভিলা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

অভিলাষিতাহীন, *a.* (from অভিলা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অভিলাষিতান্য, *a.* (from অভিলা, *this reproach*, and অন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.

অভিলাষিতাহীন, *a.* (from অভিলা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

অভিলাষিতকারণ, *a.* (from অভিলা, *this reproach*, and কারণ, *a cause*), caused by or arising from the reproachful or censorious language, caused by or arising from these

blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies

অভিলাষিতা, *s.* (from অভিলা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

অভিলাষিত, *a.* (from অভিলা, *this reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

অভিলাষিত, *a.* (from অভিলা, *this reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

অভিলাষিতাভ্যাস, *s.* (from অভিলা, *this reproach*, and আভ্যাস, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

অভিলাষিত, *s.* (from অভ্য, *this*, and নিশ্চয়, *destruction*), this destruction, this death.

অভিলাষিত, *a.* (from অভ্য, *this*, and নিশ্চয়, *causing to cease*), putting a stop to this, causing this to cease.

অভিলাষিত, *a.* (from অভ্য, *this*, and নিবারণ, *preventing*), preventing or resisting this.

অভিলাষিত, *s.* (from অভ্য, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.

অভিলাষিতাকারক, *a.* (from অভিলাষিত, *this prevention*, and কারক, *doing*), making this resistance, preventing this, effecting this prevention.

অভিলাষিতাকারী, *a.* (from অভিলাষিত, *this prevention*, and কারক, *doing*), making this resistance, effecting this prevention.

অভিলাষিতজন্য, *a.* (from অভিলাষিত, *this prevention*, and জন্য, *producible*), producible by or arising from this prevention or resistance.

অভিলাষিতজন্য, *ad.* (*loc. case of অভিলাষিতজন্য*), for this prevention, for this resistance.

অভিলাষিতনিমিত্ত, *a.* (from অভিলাষিত, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

অভিলাষিতনিমিত্ত, *ad.* (from অভিলাষিত, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.

অভিলাষিতকারণ, *a.* (from অভিলাষিত, *this prevention*, and কারণ, *a cause*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

অভিলাষিতকারণ, *s.* (from অভিলাষিত, *this prevention*, and কারণ, *a cause*), caused by or arising from this resistance or

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prevention; *ad.* from or because of this resistance or prevention.

অবস্থিতি, *c.* (from অব্, *this*, and নিবৃতি, *cessation*), the cessation or prevention of this, this cessation or prevention.

অবস্থিতক, *a.* (from অব্, *this*, and নিবৃতি, *a cause*), caused by or arising from this; *ad.* from or through this.

অবস্থিতে, *ad.* (from অব্, *this*, and নিবৃতি, *a cause*), for this, on account of this.

অবস্থিতি, *s.* (from অব্, *this*, and নিবৃতি, *a regulation*), this rule or regulation, this axiom or law.

অবস্থিতিবান, *n.* (from অবস্থিতি, *this rule*, and কান, *making*), making this rule or law; *s.* he who made this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and কান, *doing*), making this law or regulation, making this covenant or agreement.

অবস্থিতিবান, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *to be produced*), arising from this rule or law.

অবস্থিতিবানিত, *a.* (from অবস্থিতি, *this rule*, and জন্মিত, *produced*), produced by or arising from this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *producing*), producible by or arising from this rule or law.

অবস্থিতিবানী, *ad.* (*loc. case of অবস্থিতিবানী*), for this law or regulation, for this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *produced*), produced by or arising from this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this law*, and জন্ম, *destruction*), the subversion or annulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this law*, and জন্ম, *destructive*), subverting or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *destructive*), subverting or annulling this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *destruction*), the subversion or disannulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *destructive*), subversive of or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *causing to cease*), rescinding this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *preventing*), preventing or resisting this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *a preventing*), the preventing or resisting of this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *cessation*), the cessation or prevention of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

অবস্থিতিবানী, *ad.* (from অবস্থিতি, *this regulation*, and জন্ম, *a cause*), for this law or regulation, for this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and জন্ম, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *opposing*), opposing or resisting this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

অবস্থিতিবানী, *ad.* (from অবস্থিতি, *this rule*, and জন্ম, *without*), without or besides this rule or law.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *destruction*), the subversion or annulling of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *destructive*), subversive of or annulling this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *possessed of*), possessed of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and জন্ম, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *a violation*), the violation of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this rule*, and জন্ম, *excepted*), this rule or law excepted.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *an exception*), the exception of this rule or law.

অবস্থিতিবানী, *ad.* (*loc. case of অবস্থিতিবানী*), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this rule*, and জন্ম, *a breaking*), the breaking of this rule or law.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and জন্ম, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

অবস্থিতিবানী, *s.* (from অবস্থিতি, *this regulation*, and জন্ম, *an breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.

অবস্থিতিবানী, *a.* (from অবস্থিতি, *this regulation*, and জন্ম, *separate*), separate or distinct from this law or regulation.

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on, separate or distinct from this covenant or stipulation; *ad.* beside this law or regulation, beside this covenant or stipulation.

ଅବସ୍ଥିତସଂଯୁକ୍ତ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ସଂଯୁକ୍ତ, *joined to*), connected with this rule or law.

ଅବସ୍ଥିତରକ୍ଷକ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ରକ୍ଷକ, *a keeping*), keeping or guarding this rule or law.

ଅବସ୍ଥିତରକ୍ଷା, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ରକ୍ଷା, *preservation*), the keeping or guarding of this rule or law.

ଅବସ୍ଥିତହୀନ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ହୀନ, *destitute*), destitute of this rule or law.

ଅବସ୍ଥିତଶୂନ୍ୟ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଶୂନ୍ୟ, *empty*), emptiness of this rule or law.

ଅବସ୍ଥିତହାନି, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ହାନି, *detriment*), a detriment to or lessening of this rule or law.

ଅବସ୍ଥିତହୀନ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ହୀନ, *destitute*), destitute of this rule or law.

ଅବସ୍ଥିତହେତୁ, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ହେତୁ, *a cause*), caused by or arising from this rule or law; *ad.* from or because of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desire*), a desire for this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *desirous*), desirous of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this regulation*, and ଅଞ୍ଚିତା, *producing*), producing this law or regulation.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this rule*, and ଅଞ୍ଚିତା, *a beginning*), the beginning of this rule or law.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this regulation*, and ଅଞ୍ଚିତା, *suiting to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this*, and ଅଞ୍ଚିତା, *regulating*), regulating this; *a.* this regulator, this regulating cause, this gage.

ଅବସ୍ଥିତ, *s.* (from ଅବସ୍ଥିତ, *this*, and ଅଞ୍ଚିତା, *an appointment to office*), this appointment to an office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *an instrument*), effected by means of this appointment to office; *ad.* by means of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *d.ing*), making this appointment to an office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *doing*), making this appointment to an office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *producing*), producible by or arising from this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *ad.* (for case of ଅବସ୍ଥିତାଞ୍ଚିତା), for this appointment to an office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *a door*), by or through this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *causing to cease*), canceling this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *preventing*), preventing or resisting this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *a preventing*), the preventing or resisting of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *s.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *cessation*), the prevention or cessation of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *a cause*), for the purpose of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *before*), preceded by or arising from this appointment to office; *ad.* by or through this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *a.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *caused by*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

ଅବସ୍ଥିତାଞ୍ଚିତା, *ad.* (from ଅବସ୍ଥିତ, *this appointment to office*, and ଅଞ୍ଚିତା, *without*), without or beside this appointment to office.

অধিষ্ঠানব্যতিরিক্ত, *s.* (from অধিষ্ঠান, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), *this appointment to office excepted.*

অধিষ্ঠানব্যতিক্রম, *s.* (from অধিষ্ঠান, *this appointment to office*, and ব্যতিক্রম, *an exception*), *the exception of this appointment to office.*

অধিষ্ঠানব্যতিরিক্ত, *ad.* (*loc. case of অধিষ্ঠানব্যতিক্রম*), *with the exception of this appointment to office, without or beside this appointment to office.*

অধিষ্ঠানকারণ, *a.* (from অধিষ্ঠান, *this appointment to office*, and কারণ, *a cause*), *caused by or arising from this appointment to office; ad. from or because of this appointment to office.*

অধিষ্ঠাতব্য, *s.* (from অত, *this*, and নিষ্পত্ত্য, *appointing to office*), *appointing to this office or work; s. this person who appoints to office.*

অধিষ্ঠানকরণ, *s.* (from অত, *this*, and নিষ্ঠান, *a driving away*), *this driving away or propelling, this dissipating or dispelling.*

অধিষ্ঠান, *s.* (from অত, *this*, and নিষ্ঠান, *repulsion*), *this repulsion, the driving away of this thing, this driving away or dispelling.*

অধিষ্ঠানক, *a.* (from অত, *this*, and নিষ্ঠান, *driving away*), *repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.*

অধিষ্ঠানকরণ, *s.* (from অধিষ্ঠান, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

অধিষ্ঠানকরণী, *a.* (from অধিষ্ঠান, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

অধিষ্ঠানজন্য, *a.* (from অধিষ্ঠান, *this driving away*, and জন্য, *producible*), *producible by or arising from this driving away or dispelling.*

অধিষ্ঠানজন্য, *ad.* (*loc. case of অধিষ্ঠানজন্য*), *for this driving away or dispelling.*

অধিষ্ঠাননিষ্পত্ত্য, *s.* (from অধিষ্ঠান, *this driving away*, and নিষ্পত্ত্য, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

অধিষ্ঠাননিষ্পত্ত্য, *ad.* (from অধিষ্ঠান, *this driving away*, and নিষ্পত্ত্য, *a cause*), *for this driving away or dispelling.*

অধিষ্ঠানপূর্ব, *s.* (from অধিষ্ঠান, *this driving away*, and পূর্ব, *before*), *preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.*

অধিষ্ঠানদ্বারা, *s.* (from অধিষ্ঠান, *this driving away*, and দ্বারা, *caused by*), *caused by or arising from this driv-*

ing away or dispelling; ad. from or because of this driving away or dispelling.

অধিষ্ঠানকরণ, *a.* (from অধিষ্ঠান, *this driving away*, and কারণ, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

অধিষ্ঠান, *a.* (from অত, *this*, and নিষ্পত্ত্য, *appointing*), *appointing or settling this; s. this person who settles or appoints.*

অধিষ্ঠান, *s.* (from অত, *this*, and নিষ্পত্ত্য, *an appointing*), *this settling or appointing, the settling or appointing of this.*

অধিষ্ঠানকরণী, *s.* (from অধিষ্ঠান, *this appointing*, and করণ, *a doer*), *the person who settles or appoints this, this person who settles or appoints.*

অধিষ্ঠানকরণ, *a.* (from অধিষ্ঠান, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

অধিষ্ঠানকরণী, *a.* (from অধিষ্ঠান, *this appointing*, and করণ, *doing*), *making this settlement or appointment.*

অধিষ্ঠানজন্য, *a.* (from অধিষ্ঠান, *this appointing*, and জন্য, *producible*), *producible by or arising from this settlement or appointment.*

অধিষ্ঠানজন্য, *ad.* (*loc. case of অধিষ্ঠানজন্য*), *for this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *c.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *causing to cease*), *causing this settlement or appointment to cease.*

অধিষ্ঠাননিষ্পত্ত্য, *a.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *preventing*), *preventing or resisting this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *s.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a preventing*), *the preventing or resisting of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *s.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *cessation*), *the prevention or cessation of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *a.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a cause*), *caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.*

অধিষ্ঠাননিষ্পত্ত্য, *ad.* (from অধিষ্ঠান, *this appointing*, and নিষ্পত্ত্য, *a cause*), *for the purpose of this settlement or appointment.*

অধিষ্ঠানপূর্ব, *ad.* (from অধিষ্ঠান, *this appointing*, and পূর্ব, *before*), *preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.*

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ଅବସ୍ଥିତମୁଦ୍ରା, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ମୁଦ୍ରା, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

ଅବସ୍ଥିତସିନା, *ad.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିନା, *without*), without or beside this settlement or appointment.

ଅବସ୍ଥିତସାମ୍ପ୍ରତି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସାମ୍ପ୍ରତି, *excepted*), this settlement or appointment excepted.

ଅବସ୍ଥିତସାମ୍ପ୍ରତି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସାମ୍ପ୍ରତି, *an exception*), the exception of this settlement or appointment.

ଅବସ୍ଥିତସାମ୍ପ୍ରତି, *ad.* (*loc. case of* ଅବସ୍ଥିତସାମ୍ପ୍ରତି), with the exception of this settlement or appointment, without or beside this settlement or appointment.

ଅବସ୍ଥିତସେବ, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସେବ, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *ad.* (from ଅବସ୍ଥିତ, *this settlement*, and ସିଦ୍ଧି, *after*), after this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *ad.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *an object*), for the purpose of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desire*), a desire for this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତସିଦ୍ଧି, *a.* (from ଅବସ୍ଥିତ, *this appointing*, and ସିଦ୍ଧି, *desirous*), desirous of this settlement or appointment.

ଅବସ୍ଥିତ, *a.* (from ଅବ, *this*, and ସିଦ୍ଧି, *appointed*), appointed or settled by this.

ଅବସ୍ଥିତ, *a.* (from ଅବ, *this*, and ସିଦ୍ଧି, *certainly*), this certainty or true judgment, this decision, the certainty of this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and ଅବ, *a door*), one who ascertains or decides this, one who comes in this certainty or decision.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *making*), making this clear and certain, ascertaining this, deciding this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *making*), making this clear and certain, ascertaining this, deciding this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *producing*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

ଅବସ୍ଥିତ, *ad.* (*loc. case of* ଅବସ୍ଥିତ), for this certainty or decision.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this ascertaining*, and କାର, *cessation*), the cessation or prevention of this certainty or decision.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

ଅବସ୍ଥିତ, *ad.* (from ଅବସ୍ଥିତ, *this ascertaining*, and କାର, *a cause*), for this certainty or decision, for the ascertaining of this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this ascertaining*, and କାର, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

ଅବସ୍ଥିତ, *a.* (from ଅବସ୍ଥିତ, *this certainty*, and କାର, *causing*),

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ad by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

নির্দেহিত, *a.* (from *অনির্দেহ*, *this ascertaining*, and *বিনা*, *without*), without or beside this certainty or decision.

অনির্দেহব্যতিরিক্ত, *a.* (from *অনির্দেহ*, *this certainty*, and *ব্যতিরিক্ত*, *excepted*), this certainty or decision excepted, certainty about this excepted.

অনির্দেহব্যতিরিক্ত, *s.* (from *অনির্দেহ*, *this certainty*, and *ব্যতিরিক্ত*, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

অনির্দেহব্যতিরিক্ত, *ad.* (*loc. case of অনির্দেহব্যতিরিক্ত*), with the exception of this certainty or decision, without or beside this certainty or decision.

অনির্দেহব্যাঘাত, *s.* (from *অনির্দেহ*, *this certainty*, and *ব্যাঘাত*, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

অনির্দেহব্যাঘাতক, *a.* (from *অনির্দেহ*, *this certainty*, and *ব্যাঘাতক*, *obstrusting*), operating as an obstacle to this certainty or decision.

অনির্দেহবিভিন্ন, *a.* (from *অনির্দেহ*, *this certainty*, and *বিভিন্ন*, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

অনির্দেহহেতু, *a.* (from *অনির্দেহ*, *this certainty*, and *হেতু*, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

অনির্দেহাকাঙ্ক্ষা, *s.* (from *অনির্দেহ*, *this certainty*, and *আকাঙ্ক্ষা*, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

অনির্দেহাকাঙ্ক্ষী, *a.* (from *অনির্দেহ*, *this certainty*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অনির্দেহাভিলাষ, *s.* (from *অনির্দেহ*, *this certainty*, and *অভিলাষ*, *desire*), a desire for this certainty or decision, a desire for certainty about this.

অনির্দেহাভিলাষী, *a.* (from *অনির্দেহ*, *this certainty*, and *অভিলাষী*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অনির্দেহত্বে, *s.* (from *অনির্দেহ*, *this certainty*, and *ইচ্ছা*, *desire*), a desire for this certainty or decision, a desire of certainty about this.

অনির্দেহত্ব, *a.* (from *অনির্দেহ*, *this certainty*, and *ইচ্ছা*, *desire*), desirous of this certainty or decision, desirous of certainty about this.

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অনির্দেহত্ব, *a.* (from *অনির্দেহ*, *this certainty*, and *ইচ্ছা*, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

অনির্দেহোৎপত্তি, *s.* (from *অনির্দেহ*, *this certainty*, and *উৎপত্তি*, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

অনির্দেহস্থ, *a.* (from *অনির্দেহ*, *this*, *নির্দেহস্থ*, *fixing on*), fixing on or deciding upon this.

অনির্দেহসন্ধি, *s.* (from *অনির্দেহ*, *this*, and *নির্দেহসন্ধি*, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

অনির্দেহসন্ধিকারক, *a.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *কারক*, *doing*), laying this emphasis, making this settlement or stipulation.

অনির্দেহসন্ধিকারী, *a.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *কারক*, *doing*), laying this emphasis, making this settlement or stipulation.

অনির্দেহসন্ধ্যজনা, *a.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *জনা*, *producible*), producible by or arising from this settlement or stipulation.

অনির্দেহসন্ধ্যজনা, *ad.* (*loc. case of অনির্দেহসন্ধ্যজনা*), for this emphasis, for this settlement or stipulation.

অনির্দেহসন্ধ্যনিমিত্ত, *a.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *নিমিত্ত*, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অনির্দেহসন্ধ্যনিমিত্ত, *ad.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *নিমিত্ত*, *a cause*), for this emphasis, for this settlement or stipulation.

অনির্দেহসন্ধ্যপুঙ্খ, *a.* (from *অনির্দেহসন্ধি*, *this stipulating*, and *পুঙ্খ*, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অনির্দেহসন্ধ্যহেতু, *a.* (from *অনির্দেহসন্ধি*, *this stipulating* and *হেতু*, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

অনির্দেহসিদ্ধ, *a.* (from *অনির্দেহ*, *this*, and *নির্দেহসিদ্ধ*, *confirmed*), confirmed or settled by this.

অনির্দেহত্ব, *s.* (from *অনির্দেহ*, *this*, and *নির্দেহত্ব*, *certainty*), this certainty, this decision, certainty respecting this.

অনির্দেহত্বকরক, *a.* (from *অনির্দেহত্ব*, *this certainty*, and *করক*, *making*), making this clear and certain, ascertaining this.

অনির্দেহত্বকরী, *a.* (from *অনির্দেহত্ব*, *this certainty*, and *করক*, *making*), making this clear and certain, ascertaining this.

অনির্দেহত্বজনা, *a.* (from *অনির্দেহত্ব*, *this certainty*, and *জনা*, *pro-*

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deducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

অবশ্যকসম্বন্ধ, *ad.* (*loc. case of অবশ্যকত্ব*), for this certainty or decision.

অবশ্যকনিবৃত্ত, *a.* (from অবশ্যকত্ব, *this certainty*, and নিবৃত্ত, *causing to cease*), putting an end to this certainty or decision.

অবশ্যকনিবারণ, *a.* (from অবশ্যকত্ব, *this certainty*, and নিবারণ, *preventing*), preventing or resisting this certainty or decision.

অবশ্যকনিমিত্ত, *a.* (from অবশ্যকত্ব, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this *pred.* from or through certainty respecting this. from or through this certainty or decision.

অবশ্যকনিমিত্ত, *ad.* (from অবশ্যকত্ব, *this certainty*, and নিমিত্ত, *a cause*), for this certainty, for this decision.

অবশ্যকপূর্বে, *a.* (from অবশ্যকত্ব, *this certainty*, and পূর্বে, *before*), preceded by or arising from this certainty or decision.

অবশ্যকপ্ৰতিবন্ধ, *a.* (from অবশ্যকত্ব, *this certainty*, and প্রতিবন্ধ, *obstructing*), obstructing this certainty or decision.

অবশ্যকপ্ৰসূত, *a.* (from অবশ্যকত্ব, *this certainty*, and প্রসূত, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

অবশ্যকবিনা, *ad.* (from অবশ্যকত্ব, *this certainty*, and বিনা, *without*), without or beside this decision or certainty, without or beside certainty respecting this.

অবশ্যকব্যতিক্রম, *s.* (from অবশ্যকত্ব, *this certainty*, and ব্যতিক্রম, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.

অবশ্যকব্যতিরিক্ত, *a.* (from অবশ্যকত্ব, *this certainty*, and ব্যতিরিক্ত, *excepted*), this decision or certainty excepted, the decision of this excepted.

অবশ্যকব্যতিক্রম, *s.* (from অবশ্যকত্ব, *this certainty*, and ব্যতিক্রম, *an exception*), the exception of this certainty, the exception of certainty respecting this.

অবশ্যকব্যতিরিক্ত, *ad.* (*loc. case of অবশ্যকব্যতিরিক্ত*), with the exception of this certainty or decision, without or beside this certainty or decision.

অবশ্যকবান্ধব, *s.* (from অবশ্যকত্ব, *this certainty*, and বান্ধব, *an obstacle*), an obstacle to this certainty or decision.

অবশ্যকবান্ধব, *s.* (from অবশ্যকত্ব, *this certainty*, and

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বান্ধব, *obstructing*), operating as an obstacle to this certainty or decision.

অবশ্যকত্ব, *a.* (from অবশ্যকত্ব, *this certainty*, and ত্ব, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

অবশ্যকত্বসম্বন্ধ, *a.* (from অবশ্যকত্ব, *this certainty*, and সম্বন্ধ, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষা, *s.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষা, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.

অবশ্যকত্বাকাঙ্ক্ষা, *s.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষা, *desire*), a desire for this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision.

অবশ্যকত্বার্থ, *ad.* (from অবশ্যকত্ব, *this certainty*, and আর্থ, *an object*), for the purpose of this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষী, *s.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desire*), a desire for this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision.

অবশ্যকত্ব, *s.* (from অবশ্যকত্ব, *this*, and নিষেধ, *a prohibition*), this prohibition, the prohibition of this.

অবশ্যকত্ব, *a.* (from অবশ্যকত্ব, *this*, and নিষেধ, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.

অবশ্যকত্ব, *a.* (from অবশ্যকত্ব, *this*, and নিষেধ, *establishment*), this establishment or confirmation, the establishment or confirmation of this.

অবশ্যকত্ব, *s.* (from অবশ্যকত্ব, *this*, and নিষেধ, *perfection*), this accomplishment or perfection, the perfection or complete accomplishment of this.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this perfection*, and আকাঙ্ক্ষী, *doing*), effecting the complete accomplishment of this, completely accomplishing this.

অবশ্যকত্বাকাঙ্ক্ষী, *a.* (from অবশ্যকত্ব, *this perfection*, and আকাঙ্ক্ষী, *making*), effecting the complete accomplishment of this, completely accomplishing this.

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अवशिष्टवत्, *a.* (from अवशिष्ट, *this perfection*, and वत्, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

अवशिष्टव्य, *a.* (from अवशिष्ट, *this perfection*, and व्य, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

अवशिष्टवत्त, *ad.* (*loc. case of अवशिष्टवत्*), for this accomplishment or completion, for this aim.

अवशिष्टवन्, *a.* (from अवशिष्ट, *this perfection*, and वन्, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

अवशिष्टवन्त, *a.* (from अवशिष्ट, *this perfection*, and वन्त, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टवन्ती, *a.* (from अवशिष्ट, *this perfection*, and वन्ती, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टवन्त, *a.* (from अवशिष्ट, *this perfection*, and वन्त, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

अवशिष्टवन्त, *a.* (from अवशिष्ट, *this perfection*, and वन्त, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this accomplishment*, and विरुद्ध, *causing to cease*), putting a-stop to the accomplishment or perfection of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this accomplishment*, and विरुद्ध, *preventing*), preventing or resisting the perfect accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this accomplishment*, and विरुद्ध, *a preventing*), the preventing or resisting of the perfect accomplishment of this.

अवशिष्टविरुद्धि, *a.* (from अवशिष्ट, *this accomplishment*, and विरुद्धि, *cessation*), the cessation or prevention of the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टविरुद्ध, *ad.* (from अवशिष्ट, *this accomplishment*, and विरुद्ध, *a cause*), for the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

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caused by), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टविरुद्ध, *ad.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

अवशिष्टविरुद्धि, *a.* (from अवशिष्ट, *this perfection*, and विरुद्धि, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

अवशिष्टविरुद्धि, *a.* (from अवशिष्ट, *this perfection*, and विरुद्धि, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

अवशिष्टविरुद्धि, *ad.* (*loc. case of अवशिष्टविरुद्धि*), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *a desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this perfection*, and विरुद्ध, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this*, and विरुद्ध, *ineffectual*), fruitless or ineffectual for this.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this*, and विरुद्ध, *right*), this justice or right, this morality or policy, this person's justice or right.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this justice*, and विरुद्ध, *doing*), doing this justice, executing this justice, practising this morality.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this justice*, and विरुद्ध, *doing*), doing this right or justice, doing this moral action.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this justice*, and विरुद्ध, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

अवशिष्टविरुद्ध, *a.* (from अवशिष्ट, *this justice*, and विरुद्ध, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

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અવગીતિજ્ઞાન, *ad.* (*loc. case of અવગીતિજ્ઞાન*), for this right or justice, for this morality.

અવગીતિજ્ઞાત, *a.* (from અવગીતિ, *this justice*, and જ્ઞાત, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

અવગીતિજ્ઞ, *a.* (from અવગીતિ, *this justice*, and જ્ઞા, *to know*), knowing this right or justice, acquainted with this morality.

અવગીતિજ્ઞાતા, *a.* (from અવગીતિ, *this justice*, and જ્ઞાતા, *one who knows*), a person who knows this right or justice, a person acquainted with this morality.

અવગીતિજ્ઞાન, *s.* (from અવગીતિ, *this justice*, and જ્ઞાન, *knowledge*), this knowledge of morality, the knowledge of this justice or morality.

અવગીતિજ્ઞાપન, *a.* (from અવગીતિ, *this justice*, and જ્ઞાપન, *causing to know*), giving information of this right or justice, making known this morality.

અવગીતિજ્ઞાપન, *s.* (from અવગીતિ, *this justice*, and જ્ઞાપન, *a causing to know*), a giving information of this right or justice, the making known of this morality.

અવગીતિનાશ, *s.* (from અવગીતિ, *this justice*, and નાશ, *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.

અવગીતિનાશક, *a.* (from અવગીતિ, *this justice*, and નાશક, *destruction*), overturning or subverting this right, subverting or overturning this justice or morality.

અવગીતિનિરૂપક, *a.* (from અવગીતિ, *this justice*, and નિરૂપક, *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.

અવગીતિનિરૂપક, *s.* (from અવગીતિ, *this justice*, and નિરૂપક, *presenting*), preventing or resisting this right or justice, preventing or resisting this morality.

અવગીતિનિરૂપક, *s.* (from અવગીતિ, *this justice*, and નિરૂપક, *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.

અવગીતિનિરૂપક, *s.* (from અવગીતિ, *this justice*, and નિરૂપક, *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.

અવગીતિનિરૂપક, *a.* (from અવગીતિ, *this justice*, and નિરૂપક, *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

અવગીતિનિરૂપક, *ad.* (from અવગીતિ, *this justice*, and નિરૂપક, *a cause*), for this right or justice, for this morality.

અવગીતિનિરૂપક, *a.* (from અવગીતિ, *this justice*, and નિરૂપક, *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

અવગીતિવૃદ્ધક, *a.* (from અવગીતિ, *this justice*, and વૃદ્ધક, *increas-*

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ing), increasing this right or justice, increasing this morality.

અવગીતિવૃદ્ધક, *s.* (from અવગીતિ, *this justice*, and વૃદ્ધક, *a increasing*), the increasing of this right or justice, the increasing of this morality.

અવગીતિવિના, *ad.* from અવગીતિ, *this justice*, and વિના, *without*), without or beside this justice or morality.

અવગીતિવિરુદ્ધ, *a.* (from અવગીતિ, *this justice*, and વિરુદ્ધ, *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.

અવગીતિવિનિષ્ઠ, *a.* (from અવગીતિ, *this justice*, and વિનિષ્ઠ, *possessed of*), possessed of this justice or morality.

અવગીતિવિરોધ, *a.* (from અવગીતિ, *this justice*, and વિરોધ, *destitute*), destitute of this right or justice, destitute of this morality.

અવગીતિવાચીક, *a.* (from અવગીતિ, *this justice*, and વાચીક, *excepted*), this justice or morality excepted.

અવગીતિવાચીક, *s.* (from અવગીતિ, *this justice*, and વાચીક, *an exception*), the exception of this justice or morality.

અવગીતિવાચીક, *ad.* (*loc. case of અવગીતિવાચીક*), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

અવગીતિમૂળ, *a.* (from અવગીતિ, *this justice*, and મૂળ, *or root*), originating from or grounded on this right or justice, originating from or grounded in this morality.

અવગીતિમૂળ, *a.* (from અવગીતિ, *this justice*, and મૂળ, *joined to*), connected with or possessed of this justice or morality.

અવગીતિરક્ષક, *a.* (from અવગીતિ, *this justice*, and રક્ષક, *keeping*), guarding or keeping this justice or morality.

અવગીતિરક્ષક, *s.* (from અવગીતિ, *this justice*, and રક્ષક, *preservation*), the guarding or keeping of this justice or morality.

અવગીતિરહિત, *a.* (from અવગીતિ, *this justice*, and રહિત, *destitute*), destitute of this justice or morality.

અવગીતિનિર્માણ, *a.* (from અવગીતિ, *this justice*), leading to or consisting of this justice or morality.

અવગીતિનિર્માણ, *a.* (from અવગીતિ, *this justice*, and નિર્માણ, *empty*), destitute of this justice or morality.

અવગીતિનિર્માણ, *a.* (from અવગીતિ, *this justice*, and નિર્માણ, *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.

અવગીતિનાશ, *s.* (from અવગીતિ, *this justice*, and નાશ, *he who kills*), he who defeats this justice or morality.

અવગીતિનાશ, *s.* (from અવગીતિ, *this justice*, and નાશ, *a detriment*), a detriment to this justice or morality.

अपि, तस्यैव, अ. (from अपि, this water, and अति, an
exception, the exception of this water)

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viser, staying), continuing on this water.

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ଅବସ୍ଥିତାପରିବିତ୍ତ. *a.* (from ଅବସ୍ଥିତାପରି, *upon this water*, and ବିତ୍ତ, *situated*), situated upon this water.
 ଅବସ୍ଥା, *a.* (from ଅବ, *this*, and ସ୍ଥା, *justice*), this right thing, this justice.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *doing*), doing this just or right action.
 ଅବସ୍ଥାବଦ୍ଧୀ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧୀ, *doing*), doing this just or right action.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *producible*), producible by or arising from this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *ad.* (*loc. case of* ଅବସ୍ଥାବଦ୍ଧ), for this right thing, for this justice.
 ଅବସ୍ଥାବଦ୍ଧୀ, *ad.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a door*), by or through this justice or right action.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *causing to cease*), putting a stop to this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *preventing*), preventing or resisting this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a preventing*), the preventing or resisting of this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *cessation*), the prevention or cessation of this right or just thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *ad.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a cause*), for this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *ad.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *without*), without or beside this just or right thing.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *opposed to*), opposed or contrary to this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *possessed of*), possessed of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *destitute*), destitute of this right or just conduct.

ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *excepted*), this justice or equity excepted.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *an exception*), the exception of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *ad.* (*loc. case of* ଅବସ୍ଥାବଦ୍ଧ), with the exception of this justice or equity, without or beside this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a root*), grounded on or originating in this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *joined*), connected with or possessed of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *destitute*), destitute of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *empty*), destitute of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *accomplished*), effected or accomplished by this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *destitute*), destitute of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a desire*), a desire for this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *desirous*), desirous of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *a desire*), a desire for this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this justice*, and ବଦ୍ଧ, *desirous*), desirous of this justice or equity.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *this*, and ବଦ୍ଧ, *the middle*), the midst of this, the inside of this.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *the midst of this*, and ବଦ୍ଧ, *being*), included in this, situated in this.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *the midst of this*, and ବଦ୍ଧ, *to be situated*), situated in this, situated between these; *a.* this mediator.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *the midst of this*, and ବଦ୍ଧ, *staying*), continuing in this, staying between these.
 ଅବସ୍ଥାବଦ୍ଧ, *a.* (from ଅବସ୍ଥା, *the midst of this*, and ବଦ୍ଧ, *situated*), situated in this, situated between these.
 ଅବସ୍ଥାବଦ୍ଧ, *ad.* (*loc. case of* ଅବସ୍ଥାବଦ୍ଧ, *the midst of this*), during this, in the mean time, in the interim, in this.

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ଅବସ୍ଥାନୀକା, *a.* (from ଅବସ୍ଥାନ, *this*, and ବ୍ୟାଧିକା, *pain of mind*), this pain of mind.

ଅବସ୍ଥାନୀକାଜନ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ଜନ, *producible*), producible by or arising from this pain of mind.

ଅବସ୍ଥାନୀକାକ୍ଷେପ, *ad.* (*loc. case of* ଅବସ୍ଥାନୀକାଜନ), *for this pain or anguish of mind.*

ଅବସ୍ଥାନୀକାଦାତା, *s.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ଦାତା, *a giver*), a person who gives this pain of mind.

ଅବସ୍ଥାନୀକାଦାତକ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ଦାତକ, *giving*), giving this pain of mind.

ଅବସ୍ଥାନୀକାଦାତା, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ଦାତା, *giving*), giving this pain of mind.

ଅବସ୍ଥାନୀକାଦାନିମିତ୍ତ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

ଅବସ୍ଥାନୀକାଦାନିମିତ୍ତ, *ad.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ନିମିତ୍ତ, *a cause*), for this pain of mind.

ଅବସ୍ଥାନୀକାଦ୍ବୟ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ଦ୍ବୟ, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

ଅବସ୍ଥାନୀକାବର୍ଦ୍ଧକ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this pain of mind.

ଅବସ୍ଥାନୀକାବର୍ଦ୍ଧନ, *s.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this pain of mind.

ଅବସ୍ଥାନୀକାବିନା, *ad.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବିନା, *without*), without or beside this pain of mind.

ଅବସ୍ଥାନୀକାବୃଦ୍ଧି, *s.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବୃଦ୍ଧି, *increase*), the increase of this pain of mind.

ଅବସ୍ଥାନୀକାବାତିରିକ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବାତିରିକ, *excepted*), this pain of mind excepted.

ଅବସ୍ଥାନୀକାବାତିରିକତ୍ବ, *s.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and ବାତିରିକତ୍ବ, *an exception*), the exception of this pain of mind.

ଅବସ୍ଥାନୀକାବାତିରିକତ୍ବ, *ad.* (*loc. case of* ଅବସ୍ଥାନୀକାବାତିରିକତ୍ବ), with the exception of this pain of mind, without or beside this pain of mind.

ଅବସ୍ଥାନୀକାଭିନ୍ନ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind* and ଭିନ୍ନ, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this pain of mind*, and କ୍ଷେପକ, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *s.* (from ଅବସ୍ଥାନୀକା, *this*, and ବ୍ୟାଧିକା, *application*), this application of the mind, this attention.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and କ୍ଷେପକ, *making*), paying this attention, exercising this application of the mind.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and କ୍ଷେପକ, *making*), exercising this application of mind, paying this attention.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and କ୍ଷେପକ, *producible*), producible by or arising from this application of the mind.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *ad.* (*loc. case of* ଅବସ୍ଥାନୀକାକ୍ଷେପକ), for this application of mind, for this attention.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *ad.* (from ଅବସ୍ଥାନୀକା, *this application*, and ନିମିତ୍ତ, *a cause*), for this mental application, for this attention.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *ad.* (from ଅବସ୍ଥାନୀକା, *this application*, and ବିନା, *without*), without or beside this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and ବାତିରିକ, *excepted*), this mental application excepted.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *s.* (from ଅବସ୍ଥାନୀକା, *this application*, and ବାତିରିକତ୍ବ, *an exception*), the exception of this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *ad.* (*loc. case of* ଅବସ୍ଥାନୀକାକ୍ଷେପକ), with the exception of this mental application, without or beside this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and ଭିନ୍ନ, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

ଅବସ୍ଥାନୀକାକ୍ଷେପକ, *a.* (from ଅବସ୍ଥାନୀକା, *this application*, and କ୍ଷେପକ, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

ଅବସ୍ଥାନୀକା, *c.* (from ଅବସ୍ଥାନ, *this*, and ମନ, *the mind*), thus-minded, having this mind.

ଅବସ୍ଥାନୀକା, *s.* (from ଅବସ୍ଥାନ, *thus-minded*), the circumstance of being thus-minded or of having this mind.

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একমনস্ক, *s.* (from একমস্ক, *so-minded*), the circumstance of being thus-minded or of having this mind.

একমনস্তাপ, *s.* (from এক, *this*, and মনস্তাপ, *pain of mind*), this pain or distress of mind.

একমনস্তাপজন্য, *a.* (from একমনস্তাপ, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain or distress of mind.

একমনস্তাপজন্যে, *ad.* (*loc. case of একমনস্তাপজন্য*), for this pain or distress of mind.

একমনস্তাপনিমিত্ত, *a.* (from একমনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

একমনস্তাপনিমিত্তে, *ad.* (from একমনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.

একমনস্তাপপ্ৰযুক্ত, *a.* (from একমনস্তাপ, *this distress of mind*, and প্ৰযুক্ত, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

একমনস্তাপসেতু, *a.* (from একমনস্তাপ, *this distress of mind*, and সেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

একমনস্ক, *a.* (from এক, *this*, and মনস্ক, *the mind*), thus-minded, having this mind.

একমনস্কত, *a.* (from একমনস্ক, *this mind*, and ত, *found*), found in this person's mind, included in this thought.

একমনোনিবেশ, *a.* (from এক, *this*, and মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of mind.

একমনোনিবেশে, *a.* (from এক, *this*, and মনোনিবেশ, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.

একমনোনীত, *a.* (from একমনস্ক, *this mind*, and নীত, *taken*), chosen by this person, approved by this person.

একমনোভিত্তিক, *s.* (from এক, *this*, মনোভিত্তিক, *engagement of the mind*), this engagement or devotedness of the mind.

একমনোভিত্তিক, *a.* (from এক, *this*, and মনোভিত্তিক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.

একমনোভিত্তিকতা, *a.* (from একমনোভিত্তিক, *this engagement of mind*, and তা, *doing*), exercising this engagement or devotedness of mind.

একমনোভিত্তিকতা, *s.* (from একমনোভিত্তিক, *this engagement of mind*, and তা, *doing*), exercising this engagement or devotedness of mind.

একমনোভিত্তিকতা, *a.* (from একমনোভিত্তিক, *this engagedness*

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of mind, and ত, *producible*), producible by or arising from this engagement or devotedness of mind.

একমনোভিত্তিকতা, *ad.* (*loc. case of একমনোভিত্তিকতা*), for this engagement or devotedness of mind.

একমনোভিত্তিকতায়, *a.* (from একমনোভিত্তিক, *this engagement of mind*, and তায়, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

একমনোভিত্তিকতায়, *ad.* (from একমনোভিত্তিক, *this engagedness of mind*, and তায়, *a cause*), for this engagedness or devotedness of mind.

একমনোভিত্তিকতায়, *a.* (from একমনোভিত্তিক, *this engagedness of mind*, and তায়, *before*), preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.

একমনোভিত্তিকতায়, *a.* (from একমনোভিত্তিক, *this engagedness of mind*, and তায়, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

একমনোভিত্তিকতায়, *ad.* (from একমনোভিত্তিক, *this engagedness of mind*, and তায়, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

একমনোভিত্তিকতা, *a.* (from একমনস্ক, *this mind*, and ত, *giving pleasure*), giving pleasure to this person's mind.

একমনোভিত্তিকতা, *s.* (from একমনোভিত্তিক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

একমনোভিত্তিকতা, *s.* (from একমনোভিত্তিক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

একমনোভিত্তিকতা, *s.* (from একমনস্ক, *this mind*, and ত, *a giving pleasure*), the giving of pleasure to this person's mind.

একমাত্র, *s.* (from এক, *this*, and মাত্র, *merely*), merely this.

একমূল, *a.* (from এক, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.

একমূল্য, *s.* (from এক, *this*, and মূল্য, *value*), this value, this price.

একমূল্যজন্য, *a.* (from একমূল্য, *this value*, and জন্য, *producible*), producible by or arising from this price or value.

একমূল্যজন্যে, *ad.* (*loc. case of একমূল্যজন্য*), for this price or value

একমূল্যজায়, *ad.* (from একমূল্য, *this value*, and তায়, *a door*), by or through this price or value.

একমূল্যনিমিত্ত, *a.* (from একমূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

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અવગણનાનિમિત્ત, *ad.* (from અવગણ, *this value*, and નિમિત્ત, *a cause*), for this price or value.

અવગણનુપ્પન્ન, *a.* (from અવગણ, *this value*, and નુપ્પન્ન, *caused by*), caused by or arising from this price or value; *ad.*

a. from or because of this price or value

અવગણવિના, *ad.* (from અવગણ, *this value*, and વિના, *without*), without or beside this price or value

અવગણાવાચિક, *a.* (from અવગણ, *this value*, and વાચિક, *excepted*), this price or value excepted.

અવગણાવિરેષ, *s.* (from અવગણ, *this value*, and વિરેષ, *an exception*), the exception of this price or value.

અવગણાવાચિક, *ad.* (*loc. case of* અવગણાવાચિક), with the exception of this price or value, without or beside this price or value.

અવગણાવિષ્ણ, *a.* (from અવગણ, *this value*, and વિષ્ણ, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

અવગણાવરૂપ, *a.* (from અવગણ, *this value*, and રૂપ, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

અતર્હિ, *ad.* (from અતર, *this*), now, at present, thus.

અચ્છન્ન, *s.* (from અચ્છ, *this*, and ચ્છન્ન, *a mark*), this mark or sign, this distinguishing mark.

અચ્છન્નવત્, *a.* (from અચ્છન્ન, *this mark*, and વત્, *found*), belonging to or included in this distinguishing mark.

અચ્છન્નજન્ય, *a.* (from અચ્છન્ન, *this mark*, and જન્ય, *producible*), producible by or arising from this distinguishing mark.

અચ્છન્ન-અર્થ, *ad.* (*loc. case of* અચ્છન્નજન્ય), for this sign or mark.

અચ્છન્નનિમિત્ત, *a.* (from અચ્છન્ન, *this mark*, and નિમિત્ત, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

અચ્છન્નનિમિત્ત, *ad.* (from અચ્છન્ન, *this mark*, and નિમિત્ત, *a cause*), for or because of this distinguishing mark.

અચ્છન્નનુપ્પન્ન, *a.* (from અચ્છન્ન, *this mark*, and નુપ્પન્ન, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

અચ્છન્નવિના, *ad.* (from અચ્છન્ન, *this sign*, and વિના, *without*), without or beside this sign or mark.

અચ્છન્નવિનિષ્ણ, *a.* (from અચ્છન્ન, *this mark*, and વિનિષ્ણ, *possession of*), possessed of or distinguished by this mark or sign.

અચ્છન્નવાચિક, *a.* (from અચ્છન્ન, *this sign*, and વાચિક, *excepted*), this sign or mark excepted.

અચ્છન્નવિરેષ, *s.* (from અચ્છન્ન, *this sign*, and વિરેષ, *an exception*), the exception of this sign or mark.

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અચ્છન્નવાચિક, *ad.* (*loc. case of* અચ્છન્નવાચિક), with the exception of this sign or mark, without or beside this sign or mark.

અચ્છન્નવિષ્ણ, *a.* (from અચ્છન્ન, *this sign*, and વિષ્ણ, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this mark*, and વચ્છ, *joined to*), connected with or having this mark.

અચ્છન્નવિરેષ, *a.* (from અચ્છન્ન, *this mark*, and વિરેષ, *destitute*), destitute of this distinguishing mark.

અચ્છન્નવચ્છી, *a.* (from અચ્છન્ન, *this mark*), having this distinguishing mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this mark*, and વચ્છ, *empty*), destitute of this distinguishing mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this mark*, and વચ્છ, *indicating*), indicating this distinguishing mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this sign*, and વિષ્ણ, *destitute*), destitute of this sign or mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this mark*, and રૂપ, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્ન, *this mark*, and આચ્છન્ન, *seized*), possessed of this distinguishing mark, distinguished by this mark.

અચ્છન્નવચ્છ, *s.* (from અચ્છ, *this*, and વચ્છ, *lightness*), this lightness or insignificance, this levity.

અચ્છન્નવચ્છી, *s.* (from અચ્છન્નવચ્છ, *this lightness*, and આચ્છન્ન, *desire*), a desire for this lightness or insignificance.

અચ્છન્નવચ્છી, *a.* (from અચ્છન્નવચ્છ, *this lightness*, and આચ્છન્ન, *desirous*), desirous of this lightness or insignificance.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્નવચ્છ, *this lightness*, and જન્ય, *producing*), producing this lightness or insignificance.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્નવચ્છ, *this lightness*, and જન્ય, *producible*), producible by or arising from this lightness or insignificance.

અચ્છન્નવચ્છ, *ad.* (*loc. case of* અચ્છન્નવચ્છ), for this smallness or levity, for this insignificance.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્નવચ્છ, *this lightness*, and નિમિત્ત, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

અચ્છન્નવચ્છ, *ad.* (from અચ્છન્નવચ્છ, *this lightness*, and નિમિત્ત, *a cause*), for this lightness or insignificance.

અચ્છન્નવચ્છ, *a.* (from અચ્છન્નવચ્છ, *this lightness*, and નુપ્પન્ન, *caused by*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

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ಅವಸ್ಥಾಹೀನ, *a.* (from ಅವಸ್ಥಾ, *this lightness*, and ಹೀನ, *without*), without or beside this levity or insignificance.

ಅವಸ್ಥಾಘಾತೀತ, *a.* (from ಅವಸ್ಥಾ, *this lightness*, and ಘಾತೀತ, *excepted*), this lightness or insignificance excepted.

ಅವಸ್ಥಾಘಾತೀತ, *a.* (from ಅವಸ್ಥಾ, *this lightness*, and ಘಾತೀತ, *an exception*), the exception of this lightness or insignificance.

ಅವಸ್ಥಾಘಾತೀತ, *ad.* (*loc. case of ಅವಸ್ಥಾಘಾತೀತ*), with the exception of this levity or insignificance, without or beside this levity or insignificance.

ಅವಸ್ಥಾತ್ವ, *a.* (from ಅವಸ್ಥಾ, *this lightness*, and ತ್ವ, *separate*), separate or distinct from this lightness or insignificance; *ad.* beside this lightness or insignificance.

ಅವಸ್ಥಾಘಾತೀತ, *a.* (from ಅವಸ್ಥಾ, *this lightness*, and ಘಾತೀತ, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this levity or insignificance.

ಅವಸ್ಥಾತ, *a.* (from ಅವ, *this*, and ಸ್ಥಾತ, *transgressing*), transgressing this, overstepping this.

ಅವಸ್ಥಾತ, *a.* (from ಅವ, *this*, and ಸ್ಥಾತ, *a transgressing*), the transgressing or overstepping of this, this transgression.

ಅವಸ್ಥಾತಕರ್ತೃ, *s.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಕರ್ತೃ, *a door*), he who transgresses or oversteps this.

ಅವಸ್ಥಾತಕಾರಕ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಕಾರಕ, *making*), committing this transgression, transgressing this.

ಅವಸ್ಥಾತಕಾರಿ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಕಾರಿ, *doing*), committing this transgression, transgressing this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *produced*), produced by or arising from this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *produced*), producible by or arising from this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *ad.* (*loc. case of ಅವಸ್ಥಾತಪ್ರದ*), for this transgressing or overstepping.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *produced*), produced by or arising from this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

ಅವಸ್ಥಾತಪ್ರದ, *ad.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a cause*), for this transgression or excess.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *ad.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *without*), without this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *excepted*), this transgression or excess excepted.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *an exception*), the exception of this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *ad.* (*loc. case of ಅವಸ್ಥಾತಪ್ರದ*), with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression.

ಅವಸ್ಥಾತಪ್ರದ, *s.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a desire*), a desire to transgress or overstep this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *desirous*), desirous of transgressing or overstepping this.

ಅವಸ್ಥಾತಪ್ರದ, *s.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a desire*), this desire to transgress, a desire to transgress or overstep this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *desirous*), desirous of transgressing or overstepping this.

ಅವಸ್ಥಾತಪ್ರದ, *s.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *a desire*), a desire to transgress or overstep this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *desirous*), desirous of transgressing or overstepping this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this transgression*, and ಪ್ರದ, *desirous*), desirous of transgressing or overstepping this.

ಅವಸ್ಥಾತಪ್ರದ, *s.* (from ಅವ, *this*, and ಸ್ಥಾತ, *gain*), this gain or acquisition, the acquisition of this.

ಅವಸ್ಥಾತಪ್ರದ, *a.* (from ಅವಸ್ಥಾತ, *this gain*, and ಪ್ರದ, *doing*), making this gain or acquisition.

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ଏବଜ୍ଞାତକାରୀ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and କାରୀ, *making*), making this gain or acquisition.
 ଏବଜ୍ଞାତଜନକ, *a.* (from ଏବଜ୍ଞାତ, *this profit*, and ଜନକ, *producing*), producing this gain or profit.
 ଏବଜ୍ଞାତଜନ୍ୟ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଜନ୍ୟ, *producible*), producible by or arising from this gain or acquisition.
 ଏବଜ୍ଞାତକାମେ, *ad.* (*loc. case of ଏବଜ୍ଞାତକାମ*), for this gain or profit.
 ଏବଜ୍ଞାତନାଶକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ନାଶକ, *destructive*), destructive to this gain or acquisition.
 ଏବଜ୍ଞାତନିବର୍ତ୍ତକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to this gain or profit.
 ଏବଜ୍ଞାତନିରୋଧକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିରୋଧକ, *preventing*), preventing or resisting this gain or profit.
 ଏବଜ୍ଞାତନିରୋଧ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିରୋଧ, *a preventing*), the preventing or resisting of this gain or profit.
 ଏବଜ୍ଞାତନିବୃତ୍ତି, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିବୃତ୍ତି, *cessation*), the cessation or prevention of this gain or profit.
 ଏବଜ୍ଞାତନିବୃତ୍ତିକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.
 ଏବଜ୍ଞାତନିବୃତ୍ତି, *ad.* (from ଏବଜ୍ଞାତ, *this gain*, and ନିବୃତ୍ତି, *a cause*), for this gain or acquisition.
 ଏବଜ୍ଞାତମୁକ୍ତ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ମୁକ୍ତ, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.
 ଏବଜ୍ଞାତମୁକ୍ତିବଧକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ମୁକ୍ତିବଧକ, *opposing*), opposing or obstructing this gain or acquisition.
 ଏବଜ୍ଞାତମୁକ୍ତ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ମୁକ୍ତ, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.
 ଏବଜ୍ଞାତବିନା, *ad.* (from ଏବଜ୍ଞାତ, *this gain*, and ବିନା, *without*), without or beside this gain or acquisition.
 ଏବଜ୍ଞାତବିଶେଷ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ବିଶେଷ, *possessed of*), possessed of this gain or acquisition.
 ଏବଜ୍ଞାତବିହୀନ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ବିହୀନ, *destitute*), destitute of this gain or profit.
 ଏବଜ୍ଞାତକ୍ଷେପିତ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and କ୍ଷେପିତ, *excepted*), this gain or acquisition excepted.
 ଏବଜ୍ଞାତକ୍ଷେପକ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and କ୍ଷେପକ, *an exception*), the exception of this gain or acquisition.
 ଏବଜ୍ଞାତବ୍ୟାଧୀତ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ବ୍ୟାଧୀତ, *an obstacle*), an obstacle to this gain or acquisition.
 ଏବଜ୍ଞାତବ୍ୟାଧୀତକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ବ୍ୟାଧୀତକ, *obstructing*), obstructing or hindering this gain or acquisition.

ଏବଜ୍ଞାତବିଧ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ବିଧ, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.
 ଏବଜ୍ଞାତସମ୍ବନ୍ଧ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ସମ୍ବନ୍ଧ, *a root*), originating in this gain or acquisition.
 ଏବଜ୍ଞାତସଂଯୁକ୍ତ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ସଂଯୁକ୍ତ, *joined to*), connected with this gain or acquisition.
 ଏବଜ୍ଞାତହରିତ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ହରିତ, *destitute*), destitute of this gain or acquisition.
 ଏବଜ୍ଞାତଖଳ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଖଳ, *empty*), destitute of this gain or acquisition.
 ଏବଜ୍ଞାତହୀନ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ହୀନ, *destitute*), destitute of this gain or profit.
 ଏବଜ୍ଞାତକାରଣ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and କାରଣ, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.
 ଏବଜ୍ଞାତାଞ୍ଜ୍ଞା, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଞ୍ଜ୍ଞା, *desire*), a desire for this gain or acquisition.
 ଏବଜ୍ଞାତାଞ୍ଜ୍ଞୀ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଞ୍ଜ୍ଞୀ, *desirous*), desirous of this gain or acquisition.
 ଏବଜ୍ଞାତାନୁସାରେ, *ad.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅନୁସାରେ, *a following*), according to or in consequence of this gain or profit.
 ଏବଜ୍ଞାତାଞ୍ଜ୍ଞିକା, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଞ୍ଜ୍ଞିକା, *desire*), the desire of this gain or acquisition.
 ଏବଜ୍ଞାତାଞ୍ଜ୍ଞିକା, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଞ୍ଜ୍ଞିକା, *desirous*), desirous of this gain or acquisition.
 ଏବଜ୍ଞାତାଞ୍ଜ୍ଞୀ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଞ୍ଜ୍ଞୀ, *desirous*), desirous of this gain or profit.
 ଏବଜ୍ଞାତାର୍ଥ, *ad.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅର୍ଥ, *an object*), for the purpose of this gain or profit.
 ଏବଜ୍ଞାତାହ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅହ, *desire*), the desire of this gain or acquisition.
 ଏବଜ୍ଞାତହ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅହ, *desirous*), desirous of this gain or acquisition.
 ଏବଜ୍ଞାତହ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅହ, *desirous*), desirous of this gain or acquisition.
 ଏବଜ୍ଞାତାଂଶଜନକ, *a.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଂଶଜନକ, *producing*), producing this gain or profit.
 ଏବଜ୍ଞାତାଂଶଜନ, *s.* (from ଏବଜ୍ଞାତ, *this gain*, and ଅଂଶଜନ, *a beginning*), the beginning of this gain or acquisition.
 ଏବଜ୍ଞାତାଂଶ, *a.* (from ଏବଜ୍ଞାତ, *this*, and ଅଂଶ, *written*), written by this person; *s.* this writing.
 ଏବଜ୍ଞାତ, *s.* (from ଏବଜ୍ଞାତ, *this*, and ବିଧ, *a mark*), this distinguishing mark or sign.
 ଏବଜ୍ଞାତାଂଶ, *s.* (from ଏବଜ୍ଞାତ, *this*, and ଅଂଶ, *a writing*), this writing, this treatise.

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ଅର୍ଥ.

ଏକାଞ୍ଚିତ, *pr.* (from ଏକ, *this*, and ଚିତ, *smear'd*), smear'd or plastered over with this, affected by this.
 ଏକାଞ୍ଚିତା, *s.* (from ଏକ, *this*, and ଚିତ୍ତା, *a desire to obtain*), a desire to obtain this.
 ଏକାଞ୍ଚିତ୍, *a.* (from ଏକ, *this*, and ଚିତ୍ତ, *desirous*), desirous of obtaining this.
 ଏକାଞ୍ଚିତ୍ୟ, *a.* (from ଏକ, *this*, and ଲେଖ, *writing*), writing this; *s.* the writer of this, this writer.
 ଏକାଞ୍ଚିତ୍ୟ, *s.* (from ଏକ, *this*, and ଲେଖ, *a writing*), the writing of this, this writing.
 ଏକାଞ୍ଚିତ୍ୟଜନ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଜନ, *producible*), producible by or arising from this writing or by these writings.
 ଏକାଞ୍ଚିତ୍ୟଜନେ, *ad.* (*loc. case of ଏକାଞ୍ଚିତ୍ୟଜନ*), for or because of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନକ, *destructive*), destructive of this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟହୀନୀ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ହୀନୀ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟନାଶ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନାଶ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟନାଶକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନାଶକ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବର୍ତ୍ତକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବାରକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବାରକ, *preventing*), preventing or prohibiting these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବାରକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବାରକ, *a preventing*), the preventing or prohibiting of these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତି, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *cessation*), the rescinding or cancelling of this writing.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତିକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.
 ଏକାଞ୍ଚିତ୍ୟନିବୃତ୍ତି, *ad.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନିବୃତ୍ତି, *a cause*), for these writings.
 ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରତିଷ୍ଠା, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରତିଷ୍ଠା, *opposing*), opposing or blundering these writings.
 ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରାପ୍ତି, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରାପ୍ତି, *hope*), a hope of advantage from these writings.

ଏକାଞ୍ଚିତ୍ୟନୁପ୍ରାପ୍ତି, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ନୁପ୍ରାପ୍ତି, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନା, *ad.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନା, *without*), without this writing or these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶ, *destruction*), the destruction of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶକ, *destructive*), destructive to this writing or to these writings.
 ଏକାଞ୍ଚିତ୍ୟବିନାଶିତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିନାଶିତ, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକାର, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକାର, *a transgression*), a violation of this writing or of these writings.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକୃତ, *excepted*), this writing excepted.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବାଧିକୃତକ, *an exception*), the exception of this writing.
 ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତେ, *ad.* (*loc. case of ଏକାଞ୍ଚିତ୍ୟବାଧିକୃତକ*), with the exception of this writing, without or beside this writing.
 ଏକାଞ୍ଚିତ୍ୟବିଭିନ୍ନ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ବିଭିନ୍ନ, *separate*), separate or distinct from this writing.
 ଏକାଞ୍ଚିତ୍ୟମୂଳକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ମୂଳ, *a root*), originating from this writing.
 ଏକାଞ୍ଚିତ୍ୟଯୁକ୍ତ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଯୁକ୍ତ, *joined to*), connected with or joined to this writing.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *a.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷକ, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷକ, *a preservation*), the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକକ୍ଷମ, *a.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *the preservation of these writings*, and କ୍ଷମ, *able*), able to preserve these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକକ୍ଷମ, *a.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷକ, *the preservation of these writings*, and କ୍ଷମ, *unable*), unable to preserve these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷା, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ରକ୍ଷା, *preservation*), the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟରକ୍ଷାର୍ଥ, *ad.* (from ଏକାଞ୍ଚିତ୍ୟରକ୍ଷା, *the preservation of these writings*, and ଉପାର୍ଥ, *an object*), for the preservation of these writings.
 ଏକାଞ୍ଚିତ୍ୟଲାଭ, *s.* (from ଏକାଞ୍ଚିତ୍ୟ, *this writing*, and ଲାଭ, *acquisition*), the acquisition of these writings.

অভ্যন্তরীণ, *a.* (from অভ্যন্তর, *this writing*, and সন্নিবেশ, *combined*), possessed of a strong desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*), inclined to or biased by these writings, connected with these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and সন্নিবেশ, *empty*), destitute of these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and হত্যা, *one who kills*), one who confutes or destroys the authority of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত্যা, *a detriment*), a detriment to these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত্যা, *desire*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and হত্যা, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *respect*), a respect or regard for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *following upon*), corresponding with or following upon these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *agreeing with*), corresponding with this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *search*), a search after or scrutiny into these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *searching*), searching after or scrutinizing these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *searching*), searching after or scrutinizing these writings.

অভ্যন্তরীণতা, *ad.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *a following*), according to these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *seeking*), searching for these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *a seeking*), a seeking after these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *seeking*), seeking for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *expectation*), an expectation of or looking for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *expecting*), expecting or looking for these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *a beginning*), the beginning of these writings.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desire*), a desire for these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *desirous*), desirous of these writings.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *engaged in*), zealously engaged in this writing.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *exertion*), exertion in this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *exerting*), zealously engaging in this writing.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *a beginning*), the beginning of this writing.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this writing*, and ত্যাগ, *fit*), fit or proper for this writing.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this*, and ত্যাগ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this*, and ত্যাগ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this*, and ত্যাগ, *a world*), this world, this man, this people.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and ত্যাগ, *gone*), gone to or found in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and ত্যাগ, *fallen*), fallen from this world or from this people.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and ত্যাগ, *to be situated*), situated in this world.

অভ্যন্তরীণতা, *a.* (from অভ্যন্তর, *this world*, and ত্যাগ, *staying*), staying or continuing in this world.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this world*, and ত্যাগ, *situated*), situated in this world.

অভ্যন্তরীণতা, *s.* (from অভ্যন্তর, *this*, and ত্যাগ, *obliteration*), the dis-

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use or obsolescence of this, this disuse or obsolescence, this disappearance or obliteration, the disappearance or obliteration of this.

অভ্যন্তরীণকরণ, *a.* (from অভ্যন্তর, *this obliteration*, and করণ, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণকরণী, *a.* (from অভ্যন্তর, *this obliteration*, and করণ, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণজন্য, *a.* (from অভ্যন্তর, *this obliteration*, and জন্য, *producing*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

অভ্যন্তরীণকরণে, *ad.* (*loc. case of অভ্যন্তরীণকরণ*), for this obliteration, for the making of this obsolete.

অভ্যন্তরীণনিবৃত্তি, *a.* (from অভ্যন্তর, *this obliteration*, and নিবৃত্তি, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণনিবৃত্তি, *ad.* (from অভ্যন্তর, *this obliteration*, and নিবৃত্তি, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

অভ্যন্তরীণস্বত্ব, *a.* (from অভ্যন্তর, *this obliteration*, and স্বত্ব, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণবিহীন, *ad.* (from অভ্যন্তর, *this obliteration*, and বিহীন, *without*), without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিক্রম, *a.* (from অভ্যন্তর, *this obliteration*, and ব্যতিক্রম, *excepted*), this obliteration or rendering obsolete excepted.

অভ্যন্তরীণব্যতিক্রম, *s.* (from অভ্যন্তর, *this obliteration*, and ব্যতিক্রম, *an exception*), the exception of this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিক্রমে, *ad.* (*loc. case of অভ্যন্তরীণব্যতিক্রম*), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণভিন্ন, *a.* (from অভ্যন্তর, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

অভ্যন্তরীণস্বত্ব, *a.* (from অভ্যন্তর, *this obliteration*, and স্বত্ব, *a*

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cause), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকামী, *a.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকামি, *s.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকামি, *a.* (from অভ্যন্তর, *this obliteration*, and কাম, *desire*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

অভ্যন্তরীণকাম, *s.* (from অভ্যন্তর, *this*, and কাম, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and কাম, *to make*), exercising this desire or covetousness.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and করণ, *doing*), coveting this, desiring this.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and করণ, *doing*), coveting this, desiring this.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and জন্য, *producing*), producing the desire of this, producing this covetousness or desire.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and উৎপাদিত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অভ্যন্তরীণকাম, *a.* (from অভ্যন্তর, *this desire*, and উৎপাদিত, *produced*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

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অকামোভাৱা, *ad.* (loc. case of অকামোভাৱা), for this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and বাচ, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and দাও, *a giver*), a person who gives or excites desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and দাও, *giving*), giving these desires, giving this covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and দাও, *giving*), giving these desires, giving this covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and নষ্ট, *destruction*), the destruction of these desires, the dissipation of this covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and নষ্ট, *destructive*), destructive to these desires or to this covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *causing to cease*), putting a stop to these desires or to this covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *preventing*), resisting or preventing this desire or covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *a preventing*), the resisting or preventing of this desire or covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *cessation*), the cessation or prevention of this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

অকামোভাৱা, *ad.* (from অকামোভাৱা, *this desire*, and নিবৃত্ত, *a cause*), for this desire or covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and পূৰ্বে, *before*), preceded by or arising from this desire or covetousness ; *ad.* by or through this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and দান, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupid-ity.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and দান, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this ; *ad.*

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from or because of this covetousness or desire, through this person's covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and বৰ্দ্ধ, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and বৰ্দ্ধ, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

অকামোভাৱা, *ad.* (from অকামোভাৱা, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and বিনা, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and বিনা, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and বিনা, *possessed of*), possessed of this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and বিনা, *destitute*), free from this desire or covetousness.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and বৰ্দ্ধ, *increase*), the increase of this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and ব্যতিৰিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

অকামোভাৱা, *s.* (from অকামোভাৱা, *this desire*, and ব্যতিৰিক্ত, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

অকামোভাৱা, *ad.* (loc. case of অকামোভাৱা), with the exception of this desire or covetousness, without or beside this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and বিচ্ছিন্ন, *separate*), separate or distinct from this desire or covetousness.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

অকামোভাৱা, *a.* (from অকামোভাৱা, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

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अकाङ्क्षः, *ad.* (*loc. esse of अकाङ्क्षा*), for union, for unity, for oneness.
अकामित्वः, *a.* (from *अकाम*, *unity*, and *कामित्व*, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकामित्वे, *ad.* (from *अकाम*, *unity*, and *कामित्व*, *a cause*), for unity, for union, for oneness.
अकाम्युक्तः, *a.* (from *अकाम*, *unity*, and *युक्तः*, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकामिना, *ad.* (from *अकाम*, *unity*, and *विना*, *without*), without or beside unity or union.
अकामविरहितः, *a.* (from *अकाम*, *unity*, and *विरहितः*, *excepted*), unity or union excepted.
अकामविरहितः, *s.* (from *अकाम*, *unity*, and *विरहितः*), an exception, the exception of unity or union.
अकामविरहिते, *ad.* (*loc. case of अकामविरहितः*), with the exception of unity or union, without or beside unity or union.
अकाम्युक्तः, *a.* (from *अकाम*, *unity*, and *युक्तः*, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.
अकामि, *a.* (from *ईक्ष*, *the will*), voluntary, originating in the will.
अकाम्योपनिषद्, *s.* (from *अकाम्य*, *belonging to another*, and *उपनिषद्*, *the philosophical part of the Veda*), one of the ten Upanishads or philosophical sections of the Veda.
अकाम्य, *s.* (from *अकाम्य*, *a tradition*), traditional knowledge.
अकाम्यमि, *a.* (from *अकाम्य*, *legerdemain*), belonging to legerdemain, magical.
अकाम्य, *a.* (from *अकाम्य*, *an organ*), belonging to the organs of perception or action, evident to the senses.
अकाम्य, *a.* (from *अ*, *that*, and *काम्य*, *a manner*), so, such; *ad.* in that manner.
अकाम्य, *s.* (from *अकाम्य*, *a forest*), a forest, a wilderness.
अकाम्य, *s.* (from *अकाम्य*, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.
अकाम्य, *s.* (from *अकाम्य*, *an enemy*), an enemy.
अकाम्य, *s.* (from *अकाम्य*, *an enemy*), enmity.
अकाम्य, *a.* (from *अकाम्य*, *a lord*), divine, connected with God.
अकाम्य, *a.* (from *अकाम्य*, *god*), divine.
अकाम्य, *s.* (from *अकाम्य*, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *magnifying*), aggrandizing, exalting to glory or greatness.
अकाम्य, *s.* (from *अकाम्य*, *grandeur*, and *काम्य*, *decay*), a decay or diminution of grandeur or magnificence.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *fallen from*), fallen from a state of grandeur, ruined.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *producible*), producible by or arising from grandeur.
अकाम्य, *ad.* (*loc. case of अकाम्य*), for the purpose of grandeur.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *making known*), indicating grandeur, displaying grandeur or pomp.
अकाम्य, *s.* (from *अकाम्य*, *grandeur*, and *काम्य*, *a making known*), making known or exhibiting grandeur.
अकाम्य, *s.* (from *अकाम्य*, *grandeur*, and *काम्य*, *destruction*), the destruction of grandeur or magnificence.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *destructive*), destructive to grandeur or magnificence.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *a cause*), springing from grandeur or magnificence as its cause.
अकाम्य, *ad.* (from *अकाम्य*, *grandeur*, and *काम्य*, *a cause*), for the purpose of grandeur.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *increasing*), promoting pomp or grandeur, promoting magnificence.
अकाम्य, *s.* (from *अकाम्य*, *grandeur*, and *काम्य*, *increase*), an increase of grandeur or pomp, an increase of magnificence.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.
अकाम्य, *ad.* (from *अकाम्य*, *grandeur*, and *काम्य*, *without*), without or beside grandeur.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *possessed of*), possessed of state, grand, glorious, majestic, pompous.
अकाम्य, *a.* (from *अकाम्य*, *grandeur*, and *काम्य*, *destitute*), destitute of grandeur.

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- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, increase), the increase of grandeur or pomp, the increase of promotion of magnificence.
- अवर्धयतिरहित, *a.* (from अवर्ध, grandeur, and यतिरहित, exempted), grandeur excepted.
- अवर्धयतिरहेति, *s.* (from अवर्ध, grandeur, and यतिरहेति, an exception), the exception of grandeur.
- अवर्धयतिरहित, *ad.* (loc. case of अवर्धयतिरहित), with the exception of grandeur, without or beside grandeur.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, separate), separate or distinct from grandeur; *ad.* beside grandeur.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, immersed), wholly engaged in grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्धयति, the wine of grandeur, and अतः, intoxicated), intoxicated with grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, joined to), grand, stately, pompous, majestic, wealthy.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, destitute), destitute of pomp or grandeur, bereft of majesty or greatness.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, desirous of obtaining), desirous of grandeur or magnificence, aspiring, ambitious.
- अवर्धयति, *a.* (from अवर्ध, grandeur), tending to grandeur or pomp, ambitious, aspiring.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, empty), destitute of pomp or grandeur, destitute of shew or stateliness.
- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, power), divine power, divinity and power, grandeur and power.
- अवर्धयतिविनिर्मुक्त, *s.* (from अवर्धयतिविनिर्मुक्त, possessed of divine power), the being possessed of divine power, the being possessed of divinity and power.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, indicating), indicating grandeur or magnificence.
- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, loss), the loss of grandeur or magnificence.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, destitute of), bereft of grandeur or state, destitute of pomp or stateliness.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, a cause), caused by or arising from grandeur; *ad.* from or because of grandeur.
- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, desire),

- a desire of state or grandeur, ambition, an aspiring mind.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, desirous), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयतिविनिर्मुक्त, *s.* (from अवर्धयतिविनिर्मुक्त, possessed of divinity and other attributes), the being possessed of divinity and other attributes peculiar to God.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, possessed of), grand, glorious, majestic.
- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, desire), a desire for grandeur.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, desirous), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयति, *s.* (from अवर्ध, grandeur, and यति, desire), a desire or wish for grandeur.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, desirous), desirous of grandeur.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, desirous), desirous of state or grandeur, ambitious, aspiring.
- अवर्धयति, *a.* (from अवर्ध, grandeur, and यति, producing), producing grandeur.
- अवर्धयति, *ad.* (loc. case of अवर्धयति, that place), there, yonder, thither.
- अवर्धयति, *a.* (from अवर्ध, this), pertaining to the present state.
- अवर्धयति, *a.* (from अवर्ध, belonging to the present state, and यति, seeing), regarding present things, worldly-minded.

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- ३, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in a note. When connected with a preceding consonant it is expressed by the mark (३) the ३ being placed on the left side of the letter, and the t on the right. A vocative participle; *pron.* (from अवर्ध, that), lie, that; *conj.* and, too, also.
- अवर्धयति, *s.* (from अवर्ध, a heron), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- अवर्धयति, *s.* (from अवर्ध, the night raven, and अवर्ध, a heron), the night raven, (Gallinula nycticorax.)
- अवर्धयति, *s.* (from अवर्ध, a covering), a pillow case.
- अवर्धयति, *s.* (from अवर्ध, a wilderness), a wilderness, a forest.
- ३, *s.* (from अवर्ध, Vishnu, ३, Shiva, and ३, Brahma), the sacred syllable denoting the Hindoo trinity.
- अवर्धयति, *s.* an imitative sound expressing the lowing or grunting of a bull.

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- अशु, *s.* (from अशु, *to abandon*), sweepings, dirt, refuse.
 अशु, *s.* (from अशु, *to elevate*), the raising of the hand or a weapon to strike a blow.
 अशु, *s.* (from अशु, *to glean*), refuse, rejected, cast out, thrown away as useless.
 अशु, *s.* (from अशु, *to assemble*), a house, a residence, a place, a haunt, an asylum.
 अशु, *s.* (from अशु, *a place*, and अशु, *to occupy space*), ¹ is word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.
 अशु, *s.* (from अशु, *respect*), excellence, superiority, goodness.
 अशु, *s.* (from अशु, *to assemble*), a house, a residence, a place, a haunt, an asylum.
 अशु, *s.* (from अ, *the letter अ*, and अशु, *to make*) the letter अ, or that character which expresses the sound of अ.
 अशु, *a.* (from अशु, *the letter अ*, and अशु, *a beginning*), beginning with the letter अ, having an initial अ.
 अशु, *a.* (from अशु, *the letter अ*, and अशु, *an end*), having a final अ.
 अशु, *s.* (from अशु, *an attorney*), the profession of an attorney.
 अशु, *s.* (from अशु, *an attorney*), the profession of an attorney, the business of an attorney.
 अशु, *s.* (from अशु, *the profession of an attorney*, and अशु, *a writing*), a writing constituting a person the attorney of another.
 अशु, *s.* (from अ, *that*, and अशु, *a piece*), that place.
 अशु, *ad.* (loc. case of अशु), there, in that place.
 अशु, *s.* (from अशु, *to vomit*), the act of vomiting; a vomited.
 अशु, *s.* (from अशु, *et cetera*), and the like, et cetera.
 अशु, a vocative particle, employed in a respectful address.
 अशु, *s.* (from अशु, *a collection*), a multitude, a collection, the velocity of a stream.
 अशु, *s.* (from अशु, *the Hindoo trinity*, and अशु, *to make*), the syllable अ, or the character employed to express the Hindoo trinity.
 अशु, *s.* (from अशु, *a limb*), a species of Lark, (Alauda On-giya, Buchanan's Mus.)
 अशु, *s.* (from अशु, *an excuse*), an excuse.
 अशु, *a.* (from अशु, *unequal*, and अशु, *a name*), an unequal or odd number, as three, five, &c.
 अशु, *s.* (from अशु, *weight*), weight, measure.
 अशु, *s.* (from अशु, *weight*, and अशु, *a holding*), a weighman, a person whose business it is to weigh articles.
 अशु, *s.* (from अशु, *an excuse*), an excuse; a pretence.
 अशु, *s.* (from अशु, *to live*), life, the vitality, the vital warmth

- and action of the *foetus*, light, manifestation, strength;
a. uneven, unequal.
 अशु, *s.* (from अशु, *indecomposable*), the name of a tree, (Scytalia Danura); This name is only used in some of the northern provinces.
 अशु, *s.* (from अशु, *vitality*, and अशु, *a quality*), the quality of vitality or display.
 अशु, *s.* (from अशु, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.
 अशु, *s.* (from अशु, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.
 अशु, *s.* (from अशु, *the cultivating of waste land*, and अशु, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.
 अशु, *s.* (from अशु, *prep* and अशु, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.
 अशु, *s.* (from अशु, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.
 अशु, *s.* (from अशु, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.
 अशु, *s.* (from अशु, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.
 अशु, *s.* (from अशु, *a rising up*), a rising up, a rising up repeatedly.
 अशु, *s.* (from अशु, *to rise*), the raising up of a person or thing, the elevating of a thing.
 अशु, *s.* (from अशु, *a covering*, and अशु, *to wrap round*), the wrapping of the clothes round the whole body.
 अशु, *s.* (from अशु, *the name of a flower*, and अशु, *a wheel*), the name of a tree, (Sonneratia acida.)
 अशु, *s.* (from अशु, *to fly*), the act of flying.
 अशु, *s.* (from अशु, *a particular plant*, and अशु, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.
 अशु, *s.* (from अशु, *to fly*), flight, the act of flying; also, (from अशु, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.
 अशु, *s.* (from अशु, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.
 अशु, *s.* (from अशु, *the act of flying*, and अशु, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

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अष्ट, *s.* (from अ, *prep.* and ष्ठ, *to fly*), in Hindoo music an ascending fifth.

अश्वत्थ, *s.* (from अश्व, *red hibiscus*, and त्र्य, *a flower*), the name of a flowering shrub, (*Hibiscus Rosa sinensis*.)

अश्व, *s.* (from अश्वत्थ, *a screen*), an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

अश्व, *s.* (from अश्व, *a dwelling*), a house, a dwelling.

अश्व, *s.* (from अश्व, *to move*), a cat.

अश्वत्थ, *s.* (from अश्व, *a cat*, and त्र्य, *a leaf*), confused, irregular, resembling the freaks of a cat.

अश्व, *ad.* (loc. case of अश्व), concealedly, privately, clandestinely.

अश्वत्थ, *ad.* (from अश्व, *concealedly*, and अश्वत्थ, *by a blow*), privately, by stealth, clandestinely.

अश्व, *ad.* (from अश्वत्थ, *that place*), there.

अश्व, *s.* (from अश्व, *to wet*), boiled rice, food.

अश्व, *s.* (from अ, *that*, and अश्व, *a point of the compass*), that way, that point.

अश्वत्थ, *ad.* (from अ, *pron.* and अश्वत्थ, *a point of the compass*), on that side, that way, yonder.

अश्वत्थ, *a.* (from अश्व, *prep.* and अश्व, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

अश्वत्थ, *a.* (from अश्व, *to wet*), damp, moist, soft by means of wetness or greenness.

अश्वत्थ, *s.* (from अश्वत्थ, *moist* and अश्वत्थ, *husk of rice*), rice not well dried after its cleansing, moist rice.

अश्वत्थ, *s.* (from अश्वत्थ, *moist*, and अश्वत्थ, *unhusked rice*), moist rice, rice not sufficiently dried.

अश्वत्थ, *s.* (from अ, *that*, and अश्वत्थ, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

अश्व, *s.* (from अ, *Vishnoo*, *Shiva*, and अश्व, *Brahma*), the sacred syllable which expresses the Hindoo trinity.

अश्व, *s.* (from अश्व, *age*), the age of a man, age, the life time.

अश्वत्थ, *s.* (from अश्वत्थ, *the night raven*, and अश्व, *a heron*), the night raven, *Gallinula nicticorax*.)

अश्व, *s.* (from अश्वत्थ, *a boundary*), a boundary, an end.

अश्व, *s.* (from अश्व, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper.

अश्वत्थ, *s.* (from अश्व, *great*, and अश्व, *to move or obtain*), the name of a timber tree, (*Shorea robusta*.)

अश्वत्थ, *s.* (from अश्व, *to sew* and अश्व, *to play*), a stitch.

अश्वत्थ, *s.* (from अश्व, *prep.* and अश्व, *to produce sound*), irresistible, dauntless, bold, daring, vicious.

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अश्वत्थ, *s.* (from अश्वत्थ, *a diagonal*), a diagonal.

अश्व, *s.* (from अश्व, *to kill*), the name of a plant, (*Arum campanulatum*). The root of *Arum campanulatum*.

अश्वत्थ, *s.* (from *Holland*, and अश्व, *a pea*), a round pea.

अश्व, *s.* (from अश्व, *prep.* and अश्व, *to obtain*), the act of dismounting from a thing, a plumb line.

अश्व, *v. a.* (from अश्व, *prep.* and अश्व, *to take*), to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

अश्वत्थ, *s.* (from अश्व, *a descending*, and अश्व, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

अश्वत्थ, *s.* (from अश्व, *prep.* and अश्व, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel.

अश्वत्थ, a vocative particle employed by women when addressing those of their own sex.

अश्व, *s.* (from अश्व, *heat*), frost, snow, cold, dew.

अश्वत्थ, *s.* (from अश्व, *heat*, and अश्व, *to have*), an annual plant; a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

अश्वत्थ, *s.* (from अश्व, *heat*, and अश्व, *to have*), an annual or herbaceous plant.

अश्वत्थ, *s.* (from अश्वत्थ, *an annual plant*, and अश्व, *a lord*), the moon.

अश्व, *v. a.* (from अश्व, *to burn*), to serve the pedal or supply it with rice while another person works it.

अश्वत्थ, *s.* (from अश्व, *to supply the pedal*), the supplying of the pedal with rice while it is working.

अश्वत्थ, *s.* (from अश्व, *to supply the pedal*), the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

अश्वत्थ, *v. a.* (from अश्व, *to repair a fire*), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

अश्वत्थ, *s.* (from अश्व, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

अश्वत्थ, *s.* (from अश्व, *to repair a fire*), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

अश्व, *s.* (from अश्व, *to burn*), a lip, properly the upper lip.

अश्वत्थ, *s.* (from अश्व, *the lips*, and अश्वत्थ, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

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said to be on the lips, or just ready to fly out of the

अलिङ्गित, *s.* (from अलिङ्ग, *found on the lips*, and लिङ्ग, *lip*), the life on the lips of a person ready to depart.

अलिङ्ग, *s.* (from अ, *the upper lip*, and लिङ्ग, *the lower lip*), the lips.

अलि, *a.* (from अ, *a lip*), labial.

अलि, *s.* (from अलि, *a particular tune*), the name of a Persian tune.

अलि, *a.* (from अ, *to more*), wide; *s.* width.

अलिङ्ग, *s.* (from अलिङ्ग, *wide*, and अलिङ्ग, *a doing*), a dHating, a making wide.

अलिङ्ग, *a.* (from अलिङ्ग, *wide*), broad, wide.

अलिङ्ग, *s.* (from अलिङ्ग, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

अलि, *s.* (from अलि, *prop.* and अलि, *to be situated*), the hoarding up of things.

अलि, *ad.* (loc. case of अलि, *that place*), there, thither.

अलि, a vocative particle.

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इ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (), the () being placed on the left hand of the letter and the () on the right.

इ, *s.* (from इ, *the letter इ*, and इ, *to do*), the letter इ, or that character which expresses the sound of इ.

इलिङ्ग, *a.* (from इलिङ्ग, *the letter इ*, and इलिङ्ग, *extending to*), extending to the letter इ; *ad.* to the letter इ.

इलिङ्ग, *a.* (from इलिङ्ग, *the letter इ*, and इलिङ्ग, *a beginning*), beginning with the letter इ, having an initial इ.

इलिङ्ग, *a.* (from इलिङ्ग, *the letter इ*, and इलिङ्ग, *an end*), ending with the letter इ, having a final इ.

इलिङ्ग, *s.* (from इलिङ्ग, *fit*), fitness, suitableness, property.

इलिङ्ग, *s.* (from इलिङ्ग, *high*), height.

इलिङ्ग, *a.* (from इलिङ्ग, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.

इलिङ्ग, *s.* (from इलिङ्ग, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

इलिङ्ग, *s.* (from इलिङ्ग, *excellent*), excellency, perfection.

इलिङ्ग, *s.* (from इलिङ्ग, *lotter*), gross.

इलिङ्ग, *s.* (from इलिङ्ग, *a portent*), portentous, prodigious, astonishing.

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अलिङ्गित, *a.* (from अलिङ्ग, *relinquishment*), belonging to giving or relinquishment, natural.

अलिङ्ग, *s.* (from अलिङ्ग, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

अलिङ्ग, *a.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *productible*), producible by or arising from zeal or eagerness.

अलिङ्ग, *ad.* (loc. case of अलिङ्ग), for zeal, for ardour of mind.

अलिङ्ग, *a.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

अलिङ्ग, *ad.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *a cause*), for zeal or ardor.

अलिङ्ग, *a.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.

अलिङ्ग, *a.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

अलिङ्ग, *ad.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *a form*), zealously, actively, anxiously.

अलिङ्ग, *a.* (from अलिङ्ग, *zeal*, and अलिङ्ग, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

अलिङ्ग, *a.* (from अलिङ्ग, *the belly*), gluttonous, selfishly voracious.

अलिङ्ग, *s.* (from अलिङ्ग, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

अलिङ्ग, *s.* (from अलिङ्ग, *munificent*), munificence, greatness, greatness of mind.

अलिङ्ग, *a.* (from अलिङ्ग, *munificence*, and अलिङ्ग, *productible*), producible by or arising from munificence or greatness.

अलिङ्ग, *ad.* (loc. case of अलिङ्ग), for munificence, for greatness, for liberality.

अलिङ्ग, *a.* (from अलिङ्ग, *munificence*, and अलिङ्ग, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

अलिङ्ग, *ad.* (from अलिङ्ग, *munificence* and अलिङ्ग, *a cause*), for munificence or liberality.

अलिङ्ग, *a.* (from अलिङ्ग, *munificence*, and अलिङ्ग, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

अलिङ्ग, *s.* (from अलिङ्ग, *munificence*, and अलिङ्ग, *manifestation*), a display of munificence or liberality.

अलिङ्ग, *a.* (from अलिङ्ग, *munificence*, and अलिङ्ग, *displaying*), displaying munificence or liberality.

અર્થ.

અર્થ.

અર્થાનુશ્રવક, a. (from **અર્થ**, *munificence*, and **નુશ્રવક**, *obstructing*), operating as an obstacle to munificence or liberality.
અર્થાનુકુલ, a. (from **અર્થ**, *munificence*, and **નુકુલ**, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.
અર્થવર્ધક, a. (from **અર્થ**, *munificence*, and **વર્ધક**, *increasing*), increasing or promoting munificence or liberality.
અર્થવર્ધન, s. (from **અર્થ**, *munificence*, and **વર્ધન**, *an increasing*), the increasing or promoting of munificence or liberality.
અર્થવિના, ad. (from **અર્થ**, *munificence*, and **વિના**, *without*), without or beside munificence or liberality.
અર્થવિનિષ્ઠ, a. (from **અર્થ**, *munificence*, and **વિનિષ્ઠ**, *possessed of*), munificent, magnanimous.
અર્થવિહીન, a. (from **અર્થ**, *munificence*, and **વિહીન**, *destitute*), destitute of munificence or liberality.
અર્થવૃદ્ધિ, s. (from **અર્થ**, *munificence*, and **વૃદ્ધિ**, *increase*), the increase or promotion of munificence or liberality.
અર્થવાચિત્તિ, a. (from **અર્થ**, *munificence*, and **વાચિત્તિ**, *excepted*), munificence or liberality excepted.
અર્થવાચિત્તે, s. (from **અર્થ**, *munificence*, and **વાચિત્તે**, *an exception*), the exception of liberality or munificence.
અર્થવાચિત્તે, ad. (*loc. case of અર્થવાચિત્તે*), with the exception of liberality or munificence, without or beside liberality or munificence.
અર્થચાલાવ, s. (from **અર્થ**, *munificence*, and **ચાલાવ**, *an obstacle*), an obstacle to munificence or liberality.
અર્થચાલાવક, a. (from **અર્થ**, *munificence*, and **ચાલાવક**, *obstructing*), operating as an obstacle to munificence or liberality.
અર્થજિ, a. (from **અર્થ**, *munificence*, and **જિ**, *separate*), separate or distinct from munificence or liberality.
અર્થજુલ, a. (from **અર્થ**, *munificence*, and **જુલ**, *joined*), connected with munificence or liberality, munificent, liberal.
અર્થહિન, s. (from **અર્થ**, *munificence*, and **હિન**, *destitute*), destitute of munificence or liberality.
અર્થાભી, s. (from **અર્થ**, *munificence*), inclined to munificence or greatness, munificent.
અર્થાભી, a. (from **અર્થ**, *munificence*, and **ભી**, *a disposition*), inclined to munificence or liberality.
અર્થાનુપ, a. (from **અર્થ**, *munificence*, and **નુપ**, *empty*), destitute of munificence or liberality.
અર્થહીન, s. (from **અર્થ**, *munificence*, and **હીન**, *destitute*), destitute of munificence or liberality.
અર્થકારણ, s. (from **અર્થ**, *munificence*, and **કારણ**, *a cause*),

caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.
અર્થા, s. (from **અર્થ**, *solitude*), solitude, loneliness, unconnectedness, misanthropy.
અર્થાઅવક, a. (from **અર્થ**, *indifference*, and **અવક**, *producing*), producing indifference or disconnectedness.
અર્થાઅવ, a. (from **અર્થ**, *indifference*, and **અવ**, *producible*), producible by or arising from indifference or disconnectedness.
અર્થાઅવ, ad. (*loc. case of અર્થાઅવ*), for indifference or disconnectedness.
અર્થાનિશિષ્ટ, a. (from **અર્થ**, *indifference*, and **નિશિષ્ટ**, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અર્થાનિશિષ્ટ, ad. (from **અર્થ**, *indifference*, and **નિશિષ્ટ**, *a cause*), for indifference or disconnectedness.
અર્થાનુકુલ, a. (from **અર્થ**, *indifference*, and **નુકુલ**, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અર્થાવક, a. (from **અર્થ**, *indifference*, and **વક**, *increasing*), increasing indifference or disconnectedness.
અર્થાવર્ધન, s. (from **અર્થ**, *indifference*, and **વર્ધન**, *an increasing*), the increasing of indifference or disconnectedness.
અર્થાવિના, ad. (from **અર્થ**, *indifference*, and **વિના**, *without*), without or beside indifference or disconnectedness.
અર્થાવૃદ્ધિ, s. (from **અર્થ**, *indifference*, and **વૃદ્ધિ**, *increase*), the increase of indifference or disconnectedness.
અર્થાવચિત્તે, s. (from **અર્થ**, *indifference*, and **વાચિત્તે**, *an exception*), the exception of indifference or disconnectedness.
અર્થાવચિત્તે, ad. (*loc. case of અર્થાવચિત્તે*), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.
અર્થાભાવ, s. (from **અર્થ**, *solitude*, and **ભાવ**, *attachment to an object*), fondness of solitude, misanthropy.
અર્થાજિ, a. (from **અર્થ**, *indifference*, and **જિ**, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.
અર્થાકારણ, a. (from **અર્થ**, *indifference*, and **કારણ**, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.
અવર, s. (from **અવર**, *violent*), violence, oppression, a tumult.

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अवहारिक, *a.* (from अवहार, *a marriage*), gift given to a woman at her marriage.

अवधारित, *a.* (from अवधार, *impulation*), belonging to impulation or custom; *s.* the thing imputed to another.

अवधारित, *a.* (from अवधार, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

अवधारित, *a.* (from अवधारित, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

अवधार, *s.* (from अवधार, *a resemblance*), a comparison, a resemblance or similitude.

अवधारित, *a.* (from अवधारित, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

अवधारित, *s.* (from अवधारित, *belonging to a modification*, and अव, *a distinction*), a distinction or difference arising from or connected with a predominating property.

अवधारित, *a.* (from अवधारित, *an expedient*), expedient, right, fit, proper.

अवधार, *a.* (from अवधार, *chief*), first, best, chief.

अवधारित, *s.* (from अवधार, *the sun*, and अवधार, *a particular tree*), the name of a particular tree, (Laridendron lillifera.)

अवधार, *s.* (from अवधार, *a woman*), a woman.

अवधार, *a.* (from अवधार, *the breast*), lawfully begotten, natural.

अवधारित, *a.* (from अवधार, *legitimate*, and अवधार, *born*), legitimate, legitimately born.

अवधारित, *a.* (from अवधार, *legitimate*, and अवधार, *equal*), equal to a legitimate child.

अवधारित, *s.* (from अवधारित, *equal to legitimate*), equality with a legitimate child.

अवधारित, *s.* (from अवधार, *legitimate*, and अवधार, *a son*), a legitimate son.

अवधारित, *s.* (from अवधार, *legitimate*, and अवधार, *a descendant*), a legitimate child or descendant.

अवधारित, *a.* (from अवधार, *a lawful son*, and अवधार, *equal*), equal to a legitimate child.

अवधारित, *ad.* (from अवधार, *legitimate*, and अवधार, *non-existence*), in case of there not being legitimate offspring.

अवधारित, *a.* (from अवधारित, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

अवधार, *s.* (from अवधार, *the name of a sage*), submarine fire said to have sprung from the thighs of Oorva and to have been received by the ocean.

अवधार, *a.* (from अवधार, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

अवधार, *s.* (from अवधार, *heat*, and अवधार, *to cure*), medicines, a remedy.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *a means*), effected by medicine; *ad.* by means of medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a deer*), the compounder of a medicine, an apothecary, one who prepares medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *doing*), making or preparing medicines; *s.* an apothecary.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *doing*), making or preparing medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *producible*), producible by or arising from medicine.

अवधारित, *ad.* (*loc. case of अवधारित*), for a medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a giver*), one who administers medicines.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a giving*), the administering of medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *giving*), giving or administering medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *giving*), giving or administering medicine.

अवधारित, *ad.* (from अवधार, *a medicine*, and अवधार, *a door*), by or through medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

अवधारित, *ad.* (from अवधार, *a medicine*, and अवधार, *a cause*), for a medicine.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *sale*), the sale of drugs or medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *buying*), selling medicines.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *a seller*), a druggist, a seller of medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *without*), without or beside medicines.

अवधारित, *a.* (from अवधार, *a medicine*, and अवधार, *excepted*), medicines excepted.

अवधारित, *s.* (from अवधार, *a medicine*, and अवधार, *an exception*), the exception of medicines.

अवधीचखी, *a.* (from अवधि, *a medicine*, and खखि, *seeking*),
seeking for medicines.

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अजुग, n. (from अजु, a camel), a herd of camels,